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CHURCH + BUILDING QUARTERLY



NEW YORK

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

EG

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

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L. H. COBB, D.D., *Recording Secretary.*

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Fifty dollars constitute the giver a Life Member of the Society; Five Dollars an Annual Member. Both these classes, together with the pastors of churches and superintendents of Sabbath-schools contributing annually to the Treasury of the Society, are considered as paid-up subscribers to its publication.

CORRESPONDENCE

Relating to the general work of the Society, or to parsonage-building, or to THE CHURCH-BUILDING QUARTERLY, should be addressed to the "Secretary of the Congregational Church Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

For the General work of the Society, or for Parsonage Building, or for the CHURCH-BUILDING QUARTERLY, or for particular churches, should be addressed to the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City, and should be in Drafts, Registered Letters, Express Money Orders, Checks, or Post-Office Orders, New York.

Contributions for the Parsonage Loan Fund, or the N. C. Church-Building Loan Fund, should be so designated; otherwise they go into the General Fund.

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN NEW YORK.

PLEASE NOTICE.

HEADQUARTERS

OF

THE CONGREGATIONAL
CHURCH-BUILDING SOCIETY

ARE NO LONGER IN

THE BIBLE HOUSE,

BUT

NOS. 820 AND 821, CONGREGATIONAL ROOMS,

ON THE

EIGHTH FLOOR OF THE UNITED CHARITIES BUILDING,

FOURTH AVENUE AND TWENTY-SECOND STREET,

NEW YORK, N. Y.

Also that the Board Meetings are on the *third* Wednesday of
each month.



Congregational Church Building Society

This is to Certify, that

has been constituted

MEMBER FOR LIFE

of the

Congregational Church Building Society

by the payment of

Dollars

President

Secretary

Treasurer

New York:

Life Member's Certificate.

The Life Member's Certificate of the Congregational Church-Building Society is designed to be symbolic of and appropriate to the leading object of this society—church and parsonage building at the West. The engraving is composed of three pictures grouped into one. On the extreme left is a sketch of the landing of the Pilgrims, representing them in their first act of worship on the shores of the New World—the planting of Congregationalism in America. On the extreme right is another sketch, showing a pioneer wagon, drawn by an ox team, just emerging from the forest in the distance, and approaching a farm-house on the edge of the clearing; while a schoolhouse in the foreground of the picture represents the Sunday use of this important edifice in early settlements—symbolizing the pioneer movements of the Pilgrims' descendants in establishing their modes of worship while settling the regions of the great West.

The central picture, the most prominent feature of the design, represents a neat modern church-edifice, toward the door of which groups of people may be seen wending their way on Sunday morning to worship the God of the Pilgrims, who guides and protects their descendants.

The sketch of the landing of the Pilgrims is encircled by a wreath of evergreens—suggestive of New England scenery and life; while the picture of the new settlement at the West is surrounded by a wreath of oak leaves and acorns—symbolic of the character and hardihood of the Sons of the Pilgrims in their Western homes. These wreaths of evergreen and oak blend beneath the central picture of the engraving—uniting the East and the West.

Thus the design of this engraving represents the spirit of the Pilgrim Fathers, stretching far away into the new settlements of the West, laying there the foundations of Pilgrim churches, which,

in subsequent years, rise up in honor and glory from city, town and hamlet, and dot the prairies with heavenward-pointing spires.

This picture tells the story of the noble work of the Congregational Church-Building Society in collecting and transmitting the material sympathy of the sons and daughters of New England to the new churches rapidly springing up throughout the West, to enable them to possess neat and comfortable houses of worship, as citadels from which the battles of liberty, justice and truth may be waged against error and ungodliness in all their forms.

This society has already aided in erecting 3,000 such towers of strength for God and the right, and will continue its noble work as the means placed at its disposal shall enable it.

Fifty dollars entitle a person to one of these certificates. Five hundred dollars secures the completion of a house of worship worth from three to five thousand dollars.

THE FORTY-SIXTH ANNUAL MEETING
OF THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The Forty-sixth Annual Meeting of the Congregational Church-Building Society was held January 12th, 1899, at half-past three o'clock, P. M., in the Trustees' Room, in the Charities Building, Fourth Avenue and Twenty-second Street, New York, N. Y.

President Dr. L. C. Warner presided. Rev. A. H. Clapp, D.D., offered prayer. The minutes of the last Annual Meeting were read.

Rev. A. H. Bradford, D.D., Mr. C. D. Knevals, and Mr. Charles P. Peirce were appointed Committee on Nominations.

The Reports of the Corresponding Secretary and the Treasurer were read, approved and referred to the Board for publication.

The Nominating Committee reported the following, who were elected for 1899:

President.

DR. LUCIEN C. WARNER.

Vice-Presidents.

MR. AARON B. MEAD, Chicago, Ill.

MR. WILLIAM H. STRONG, Detroit, Mich.

MR. ELBRIDGE TORREY, Boston, Mass.

MR. C. D. WOOD, Brooklyn, N. Y.

MR. C. H. WOODS, Minneapolis, Minn.

Recording Secretary.

L. H. COBB.

Trustees for three years, 1899-1902.

Thomas K. Noble, D.D., W. J. Hunt, Esq., J. E. Twitchell, D.D., Mr. S. B. Chittenden, and Rev. Franklin Gaylord.

The Minutes of the Meeting were read and approved, and after prayer by Rev. S. Bourne, the Society adjourned.

L. H. COBB,

Recording Secretary.

OFFICERS OF THE SOCIETY.

ELECTED.	PRESIDENT.	REMOVED.
1897.....	DR. LUCIEN C. WARNER.....	

EX-PRESIDENTS.

1853.....	REV. LEONARD BACON, D.D.*.....	1871
1871.....	REV. WM. IVES BUDINGTON, D.D.*.....	1872
1873.....	REV. RICHARD S. STORRS, D.D.....	1876
1876.....	ALFRED S. BARNES.*.....	1878
1878.....	REV. EDWIN B. WEBB D.D.....	1885
1885.....	REV. WILLIAM M. TAYLOR, D.D., LL.D.*.....	1895
1896.....	REV. HENRY A. STIMSON, D.D.....	1897

SECRETARY.

1882.....	REV. L. H. COBB, D.D.....	
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EX-SECRETARIES.

1853.....	REV. TIMOTHY ATKINSON*.....	1856
1857.....	REV. ISAAC P. LANGWORTHY, D.D.*.....	1867
1866.....	REV. RAY PALMER, D.D.*.....	1878
1867.....	REV. CHRISTOPHER CUSHING, D.D.*.....	1877
1878.....	REV. WILLIAM B. BROWN, D.D.....	1882

TREASURER.

1896.....	CHARLES E. HOPE.....	
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EX-TREASURERS.

1853.....	ISRAEL MINOR*.....	1857
1857.....	NORMAN A. CALKINS*.....	1883
1883.....	H. O. PINNEO*.....	1896

The office of the Congregational Church-Building Society, and the place of meeting for the Board of Trustees, are at Congregational Rooms, Fourth Avenue and Twenty-second Street, New York City.

The time for the regular meeting of the Board of Trustees is on the afternoon of the THIRD WEDNESDAY OF EACH MONTH.

Applications for aid should be sent so as to reach the office soon after the FIRST DAY OF EACH MONTH.

*Deceased.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JANUARY, 1899.

FORTY-SIXTH ANNUAL REPORT OF THE BOARD OF TRUSTEES

OF THE

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Another year of blessing in the work of the Congregational Church-Building Society has just closed. Only one year (1897) since the Society began its work has brought as large an amount to its treasury as this year, \$183,477.03. The year has brought us offerings from 2,905 churches—187 more than in any previous year.

Fires.—Only three churches have suffered total loss by fire. In each of these cases, according to our rule in *all* cases, the loan was protected by insurance. In general, the work in the aided churches has been vigorously and correspondingly prosperous.

Pledges made.—\$123,674.75 aid has been *voted* to 102 churches on houses of worship. \$26,025.00 have been voted to 57 churches on parsonages.

Loans and Grants.—\$76,260.00 voted to 42 churches have been in the form of loans. \$47,414.75 voted to 83 churches have been in the form of grants. 23 of these have had both loans and grants.

Geographically divided.—Taking the eastern boundary of Ohio as our meridian, 137 of the churches to which aid has been voted, either on houses of worship or parsonages, are in the West, 22 in the East.

Pledges Paid.—During the year, 88 houses of worship have been built or materially improved by the aid of this Society, and

48 parsonages. \$119,490.75 have been paid on the 88 churches; \$23,028.00 on the 48 parsonages. This makes the whole number of buildings toward which the Society has paid appropriations, 3,648, of which 2,998 are churches, and 650 are parsonages. This last includes 212 aided by the Albany Fund and the Forefathers Fund only.

Closed Accounts.—Special pains have been taken to revise the list of churches that have closed their accounts with the Society. The revision shows 667 church accounts closed, and 352 parsonage accounts. The whole amount returned to the treasury by the aided churches is \$695,740.41, of which \$527,087.83 are on account of houses of worship, and \$168,652.58 on parsonages.

Continuous Pressure.—In no year, unless we except 1897, while the Stickney Fund was in process of distribution, has the pressure for aid been as severe as during the whole, and especially the last part, of 1898. Churches in debt and churches planning expensive buildings have seemed to consider the Society so abundantly supplied with funds as to be able to answer all calls. This is not the case. *The ability of the Board to pledge aid depends entirely on its current receipts.*

The Parsonage Loan Fund has now reached the goodly sum of \$108,702.96, besides the amount refunded on loans (168,652.58.) The average receipts from donations and Parsonage loans refunded for the last seven years have very nearly balanced the calls for aid.. It would give the Board great pleasure to be able to say the same of the Church-Building Loan Fund. The Treasurer reports \$26,756.67 Church-Building Loans refunded, while \$76,260.00 have been voted away, and that leaves calls for \$57,600.00 in our hands for loans on houses of worship, that the Board cannot consider for lack of funds. Could a word of encouragement have been given, the calls for Church-Building Loans would have been a still larger sum by several thousand dollars.

Turning from loans to grants, it would be difficult to set a limit to the calls for aid by churches that are practically houseless, and utterly unable to do for themselves what imperatively needs to be done.

This is true of hundreds of smaller churches to whose aid the work of the Society is chiefly directed. It is every year becoming more and more embarrassingly true of the large number of churches on the borders of our rapidly-growing cities. They

must have eligible sites and good buildings. These sites and buildings cost far beyond the ability of those who in most cases make up these suburban churches.

Left-over Applications.—The number of these on hand at the close of the monthly Board meetings has ranged this year from 21 to 36, asking for totals varying in amount from \$24,000.00 to \$81,289.00. This sum represents the left-over legacy of unanswered calls which the meeting of December, 1898, passed over to the first meeting of January, 1899, and to this large number is to be added current calls received and filed between these two meetings. The average amount pledged at the ten meetings of the year has been but \$12,252.47, while the average sum left on the docket that could not be voted has been \$40,371.80. These figures indicate very fairly the advance in gifts to this branch of the Lord's work absolutely required.

The Board is glad to refer again, as in former reports, to the very faithful and successful work of our forces in the field. They number 265. Four of them, Field Secretaries Taintor, Mrs. Taintor, with Messrs. Hood and Wikoff, are paid to give their whole time and energy to their respective fields, and they do it in a manner and with results that assures the Board of the wisdom of the arrangement.

The large balance of the number are unpaid State Secretaries and Local Correspondents, who are rendering invaluable service. To them largely is due the increase in the number of contributing churches and the recovery of funds in aided churches that have ceased to exist. Already State and Local Associations are beginning to appoint these men, requiring of them an annual report of their work. This is not only Congregational, but especially helpful and encouraging.

Expansion.—This has been our denominational law of life from the first: more churches organized, more houses built year by year as necessity required. This necessitated larger annual gifts from contributors or more contributors, or both. The law of expansion in organizing new churches has taken care of itself. The time and energy of the Church-Building Society have been largely absorbed in the work of enlarging the area of benevolence. In twenty years the denomination has made a net gain of 2,050 churches. What more natural than to look for an annual increase in the number of contributing churches? A very heavy annual correspondence has been carried on by the officers

and Field Secretaries of this Society with non-contributing churches, to persuade them to join in the good work. Many have responded. More than one-half of our whole sisterhood of churches have adopted this as a part of their benevolent work.

The Society is grateful for the vigorous words spoken by the National Council all along, but especially in recent years, on this vital point. Mr. S. B. Capen, in his excellent paper read at Syracuse, in October, 1895, before the Council, said: "A common bond, next to loyalty to a personal Christ, *should be the missionary work of our six Societies.*" And again: "*Some amount in the Year-Book columns credited to every Society should be the pledge of fellowship, without which no church ought to consider itself in good and regular standing.*" Strong resolutions in accord with the spirit of this paper were passed by rising vote of the Council. This Society has cherished no thought of disfranchising any church for not contributing to its work. We have plead for the work on its own merits and for means to carry it on. Every effort will be made to invite every member of our 5,614 churches to act on this excellent plan of denominational fellowship.

In behalf of the Board,

L. H. COBB, *Secretary.*

FIFTEENTH ANNUAL REPORT OF REV. C. H. TAINTOR,

FIELD SECRETARY FOR THE INTERIOR DISTRICT, CHICAGO, ILL.

December 31st closes fifteen years of service as Field Secretary in the interior. Every year contains a uniformity of demands, appeals and appropriations. An interesting event this year was the dedication of a church in Bureau County at a place called Seatonville, a mining community of 1,500, which had never had a church building or organization. Rev. J. H. Wilson, living at Spring Valley, Ill., learning of the facts began a series of Sunday afternoon meetings, which greatly interested the people. They provided for afternoon services, paying Mr. Wilson \$600, and after the church was organized with 75 members, immediately began to move in the matter of a building. A beautiful church was dedicated on November 13th, and an interesting fact was that the Home Missionary Society never spent a dollar on that field. The Church-Building Society made an appropriation of \$500, which was the only missionary

money expended in the place and was the leverage by which the balance of the money was collected. The church could raise enough every week to pay for the preaching of the gospel, but could not build its house of worship without aid. They did not need Home Missionary money, they needed Church-Building money. This is the third church in that county which has been aided largely by this Society and in a community where there was and is to-day no other church building. The record of the influence of the previous buildings has been most remarkable.

State and local associations have been visited in the spring and fall and the same earnest presentation of the work and a larger and more generous response on the part of the churches. 96 more churches contributed to the Building Society in this district than ever before. Many of the contributions were small, but came from small churches. It shows a willingness on the part of the churches to keep in line. We have been gratified to place an unusual number of churches on the "Roll of Honor" this year. We are pleased to report that a large number of churches are making heroic efforts to repay their loans. The loan fund is a grand thing for churches in large centers. Ladies' societies, Sunday-schools and individuals have remembered the Society. I have secured a number of recognitions for large amounts in wills. What safer investment can be found than a living church? The year has been one of unceasing activity and not an idle moment. We have a better outlook for 1899 than we had in 1898. The needs were never greater and the opportunities to build never grander. The records of the year have tabulated themselves in the receipts reported every month and which have gone out through our treasury to build God's houses. My fifteen years of field service, speaking in a different church every Sabbath, has led me to ask the question: Is not the reason for such small attendance upon our church service found in the fact that the church building has not the requisite place in the thought and mind of the community? It was in the synagogue that Christ talked. It was in the synagogue he entered upon the Sabbath, as was his custom. The restoration under Ezra established a rule that wherever there were ten Jewish families, *a synagogue must be erected*. If the Jews were too poor, then the richer congregations were to aid in building the needed synagogue. These synagogues were widely scattered, for wher-

ever the Jews were driven by the hands of persecution or impelled by the desire of gain, they erected a synagogue which was a place for public devotion and worship and not for sacrifice. These synagogues, widely scattered through Syria, Asia and Europe and throughout the world, were the places to which the disciples went and preached the gospel of Christ, and it was the *meeting house* that became the center of Christianity in the early days. The right estimation of God's house in the community, what it is, and what it stands for, will bring together large congregations. "God's way is in the sanctuary." And if our ministers would preach the value and importance of God's *house* they would create an interest which would bring the people together for divine worship.

The longer my term of service, the more strongly I am impressed with the value and importance of God's house in the community. This work of providing for the destitute would be easier if the Society could be lifted up to the place which it rightly should occupy, and we should not have to speak so much of "disaster" and "struggle" and "loss of property." But the building of the local habitation for God is the grandest and best in all the world.

My field is a wide one, extending over 14 states and territories, and it would be impossible for me to meet the numerous demands made upon my time and strength if it were not for the assistance of Mrs. Taintor, whose time is occupied every Sabbath, besides responding to invitations to visit missionary societies during the week.

Hopefully and cheerfully we close our year and look forward with more courage and inspiration to the work that lies before the Society in the approaching century.

TENTH ANNUAL REPORT OF GEORGE A. HOOD, '

FIELD SECRETARY FOR NEW ENGLAND.

Ten years in New England. What a contrast to the preceding ten years in the West. I cannot silence memory. The preceding decade in Minnesota and Wisconsin, while I was a home missionary, then pastor of a city church, at the same time Secretary of the Board of Directors of the Minnesota Home Missionary Society, then Home Missionary Superintendent, was full of experience in revivals, churches organized, brought to self-

support, new churches resulting in new conferences, a constitution prepared for churches, for conferences, for the State Association; the grand development of Christian forces to bless the infant towns and cities and states, as they formed their habits for the long, long future as part of a republic which shall lead the world nearer God. These are spiritual results, exhilarating to the worker at the time and thrilling in memory—results which it can be easily seen are enduring.

At the beginning of the decade now closing I was forced to leave that inspiring work of saving men and founding churches in towns and cities; to turn my face eastward to begin the unceasing round of visits and speeches and calls, telling what I used to do and other missionaries are now doing, in order to persuade pastors to do what it is their duty to do as Congregational ministers; in order to give more information where there is plenty now unused, though to be uninformed is a shame; and to call out money which should be freely offered not alone for the salvation of a new and destitute country, but for the salvation of the donors, to prove that they are really followers of Him who paid such an amazing price for our salvation. This is a dreary routine in which it is hard to see improvement except for a little time—work with no enduring results except in legacies, for, though churches seem convinced and aroused, after a few years have elapsed they must be interested all over again.

Then, why did you not stay in Home Missionary work if it is so much more desirable?

I could not. I realized that all the churches recently organized in North Wisconsin were trying to build, their applications were all before the Church-Building Society, none could be aided inside of six months, most of them not for nine months. Meantime what could I do? I had no more Home Missionary money to start new work till it could be saved from the churches already begun; but they could do no better for themselves till their buildings were dedicated and paid for. If I stayed in North Wisconsin I should be only working to keep churches from sinking under discouragement whose only trouble was that they could not pay for their new meeting-house. Success was impossible while contractors and workmen were clamoring for bills to be paid; the churches were called "dead beat," which they soon would be, "beat out" and dead, unless they received aid promptly. I came East and raised the money with which the Church-Building

Society aided those churches. They paid their bills, with songs of thanksgiving; series of meetings followed the dedication; with the revivals came strength, and in little more than three years they had graduated from the Home Missionary Society—all but one—and that is self-supporting now.

To the first one for which I secured aid the Church-Building Society loaned a thousand dollars, and it was called the "Anna Barker Memorial Church." The dedication was followed by a revival, and the first year one man of the church gave back to our societies more money than they had all expended on the church. It was so interested in reform work that the saloon men tried to burn the meeting-house, but only damaged one corner, and gave it such an advertisement as made it the prominent church in that young city. It assumed self-support, paid back the thousand dollars loan in four years, instead of five, which is the regular time; started an academy, which is doing good work; a Congregational club for that section of the state; has been much enlarged, then was raised ten feet and the basement fitted up for the Scandinavians. O yes, that thousand dollars loan has paid wonderfully! The memorial fund which was returned by this church a year ahead of time immediately built its second church, and these two churches reported such good things to the family which gave the fund that \$1,000 was added to build a third church as a memorial to the beautiful young lady worker who had been translated.

The second church for which I secured aid through the Church-Building Society was in a town of 3,500 population, where our church was organized when the town was less than a year old, at the request of a public meeting to give them a church in which Christians of all denominations would feel at home, working to hold the town steady for law and order and religion. But it had no success till this building was erected; then there was a revival, a number of the leading men of the town were converted, the church prospered, and when the Christian Endeavor International Convention assembled in Boston in 1895, a delegate from that church came to report to me the prosperity of the missionary work in the suburbs of the town conducted by their thriving Christian Endeavor Society.

This is the frequent experience of our aided churches. Success seems denied them till they can secure a building. They cannot pay for it without aid; but if aided, a revival is almost

sure, self-support is expected in a few years, or if it does not come so soon there will be a large saving of Home Missionary money, and, best of all, the church can succeed in doing its proper work.

To illustrate these principles to the churches and people of New England in my tenth year of service with the Church-Building Society, I have spoken in 81 churches, 15 conferences, 1 State Association, and 2 or 3 Christian Endeavor Unions—in all, 127 addresses on our work; besides preaching 9 sermons, giving 11 other addresses on various subjects, making 60 calls, and using or sending out 54,015 leaflets; In preparing for and accomplishing this it has been necessary to travel 17,285 miles and write 1,627 letters.

We will all hope together that the skies of 1899 may be propitious, and that we may have a large faculty for laying hold of the arm of strength "whence cometh our help," for a grand year of work with which to close the century.

FOURTH ANNUAL REPORT OF REV. H. H. WIKOFF.

FIELD SECRETARY FOR THE PACIFIC SLOPE.

A feature of the work the past year has been the increased responsibility due to the enlargement of this field. Last spring it seemed good to "the powers that be" to extend our borders. Hence what was formerly known as the district of the Pacific Coast is now that of the Pacific Slope. Montana, Idaho, Utah, Arizona and New Mexico were added to Washington, Oregon, California and Nevada. As large as fifteen New Englands, it has not by any means as many churches—scarcely five hundred in all. Owing to such magnificent distances, the entire territory has not yet been traversed, but work has in a degree been carried on through correspondence, and it is a pleasure to note the manifestation of the same sweet spirit on the part of the new friends as has been exhibited these several years by those with whom the writer is more familiar. In the visits to be made during the coming months in these hitherto unexplored regions, your Field Secretary anticipates a cordial welcome, and he is not without hope that such educative influences in the infancy of many of these—our youngest churches—will not only inure to the immediate benefit of the Building Society, but, what may be far more, will so conduce to the proper development of the churches them-

selves as to aid them in becoming stalwarts in all lines of Christian activity.

Another fact worthy of mention is the business prosperity characteristic of nearly every section of this vast district. An exception to this has been California, where for the first time in several years there has been, through lack of rain, a partial failure of crops. Some portions of the State have had great reason for rejoicing, but, generally speaking, 1898 will ever be memorable in the annals of the commonwealth as one of drought. Such failures could not but affect our churches; nevertheless they have not grown faint-hearted. Obligations have been remembered. Some could do little more than make a formal contribution; others which during several years have for various reasons neglected the congregations struggling to build, have gladly come to the relief of the Board; while others still have increased their offerings. Though at this writing "the official returns are not all in," there is reason to believe that California, in spite of the prevailing depression, has in the number of churches contributing exceeded the record of any previous twelve months.

And what in this particular has been true in the Golden State has likewise been a fact in the others forming this district. Blessed with large financial returns, their prosperity has been felt in the churches. Gifts have been more numerous, and in some instances considerably larger. And while all may not have been realized which those less familiar with the field might expect, it is a matter for congratulation that in every State the number of contributing churches is beyond that of 1897.

In this line a word may well be spoken concerning those churches favored by the Stickney legacy. Of that large bequest, this district received its full share. And while one or more of those thus blessed may have found the task of refunding greater than was anticipated, this has by no means been the rule. As I have noted the conditions and observed the difficulties, it has been my delight to see the purpose of pastors and leading representatives to have the people do their utmost to promptly meet these obligations—not only as a matter of loyalty to the Society, but that other churches, suffering as they once did, may be assisted through the same beneficent work of our Board.

In closing, your representative desires to bear record to the hearty co-operation manifested as he has gone from place to

place in the interests of the Society. Wherever it has been his privilege to speak, an interested audience awaited him, and if judgment may be based on what is seen and heard and felt, he is persuaded that the impression is becoming deeper and broader that it is impossible to carry on the great homeland work without the Church-Building Society; and if this Board is to do the work, made necessary by the increasing demands upon it, there must be co-operation, free, hearty, widespread and generous, on the part of the Congregationalists of this western slope, as well as of those beyond the mountains.

Thankful for what has been done in our behalf, to some extent, at least, appreciative of the added significance given to our portion of the earth by recent events, we face the coming century determined to make the remaining years of the outgoing century the greatest in our history.

[Number of contributing churches on this field is 48 more than in 1897:—ED.]



CONGREGATIONAL CHURCH, NEKOOSA, WIS.

In 1893 some capitalists began the erection of a dam and a large paper mill about eight miles below Grand Rapids. After



the woods were cleared away a village was platted and houses were built. Rev. Wm. Hilburne, pastor of the Grand Rapids Congregational Church, began preaching services, and one of the mill-owners decided that in this town the church building should be erected before the saloon. He built and furnished at

his own expense the beautiful little chapel as seen in cut. Soon after a church was organized, and Rev. A. L. McClelland became its pastor. The church increased its membership to thirty, only the pastor and his wife being former Congregationalists. Mr. Patten, the donor of the church, deeded the property in trust, on condition that services be sustained after the manner of orthodox Congregationalists. On November 2d, Pastor Rev. Benjamin E.

Ray was ordained and installed. During the four years of its life the church has contributed to each of the six benevolent societies of our denomination. Mr. Patten manifests great interest in the church and aids in the support. It has been a benefit to the town and to the community.



CENTRAL CHURCH, GALESBURG, ILL.

This new Central Church is one of the most imposing and beautiful structures of its kind in Illinois. It was built at a cost of \$80,000. Its site is that of the old First Church, and the ground was donated by Knox College soon after the city was founded. The present Central Church is the outcome of the union of the congregation of the old First Church with that of the Central Congregational Church.

Facing on Broad Street and the public square, the new building measures 135 feet in length and 133 in breadth. The architecture is Romanesque, the walls and stately tower are of brown raindrop sandstone, and the principle features of the building are the windows. One, the rose window, is twenty-two feet in diameter. The center sash of the great triple window is thirty feet high and twelve wide, while the border sashes are twenty-eight by twelve feet. These windows are all of fine art glass, the equal of any windows of their kind in this country. The tower is 137 feet high and the accessory tower ninety feet.

Within, the new church is no less attractive. An auditorium with a seating capacity of 1,300 is approached by a broad lobby. This room may be thrown into one with the Sunday-school room, making a total capacity of 2,000. Quarter-sawed oak was used for the seats, and the fittings of the interior are of the best. Heated by steam, lighted by electricity, with its superb art windows and its beautiful exterior, the new church readily takes its place with any of the modern houses of worship recently erected. It is certainly the finest structure in Galesburg. Rev. C. A. Vincent, D.D., is pastor.

HOUSELESS FIFTY YEARS.

A recent paragraph in *Congregational Work*, relating to the number of communities without a house of worship, is continually confirmed by field observations and correspondence. That the destitute regions are not all in the West is indicated by a letter received from a field in New Hampshire. The pastor writes :

" I am raising money to build a little church for the people of my native town of ———, N.H. The town to-day is purely missionary ground, which is thickly populated ; there has been no house of worship for over fifty years, the nearest church building being four and a half miles away. Many of the children never attended Sunday-school until recently, and very few of the older people have hitherto attended church anywhere. A great change has come over the community, and there is a real necessity for a church building, the only meeting-place being an old town hall, poorly located and incapable of being made comfortable. The people have done well, and have reached the extent of their ability. We must have aid to finish the building before winter."



PROPHETSTOWN CONGREGATIONAL CHURCH.

The history of this church, were it written as it deserves to be, would read like a chapter from the Acts of the Apostles. God was in the movement and gave it success. It was He who directed the pastor of a neighboring church to come to this field of hope and promise. Friendly hands arranged the hall for a Sunday afternoon service, and it was soon filled with earnest worshippers. God's Spirit led some of these earnest souls to inquire after "the more perfect way" of Christian life and church organization. A council of Congregational churches and members was called to advise with these Christians as to the wisdom of establishing a New Testament Congregational Church. The field was so full of promise and God's hand so evident in the movement that the council unanimously advised them to organize such a church. Accordingly, on the 17th of May, 1895, forty-one persons joined in covenant with God and one another, and were recognized by the council as a church of Jesus Christ. The same blessed Spirit that had touched the hearts of the people touched also their purses, and in six months after the organization of the church, to wit, November 17, 1895, a beautiful, commodious church edifice, costing nearly \$4,000, was dedicated to the service of Almighty God. And the same blessed Spirit has

led the church from that day till this, and will continue to lead it so long as there are souls in Prophetstown to reach and save with the gospel of Jesus Christ. The regular means of grace have been steadily maintained. The gospel has been preached in its purity from Sabbath to Sabbath. The weekly prayer-meeting has been an inspiration to many souls. The Sunday-school has gathered in the young, and taught them the great lessons of duty, responsibility and destiny. To-day the church has a membership of almost one hundred. With the earnest co-operation of all the members of the church that number will soon be doubled, and God's cause among men greatly strengthened in this community. For this let us labor and pray.

This church is rightly named. Why should not every town where there is a Congregational Church be called Prophetstown, especially when the prophet is as well-known as Rev. R. W. Purdue, pastor? He is not one of the minor prophets. His territory is about as large as Palestine, which at various times has held all the prophets of whom we are accustomed to read.

A building like this in a little town, even in Illinois, and we may say still more on the more distant frontier, is not only an ornament, a sign of enterprise and thrift, but a permanent indication that the people of God live in that town, and that that people in their love and devotion desire to have a dwelling-place for the Most High among them. So they put up this most beautiful building. They hold services twice every Sunday, besides Sunday-school and Endeavor Society, and a mid-week service every Thursday to which all are cordially invited. The power for good in such buildings, and the organizations filling them and doing their work in them, has no measure known to mathematics. God alone can tell what is accomplished by and through such an enterprise. Some thirty of them, at the date of this writing, are earnestly calling for help, that they may "go and do likewise." We wait for the Spirit to move on the hearts of God's people, that they may send us the means with which we can help to do the work asked. We are not impatient, for God's people have been generous, and yet their gifts have fallen far below what the work absolutely demands.

The Board of Trustees of the Church-Building Society is working faithfully to find the right line between the gifts of the people to this work and the needs of the people who are asking us to aid in it. We have no doubt that in many cases less will

have to be asked than has been heretofore, especially along the line of paying debts. We have no doubt that more will have to be given by our good friends in the churches if we are to do the work. It is proposed in the coming months, and right on for years, to lay stress on broadening the area of contribution, enlisting a larger number of churches as givers, and of individuals in those churches as regular contributors. In this we sincerely hope and believe we shall not be disappointed.

A HEARTY AND NOBLE RESPONSE.

“DEWITT, IA., Dec. 1, 1898.

“At the annual business meeting of the DeWitt Congregational Church, a resolution was adopted that this church would do all in its power to pay off its obligation to the Congregational Church-Building Society during the coming year, and thus manifest its hearty interest in the support of this noble Society.”

SPRING VALLEY, ILL.



CONGREGATIONAL CHURCH AND PARSONAGE, SPRING VALLEY, ILL.

The church at Spring Valley, Ill., under the wise leadership of Rev. J. H. Wilson, D.D., pastor, is enjoying great prosperity.



REV. J. H. WILSON.

Located in a coal-mining district, in the midst of a heterogeneous population, it has been subject to many trials and vicissitudes. The Church-Building Society has aided in 1889 and again in 1892, \$2,688. The parsonage was also aided by a loan of \$500.

The church, inspired under Mr. Wilson's leadership, has refused all *Home Missionary aid*, raising on the ground his salary of \$1,200 and parsonage. \$1,800 have been raised for the repair and improving of the church property, and the balance of the loan on the parsonage has been repaid to the Congregational Church-Building Society. The \$1,000 loan on the church is to be paid to the Society immediately. Wise, evangelical and energetic leadership secures the co-operation of the people and the approval of God.



THE CHURCH AT WAUBAY, S. D.

This town is located in one of the northern counties of South Dakota, upon the line of the C. M. & St. P. R. R. The first services in the town were held by a Congregational evangelist. The church existed as a feeble organization until it was demonstrated they must have a church building or die. The entire community became interested and responded, and an effort was made to raise the money for material and labor. After an heroic effort it was found impossible to complete the church without the aid of the Congregational Church-Building Society. A grant of

\$400 was secured, and when that was promised the interest increased, and the church building was dedicated free of all debt by the aid of the grant of \$400 from the Congregational Church-Building Society. It is said to be the handsomest church of equal value in South Dakota.

The Christian life of the place is now centralized, Christian energy conserved, collected, directed and expended for the definite work of establishing the kingdom of Christ in this place. Here is a fountain where six months ago there was a desert.

A CONTRAST.

Of Christ, the blessed Master, it was said
In truth, "He had not where to lay His head."
Foxes had holes, and birds a quiet nest,
Where, warm and cheerful, they might nightly rest.

Nor yet a change of garments did He own,
Nor lands; while He, possessor of a throne,
Walked wearily about, from place to place,
That He might free from ills a suffering race.

Yet we, His servants: (greatly blessed with ease)
Have homes of beauty; garments rich to please
And cheer us: we have meat and drink withal,
And servants, ready at our slightest call.

Alas! how great the difference we behold
Between our lives and His; a thousandfold
More comforts, which our wasting bodies need,
Than had the Christ, who was a friend indeed.

What then becomes the duty of our lives?
To help the Lord's disciple as he strives
To place the homeless past the stings of cold
And hunger, while His Word of Life is told.

In giving freely, we ourselves are blest;
By work for Him we gain the noblest rest—
That of the soul! The blessings which we share
With others, bring an answer to His prayer.

—MRS. C. H. TAINTOR.

SOMEWHAT UNSETTLED.

There were about three hundred men working on the beginnings of the town when the first home missionary went there; but few families, few buildings, mostly saloons. The hotel was full, there was no place to sleep but the saloon floor, so the missionary paid twenty-five cents for that privilege, with men stepping past him or over him all night to the bar for drinks. With so many buildings going up, he could nearly always secure one for Sunday, and the people could learn where to go to church by the notice tacked up in the post-office, or by watching to see where the minister collected the nail-kegs and planks to make the seats for the congregation. During the week this shanty would be occupied as a store or saloon or home, and another place must be found for the next Sunday. One day during meeting a loaded wagon rattled up to the door, a man jumped off and went in, looked around with an amazed, annoyed expression, then sat down on a plank in the rear to wait till church was out. He was the saloon-keeper who had rented the building from noon of that day, and did not relish having the minister get ahead of him, for he had expected to have his bar set up and be all ready for business by twelve o'clock.

Twice the missionary was unable to persuade anyone to stop work on his building long enough to allow meeting there, so the services must be out of doors. The first time this happened men came out of the saloons to investigate at the sound of the first hymn; then a band of them pulled the preacher's Bible away and tried to make him drink a glass of beer. The other time the band was headed by a man who staggered up to the minister and said, "You git down off'n that box, 'nd let me preach." The minister sent up a prayer for help and answered, "That's all right, partner, turn about is fair play, isn't it?"

"S'pose so."

"Well, partner, did you get here first, or did I come first?"

"You cum first."

"Well, how is it, then? Would it be your turn to preach first, or my turn first?"

"'Tis yore turn fust, that's right."

"Well, I'll tell you how we'll fix it; you keep the crowd still while I preach, and when I get through I'll keep the crowd still while you preach; that's fair enough, isn't it?"

"Tha's all right; I'll keep 'em still 'n you go ahead."

Of course there was no further trouble that time. When a dance-hall over the saloon was built the church hired it for awhile, but the proprietor soon quietly forced them to find another place; so the church shifted around from one store or shanty to another, like a band of gypsies ordered away from one camping-ground to another, but what good can a gypsy church be expected to accomplish? When the schoolhouse was ready the audience was allowed to use it, but half of them had to stand. Finally, by the help of the Church-Building Society, the meeting-house was built and the church began to succeed.

MISTAKEN.

A pastor invited a missionary speaker to help him rouse interest in the Congregational Church-Building Society, but received the answer, "Would it be the best time for me to come when you are building a church for yourselves?" The pastor replied, "Just as good as any; do you suppose we are going to take missionary money to build our church here?" He had the right idea; that missionary money is sacred to missionary work, and Church-Building Society money is missionary money.

OUR SPUR HELPS.

Under the spur of your offer we have succeeded in providing for nearly the whole indebtedness in time pledges, so that we will not need the money your Society generously voted to us. I wish to express to your Society the thanks of the church for the offer you made us, and assure you that we owe our success in providing for our indebtedness to it and the condition attached.

E. S. R.

LIGHT FOR SALE.

NORTH HAVEN, CONN., Oct. 3, 1898.

Dear Sir: The North Haven Congregational Church has recently put in new lamps for lighting the church. The old ones, sufficient to give a dim, religious light to a room seating 400, have been put one side. I write to ask if there is any inquiry, so far as you know, on the part of churches in your mind for lamps such as you may imagine those which we have discarded to be. I believe the lamps are arranged in brackets of three each; there are ten brackets. I write to make two inquiries: First, can these be disposed of through the Church-Building Society, this church receiving something in return? Second, is it possible to give them away? Address,

(Rev) W. G. LATHROP.

CONGREGATIONAL CHURCH BUILDING SOCIETY,

4TH AVE. & 22D STREET, NEW YORK CITY.

IN ANSWER TO QUESTIONS.

Church and Parsonage Building, its object.**Organized May 11th, 1853.****Nationality no bar to aid.****Geographically it covers the United States.****Regulates its output by its income.****Expects an annual contribution from every Cong. Church.****Gains on an average 113 contributing churches each year.****Aids in paying last bills on finished buildings.****Takes security for all loans and grants.****Insurance required in reliable *Stock Companies* on all buildings.****Over-churching discouraged.****Neatly-constructed buildings considered cheapest.****Architectural plans furnished at nominal cost.****Long-time building subscriptions not encouraged.****Choice of location considered fundamental.****Homes for missionaries help to permanency and self-support****Underground prayer-meeting rooms never advised.****Rarely does a church prosper without a good house of worship.****Carrying an interest-bearing loan is a serious hindrance.****Heat, light and ventilation double the value of preaching.****Brick or stone the ideal material for churches.****Unconditional titles to lots indispensable.****Inside decoration is often best done by omission.****Legacies can be receipted for by the Treasurer only.****Debts on churches keep men away.****Inconvenience of access often prevents full attendance.****Nothing saved by building too cheaply.****Good plans and specifications save money.****Subscription pledges should have a 10c. margin to spare.****Old debts are not inviting to new comers.****Conditional deeds to church property should never be accepted.****In case of loss by fire insurance must be paid to C. C. B. S.****Every dollar of debt must be paid with the aid we offer.****Titles to church property must be absolute.****Yearly offerings are pledged by every aided church.**

SUMMARY OF TREASURER'S REPORT.

C. E. HOPE, *Treasurer, in account with*

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Dr.

1899.

Jan. 1.	To Cash in Treasury, January 1, 1898, including appropriations voted, but not called for.....	\$98,001 37
	To Receipts from individuals and 2,905 churches, as specified below:	
	Alabama, 5 churches.....	\$7 98
	Arizona, 2 ".....	116 65
	Arkansas, 3 ".....	105 55
	California, 139 ".....	5,443 03
	Colorado, 25 ".....	687 31
	Connecticut, 196 ".....	7,395 65
	Delaware, 1 ".....	5 00
	District of Columbia, 3 ".....	133 00
	Florida, 18 ".....	167 18
	Georgia, 12 ".....	238 96
	Idaho, 7 ".....	176 07
	Illinois, 239 ".....	9,651 52
	Indiana, 30 ".....	444 41
	Iowa, 199 ".....	2,480 18
	Kansas, 99 ".....	778 23
	Kentucky, 1 ".....	3 75
	Louisiana, 7 ".....	28 55
	Maine, 69 ".....	776 63
	Maryland, 4 ".....	35 90
	Massachusetts, 339 ".....	16,151 80
	Michigan, 198 ".....	2,234 80
	Minnesota, 143 ".....	1,011 43
	Missouri, 52 ".....	906 08
	Montana, 10 ".....	59 45
	Nebraska, 134 ".....	1,527 66
	New Hampshire, 76 ".....	1,506 77
	New Jersey, 17 ".....	673 46
	New Mexico, 3 ".....	8 25
	New York, 129 ".....	6,147 88
	North Carolina, 6 ".....	11 10
	North Dakota, 39 ".....	1,482 22
	Ohio, 138 ".....	3,605 30
	Oklahoma, 46 ".....	166 44
	Oregon, 43 ".....	497 45
	Pennsylvania, 20 ".....	510 84
	Rhode Island, 18 ".....	1,957 73
	South Dakota, 90 ".....	561 81
	Texas, 5 ".....	27 50
	Utah, 3 ".....	2,118 70
	Vermont, 89 ".....	2,136 07
	Virginia, 3 ".....	20 35
	Washington, 77 ".....	793 00
	West Virginia, 2 ".....	10 92
	Wisconsin, 143 ".....	5,268 25
	Wyoming, 8 ".....	475 17
	Foreign, ".....	55 72
	Legacies.....	\$44,002 20
	For Parsonages.....	7,544 89
	" Particular Churches.....	4,295 41
	" Church-Building Quarterly.....	62 00
	From Interest.....	2,530 38
	" Sources stated above.....	57,344 97
	" Church Loans refunded.....	26,756 67
	" Parsonage Loans refunded.....	20,773 09
	Total Amount refunded.....	47,549 76
	" Receipts for the year from all sources.....	183,477 03
	" Available resources.....	281,478 40

C. E. HOPE, *Treasurer, in account with*

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Cr.

1899.

Jan. 1.	By appropriations paid for building churches in the following States:	
	California, 11 churches.....	\$7,445 05
	Colorado, 2	1,704 37
	Connecticut, 2	2,079 00
	Dist. of Columbia, 1	5,000 00
	Florida, 1	5,000 00
	Idaho, 1	300 00
	Illinois, 5	10,190 00
	Indiana, 5	8,600 00
	Iowa, 4	3,066 00
	Kansas, 2	900 00
	Kentucky, 1	185 00
	Massachusetts, 1	1,297 11
	Michigan, 4	2,250 00
	Minnesota, 7	2,737 00
	Missouri, 1	8,000 00
	Nebraska, 7	5,594 77
	New York, 3	10,523 00
	North Carolina, 2	200 00
	North Dakota, 2	1,000 00
	Ohio, 3	4,573 35
	Oklahoma, 1	300 00
	Oregon, 3	1,575 00
	Pennsylvania, 6	23,413 35
	South Carolina, 1	575 00
	South Dakota, 3	1,900 00
	Vermont, 1	980 00
	Virginia, 1	500 00
	Washington, 4	7,450 00
	Wisconsin, 2	1,052 75
	Wyoming, 1	500 00
	Total amount paid to 88 churches.....	\$110,490 75
	" " " 48 parsonages.....	23,028 00
	" " " specials paid to particular churches.....	2,899 20
	" " " paid for Annuities.....	1,488 75
	" " " Advertising, blank books, stationery, engrossing certificates, printing and petty cash.....	919 12
	" " " Legal fees, rent, salaries, traveling expenses, insurance, discount and taxes.....	21,108 58
	" " " Church-Building Quarterly.....	1,575 20
	" Disbursements for the year.....	\$170,509 60
	Balance in Treasury, January 1, 1899, for Church Building, appropriated, but not paid.....	87,298 37
	" for Parsonage Building, appropriated, but not paid.....	9,975 00
	" for Parsonage Building, unappropriated.....	12,961 62
	" for Particular Churches.....	733 81
	Total Balances.....	110,968 80
		\$281,478 40

The undersigned examined the Treasurer's Accounts, compared them with the bank books and vouchers, and also examined his Annual Report for the year ending January 1, 1899, and found the same correct.

J. L. HALSEY, }
W. J. HUNT, } *Finance Committee.*

NEW YORK, Jan. 10, 1899.

TREASURER'S REPORT OF DISBURSEMENTS

From Jan. 1, 1898 to Jan. 1, 1899.

List of appropriations paid to aid in building houses of worship of Congregational Churches, for which mortgages have been given to secure them from loss in case of failure or change of denomination by the church. These sums include direct gifts.

CALIFORNIA.

Alton.....	\$250 00
Escondido (loan).....	400 00
La Mesa.....	292 00
Lemon Grove.....	350 00
Los Alamitos.....	500 00
Los Angeles, Central Ave.....	1,005 00
Los Angeles, Plymouth (loan).....	2,000 00
Norwalk.....	572 05
Oleander.....	500 00
San Luis Obispo (500 loan).....	1,250 00
Sherman.....	326 00

COLORADO.

Gillett.....	682 00
Globeville.....	1,022 37

CONNECTICUT.

Bristol, Swede (1,000 loan).....	1,679 00
Ivoryton, Swede.....	400 00

DISTRICT OF COLUMBIA.

Washington, Mt. Pleasant (loan).....	5,000 00
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FLORIDA.

Jacksonville (4,000 loan).....	5,000 00
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IDAHO.

Vollmer.....	300 00
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ILLINOIS.

Albion (800 loan).....	2,105 00
Austin (1,000 loan).....	1,500 00
Chicago, Brainerd.....	660 00
Peoria, Ger. (700 loan).....	4,375 00
South Chicago, People's (1,000 loan).....	1,550 00

INDIANA.

Alexandria (400 loan).....	1,400 00
East Mt. Carmel.....	200 00
Ft. Wayne, Plymouth (3,000 loan).....	5,000 00
Indianapolis, Trinity..	1,500 00
Portland, Liber.....	500 00

IOWA.

Britt, 1st (loan).....	500 00
Dubuque, Summit (loan).	1,000 00
Valley Junction (500 loan).....	1,066 00
Wesley.....	500 00

KANSAS.

Lawrence, 2d.....	500 00
Pauline, Sunnyside... ..	400 00

KENTUCKY.

Goldbug.....	185 00
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MASSACHUSETTS.

Leverett, Moore's Corner	1,297 11
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MICHIGAN.

Honor.....	500 00
Lake Odessa (loan)....	500 00
Omena.....	500 00
Port Huron, 25th St. (250 loan).....	750 00

MINNESOTA.

Correll.....	500 00
Culdrum, Scan.....	200 00
Fairmont (loan).....	800 00
Lake City, Swede.....	187 00
Minneapolis, Mayflower	250 00
Sherburn (loan).....	300 00
St. Paul, Atlantic (loan)	500 00

MISSOURI.

St. Louis, Hyde Park (loan).....	8,000 00
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NEBRASKA.

Crawford (500 loan)....	1,070 00
Eustis.....	300 00
Hyannis.....	2,774 77
Lincoln, Vine St. (loan)	500 00
Mascot.....	300 00
Superior, German... ..	350 00
Wescott.....	300 00

8,600 00 | 5,594 77

NEW YORK.

Brooklyn, Immanuel (2,000 loan).....	8,023 00
De Ruyter.....	500 00
New York, Pt. Morris.	2,000 00

10,523 00

NORTH CAROLINA.

Bethel.....	100 00
Malee.....	100 00

200 00

NORTH DAKOTA.

Havana.....	500 00
Pingree.....	500 00

1,000 00

OHIO.

Richmond.....	573 35
Springfield, Lagonda Ave.....	500 00
Toledo, Plym. (1,500 loan).....	3,500 00

4,573 35

OKLAHOMA.

Tohee.....	
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300 00

OREGON.

New Era, German.....	200 00
Oregon City (loan)..	1,000 00
St. Helens.....	375 00

1,575 00

PENNSYLVANIA.

Allegheny (2,500 loan)..	5,000 00
Braddock, 1st.....	5,363 35
Braddock, Slovak.....	2,000 00
Philadelphia, Snyder Ave. (1,000 loan).....	5,300 00
Plymouth.....	750 00
Rochester (2,500 loan)..	5,000 00

23,413 35

SOUTH CAROLINA.

Winnsboro.....	575 00
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SOUTH DAKOTA.

Aberdeen.....	400 00
Lead City (loan).....	1,000 00
Tyndall, 1st.....	500 00

1,900 00

VERMONT.

East Barre.....	980 00
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VIRGINIA.

Begonia.....	500 00
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WASHINGTON.

Silverton.....	300 00
Spanaway.....	150 00
Spokane, West Side...	300 00
Tacoma, 1st (loan).....	6,700 00

7,450 00

WISCONSIN.

Ashland, 1st (loan)....	1,000 00
Irvington.....	652 75

1,652 75

WYOMING.

Manville.....	500 00
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1,575 00 Total paid to 88 churches.....\$119,490 75

PAID TO PARSONAGES.

LIST of appropriations paid as loans to aid in building parsonages for Congregational Churches. These loans are secured by a first mortgage on the property, and are paid to the Society in installments; the annual sums so paid vary according to the amount of the loan. When the payments thus made are equal to the amount of the mortgage, the obligation of the church is to be cancelled, and the parsonage becomes the property of the church free from all debts.

CALIFORNIA.

Bakersfield.....	1,000 00
Buena Park.....	300 00
Oakland, Golden Gate	700 00
Porterville.....	500 00
Rocklin.....	500 00
San Jacinto.....	400 00

COLORADO.

South Pueblo, 1st.....	500 00
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FLORIDA.

Jacksonville.....	1,500 00
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IDAHO.

Challis.....	350 00
Mountain Home.....	650 00
Pocatello.....	1,000 00

ILLINOIS.

Elmwood.....	2,000 00
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IOWA.

Beacon.....	300 00
Des Moines, Ger.....	800 00
Victor.....	400 00
Rockford.....	700 00

KANSAS.

Alton.....	200 00
Garfield.....	200 00

KENTUCKY.

Bethel.....	150 00
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MICHIGAN.

Athens.....	200 00
Carsonville.....	250 00
Grand Ledge.....	150 00
Kendall.....	50 00

MINNESOTA.

Excelsior.....	600 00
Lake City, Swede.....	800 00
Paynesville.....	200 00
Sherburn.....	500 00
Wadena.....	150 00
Walker.....	250 00

MISSOURI.

Willow Springs.....	300 00
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NEBRASKA.

Avoca.....	300 00
Brunswick.....	110 00
Butte, 1st.....	250 00
Dodge.....	168 00
Nebraska City.....	1,000 00
Stanton.....	500 00
West Point.....	600 00

OKLAHOMA.

Okarche.....	100 00
Waukomis.....	400 00

OREGON.

Freewater.....	400 00
Oregon City.....	500 00

PENNSYLVANIA.

Kane.....	1,000 00
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SOUTH DAKOTA.

Chamberlain.....	400 00
Valley Springs.....	300 00

TEXAS.

Denison.....	500 00
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VERMONT.

North Pownal.....	400 00
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WASHINGTON.

Cheney.....	300 00
Silverton.....	100 00

WISCONSIN.

Royalton.....	300 00
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2,500 00 Total paid to 48 parsonages....\$23,028 00

CHURCH-BUILDING QUARTERLY.

35

SUMMARY.

Paid for advertising.....	\$56 00
" annuities	1,488 75
" stationery	64 49
" CHURCH BUILDING QUARTERLY.....	1,575 20
" engrossing certificates.....	3 00
" insurance and taxes.....	453 53
" legal fees.....	107 49
" office rent and furniture.....	917 08
" petty cash.....	352 58
" printing circulars, etc.....	295 75
" salary of Secretary.....	4,000 00
" " Field Secretaries	7,100 00
" " Treasurer.....	1,850 00
" " clerks	2,056 67
" traveling expenses of Secretary.....	320 57
" " Field Secretaries.....	4,173 21
" expenses of others for the Society.....	277 33
Paid to 88 churches	119,490 75
" 48 parsonages.....	23,028 00
" particular churches.....	2,899 20
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Total.....	\$170,509 60

PARSONAGE RECEIPTS BY STATES.

Arkansas.....	\$50 00
California.....	995 15
Colorado.....	96 25
Connecticut.....	274 45
Florida.....	730 00
Idaho.....	170 00
Illinois.....	2,363 13
Indiana.....	30 55
Iowa.....	797 95
Kansas.....	1,352 76
Massachusetts.....	5,410 63
Michigan.....	2,200 53
Minnesota.....	2,531 30
Missouri.....	232 50
Nebraska.....	1,962 89
New Hampshire.....	10 00
New Jersey.....	600 00
New York.....	436 00
North Dakota.....	1,434 00
Ohio.....	77 52
Oklahoma.....	643 50
Oregon.....	496 00
Pennsylvania.....	285 00
South Carolina.....	110 00
South Dakota.....	1,422 50
Tennessee.....	110 00
Texas.....	250 00
Vermont.....	100 00
Washington.....	911 30
Wisconsin.....	1,053 07
Wyoming.....	236 00
Foreign.....	25 00
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Total.....	\$27,317 98

CHURCHES AND PARSONAGES BUILT.

INCLUDING AID BY THE ALBANY AND FOREFATHERS' FUNDS.

STATE	Churches Built	Amount of Aid	Accounts Closed	Parsonages Built	Amount of Aid	Accounts Closed
Alabama.....	8	\$2,405 00				
Arizona.....	3	3,575 00	1			
Arkansas.....	6	4,087 00		2	\$1,100 00	1
California.....	155	141,857 51	23	30	12,572 00	12
Colorado.....	68	79,427 59	16	14	6,275 00	9
Connecticut.....	18	16,920 00	5	2	2,500 00	1
Delaware.....	1	595 35	1			
District of Columbia..	3	43,900 67	1			
Florida.....	30	24,296 00	1	7	5,150 00	2
Georgia.....	25	16,990 26	3	2	260 00	
Idaho.....	10	9,730 87	1	6	2,600 00	1
Illinois.....	138	188,220 86	91	30	14,500 00	14
Indiana.....	64	53,716 70	12	6	2,050 00	3
Indian Territory.....	2	388 62	1			
Iowa.....	293	151,665 70	78	50	10,159 00	32
Kansas.....	206	133,801 10	42	50	15,589 70	33
Kentucky.....	4	3,985 00	1	1	150 00	
Louisiana.....	10	27,547 00				
Maine.....	49	33,780 56	4	2	600 00	2
Maryland.....	3	17,280 00	3			
Massachusetts.....	50	93,733 32	10	2	500 00	1
Michigan.....	280	142,668 89	49	64	20,491 35	40
Minnesota.....	208	164,641 47	32	70	27,031 00	42
Missouri.....	91	84,664 30	34	14	5,070 00	9
Montana.....	13	20,968 01	2	3	1,200 00	3
Nebraska.....	104	131,962 11	41	80	27,613 00	46
Nevada.....	2	5,747 55		1	300 00	1
New Hampshire.....	15	16,171 11	2	1	67 00	
New Jersey.....	18	50,318 03	6	2	3,500 00	
New Mexico.....	8	8,171 54	2	3	625 00	2
New York.....	109	186,628 03	47	8	5,358 00	3
North Carolina.....	12	5,926 00	2			
North Dakota.....	60	42,565 24	6	26	11,584 00	12
Ohio.....	92	79,996 74	38	3	2,000 00	
Oklahoma.....	65	31,502 24	3	26	9,570 00	7
Oregon.....	55	45,591 30	1	11	4,650 00	5
Pennsylvania.....	41	127,722 19	15	5	2,400 00	2
Rhode Island.....	2	900 00	1			
South Carolina.....	3	5,263 31		1	1,000 00	
South Dakota.....	110	66,697 61	11	48	10,907 00	25
Tennessee.....	6	22,300 00		1	700 00	
Texas.....	12	21,347 37	4	5	3,250 00	3
Utah.....	7	11,557 81	2	1	733 55	1
Vermont.....	25	18,378 00	3	2	900 00	
Virginia.....	3	2,087 50				
Washington.....	93	81,145 75	9	30	11,600 00	13
West Virginia.....	2	8,580 00		2	1,000 00	2
Wisconsin.....	198	87,575 60	58	35	13,688 00	24
Wyoming.....	16	12,457 00	1	4	1,850 00	1
	2998	2,521,368 81	667	650	256,693 60	352

TREASURER'S REPORT OF RECEIPTS FOR OCTOBER,
NOVEMBER AND DECEMBER, 1898.

OCTOBER, 1898.

FOR CHURCH-BUILDING.

California, \$1,895.80.

Alameda, 1st,	\$35 00
Avalon,	5 00
Buena Park,	6 00
Byron,	70
Claremont, Rev. H. W. Jones,	2 00
Decoto,	6 35
Grass Valley, 1st,	5 00
Haywards,	1 00
Redlands, W.M.S.,	5 00
San Diego, a Friend,	100 00
Tulare, insurance,	1,729 75

Colorado, \$36.37.

Longmont,	6 37
Colorado W.H.M.U., (2)	30 00

Connecticut, \$1,067.49.

Berlin, 2d,	8 00
Branford,	13 00
Bridgeport, Park St.,	51 00
Easton,	5 00
Fairfield, Greenfield Hill,	20 00
Goshen,	13 23
Greenwich, 2d, S. S. M. C.,	17 55
Haddam Neck,	6 00
Hamden, Mt. Carmel,	5 70
Hartford, 1st, Center,	72 99
" Warburton, S. S.,	15 96
" Windsor Ave.,	27 84
Ivoryton, Mrs. J. E. Northrop,	200 00
Litchfield, N. W. Conference,	7 45
New London, 1st,	19 85
North Branford,	13 75
Norwalk, South,	46 63
Norwich, Miss Mary F. Norton,	100 00
Old Saybrook,	5 75
Plainfield, Central Village,	2 32
Plymouth, Terryville,	24 71
Southport, Miss E. A. Bulkley,	70 00
Suffield, 1st,	24 16
Thomaston, 1st,	9 89
Torrington, Torrington,	8 67
Waterbury, 1st,	70 41
" Mrs. J. S. Mitchell,	100 00
Windham,	32 95
Woodstock, 1st,	24 68
Conn. Friends,	50 00

Clinton,	25
Dundee,	8 40
Earlville,	5 00
" J. A. D.,	25 00
Elgin,	10 00
Emington, W.M.S.,	4 00
Farlows Grove,	3 00
Galesburg, East Main St.,	10 00
Galva,	17 29
Hampton,	3 33
Harvard,	60 00
Hillsboro, W.M.S.,	1 00
Hinsdale, 1st,	5 63
La Grange,	19 65
Naperville,	19 00
Ontario,	4 76
Park Ridge, 1st, W.M.S.,	2 00
Providence,	4 36
Rantoul, W.M.S.,	6 25
Roberts,	2 00
" S.S.,	1 00
" Y.P.S.C.E.,	1 25
Seward (Rev. Moses), W.M.S.,	3 00
Toulon, Y.P.S.C.E.,	5 00
" Jr. "	3 00
Waukegan, S.S.,	5 00
Winnetka, Y.P.S.C.E.,	3 00

Indiana, \$38.25.

Dunkirk,	30 00
Indianapolis, Union,	3 25
" " L.A.S.,	3 00
" " Y.P.S.C.E.,	2 00

Iowa, \$219.15.

Alden,	12 18
" W.M.S.,	5 00
Algona,	12 00
Aurelia,	6 20
Cedar Falls,	3 00
Cedar Rapids, 1st, H. A. Munger,	15 00
Chester Center,	2 07
Davenport, Edwards, S.S.,	2 00
De Witt, 1st,	7 50
Dubuque, 1st, W.M.S.,	1 00
Earlville,	6 00
Fairfax,	3 90
Fort Dodge, Y. P.,	50 00
Garden Prairie,	5 10
Grand View,	7 50
" E. S. Warner,	20 00
Grinnell, W.H.M.S.,	2 62
Humboldt,	7 00
Kelley,	1 65
Minden, Rev. F. Brumecke,	5 00
Oto,	5 00
Ottawa, Swede,	3 00
Riceville,	5 85
Salem,	12 00
Slater, 1st,	5 00
Staceyville,	3 00
Strawberry Point,	8 10
Webster City,	2 30

Kansas, \$45.55.

Alamena,	10 00
Burlington,	13 00
Clay Center,	5 00

Illinois, \$506.74.

Aurora, Mrs. Chas. Wheaton,	10 00
Bowen,	6 70
Brimfield,	13 00
Carpentersville,	9 00
" S.S.,	2 75
" Y.P.S.C.E.,	2 75
Chicago, 1st,	8 63
" Central Park, Y.P.S.C.E.,	50
" 1st Lutheran,	7 00
" Millard Ave., Bertha Billings' S. S. Class,	1 00
" N. E.,	24 22
" Ravenswood, 1st,	24 56
" Warren Ave.,	30 40
" Waveland Ave.,	4 06
" R. J. Bennett,	100 00
" Miss May Roberts,	10 00
" Rev. Henry Willard,	20 00

Junction City,
Pittsburg,
Scatter Creek,
Wichita, Plymouth,

90	Lacey,	3 00
2 10	Lansing, Pilg.,	4 84
3 55	Leonidas,	5 00
11 00	Millett, 1st,	2 00
	Portland,	10 60
	Port Sanilac,	2 50
	Pratteville,	5 00
9 75	Shiloh,	2 31
15 00	St. Joseph. Y.P.S.C.E.,	3 00
4 21	Trout Creek,	2 50
5 00	Union City,	8 00
3 82	West Bangor,	3 00
2 00	Williamston,	3 25
5 00	Wolverine,	5 00

Maine, \$44.78.

Brewer, 1st,
Calais,
Dennysville,
Limington,
Little Deer Isle,
Perry,
Rumford,

9 75		
15 00		
4 21		
5 00		
3 82		
2 00		
5 00		

Massachusetts, \$2,152.37.

Barre,
Bernardston,
Boston, South Phillips,
" a Friend,
Braintree, South,
Cambridgeport, Pilg.,
" Y.P.S.C.E.,
Charlemont, East,
Dalton, 1st,
Dracut, 1st,
Foxboro, Bethany,
Gardner, 1st,
Groton,
Hardwich, Gilbertville, Trin.,
Harvard,
Haverhill, Center, (2)
" West, Y.P.S.C.E.,
Holbrook, Winthrop,
Lowell, John St.,
Marshfield, 1st,
Newburyport, Prospect St.,
Newton, Eliot,
" S.S.,

19 61	Afton, 1st,	3 75
7 23	Bertha,	3 25
12 87	Biwabik,	1 60
5 00	Freeborn,	3 10
4 65	New Richland,	1 50
9 71	Upsala, Swede,	2 20
5 00		
11 28		

Missouri, \$19.65.

Iberia,
Mine La Motte,
Riverdale,

148 85		1 50
1 00		14 50
12 43		3 65

Montana, \$17.

Helena,
Mont. W.M.U.,

45 36		10 00
2 00		7 00

Nebraska, \$158.10.

Butte, German,
Chadron,
Crete,
Eustis,
Franklin,
Genoa,
McCook, German,
Milford,
Omaha, 1st, German,
Rushville,
Steelburg,
Syracuse,
Urbana,
Verdon,
Neb. W.H.M.U.,

4 93		2 00
24 00		4 55
95 88		10 00
5 00		8 85
175 00		12 50
23 72		3 85
50 00		8 90
56 00		3 25
100 00		9 00
10 00		7 00
1 00		5 00
30 37		3 82
20 00		2 38
11 35		5 00
21 90		72 00
5 00		

New Hampshire, \$72.89.

Dover, C. R. Hussey,
Goffstown,
Hanover, Dartmouth College,
Littleton,

100 00		5 00
28 71		4 25
8 00		51 25
7 00		12 39

New Jersey, \$52.25.

Chester,
" Y.P.S.C.E.,
Glen Ridge,
Vineland,

425 00		2 25
5 00		5 00
3 00		25 00
8 20		20 00

New York, \$582.60.

Binghamton,
Brooklyn, Lewis Ave.,
" Park,
" Pilg., Ladies,
" Dr. E. E. Cady,
" Rev. Lyman Abbott, D.D.,
" Dr. E. E. Cady,
" Miss Agnes Clafin,
" E. A. Everett,
" Rev. R. S. Storrs, D.D.,
" Mrs. Valentine,
" Dr. D. W. Van Ingren,
" B. T. Webb,
Buffalo, Rev. L. G. Rogers,
Evans,
Jamestown,
Java, S. S. Class,
Moriah,

3 50		26 90
3 00		58 84
2 70		12 84
5 32		100 00
1 15		10 00
2 15		10 00
5 00		8 00
5 00		2 00
2 50		5 00
500 00		5 00
1 00		10 00
3 80		10 00
1 00		2 00
3 46		2 00
1 50		111 50
10 00		7 00
1 90		5 00

Michigan, \$635.68.

Addison,
Alba,
Ann Arbor, 1st,
Big Rapids, 2d,
Bradley,
Breckenridge,
Butternut,
Carsonville, (2)
Cheboygan,
Chesterfield,
Chippewa Lake,
Clinton,
Columbus, Rev. W. I. Hunt,
Crystal,
Eastlake,
Ewen, Mrs. R. Corey,
Grand Haven, W.M.S.,
" Mrs. D. A. Richardson,
Hartford,
Kalama,
Kalkaska,
Lacota,

5 00		
3 00		
5 00		
8 20		
1 50		
3 50		
3 00		
2 70		
5 32		
1 15		
2 15		
5 00		
5 00		
2 50		
500 00		
1 00		
3 80		
1 00		
3 46		
1 50		
10 00		
1 90		

New York, G. S. Edgelle,	20 00	Lorain, 1st, W.M.S.,	3 00
" N. C. Fisher,	10 00	" " Y.P.S.C.E.,	3 00
" F. L. Minturn,	5 00	Mansfield, Mayfl'r Mem., Y.P.S.C.E.,	1 00
" S. H. Paine,	10 00	" Jr. " " "	1 00
" G. D. Sweetzer,	10 00	Marietta, 1st, W.H.M.S.,	13 00
" Mrs. L. H. Valentine,	100 00	Marysville, W.M.S.,	4 50
" Dr. L. C. Warner,	10 00	Mt. Vernon, "	10 00
" S. I. Washburn,	10 00	New London, "	3 00
" W. H. Washburn,	10 00	Oberlin, 1st,	6 48
Port Chester, Prim. S. S.,	5 00	" " L.A.S.,	39 00
Ticonderoga,	6 52	" " 2d, S.S.,	5 00
North Dakota, \$323.50.		" " Y.P.S.C.E.,	3 50
Antelope, German,	1 25	Paddy's Run, Jr. "	1 00
Crary,	10 00	Painesville, 1st, W.M.S.,	8 00
Fargo, Scan.,	5 00	" " Y.P.S.C.E.,	2 00
Glen Ullin, Beth.,	1 25	Ravenna, W.M.S.,	3 00
" Ebenezer,	1 25	Richfield,	2 00
Grand Forks,	300 00	Sandusky, L.M.,	3 00
Havana,	1 15	" Jr. Y.P.S.C.E.,	2 00
Kensal,	2 35	Prim. "	2 00
New Salem, German,	1 25	Sheffield, W.M.S.,	2 00
Ohio, \$436.42.		Springfield, 1st, W.M.S.,	10 00
Akron, 1st, W.M.S.,	9 00	Steubenville,	2 50
" West, W.M.S.,	6 00	Tallmadge, 1st,	7 00
Alexis, W.W.,	2 00	Toledo, 1st, W.H.M.U.,	15 00
Andover, W.M.S.,	4 00	" Central, Y.P.S.C.E.,	2 50
Ashtabula, 1st, W.M.S.,	2 00	" Wash. St., W.M.U.,	5 00
" 2d,	4 00	" " Y.P.S.C.E.,	2 00
Austinburg, W.M.S.,	2 00	Twinsburg,	5 45
Bellevue, "	10 70	" W.M.S.,	3 00
Berea, "	2 00	Vermillion, Y.P.S.C.E.,	2 00
Berlin Heights, "	3 00	Wakeman, W.M.S.,	5 00
Brunswick, "	2 00	Wayne, "	5 00
Burton, W.M.S.,	1 00	Wellington,	2 00
Chardon, "	5 00	West Williamsfield, Y.P.S.C.E.,	2 00
Chatham, "	1 00	Windham, W.M.S.,	3 00
Cincinnati, Vine St., W.M.S.,	2 00	York,	1 00
" Walnut Hills, Y.P.S.C.E.,	2 00	Youngstown, Elm St., W.M.S.,	1 00
Claridon, W.M.S.,	3 00	Oklahoma, \$15.	
Clarksfield, "	6 00	Alpha,	6 90
Cleveland, 1st, W.M.S.,	2 00	Seward,	8 10
" W.H.M.S.,	10 00	Oregon, \$112.23.	
" Arch. Ave.,	3 84	Astoria, 1st,	1 55
" " W.M.S.,	8 05	Cedar Mill,	10 00
" " Y.P.S.C.E.,	2 50	Elliott Prairie,	3 04
" Duncan Ave.,	3 00	Gaston,	4 70
" Euclid Ave., W.H.M.S.,	10 00	Hood River, 1st,	50 00
" " Y.P.S.C.E.,	3 00	Hubbard,	9 50
" Franklin Ave., W.M.S.,	3 00	Sherwood, W.M.S.,	2 70
" Grace,	4 20	Smyrna,	7 11
" Hough Ave., W.M.S.,	2 80	Sylvan,	1 33
" Madison Ave.,	2 00	Wilsonville, W.M.S.,	1 00
" Pilgrim, W.A.,	11 00	" 1st,	3 50
" Plymouth, W.H.M.S.,	14 00	Oregon W.H.M.U.,	15 80
" Trinity, W.M.S.,	4 00	Pennsylvania, \$23.23.	
" A. C. Saunders,	10 00	Braddock, 1st,	9 40
Columbus, Mayflower,	6 30	" " S.S.,	1 60
" " W.M.S.,	3 00	Harford,	5 23
" Plymouth,	8 00	Williamstown,	7 00
" " Y.P.S.C.E.,	4 00	Rhode Island, \$211.26.	
Conneaut, W.M.S.,	4 00	Central Falls,	46 70
" Y.P.S.C.E.,	6 00	Newport, United,	10 91
" Jr. "	1 00	Providence, Beneficent,	57 21
Cuyahoga Falls, W.M.S.,	3 00	" Central,	82 39
Fredericksburg,	6 00	Woonsocket,	5 05
Garrettsville, W.M.S.,	3 00	South Dakota, \$54.44.	
Geneva,	8 25	Badger Lake, W.M.S.,	56
" Y.P.S.C.E.,	2 00	Bowdle,	8 00
Gomer, L.A.S.,	2 00	Black Hills, Union,	4 68
Hudson, Y.L.A.,	5 00	Clark, W.M.S.,	60
" Int., Y.P.S.C.E.,	2 50	Fairfax, Beth.,	3 00
Huntsburg, K.E.S.,	1 00	Friedensfeld, German,	5 00
Kent, W.M.S.,	4 00	Garretson,	2 60
Kirkland, K.E.S.,	1 30	Gothland,	2 00
Lexington, W.M.S.,	2 00	Hot Springs,	5 00
" Y.P.S.C.E.,	3 00		
Litchfield,	3 00		
" Jr. Y.P.S.C.E.,	1 25		
Lodi, W.M.S.,	2 00		

CHURCH-BUILDING QUARTERLY.

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Oacoma,	1 00	Osseo,	2 25
Rosebud,	1 50	Pine River,	32 42
Tyndall, 1st,	6 00	Platteville, Mrs. Sarah Dyson,	50 00
Wakonda, W.M.S.,	2 00	Rosendale, West,	3 00
Webster,	11 00	" " Y.P.S.C.E.,	2 00
Yankton,	1 50	Star Prairie,	6 00
		Union Grove,	20 67
Texas, \$15.		Wyoming, \$350.	
Palestine,	15 00	Rock Springs, 1st, acc't sale,	350 00
Utah, \$2,100.		Loans Refunded, \$4,778.55.	
Park City, Insurance,	2,100 00	Phenix City, Ala.,	on acc't, 7 50
Vermont, \$607.01.		Berkeley, Cal., North,	" 50 00
Brookfield, East,	3 00	Oakland, Cal., Pilg.,	" 30 00
Brownington and Barton Landing,	8 75	Denver, Colo., 2d,	" 10 00
Cambridge, Madison Safford,	50 00	Longmont, Colo.,	" 200 00
Cornwall,	10 60	Bureau, Ill., by Rev. D. J.	
Ferrisburg,	7 65	Torrens,	" 5 00
Hartford, Wilder,	25 02	Chicago, Ill., Millard Ave.,	" 10 00
Hyde Park, North,	3 00	Y.P.S.C.E.,	" 40 00
Middlebury, S.S.,	10 97	Western Springs, Ill.,	" 13 00
Montpelier,	9 24	Fairmount, Ind.,	" 18 00
Newfane, Ladies,	20 00	Indianapolis, Ind., Peoples,	" 20 00
" Children,	10 00	Whiting, Ind., Plym.,	" 50 00
Rockingham, Saxtons River,	13 50	Clear Lake, Ia., 1st,	" 5 00
Royalton,	1 00	Eagle Grove, Ia.,	" 20 00
St. Albans, Mrs. Gov. Smith,	10 00	Muscatine, Ia., Ger.,	" 100 00
Wallingford,	18 75	Whiting, Ia., 1st, L.A.S.,	" 5 15
Waterbury,	5 53	Arkansas City, Kas.,	" 3 89
Vermont W.H.M.U.,	400 00	Anoka, Minn.,	" 25 00
Virginia, \$2.41.		Minneapolis, Minn., Beth.,	" 11 00
Herndon,	2 41	" " Vine,	" 50 00
Washington, \$22.80.		" " Lyndale,	" 50 00
Aberdeen, Y.P.S.C.E.,	90	St. Paul, Minn., Meriam Park,	" 9 00
Ballard, German,	2 90	Stillwater, Minn.,	" 100 00
Everett,	6 00	St. Joseph, Mo., Swede, bal.	" 3 00
Seattle, 1st, German,	5 00	St. Louis, Mo., Bohem.,	" 18 75
Tacoma, Atk. Memo., rent,	5 00	Springfield, Mo., Pilg.,	" 100 00
Walla Walla, Free, Luth.,	3 00	Holdrege, Neb.,	" 100 00
West Virginia, \$5.92.		Lincoln, Neb., Plym.,	" 50 00
Huntington,	5 92	Reno, Nev.,	" 12 00
Wisconsin, \$283.96.		Elizabethtown, N. J.,	" 10 00
Arena, 1st,	5 00	Angola, N. Y.,	" 1,200 00
Beloit, 1st,	25 00	Brooklyn, N. Y., Bush, Ave.,	" 50 00
" 2d,	15 00	Mt. Vernon Heights, N. Y.,	" 1,000 00
Clear Lake, Swede,	3 00	Utica, N. Y., Plym.,	" 200 00
Delevan,	3 50	Akron, O., Arlington St.,	" 500 00
Eau Claire, O. H. Ingram,	25 00	Cleveland, O., Swede,	" 293 85
Ellington,	2 50	Portland, Ore., 1st,	" 50 00
Fox Lake,	5 00	" " Sunnyside,	" 25 00
Genoa Junction,	4 25	Philadelphia, Pa., Park,	" 100 00
Hartford,	3 53	Slatington, Pa., Welsh, bal.	" 2 00
Hayward,	7 50	Frankfort, S. D.,	" 7 75
Ithaca,	7 34	Dallas, Tex., 1st, W.H.M.S.,	" 4 00
Manston,	50 00	Blaine, Wash.,	" 169 66
Mazomanie,	4 00	Spokane, Westminister,	" 50 00
Mill Creek,	2 00	Rhineland, Wis., L.A.S.,	
		Interest, \$5.44.	
		N. Y. A. P. B.,	5 44
		Church Building Quarterly, \$12.45.	

FOR PARTICULAR CHURCHES.

Connecticut, \$44.20.		Massachusetts, \$27.20.	
Bridgeport, South,	44 20	Springfield, Olivet,	27 20
Illinois, \$40.		Vermont, \$154.50.	
Chicago, South, Mission,	20 00	Berlin,	7 90
" C. & E. I. Ry.,	20 00	Montpelier,	129 19
		Waterbury,	17 41

FOR PARSONAGE BUILDING.

Arkansas, \$25.		California, \$12.60.	
Siloam Springs,	on loan, 25 00	Norwalk, for Buena Park, on loan,	7 60
		Paradise,	5 00

Colorado, \$25.

South Pueblo. on loan, 25 00

Connecticut, \$50.Norwalk, 1st, for El Reno,
Okla., on loan, 50 00**Florida, \$25.**

Orlando, on loan, 25 00

Idaho, \$25.

Mountain Home, on loan, 25 00

Illinois, \$396.18.

Avon, on loan, 38 00

Chicago, Pilg., Ger., 25 00

" 1st., Luth., " 50 00

" South, " 25 00

" 2 Boys' Classes, by F. G. 2 68

" Lufkin, 25 00

" Mrs. Billings, 5 00

" " Bull, 30 00

" L. A. Bushnell, 20 00

" Sarah N. Kittredge, 25 00

" Mrs. J. Mitchell, 10 00

" M. L. Roberts, 10 00

" A. Swenson, 10 00

" E. B. Wheaton, 10 00

" M. E. Wilson, 10 00

" Mary B. Woodruff, 5 00

Farmington, Mrs. L. Haskell, 2 00

Greenville, Mrs. F. P. Joy, 10 00

Griggsville, Mrs. A. E. McWilliams, 1 00

Lake Forest, Mrs. C. E. Latimer, 1 00

" Florence Latimer, 25 00

" Master G. Keith, 5 00

" J. Keith, 10 00

Marseilles, Mrs. J. L. Bovard, 10 00

" H. E. Pangham, 3 00

Morrison, Robert Wallace, 13 00

Oak Park, 1st, W.M.S., 10 00

Pana, on loan, 10 00

Paxton, Mrs. M. E. Shaw, 10 00

Princeton, 1st, Mrs. R. Cary, 10 00

" S. C. Clapp, 10 00

Quincy, Y.P.S.C.E., 10 00

Iowa, \$132.45.

Blencoe, on loan, 15 00

Ionia, " 30 00

Oakland, " 10 00

Runnells, " 12 45

Sargeant's Bluff, " 25 00

Victor, " 30 00

Webster, " 10 00

Kansas, \$68.60.

Cora, on loan, 38 60

Garfield, " 20 00

Stafford, " 10 00

Michigan, \$309.

Benzonia, on loan, 42 00

Cadillac, J. Cummer, 10 00

Hart, " 80 00

Hopkins, " 54 50

Lewiston, L.A.S., " 80 00

Middleville, " 12 50

Ovid, " 20 00

Thompsonville, " 10 00

Minnesota, \$140.

Elk River, on loan, 25 00

Hancock, " 40 00

Lake Park, " 25 00

Minneapolis, Fremont Av., " 50 00

Nebraska, \$125.

Avoca, on loan, 15 00

Silver Creek, bal. " 62 50

Stanton, " 25 00

Taylor, " 12 50

Wahoo, " 10 00

New York, \$17.50.

Busti, Swede, on loan, 17 50

North Dakota, \$152.45.

Carrington, on loan, 15 00

Fargo, Plym., (2) " 24 00

Glen Ullin, " 13 45

Wahpeton, " 100 00

Oklahoma, \$20.

Darlington, on loan, 10 00

Waukomis, " 10 00

Oregon, \$45.

Albany, on loan, 25 00

Hood River, Riverside, " 20 00

Pennsylvania, \$25.

Kane, on loan, 25 00

South Dakota, \$90.

Belle Fourche, on loan, 12 50

Buffalo Gap, " 7 50

Erwin, " 10 00

Mitchell, " 30 00

Redfield, " 30 00

Washington, \$100.

Cheney, on loan, 15 00

Olympia, " 40 00

Orting, " 20 00

Ritzville, Zion, Ger., " 25 00

Wisconsin, \$63.75.

Ithaca, bal. on loan, 10 00

Pine River, " 48 75

Platteville, a Friend, " 5 00

Receipts for Church Building.....\$16,919 69**" " Particular Churches..... 265 90****" " Parsonage Building..... 1,847 53****Total Receipts for the Month.....\$19,032 12****NOVEMBER, 1898.****FOR CHURCH BUILDING.****Alabama, \$1.75.**

Birmingham

Perote,

California, \$92.11.

Antioch,

Jamul,

5 00

3 80

Kenwood,	10 00	Chicago, Mrs. E. Hodgson,	10 00
Lewiston,	2 50	" Mrs. Lull,	5 00
Los Angeles, East,	16 00	" Mrs. H. Overton,	10 00
Pasadena, 1st,	26 75	" " for a Friend,	1 00
" Lake Ave.,	7 20	" J. H. Parkhurst,	5 00
Riverside,	11 41	" Lucy G. Pease,	5 00
Spring Valley,	8 70	" Augusta M. Peters,	1 00
Cal., Cash,	75	" Mary O. Richards,	2 00
		" Mary E. Sawyer,	10 00
Colorado, \$34.64.		" " for a Friend,	5 00
Denver, Plym.,	34 04	" Mrs. H. Scoville,	10 00
Connecticut, \$612.33.		" M. Louise Sturtevant,	15 00
Canton, Collinsville Friends,	15 45	" R. A. Torrey,	2 00
Chester,	10 00	" Susan C. Warren,	20 00
Cromwell,	56 12	" Miss Wiggin,	5 00
East Haddam, 1st,	32 26	" Mrs. J. H. Williams,	10 00
East Windsor, Broad Brook,	4 49	" "In His Name,"	10 00
Essex, Ivoryton, Swede,	2 52	" A Friend,	10 00
Farmington, 1st,	25 20	" Mrs. Kibbe,	25 00
Hartford, Friends,	28 00	" W. F. Furbeck,	10 00
Hebron, Gilead,	11 00	Crescent City, W.M.S.,	1 72
Litchfield, 1st,	68 47	DeKalb, 1st, W.M.S.,	7 25
New Britain, Friends,	37 55	" 1st, Y.P.S.C.E.,	2 75
New Hartford, North,	16 10	Danvers Grove,	15 25
Norfolk,	25 55	" " S.S.,	6 37
Plainville, Friends,	88 00	Dwight,	5 25
Sharon, Ellsworth S.S.,	5 00	" Y.P.S.C.E.,	3 17
Southington, Friends,	10 00	Earlville,	8 00
Stonington, 1st,	17 00	Elburn, Kanesville,	3 75
Torrington, 1st,	6 00	Elmhurst, W.M.S.,	16 68
Vernon, Rockville Union,	84 76	Emington, "	2 00
Wethersfield, S.S.,	13 83	Fairview,	2 50
Willimantic,	25 38	Galesburg, Central, W.M.S.,	10 00
Winchester, Winsted, 1st,	24 65	" Knox St.,	13 00
Woodstock, Swede,	5 00	Gerlaw, Rosamond Gilmore,	1 00
		Glencoe,	59 85
Dist. of Columbia, \$76.00.		Gridley, W.M.S.,	5 00
Washington, Mrs. Seymour,	1 00	" S.S.,	5 00
" Miss Taylor,	75 00	Highland,	8 06
		" M.B.,	1 00
Florida, \$3.46.		Johnson City,	2 15
Interlachen,	3 46	Kewanee, 1st, W.M.S.,	12 50
		La Grange, Y.P.S.C.E.,	5 00
Georgia, \$6.		Lake Forest, Mrs. Latimer,	2 00
Hoschton,	4 60	" a Friend,	50
Strickland, Liberty,	2 00	La Salle, W.M.S.,	5 00
		Lombard,	6 00
Idaho, \$1.		Lyonsville,	0 75
Challis,	1 00	Marshall, W.M.S.,	1 75
		" Y.P.S.C.E.,	2 25
Illinois, \$1,016.90.		McLean, Lena Welsh,	1 00
Amboy, Jr., Y.P.S.C.E.,	5 00	Moline, 1st,	101 32
Ashkum, W.H.M.S.,	2 00	Morton, W.M.S.,	10 00
Brimfield, Mary J. Jordan,	2 50	Normal, 1st,	3 90
Bunker Hill,	8 60	" 1st, Friends by Mrs. Ellen	
Cambridge,	12 30	Woodworth,	6 00
Chicago, Berea, Rev. C. L. Fiske,	5 00	Oak Park, 2d,	2 00
" Brainerd,	3 25	" 2d, Jr. Y.P.S.C.E.,	60
" Crawford, Friends,	2 75	Odell, W.M.S.,	10 60
" Douglas Park, W.M.S.,	1 00	Onida, Ch. & S.S.,	10 79
" Grace,	50 00	Ottawa, W.M.S.,	9 43
" Grace S.S.,	5 65	Payson, E. Scarborough,	5 00
" Jefferson Park, Ger.,	3 00	Peoria, Plym.,	15 00
" Leavitt St.,	55 24	Princeton, 1st,	18 64
" Lincoln Park, W.M.S.,	5 10	" S.S.,	10 00
" " Deacon Bailey,	1 00	Rockford, 2d,	3 50
" " A Friend,	1 00	Rollo,	6 00
" N. E., W.M.S.,	13 00	Roodhouse,	2 00
" Mrs. E. W. Blatchford,	10 00	Roscoe,	1 11
" Redeemer, Y.P.S.C.E.,	1 00	St. Charles,	28 00
" Warren Ave.,	23 50	Sandwich, W.M.S.,	13 50
" " W.H.M.S.,	10 00	Sheffield,	61 50
" Mrs. J. A. W. Atwood,	10 00	Thawville,	2 40
" " for L.B.S.,	15 00	West Chicago, Friends,	2 55
" R. W. Burnham,	5 00	Winnetka,	10 00
" Mrs. S. J. Dinsmore,	5 00	Woodstock, 1st,	8 60
" Mrs. Fiske,	5 00	Wyoming,	10 00
" Mrs. M. M. Francis,	5 00	Central East Ass'n, a Friend,	4 00
" H. G. Harrison,	5 00	Indiana, \$11.16.	
		Alexandria,	8 50
		Caseyville,	2 66

Iowa, \$200.73.

Bellevue.		Greenfield, Kaulbach Campus,	10 00
Cedar Rapids, 1st, W.M.S.,	6 00	" L. J. Gunn,	5 00
" Mrs. A. B. Everett,	2 20	" A Friend,	5 50
College Springs,	1 00	Harwich, 1st,	8 12
Correctionville,	5 50	Hatfield,	15 08
Cresco,	13 25	Haverhill, Riverside,	10 00
Cromwell, F. C. Child,	13 83	" West, S.S.,	5 15
Davenport, Edwards,	6 00	Hawley,	6 00
Des Moines, E. S. Miller,	2 00	Holland,	2 00
Dunlap,	10 00	Hyde Park, Clarendon Hills,	50 00
Farnhamville,	20 00	Leverett, Moore's Corner, Anniv.,	55 73
Gilman,	2 77	" Friends,	12 50
Grinnell, W.H.M.U.,	4 70	" E. Fields' S.S. class,	3 51
Iowa City, Beth. S.S.,	1 89	" Miss Flora Clark,	1 00
Iowa Falls, 1st,	1 50	" Mrs. Ralph,	1 00
Keck,	14 64	Malden, 1st,	35 47
Lakeport,	2 81	Marion,	7 00
Lamoille,	1 00	Melrose, 1st,	24 20
Lewis,	5 40	" Y.P.S.C.E.,	5 00
Magnolia, Mary L. Hillis,	16 13	Mt. Hermon, M.S.,	10 00
Milford,	10 00	" John Best,	1 00
Postville,	12 49	" R. R. Hatch,	1 00
Traer, Nettie H. Porterfield,	7 75	" E. L. Moodie,	2 00
Washta,	3 00	" John Porter,	1 00
Wayne,	5 50	Montague,	7 00
Webster,	11 37	" Miller's Falls,	11 00
Whiting, 1st, L.A.S.,	5 00	" Turner's " Mrs. Mayo,	2 00
	15 00	" James Taylor,	1 00
		New Salem, North, S.S.,	3 00
		Newton, West,	25 00
		Northboro, Evang.,	13 84
		" S.S.,	2 21

Kansas, \$64.20.

Altoona,	3 00	Northbridge, 1st,	10 00
Blue Rapids (2),	6 70	Northfield,	27 00
Emporia, 2d,	6 00	" Mrs. Wm. Dickinson,	5 00
Ford,	2 00	" Mrs. Forbes,	1 00
Kirwin,	3 00	" Miss Hardy,	1 00
Lawrence, Plym.,	26 61	" Mrs. Merriam,	5 00
Maize,	1 48	" Mr. Smith,	1 00
Osawatomie,	3 00	" Mr. & Mrs. White,	2 00
Oswego,	1 10	Norwood,	18 50
Strong City,	1 56	Orange, Y.P.S.C.E.,	11 00
Valley Falls,	4 90	Otis,	1 00
Wichita, Fairmount,	4 85	Pelham, Jane Gully,	1 00

Maine, \$44.97.

Bridgton, North,	6 00	Rowley, Y.P.S.C.E.,	3 00
Eastport,	7 43	Royalton, "	3 00
Harrison,	1 00	Sheburne,	5 80
Lewiston, Pine St.,	25 12	" Folk, by Miss Stone,	24 00
Machias, Center St.,	2 92	Shutesbury, Friends,	15 50
Stoneham, East,	2 50	Stoneham,	21 00
		Sunderland, Miss Smith,	1 00
		Upton,	9 20
		Wendell,	5 54

Massachusetts, \$1,817.05.

Abington, 1st,	5 90	" Y.P.S.C.E.,	1 05
Amesbury, Main St.,	4 42	" S.S. class,	1 00
Amherst, Merrill Gates,	5 00	" And. Baker,	5 00
" Two Men,	2 00	" Mrs. Hook,	1 00
Andover, Free,	33 00	Westfield, 1st,	37 48
Boston, Old South,	229 73	Worcester, Old South,	78 30
" Charlestown, Win.,	17 07	" Piedmont,	92 77
" Abbie W. Coes,	320 00	" 1st, Swede,	5 41
" Rev. C. H. Daniels,	5 00	" Union,	61 37
Buckland,	3 00		
Cohasset,	6 21	Michigan, \$66.30.	
Coleraine, C. M. Crookes,	1 00	Big Prairie,	4 44
Dalton, Y.P.S.C.E.,	2 00	Clarksville,	5 35
Dedham, 1st,	57 32	Cresco,	4 00
Deerfield,	5 50	Croton,	35
" South,	5 50	Flat Rock,	1 16
East Northfield, Mr. Moody's coll.,	51 89	Garden,	2 00
Framingham, South,	38 82	Gilmore,	1 50
" Y.P.S.C.E.,	5 00	Onkama,	5 00
Grafton, 1st,	19 50	Oxford,	6 40
Great Barrington, 1st,	21 94	Pleasanton,	1 80
" Y.P.S.C.E.,	2 24	Six Lakes,	5 00
" Housatonic,	7 74	St. John, 1st,	15 00
Greenfield, 1st,	26 75	Tyrone,	3 75
" 1st, S.S.,	15 00	White Cloud, 1st,	3 90
" 2d,	100 00	Whitehall,	6 65

Minnesota, \$179.53.

Belgrade, 1st,	6 75
Campbell,	2 95
Claremont,	4 00
Dodge Center,	3 50
E. St. Cloud and Sauk Rapids, Swede,	5 00
Edgerton,	5 25
Faribault,	84 00
Freedom,	4 00
Glenwood,	10 00
Granite Falls,	2 50
Groveland,	1 00
Lake City, Swede,	2 70
Mantorville, 1st,	5 51
Sherburne,	10 00
Springfield,	4 00
Spring Valley, 1st,	7 75
St. Charles,	5 12
St. Paul, Hazel Park,	2 50
Wayzata,	3 00
Winona, W. H. Laird,	10 00

Missouri, \$19.

Bevier, 1st,	2 10
New Cambria, Welsh,	5 00
Nichols,	90
St. Louis, 1st, W.H.M.S.,	10 00
" a Friend,	1 00

Nebraska, \$68.58.

Addison,	3 60
Beaver Creek, German,	2 00
Bloomfield,	10 50
Freewater,	8 35
Indianola,	12 16
Liberty Creek, German,	5 00
Norfolk,	10 00
Omaha, Cherry Hill,	5 75
" Pilgrim,	4 20
" Saratoga,	2 00
Stanton,	4 02
Wymore,	1 00

New Hampshire, \$229.19.

Atkinson,	15 44
Claremont,	10 00
Colebrook,	4 00
Concord, South,	52 09
Derry, Central,	40 00
Hopkinton,	7 60
Keene, 2d,	15 65
Lebanon, West,	13 52
Lisbon,	5 26
Merrimac, 1st,	8 00
North Hampton,	31 40
Portsmouth, North,	24 23
Surry, W. S. Anderson,	2 00

New Jersey, \$226.46.

Bound Brook,	54 21
Westfield,	172 25

New York, \$314.91.

Brooklyn, Puritan,	20 28
" Tompkins Ave.,	200 00
" Perkins,	5 00
Canandaigua, W.H.M.S.,	6 00
Chenango Forks,	1 25
Clifton Springs, A.G.W.,	2 00
Corning,	6 50
Elmira, M. F. Parmenter,	3 00
Fairport, W.H.M.U.,	16 00
Franklin,	13 42
Niagara Falls,	12 76
Rutland, Aux.,	2 70
Sayville,	26 00

North Carolina, \$2.

Dudley,	2 00
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North Dakota, \$1,054.47.

Dwight,	6 25
Gladstone,	9 00
Grand Forks, sale,	1,000.00
" " interest,	24 22
Kulm,	15 00

Ohio, \$78.34.

Ashtabula, Swede,	1 50
Brecksville,	7 44
Cleveland, Union,	6 40
" Mrs. E. F. Harrington,	2 00
" L. Mathew,	10 00
Cortland,	3 00
Ft. Recovery,	7 50
Ireland,	1 40
Johnsonville,	2 00
Lucas,	3 00
North Kingsville, Mrs. Kellogg,	5 00
" Madison,	3 10
Oberlin, 2d,	9 42
Painesville, 1st,	8 58
Richfield,	5 00
Wauseon, A. F. Greenough,	3 00

Oklahoma, \$19.30.

Beulah,	2 62
Burwick,	1 26
Jennings,	4 27
Mt. Pisgah,	2 50
Park,	2 65
Pawnee,	4 00
Williston,	2 00

Oregon, \$15.45.

Forest Grove,	5 65
Hillsboro,	6 88
Rainier,	3 00

Pennsylvania, \$16.58.

Johnstown,	3 58
Meadville, W.M.S.,	5 00
Philadelphia, Kensington,	8 00

Rhode Island, \$5.

Providence, Mrs. Danielson,	5 00
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South Dakota, \$98.10.

Ashton,	2 25
Chamberlain,	5 00
Custer,	7 35
De Smet,	5 50
Faulkton,	8 75
Freedom,	3 00
Gann Valley,	4 20
Ipswich,	7 50
Lake Henry,	2 38
Oacoma,	10
Scotland, Petersburg,	20 00
South Shore,	7 00
Valley Springs,	5 00
Yankton,	20 00

Vermont, \$63.87.

Burlington, College St.,	30 51
Hartford, Wilder,	2 50
Lyndonville,	10 00
St. Johnsbury, North,	11 36
West Rutland,	8 50
Vt. S.P.C.,	1 00

Washington, \$44.56.

Coupeville,	5 50
Ferndale,	60
Hillyard,	5 40
Puyallup,	1 00
Ritzville, 1st, German,	10 00
Riverside,	5 25

Roy,	4 00	Chicago, Ill., Jefferson P'k, Ger. on ac't, 80	00
Skokmish,	1 75	" Millard Ave.,	150 00
Wash. W.H.M.U.,	15 00	Decatur, Ist,	230 00
Wisconsin, \$204.28.		Indianapolis, Ind., People's,	34 50
Biramwood,		Clear Lake, Ia., Ist,	50 00
Brodhead,		Kiowa, Kas.,	50 00
" Birthday Offering,		Anoka, Minn., Ist, L.A.S.,	120 00
Columbus,	3 71	Minneapolis, Minn., Como Ave	200 00
Maple Valley,	5 71	" Lyndale,	50 00
Menasha,	4 35	" Oak Park,	5 50
Milton,	41 00	" Vine,	130 00
Neptune,	2 26	Robbinsdale, "	79 51
Norrie,	50 00	St. Joseph, Mo., Ist,	244 80
Platteville,	15 65	Germantown, Neb.,	20 00
Roberts,	2 25	McCook, "	75 00
Rochester,	4 44	" Ist,	2 00
South Milwaukee, Ist,	10 47	Wymore	
Sparta, Ist,	6 55	Brooklyn, N.Y., Bushwick Ave.,	554 41
Spring Green, Ist,	4 13	Corning, N.Y.,	200 00
Sterling,	5 66	Mt. Vernon Heights, N.Y.,	50 00
Trempealeau,	18 15	Portland, Ore., Ist,	188 65
Union Grove,	6 24	" S.S.,	10 00
" Y.P.S.C.E.,	2 00	Dallas, Texas, Ist, W.H.M.S.,	14 20
West Green Bay,	1 06	Spokane, Wash., 2d,	31 14
Wilson Creek,	8 25	Ashland, Wis., Ist,	12 70
Wood Lake, Swede,	5 00	" W.H.M.U.,	3 00
Wyoming,	1 20	Kinnikinnic, "	60 00
	1 06	Neillsville, "	4 00
	2 50	W. Superior, Wis., Hope, L.A.S.,	50 00
	2 70	Cheyenne, Wyo., Ist,	200 00

Foreign, \$45.72.

Ireland, Friends,

Legacies, \$10,050.

45 72	Holbrook, Mass., Est. Sarah J. Holbrook, by A.H. Wellman, Ex.,	10,000 00
	Pittsfield, Mass., Est. Vinet Walker, by W. M. Prince, Ex.,	50 00

Loans Refunded, \$3,715.55.

Los Angeles, Cal., West End, on acc't	7 00
San Diego, " Ist,	183 08
San Francisco, Cal., Swede, "	500 00
San Mateo, Cal., bal.	90 00
Sierra Valley, Cal.,	16 00
Washington, D.C., Mt. Pleasant	20 00

Interest, \$11.95.

N. Y. A. P. B.,	11 95
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Church Building Quarterly, \$2.95.

FOR PARTICULAR CHURCHES.

Connecticut, \$15.

Branford, S.S.,	15 00
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Illinois, \$70.

Chicago, C. and E. I. R. R.,	20 00
Ill. W.H.M.U.,	50 00

Nebraska, \$1.33.

Taylor,	1 33
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Vermont, \$50.

Springfield, Y.P.S.C.E.,	50 00
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FOR PARSONAGE-BUILDING.

California, \$20.

San Jacinto,	on loan, 20 00
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Idaho, \$32.50

Mountain Home,	on loan, 7 50
Pocatello,	" 25 00

Illinois, \$93.

Chicago, Mrs. H. W. C. Newcomb,	25 00
Elgin, David C. Cook,	10 00
Highland,	on loan, 10 00
Lombard, Y. L. M. S.,	5 00
Lyonsville, S.S.,	10 00
Moline, Mrs. J. W. Atkinson,	3 00
Villa Ridge,	on loan, 30 00

Iowa, \$20.

Muscatine, Mrs. M. L. Denison,	10 00
" Mrs. Kirby,	10 00

Kansas, \$74.25.

Athol,	on loan, 10 00
Maize,	" 8 00

Plevna,	bal. on loan,	10 00
Stafford,	"	10 00
Valencia,	"	11 25
White Cloud,	"	25 00

Michigan, \$68.30.

Alamo, W.H.M.S.,	1 00
" W.H. and F.M.S.,	50 00
Croton,	on loan, 6 80
Gaylord,	" 15 00
Mattison,	" 17 50
Perry,	" 12 50
Vienna,	" 15 00

Minnesota, \$176.25.

Campbell,	on loan,	25 00
Excelsior,	"	25 00
Graceville,	"	25 00
Granada,	"	15 00
Hutchinson,	"	25 00
Lyle,	"	17 25
North Branch,	"	4 00
Wadena, L.A.S.,	"	25 00
Winthrop,	"	15 00

Missouri, \$60.

Green Ridge,	on loan,	25 00
Neosho,	"	25 00
St. Louis, Mrs. R. Webb,	"	10 00

Nebraska, \$169.80.

Brunswick,	on loan,	8 35
Burwell, L.H.M.S.,	"	10 00
Dodge,	"	25 20
Indianola,	"	20 00
Nebraska City,	"	31 25
Omaha, Hillside,	"	25 00
Palisade,	"	50 00

New Hampshire, \$10.

Milford, Deacon and Mrs. A. Crosby,	on loan,	10 00
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New Jersey, \$25.

Hoboken, Norwegian,	on loan,	25 00
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New York, \$17.50.

East Ashford,	on loan,	17 50
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North Dakota, \$70.

Dickinson,	on loan,	15 00
Glen Ullin,	"	5 00
Sanborn, (2)	bal. "	50 00

Ohio, \$15.

Fort Recovery,	on loan,	15 00
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Oklahoma, \$10.

Tecumseh,	on loan,	10 00
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Oregon, \$50.

Oregon City,	on loan,	50 00
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Pennsylvania, \$17.50.

Riceville,	on loan,	17 50
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South Carolina, \$110.

Charleston, Plym.,	on loan,	110 00
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South Dakota, \$115.50.

Beresford, (2),	on loan,	45 00
Hoffnungsfeld,	"	70 50

Tennessee, \$35.

Nashville, Howard,	on loan,	35 00
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Washington, \$52.50.

Leavenworth,	on loan,	12 50
Ritzville, 1st, Ger.	"	15 00
Silverton,	"	25 00

Wisconsin, \$145.

Mondovi,	bal. on loan,	50 00
Rochester,	"	80 00
Royalton,	"	15 00

Wyoming, \$50.

Rock Springs, 1st,	on loan,	50 00
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Receipts for Church Building.....\$20,514 39

“ “ **Particular Churches..... 136 33**

“ “ **Parsonage Building..... 1,437 10**

Total Receipts for the Month.....22,087 82

DECEMBER, 1898.**FOR CHURCH BUILDING.****Arizona, \$12.75.**

Tucson,	\$12 75
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California, \$645.73.

Black Diamond,	10 00
Callahans,	5 00
Compton,	6 00
Corralitos,	7 00
Dehesa,	4 00
Deluz,	1 25
Elk River,	3 20
Escondido,	12 56
Ferndale,	50
Field's Landing,	3 50
Glen Ellen,	3 00
Guerneville,	11 90
“ S. S.,	1 70
Lemon Grove,	2 05
Loomis,	8 25
Los Angeles, Beth.,	2 00
“ Central Ave.,	4 50
“ Olivet,	2 01
“ 3d,	1 35
Mentone,	2 00
Mission San Jose,	1 00
Monrovia,	2 00
National City,	9 30
Norwalk,	1 00
Oleander,	8 25
Ontario, 1st,	21 10

Pacific Grove,	4 00
Palermo,	2 00
Pescadero,	2 00
Perris,	4 06
Petaluma,	13 15
Pico Heights,	4 00
Pomona,	22 00
Poso,	4 70
Redlands, 1st,	264 90
Redondo,	3 00
Redwood, 1st,	7 75
“ Woodside Branch,	2 00
Rio Vista,	20 30
Rocklin,	4 35
Rosedale, 1st,	5 30
Sacramento,	24 75
San Francisco, Ch. Ex. Soc.,	4 50
“ Friends,	13 00
San Jose,	10 00
San Luis Obispo,	7 75
Santa Barbara,	8 00
Santa Cruz,	13 15
“ S. S.,	7 15
Saratoga,	9 65
“ S. S.,	1 55
“ Y. P. S. C. E.,	1 00
Sierra Madre,	22 60
Sopoma,	9 00
South Riverside,	14 50
“ S. S.,	3 00
Whittier,	7 30

Colorado, \$53.03.

Buena Vista,	37 93
Crested Butte,	10 00
Eaton,	2 75
Fruta,	2 35

Connecticut, \$849.75.

Ansonia,	55 37
Branford, Stony Creek,	2 00
Chester, Rev. A. Hale,	1 00
Chatham, Cobalt,	3 00
Clinton,	8 38
Colchester, Westchester,	5 07
Cornwall, 2d,	25 83
Essex, 1st,	13 26
" Irvington,	13 50
Granby, South,	5 00
Greenwich, North,	3 65
Guilford, 1st,	25 00
Hartford, Pearl St.,	46 57
Kent, 1st,	8 72
Meriden Center,	20 00
Middletown, 1st,	23 60
" South,	10 00
Milford, 1st,	4 52
New Haven, Redeemer,	73 14
New London, 1st,	15 78
Newington,	14 65
Newtown,	4 00
Norwalk, 1st,	44 32
" East, Swede,	4 00
Norwich, Broadway,	112 65
" Park,	111 44
Orange, West Haven, 1st,	20 49
Plainfield, 1st,	2 00
" Rev. and Mrs. S. B. Carter,	5 00
Plymouth, Terryville,	3 00
Prospect,	6 00
Putnam, 2d,	37 65
Ridgefield, S. S.,	10 50
Saybrook, Deer River, Swede,	3 16
Southbury,	6 88
Stamford,	5 25
Stonington, Mystic,	17 93
Thomaston, 1st,	8 34
Torrington, 3d, Perrin Memo.,	15 39
Trumbull,	3 80
Westbrook,	3 75
West Hartford, 1st,	35 16
Westport, Mrs. E. O. Wakeman,	1 00
Woodbridge,	10 00

Florida, \$15.56.

Key West,	6 25
Orange City,	9 31

Georgia, \$1.50.

Braswell,	1 50
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Idaho, \$23.58.

Boise,	15 23
Genesee,	5 00
Mountain Home,	3 35

Illinois, \$1,151.73.

Albion,	5 00
Amboy,	8 00
Aurora, N. E.,	63 00
" W. F. Jobbins,	125 00
Annawan,	2 70
Atkinson, W. M. S.,	10 00
Beecher,	2 30
Bowen, W. M. S.,	17 00
Canton,	10 00
Champaign,	26 18
" W. M. S.,	11 20
" Y. P. S. C. E.,	1 73
" Jr.,	12

Chicago, 1st,	8 22
" Bethel,	7 52
" Forest Glen,	10 00
" Grace,	7 77
" Fellowship,	5 11
" W. M. S.,	5 00
" Jefferson Park,	10 00
" Lake View, Y. P. S. C. E.,	5 00
" Lincoln Pk., Mrs. E. Gerber,	5 00
" Mt. Clare, W. M. S.,	7 00
" Pilg, German,	5 00
" Redeemer,	19 75
" Y. P. S. C. E.,	1 00
" Sedgwick St.,	4 00
" Trinity, W. M. S.,	1 50
" Warren Ave.,	35 00
" by Mrs. S. B. Cray,	5 00
" by A. Whittemore,	1 00
" Dr. Martha Anderson,	1 00
" P. T. Thompson,	10 00
" Mrs. L. C. G.,	10 00
Chillicothe,	15 26
Clifton, W. M. S.,	5 00
Creal Spring,	1 72
Des Plaines,	10 00
Downer's Grove,	3 00
Elburn,	19 00
" S. S. Class,	1 27
Elgin 1st, (2)	11 00
Emington, W. M. S.,	2 50
Evanston, 1st,	2 00
Geneseo, Mrs. P. Huntington,	5 00
" Anna E. Steele,	5 00
Granville S. S.,	5 00
Gridley,	11 33
Gridley, W. M. S.,	5 00
Grossdale,	1 62
Harvey, Jr., Y. P. S. C. E.,	1 00
Hinsdale, 1st,	15 36
Jacksonville, Y. P. M. S.,	5 00
" Y. P. S. C. E.,	2 50
Joy Prairie, S. S.,	8 24
Kangley,	7 00
Kewanee,	17 55
La Moille,	10 13
Lawn,	4 00
Lemont, Swede,	2 00
Lockport,	3 00
Loda,	11 72
" W. M. S.,	5 00
McLean,	40 00
" S. S. B. B.,	6 52
" Mrs. Woodrow,	1 00
Melvin, W. M. S.,	5 00
Mendon, Mary J. Bray,	1 00
Neponset,	5 00
" W. M. S.,	5 00
North Aurora,	3 00
Oak Park, 1st,	9 25
" S. S.,	7 42
" W. M. S.,	3 00
" Helen M. Milligan,	1 00
Paxton, 1st,	4 25
Pecatonica,	6 52
Peoria, 1st, W. M. S.,	2 00
" Plymouth,	4 00
Peru,	3 00
Plainfield,	16 50
Poplar Grove,	6 40
Port Byron,	10 00
Providence, W. H. M. S.,	6 00
Roberts, Maggie Anderson,	3 70
Rockefeller,	2 54
Rockford, 1st,	20 11
" W. M. S.,	20 00
" Jr., Y. P. S. C. E.,	50
" 2d, W. M. S.,	7 00
" Mary H. Penfield,	50 00
Seward, Rev. Moses (2),	8 00
" Mrs. R. Short,	2 00
Shabbona,	28 00
South Chicago, Com. Ave. Mis.,	50 00

CHURCH-BUILDING QUARTERLY.

49

Springfield, 1st, W.M.S.,	5 00	Waterloo, Jr. Y.P.S.C.E.,	5 00
Sterling, "S.S.,	20 00	Waucoma,	8 16
Sublette, S.S.,	2 53	Waverly,	6 00
Summer Hill,	3 12	Wesley, Scan.,	4 60
Toulon,	8 93		
" S.S.,	8 28	Kansas, \$143.64.	
Warrensburg, W.M.S.,	2 50	Bala,	2 51
Wataga,	6 00	Fall River,	60
Waukegan 1st,	9 85	Ft. Scott.,	7 76
" Y.P.S.C.E.,	5 00	Garfield,	8 72
Waverly,	4 07	Gaylord,	3 00
Wilmette,	80 00	Hiawatha,	4 63
" W.M.S., (2)	16 18	Kiowa,	3 00
		Lawrence, 2d,	1 25
Indiana, \$43.50.		Lenora,	14 50
Amboy,	2 00	Mound City,	5 00
Dunkirk, Plymouth,	7 50	Newton,	9 48
East Chicago,	5 00	Nickerson,	3 00
East Mt. Carmel,	4 00	Onaga,	5 81
Terre Haute, 1st,	25 00	Oneida,	3 25
		Osage City, Welsh,	5 00
Iowa, \$453.00.		Osborne, 1st,	6 75
Allison,	15 00	Overbrook,	5 05
Anita,	4 16	Partridge,	7 00
Avoca,	4 00	Ridgway,	2 15
Bassett,	2 50	Severy,	2 10
Bear Grove,	4 00	St. Mary's,	7 40
Belle Plaine,	15 00	Stafford,	75
Buffalo Center,	3 85	Sterling,	5 00
Cedar Rapids, 1st, W.M.S.,	4 15	Stockton,	4 83
Central City, Jr. Y.P.S.C.E.,	2 00	Udall,	8 95
Clay,	3 11	Valencia,	5 00
Council Bluffs, friend, by Mrs. Wilson,	1 00	Village Creek,	1 15
Creston, 1st,	17 90	Wakefield,	10 00
Cromwell,	5 46		
Dickens,	2 95	Louisiana, \$1.00.	
Doon, 1st,	4 24	Thibodeaux,	1 00
Dubuque, 1st, S.S.,	3 12		
German,	10 00	Maine, \$157.65.	
Eldora, Y.P.S.C.E.,	10 00	Biddeford, 2d,	13 50
Emmettsburg, Y.P.S.C.E.,	1 00	Bridgton, South,	2 34
Ft. Atkinson, German,	9 40	Buxton, 1st,	2 25
Gem Point,	2 35	Buxton, Groveville,	2 25
Genoa Bluffs,	4 76	Deering, Free,	8 43
Green Mountain,	3 25	Deer Isle, 1st,	3 50
Grinnell,	36 33	Dedham,	1 00
Hampton,	10 30	Farmington, 1st,	9 16
Harlan,	1 50	Gardiner, South,	5 75
Harmony,	4 36	Hampden, 1st,	2 60
Independence, L.M.S.,	2 35	Houlton,	4 25
Ionia,	8 05	Island Falls,	10 00
Kellogg,	1 25	Kennebunk Union,	44 13
Kingsley,	5 00	New Castle, 2d,	12 00
Lakeside,	1 50	Norway, 2d,	5 00
Le Mars,	12 57	Old Town,	4 00
Magnolia,	4 50	Portland, High St.,	1 00
Manson,	12 05	" West,	10 00
Mason City, Y.P.S.C.E.,	10 00	Standish, Sebago Lake,	1 20
McIntire, L.M.S.,	83	Sumner, East,	5 00
Mondamin,	4 30	Warren,	1 54
Monona,	3 35	Whitneyville,	3 75
Monticello,	33 16	Wilton,	5 00
Nashua,	5 00		
New Hampton, 1st,	8 65	Maryland, \$2.	
Old Man's Creek, L.M.S.,	80	Canton,	2 00
Orient,	3 62		
Ottumwa, 1st,	27 05	Massachusetts, \$2,973.09.	
" L.M.S.,	10 00	Acton,	5 00
" 2d,	2 00	Amherst, 1st,	37 22
Quasqueton,	7 50	" North,	12 75
Red Oak,	1 00	Arlington,	60 40
" 1st,	11 16	Ashfield,	5 27
Rockwell,	14 51	Attleboro, 2d,	51 37
Rodney,	5 25	Blandford, North, 2d,	2 30
Rowan,	8 75	Boston, Central,	270 55
Sheldon,	13 75	" Charlestown, Win.,	8 00
Shell Rock,	5 00	" Dorchester, Central,	10 00
Sioux City, Riverside,	3 55	" East Maverick,	2 31
Sioux Rapids,	4 00	" Roxbury, Immanuel,	151 84
Traer, W.M.S.,	10 00	" West,	8 25
Wail Lake,	3 05		

Braintree, 1st,	1 88	Ware, 1st,	10 00
Bridgewater, 1st,	10 00	Webster, 1st,	42 30
" Scotland,	1 75	Wellesley Hills,	3 00
Brimfield, 1st,	12 54	Westboro,	53 17
Brockton, 1st,	10 22	" Miss C. Porter,	1 00
" Campello, South,	53 75	Westfield, 2d,	12 48
Brookfield,	12 56	Westhampton,	10 26
Cambridge, Wood Memo.,	3 00	Weymouth, South, Union,	20 76
Cambridgeport, Pilgrim,	13 71	Wilbraham, North,	1 42
Chesterfield,	5 00	Williamstown, 1st,	44 06
Chicopee, 3d,	17 00	Winchendon, North,	30 00
Cohasset, Beechwood,	5 00	Worcester, Piedmont,	6 00
Concord,	9 15	" Plymouth,	24 38
East Bridgewater, Union,	2 05	" 1st, Swede,	5 63
Easthampton, 1st,	11 12	" Union,	19 88
" Payson,	40 00	Mass. and R. I. W.H.M.A. (2),	740 00
East Longmeadow, 1st,	2 75	Michigan, \$267.60.	
Egremont, South,	8 96	Addison, L.H.M.S.,	25
Enfield,	17 97	Allendale (2),	3 63
Everett, 1st,	15 55	Almont,	3 82
Framingham, Saxonville, Edwards,	7 56	" Y.P.S.C.E.,	2 35
Freetown,	1 53	Bangor, 1st,	3 00
Grafton, Sandersville,	10 00	Batavia,	5 28
Greenville, 2d,	34 32	Central Park,	2 50
Hadley, 1st,	3 36	Charlevoix,	10 00
Hamilton, Rev. J. G. Nichols,	3 00	Chase,	2 75
Hatfield,	36 20	Columbus,	2 00
Haverhill, Bradford,	20 00	Cooper,	3 50
Holden,	10 50	Copemish,	1 35
Holyoke, 1st,	21 35	Corinth,	6 00
Hyde Park,	10 43	Detroit, 1st, Y.P.S.C.E.,	5 00
Ipswich, Linebrook,	4 50	" Fort St.,	5 50
" 1st, S.S.,	8 00	" German,	8 00
Lancaster,	4 11	" Mt. Hope,	2 50
Lawrence, Law St.,	5 49	Eastport,	3 00
" Trinity,	17 45	Edmore,	2 50
Lenox,	8 00	Frankfort,	2 00
Leominster, 1st,	17 00	Fruitport,	2 10
Leverett, Moore's Corner,	4 00	Greenville,	10 00
Lexington,	88 45	" Mrs. E. S. Voorhees,	1 00
Lincoln,	10 00	Harrison,	6 00
Longmeadow, B.A.,	27 51	" L.H.M.S.,	25
Lynn, Central,	15 00	Hilliards,	2 85
Marion, S.S.,	1 00	Homestead,	2 00
Mattapoisett,	9 37	Honor,	2 00
Medford, West,	13 37	Hopkins, 2d,	9 00
Medway Village,	20 00	Kinderhook,	3 45
Merrimac,	5 00	" Y.P.S.C.E.,	1 00
Methuen,	15 58	Laingsburg,	4 00
Middletown,	4 03	Lake Odessa,	8 00
Millbury,	5 00	Leslie, 2d, L.H.M.S.,	15
Monson,	15 09	Lewiston,	4 10
Montague, 1st,	5 50	Litchfield, Miss C. A. Turrell,	7 00
New Boston,	6 00	Lowell, 1st,	4 21
Newton, Eliot,	176 78	Ludington,	11 67
" Highland, Christmas		Mancelona,	5 65
" Offering,	50 00	Merrill,	2 80
" Newtonville,	38 00	Metamora,	75
" West, 2d,	96 48	Muskegon, 1st,	1 00
Norfolk Co. Union of Y.P.S.C.E.,	10 00	Otsego,	2 00
North Andover Depot,	15 16	Ovid,	9 73
Northbridge, Rockdale, Y.P.S.C.E.,	5 00	Owosso, 1st,	9 10
Orleans, S.S.M.S.,	4 12	Perry,	4 33
Oxford,	5 00	Pine Grove,	2 00
Palmer, 2d,	18 47	Rockford,	2 50
Pittsfield, 1st,	40 00	Rockwood, 1st,	5 00
" Pilgrim,	2 00	Rodney,	1 00
Plymouth, Manomet,	3 50	Rosedale,	1 10
Quincy, Bethany,	5 00	Royal Oak,	75
Reading,	17 24	Shelby,	3 00
Salem, Tabernacle,	1 00	St. Clair,	4 50
Shirley,	10 00	" 1st, W.M.S.,	10 00
Somerville, 1st,	8 29	Standish,	2 00
" Winter Hill,	31 26	Stanton,	12 50
Southboro, Southville,	2 50	Thompsonville,	2 00
Springfield, Olivet Bible School,	7 88	Tipton,	1 65
" South,	26 00	Vanderbilt,	2 50
Sturbridge,	1 90	Watervliet,	28 03
Taunton, East,	2 00	Minnesota, \$364.75	
Topsfield, Y.P.S.C.E.,	2 00	Ada,	11 23
Tyngsboro,	5 00		
Wakefield,	16 35		

CHURCH-BUILDING QUARTERLY.

51

Alexandria, Y.P.S.C.E.,	13 11	Irvington,	6 00
Barnesville,	10 00	Lincoln, German,	3 00
Belview,	6 30	" Plym.,	20 79
Cannon City,	4 35	Linwood,	6 56
" Falls, 1st,	5 00	Martinsburg,	3 50
" Swede,	6 24	Mascot,	2 00
Custer, Bethel,	5 00	Minersville,	2 00
Dawson,	2 80	Moline,	2 00
Duluth, Morley,	4 50	Neligh,	13 06
Elk River,	8 86	New Castle,	2 15
Granada,	10 01	Ogallala,	4 00
Ham Lake,	2 00	Pierce,	4 50
Hancock,	3 93	Rokeby,	6 50
Hartland,	2 50	Scribner,	3 80
Lake Benton,	1 00	Silver Creek,	3 00
Lake Emily,	6 56	Taylor,	2 72
Lakeland,	1 50	Waverly,	9 05
Lake Park,	2 00	Wescott,	5 81
Madison,	3 50	West Cedar Valley,	4 00
Marshall,	3 25	Willowdale,	1 45
McIntosh,	13 00	Wisner,	4 00
Minneapolis, Fifth Ave.,	2 25		
" Lyndale,	6 30	New Hampshire, \$213.97.	
" Plym.,	27 00	Amherst,	3 00
New Brighton,	37 13	Bristol, L.M.S.,	3 63
Northfield,	5 00	Candia,	5 00
Ortonville,	22 59	Dover,	41 42
Owatonna,	10 03	Dunham,	3 32
Rochester,	32 74	Enfield,	6 00
" a Friend,	52 05	Franklin,	5 00
Round Prairie,	1 00	Gorham,	7 25
Salem,	4 00	Haverhill,	8 85
Sauk Rapids and St. Cloud, Swede,	6 50	Hollis, F. P. Colburn,	10 00
St. Charles,	2 64	Hudson,	4 00
St. Cloud, 1st,	6 38	Meredith,	10 50
Stewartville,	4 40	Nashua, 1st,	25 00
Wabasha,	3 50	Newmarket,	4 00
Wiscoy,	10 30	Plymouth,	41 00
Zumbro Falls,	1 50	Raymond,	2 00
	2 20	Salem, S.S.,	4 00
		Somersworth,	15 00
Missouri, \$209.42.		Tilton,	15 00
Anson,	3 00		
Carthage, W.M.S.,	5 00	New Jersey, \$65.84.	
Eldon,	4 10	Jersey City, 1st, (2)	40 55
Hamilton,	8 00	Morristown,	4 29
Honey Creek,	5 50	Paterson, Auburn St.,	21 00
Kansas City, 1st,	40 32		
Neosho,	5 00	New Mexico, \$5.75.	
St. Louis, Pilg.,	109 50	Los Ranches de Atrisco,	5 75
" Rev. D. M. Fisk,	23 00		
Thayer,	6 00	New York, \$1,478.83.	
Nebraska, \$794.73.		Antwerp,	6 23
Albion,	14 82	Brooklyn, Beecher Memo.,	5 00
Ashland,	6 00	Brooklyn, Clinton Ave.,	59 18
Aten,	1 00	Buffalo, 1st,	69 00
Aurora,	1 80	Barryville,	2 10
Avoca,	2 55	Eldred, Rev. & Mrs. J. F. Whitney,	5 00
Berlin, sale,	500 00	Fairport,	6 00
Brunswick,	1 00	Friendship,	12 75
Cambridge,	35 00	Harford,	2 00
Campbell,	1 28	Keene Valley,	10 00
Chadron, Y.P.S.C.E.,	20 00	Mt. Vernon, 1st, S.S.,	2 77
Clearwater,	1 35	Munnsville,	2 50
Cowles, Church and L.A.S.,	10 00	New York, Broadway Tab.,	609 57
Creighton,	5 00	" Camp Memo.,	5 00
Crete, 1st,	18 24	" E. F. Browning,	50 00
" German,	4 00	Ogdensburg, 1st,	15 24
Dover,	3 60	Owego, 1st,	5 00
Fairfield,	7 00	Prospect, Welsh,	7 50
Farnam,	7 50	Randolph, Jr. Y.P.S.C.E.,	2 00
Ft. Calhoun,	3 00	Rensselaer,	6 01
Friend, German,	9 00	Riverhead,	13 00
Geneva,	5 25	Salamanca,	6 56
Hallam, German,	7 35	Smyrna, S.S.M.S.,	3 00
Harbine,	3 55	Walton,	31 42
Hastings, German,	5 00	West Groton,	5 00
Hayes Co., "	1 65		
Hildreth,	8 65	North Dakota, \$39.81.	
Hyannis,	1 25	Caledonia,	3 10

Carrington,	6 00	Toledo, Fred. Shoemaker,	50 00
Fessenden, 1st,	3 77	" W. E. Terhune,	25 00
Gardner,	3 50	" Fred. Valentine,	5 00
Hankinson,	10 00	" Rev. W. W. Williams, D.D.,	25 00
Harvey,	2 14	" A. E. Wilson,	15 00
Hillsboro,	3 00	Twinsburg, W. M. S.,	2 40
Oberon,	3 80	Unionville,	2 64
Sykeston,	4 50	Wakeman, 2d,	3 05
		Wauseon,	6 20
		Wayne, W.M.S.,	5 00
		Youngstown, Elm St., W.M.S.,	4 00
		" Plym., W.M.S.,	10 00
		Zanesville,	4 13
Ohio, \$1,397.18.		Oklahoma, \$43.27.	
Alexis, W.W.,	3 00	Carney,	2 75
Alliance, Mrs. Susan T. Fowler,	50 00	Coldwater,	2 00
Ashtabula, 1st, Y.P.S.C.E.,	1 00	Darlington,	3 10
Brecksville,	5 00	El Reno,	2 15
Cincinnati, Walnut Hills, W.H.M.S.,	10 00	Independence,	3 00
Clarksfield,	4 00	Kingfisher,	10 50
Cleveland, 1st,	4 19	Medford,	11 00
" Euclid Ave., W.H.M.S.,	30 00	Omer, Brevier Bruncker,	1 12
" " Y.P.S.C.E.,	10 00	Tecumseh,	3 40
" Irving St.,	5 25	Tohee,	4 25
" Hough Ave.,	6 85		
" Lakeview,	4 00	Oregon, \$73.86.	
Columbus, Eastwood,	23 75	Forest Grove,	18 80
" North,	6 00	Hood River, 1st,	25 00
" A. M. Osgood,	2 00	" Riverside,	4 01
Coolville,	2 30	Independence, by Mrs. Lee,	2 00
Conneaut, S.S.,	8 32	Klamath Falls,	1 05
Cuyahoga Falls,	1 50	St. Helens,	5 00
Freedom, W.M.S.,	1 00	Willard,	10 00
Geneva, W.M.S.,	10 00	Willsburg,	8 00
Hudson,	1 00		
" W.M.S.,	1 00	Pennsylvania, \$45.83.	
" Y.P.S.C.E.,	12 00	Braddock, Slovak,	18 90
Kirtland, K.E.S.,	3 00	Cambridge Springs, Mrs. A. B. Ross,	5 00
Lafayette,	3 00	Mt. Carmel, Welsh,	6 00
Marblehead,	5 00	Scranton, Providence, Welsh,	3 00
Marietta, 1st, W.H.M.S.,	2 50	Sharon, 1st,	5 43
" " Y.P.S.C.E.,	12 50	Titusville, Swede,	5 00
" " Y.L.,	3 00	Wilkesbarre, Welsh,	2 50
Newton Falls, 1st,	2 80		
North Bloomfield,	15 00	Rhode Island, \$48.70.	
" Fairfield, W.M.S.,	12 00	Barrington,	25 00
" Monroeville,	3 75	East Providence, Newman,	10 00
" Ridgeville, Y.P.S.C.E.,	5 00	Gloucester, Chepachet,	5 00
Norwalk, 1st,	1 00	Providence, Elmwood,	8 70
Oberlin, Prof. A. H. Currier,	3 55		
" 1st, S.S.,	7 00	South Dakota, \$88.21.	
" 2d,	3 00	Aurora,	5 00
" 2d, L.S.,	3 00	Bon Homme,	3 51
Painesville, 1st, W.M.S.,	2 00	Bryant,	10 00
Pierpont,	11 55	Columbia,	1 00
Rock Creek,	7 00	Dover,	10 00
Saybrook,	13 00	Erwin, S.S.B.S.,	3 95
Springfield, 1st, W.M.S.,	10 70	Harvard,	5 33
" " Primary S.S.,	50 00	Hudson,	5 00
Strongsville,	20 00	Huron,	7 00
Tallmadge, W.M.S.,	5 00	Lesterville,	1 50
Toledo, 1st,	10 00	Myron,	2 75
" Central, W.M.U.,	20 00	Pleasant Valley,	5 42
" " B.,	20 00	Spearfish,	8 00
" L.W.B.,	5 00	Turton,	3 00
" Rev. G. B. Brown,	10 00	Tyndall, German,	5 00
" " G. A. Burgess, D.D.,	10 00	Waubay,	5 00
" Mr. Collins,	15 00	Willow Lakes,	5 25
" W. H. Eager,	10 00	Winfred,	1 50
" Mrs. M. B. Eldridge,	50 00		
" J. T. Greer,	12 00	Texas, \$6.50.	
" G. L. Harris,	25 00	Sherman,	6 50
" G. R. Hayes,	25 00		
" W. P. Heston,	10 00	Vermont, \$183.80.	
" James Hodge,	100 00	Chelsea,	16 40
" Franklin Hubbard,	200 00	Fair Haven, 1st,	7 68
" Mrs. Ketchum,	25 00	Franklin, Rev. L. Wild,	3 00
" H. E. King,	40 00	Hartford, Quechee,	7 60
" Marion Lawrence,	100 00		
" J. B. Merrill,	200 00		
" Mrs. Mars Nearing,	25 00		
" T. F. Randolph,	40 00		
" E. H. Rhodes,	100 00		
" S. C. Schenck,			

Hartland,	2 00
Jamaica,	7 00
Kirby,	2 00
Orwell,	2 50
Pittsford,	13 14
Springfield,	44 10
South Hero and Grand Isle,	5 00
St. Johnsbury, North,	28 10
South, a Friend,	5 00
Stratford,	10 00
Thetford, Post Mills,	2 50
Vergennes,	5 00
Waitsfield,	6 34
Westminster, Rev. P. F. Barnard,	3 00
Woodstock,	13 38

Virginia, \$5.60.

Regonia,

5 60

Washington, \$69.30.

Alderton,	1 75
Cathlamet,	3 50
Chewelah,	4 50
Deer Park,	5 00
Edmonds,	3 00
Hillyard,	3 00
McMillan,	1 25
Mt. Pleasant,	1 05
New Whatcom,	2 35
Orting,	5 55
Spokane, Pilgrim,	1 05
Springdale,	4 30
Walla Walla, 1st,	3 00
Washougal,	30 00

Wisconsin, \$316.29.

Amery,	5 00
Beloit, 1st,	4 81
Brandon,	4 06
Burlington,	14 50
Clinton (2),	19 57
" S.S.,	10 77
" Primary S.S.,	3 27
Clintonville, Scan.,	3 00
Columbus, Olivet Jr. Y.P.S.C.E.,	5 00
Davis Corner,	2 00
Delavan,	9 69
Dousman,	7 00
Eagle River,	2 25
Eau Claire, 1st,	1 82
" 1st S.S.,	10 00
" 2d,	8 00
Fond du Lac,	8 50
" Julia A. Bryan,	2 00
Friendship,	91
Green Bay, 1st Pres.,	25 75
Hillsboro,	5 00
Ixonia, Welsh,	8 00
Janesville, 1st,	20 00
Jonesville,	3 84
Lake Geneva,	6 77
Lake Mills,	5 00
Liberty,	2 35
Merrill, Scan.,	3 48
Mt. Zion,	2 77
Nekoosa,	3 87
New Chester,	1 54
New London,	6 50
Peshigo,	20 00
Ripon, 1st,	35 00
Sharon,	5 00
Sparta, Jr. Y.P.S.C.E.,	5 00
Spring Valley,	2 40
Stockbridge,	5 00
Sturgeon Bay,	15 36
Sun Prairie,	5 00
Token,	3 26
Washburn, Scan.,	3 25

Wyoming, \$3.47.

Dayton,

3 47

Loans Refunded, \$4,526.07.

Eureka, Cal.,	on acc't,	100 00
Oakland, Cal., Market St.,	"	21 00
San Jose, Cal.,	"	50 00
Sierra Valley, Cal., bal.	"	8 00
Fruita, Col.,	"	44 00
Shelton, Conn.,	"	78 58
Bureau, Ill.,	"	50 00
Chicago, Ill., Cal. Ave. (2),	"	19 95
" Miss Ten Eyck,	"	1 00
" Millard Ave.,	"	50 00
Decatur, Ill., W.M.S. (2),	"	10 00
Spring Valley, Ill., 1st, W.M.S.	"	15 00
Anderson, Ind., Hope,	"	100 00
East Chicago, Ind., bal.	"	120 00
Indianapolis, Ind., People's,	"	48 00
Whiting, Ind.,	"	30 00
Des Moines, Ia., Pilg., L.A.S.	"	40 00
Spencer, Ia.,	"	160 00
Roseland, La.,	"	40 00
Weston, Mass., Evang.,	"	80 00
Grand Rapids, Mich., Plym.,	"	25 00
Fairmont, Minn.,	"	100 00
Fertile, Minn.,	"	4 00
Robbinsdale, Minn.,	"	13 25
St. Paul, Minn., Pacific,	"	1,000 00
" by Chi-		
" cago, Ill., M.B. by Edyth Fish	"	1 00
St Paul, Minn., Pacific,	"	
" by Chicago Friends, by	"	
" Mary E. Sawyer,	"	5 00
St. Paul, Minn., Pacific,	"	
" by Chicago Friends,	"	1 52
St. Paul, Minn., Pacific,	"	
" by Chicago Friends, by	"	
" A. L. Page,	"	10 00
St. Paul, Minn., Pacific,	"	
" by Chicago Friends, by	"	
" Mrs. D. M. Peirson,	"	1 00
St. Paul, Minn., Pacific,	"	
" by Chicago,	"	
" Sarah Bradford,	"	2 00
St. Paul, Minn., Pacific,	"	
" by Chicago Friends, by	"	
" Sarah Bradford,	"	1 00
Stillwater, Minn.,	"	9 70
" Y.P.S.C.E.,	"	3 00
West Duluth, Minn., Plym.,	"	3 20
Curtis, Neb.,	"	4 40
Eagle, Neb., bal.	"	25 00
Omaha, Neb., Plym. L.A.S.,	"	125 00
Trenton, Neb.,	"	62 50
Wallace, Neb.,	"	239 69
" by Joliet, Ill.,	"	
" E. C. Hager,	"	10 00
Wallace, Neb., Menomonee,	"	
" Wis., V. A. Knapp,	"	10 00
Wallace, Neb.,	"	
" by Ill. W.H.M.U.,	"	32 37
Wallace, Neb., by Decorah, Ia.,	"	21 14
Reno, Nev.,	"	75 00
Albuquerque, N. Mex.,	"	54 00
Brooklyn, N.Y., Swede, bal.	"	400 00
Corning, N.Y.,	"	100 00
Schenectady, N.Y.,	"	75 00
Tannersville, N.Y.,	"	50 00
Tremont, N.Y., Trinity,	"	100 00
Jamestown, N. D.,	"	8 00
Akron, O., Arlington St.,	"	5 70
" South,	"	5 00
" Welsh, by West,	"	12 65
Springfield, O., Lagonda Ave.	"	25 00
Oklahoma City, Okla.,	"	92 00
Oregon City, Ore.,	"	60 00
Portland, Ore., 1st,	"	110 00
Highmore, S. D.,	"	4 17
Vermillion, S. D., 1st,	"	270 85
Dallas, Tex., 1st, W.H.M.S.,	"	16 15
Paris, Tex. (2),	"	75 00
Pullman, Wash.,	"	52 70

CHURCH-BUILDING QUARTERLY.

Seattle, Wash., 1st Ger.,	on acc't,	50 00	Detroit, Mich., Ford Est.,	150 00
Spokane, Wash., 2d, S.S.,	"	5 30		
Oshkosh, Wis., Plym.,	"	86 25	Interest, \$382.54.	
Cheyenne, Wyo., 1st,	"	18 00	B. & L. R.R.,	60 00
Legacies, \$1150.			N. Y. A. P. B.,	16 65
Newton, Mass., E. Eddy and C.			N. B. B.,	305 89
Marion Turner, trustees under			Church Building Quarterly, \$7.80.	
Will of John Warner,	1,000 00			

FOR PARTICULAR CHURCHES.

Connecticut, \$5.50.			Iowa, \$5.	
Granby and North Granby,	5 50		Charles City, Geo. E. May,	5 00
District of Columbia, \$137.71.			Vermont, \$33.28.	
Washington, 1st, (2),	137 71		St. Johnsbury, South,	33 28
Illinois, \$57.00.			Washington, \$8.65.	
Aurora, N.E.Y.P.,	12 00		Snohomish, 1st,	8 65
Chicago, C. & E.I.R.R.,	20 00		Wisconsin, \$100.	
Oak Park, 1st, W. F. Furbeck,	25 00		Eau Claire, 1st,	100 00

FOR PARSONAGE-BUILDING.

California, 239.55.			Michigan, 345.75.	
Bloomington, by W.H.M.U. on loan,	23 65		Athens,	on loan, 10 00
Buena Park,	7 40		Cheboygan, L.L.,	" 100 00
Compton,	20 00		Grand Ledge,	" 7 50
Oakland, 4th,	140 00		Kendall,	" 6 25
" Pilgrim,	23 50		Lewiston,	bal. " 40 00
Rocklin,	25 00		Middleville,	" 12 50
Colorado, \$31.25.			Ovid,	" 20 00
Lyons,	on loan, 31 25		Owosso,	" 75 00
Connecticut, \$50.			Pine Grove, L.A.S.,	" 74 50
Shelton,	on loan, 50 00		Minnesota, \$163.82.	
Florida, \$50.			Custer and Garvin,	on loan, 10 00
Ormond,	on loan, 50 00		Elk River,	" 25 00
Idaho, \$35.			Ellsworth (2),	" 31 32
Genesee,	on loan, 17 50		Hutchinson, L.A.S.,	" 75 00
Mountain Home,	" 17 50		Silver Creek, Bohem. (2), bal.	" 10 00
Illinois, \$346.50.			Walker,	" 12 50
Amboy, W.M.S.,	5 00		Missouri, \$15.	
Aurora, Mrs. W. F. Jobbins,	62 50		Willow Springs,	on loan, 15 00
Batavia, Y.P.S.C.E.,	5 00		Nebraska, \$453.14.	
Chicago, Lincoln Park Y.P.S.C.E.,	10 00		Blair,	on loan, 12 50
" Luth.,	on loan, 25 00		Butte, German,	" 75 00
" Pilg. Ger.,	50 00		Friend,	bal. " 42 50
" Ravenswood, W.M.S.,	5 00		Hastings,	" 225 00
Mazon,	on loan, 15 00		Omaha, Saratoga,	" 25 00
Pana,	" 14 00		Riverton,	bal. " 45 00
Stark,	" 100 00		Springfield,	" 28 14
Villa Ridge,	" 30 00		New Jersey, \$125.	
Winnibago,	" 25 00		Jersey City, 1st,	on loan, 125 00
Iowa, \$137.50.			North Dakota, \$506.	
Aurelia,	on loan, 20 00		Carrington,	on loan, 15 00
Blencoe,	" 30 00		Cooperstown,	bal. " 265 00
Fontanelle,	" 40 00		Fargo, Plym.,	" 50 00
Oakland,	" 10 00		Hankinson,	" 45 00
Orchard,	" 12 50		Jamestown (2),	" 70 00
Shell Rock,	" 25 00		New Rockford,	" 21 00
Kansas, \$145.			Oberon,	" 25 00
Alton,	on loan, 10 00		Wimbleton,	" 15 00
Fredonia,	" 25 00		Ohio, .02.	
Kirwin,	" 100 00		Cleveland, Lawrence and Grace	
Stafford,	" 10 00		Schauffler,	.02
Massachusetts, \$10.			Oklahoma, \$40.	
Winchendon, North,	10 00		Arapahce, account sale,	on loan, 20 00
			Newkirk,	" 20 00

Oregon, \$85.

Freewater,	on loan,	20 00
Portland, Ebenezer,	"	25 00
" Miss. Ave.,	bal. "	13 00
Weston, 1st,	"	27 00

Pennsylvania, \$40.

Kane,	on loan,	25 00
Titusville, Swede,	"	15 00

South Dakota, \$37.50.

Hoffnungsfeld,	on loan,	5 00
Valley Springs,	"	15 00
Wakonda,	"	17 50

Texas, \$25.

Denison,	on loan,	25 00
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Vermont, \$25.

Island Pond,	on loan,	25 00
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Washington, \$135.

Chewelah,	on loan,	10 00
Medical Lake	"	50 00
Snohomish,	"	35 00
Washougal,	"	40 00

Wisconsin, \$97.50.

Iron River, L.A.S.,	bal. on loan,	22 50
Prentice,	"	50 00
Shiocton,	"	10 00
Washburn, Scan.,	"	15 00

Foreign, \$25.

Geneva, Switzerland, E.A.B.,	25 00
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Receipts for Church Building..... \$18,316 63

“ “ **Particular Churches..... 347 14**

“ “ **Parsonage Building 3,163 53**

Total Receipts for the Month 21,827 30

Total Receipts for the Three Months 62,948 24



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Yours, R. E. WERKMAN.

POCKET COMMENTARY.

MESSRS. FORBES & COMPANY have just published "The Vest Pocket Commentary on the International Sunday-School Lessons for 1899," by Rev. De Loss M. Tompkins, S.T.D. (a member of the Rock River Conference of the Methodist Episcopal Church).

The main idea of the book is that of a ready reference and outline study of the Sunday-School Lesson for *busy people*. It has in mind the person with but one spare moment, in the car or at the desk.

In addition to the Lesson Text, the book contains an introduction to each lesson, the Golden Text, Lesson Outlines, Daily Bible Readings, Library References, Remarks and Reflections, a Condensed Dictionary of Bible Words and Phrases and a Calendar for 1899. The Review Lessons are a special feature, making the whole complete, comprehensive and convenient.

The book will be of 114 pages, in art linen covers, at the popular price of **25 cents**; in leather, gilt edges, at **35 cents**; and an interleaved edition in leather at **50 cents**.

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Every one should read Dr. Henry V. Noyes' article in *The Missionary Review of the World* for November, on "The Present Situation in China." It is a masterly survey of the conditions and outlook from both a political and missionary standpoint. Another interesting article is contributed by Dr. John M. Allis, of Chile, and deals with the moral and religious condition of that South American Republic. This article is well illustrated from photographs, as is that on "The Philippines and the Philipinos," by F. de P. Castells, the agent of the British and Foreign Bible Society in those islands. Mr. Castells, himself a Spaniard, gives a full and vivid description of the inhabitants of the Philippines, and shows clearly the influence of Spaniards and friars upon the inhabitants.

The editor-in-chief, Dr. Pierson, this month gives us another of the "Miracles of Missions," describing the story of the founding of the Barotsi Mission in South Central Africa. Other articles worthy of especial attention are Dr. Ellinwood's discussion of "The Doctrine of Sacrifice in India," H. F. La Flame's "Some Mission Fundamentals Illustrated," and "Mormonism in Politics and Religion."

All the Departments deserve a careful reading.

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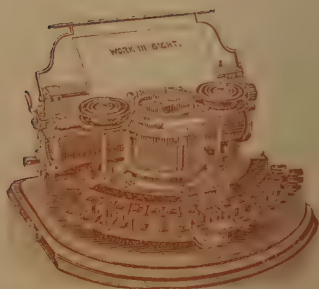
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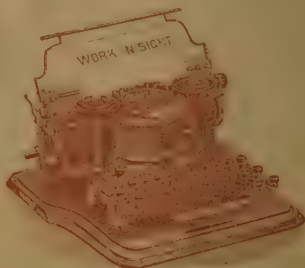


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April 1899

VOLUME XVII

NUMBER 2.

APRIL 1899

LM

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CHURCH + BUILDING QUARTERLY



NEW YORK

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN NEW YORK.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

APRIL, 1899.



JUNEAU, ALASKA.

Standing where this picture places the reader we look across the Gastineux Channel, about two miles from wharf to wharf, where lies the town of Douglas, into which our missionary, Rev. L. L. Wirt, has gone, preaching the gospel, rallying the people for regular services and Sunday-school, and very soon planning for a house of worship 60x50 feet to accommodate 250 persons.

Applying to headquarters for plans and specifications on which he could build, he is promptly furnished and sets about his work. Securing a site, he goes everywhere preaching the gospel of giving until he gets \$2,300 down on the subscription paper. The house is to cost \$3,300. To have interested as many persons as it took to put \$2,300 on a subscription paper, \$1,700 of which had been paid when the last letter came, is a monument of push and energy. Instead of saying, "It is no use to go among men who came from everywhere almost, with the sole purpose of making money, to raise funds necessary for a Church," he begins, continues and ends asking until he gets the last dollar he believes to be in sight, and then turns to the Congregational Church-Building Society, not for a grant, but a loan, to be paid back in installments, so leaving the property in the hands of those who have put it where it is.

Everywhere, Eastern Congregationalism seems to be liked in the places visited by the missionary. Beginning in a dance hall and continuing there for eight months, cold and cheerless as it was, it has been a constant cheer and stimulus that an audience frequently numbering 150 could be gathered. One hundred and fifty seats are all that can be comfortably placed in this dance hall. Take that audience and add fifty youngsters in the Sunday-school and Primary Department and it is a question which shall sit in the other's lap. The question now is, "Shall the Building Society have the funds with which to make that loan at its meeting the 15th day of March?" The First Congregational Church of Alaska, located at Douglas, calls loudly. It is believed they will pay back the whole sum in two years. It will greatly discredit the work if there is delay in this appropriation.

EIGHTEEN YEARS WITHOUT A HOME.

Fifteen of the first years of my ministry were spent in Eastern parishes, where a comfortable parsonage as well as a house of worship was a matter of course. In contemplating a change to Home Missionary work in the West, the question of a home for the family was not as seriously considered as it might have been.

A deacon of my church in trying to dissuade us from our purpose of going West, said: "I know something of the country to which you are going. The Churches are small and

poor. Very few can pay a living salary, and those are occupied by some invalid Doctor of Divinity who has gone West for his health, but not to do Home Missionary work." Pointing to some ornaments which were hanging in the room, he remarked to my wife: "You can hang these upon a burr oak tree. You will have no parsonage in which to display such ornaments out West."

His warnings were ineffectual, but his prophecy has proved true. I took good care, however, before leaving for my first Western parish, that a comfortable home for my family should be provided in advance. But Western ideas of comfort and convenience seemed quite unlike my own. When I objected that one-half of a small house, for which I was to pay eleven dollars per month, was hardly what I had reason to expect as a comfortable home for my family, I was met with expressions of surprise that I knew so little about the West, and was assured that sixteen people had once lived in the little shanty across the way, and so we tried to make the best of it until a sick brother came to us to be cared for in his last days, when we were obliged to move into the country to find better accommodations.

My next field also afforded no home for a minister, and an unfinished house two-and-one-half miles from the church was accepted as the only thing available. Cold, storm and darkness often added to our discomfort in the more than Sabbath day's journey to and from the place of worship. In returning from the prayer meeting on one dark evening our horse became frightened and ran away, leaving us by the roadside with many bruises, but glad to escape with our lives, while the horse went madly on distributing the vehicle in fragments along the way.

In our next field we paid \$100 in advance upon the rent, to be expended in improvements that we might share again a small house with another family. Here exposure and discomfort after the birth of a child brought on a serious illness from which my wife has never fully recovered.

In the next field I paid \$300 for the use of a small house for two years. Then another move compelled us to live again in a vacant farm-house a mile from the town, where we suffered the discomforts of a very cold winter with almost constant sickness in the family.

Conveniences were few and rents were always high. Twenty per cent. of the value of the property was no unusual charge

for the lease of a year, and this was always a heavy tax upon a small Home Missionary salary. Uncertainty of the tenure of occupancy was also an occasion of much anxiety and hardship—sometimes when only fairly settled we have been obliged to turn out and find other quarters. In one field we made such removals three times in one year. Owners of houses, though realizing large profits from the rent of buildings, would seldom lease them for a definite time, as they were frequently able to realize greater profits by their sale to anxious house-seekers whose necessity compelled them to pay two or three times the value of a home, so that the Home Missionary without a home was seldom sure of any permanent abiding place. But better things were in store. Thanks to God and the Church-Building Society, we have for several years been able to say, "We live in a parsonage with no landlord to molest or make us afraid."

The first parsonage built was a triumph of persevering effort. The happy day of parsonage building by the Congregational Church-Building Society had come, and having secured a conditional promise of a loan, we filled our mouths with arguments and poured them out upon the people. Prayer meetings, parish calls and social visits seldom ended without a discussion of the *parsonage question*. To be able to obtain a loan *without interest*, when ten or twelve per cent, with perhaps a bonus added, was a common rate in Western towns, was of itself a crowning argument. Almost any church could afford to go into debt on these conditions, especially if they were to save fifteen or twenty per cent. upon the balance of the investment by the saving of rents which might be equal to fifteen or twenty per cent. upon the whole amount.

To make a Western man see the point of such an argument required no great effort. But to raise money where there was little or none was another thing. But in due time the work was done and the success of the enterprise assured. In ninety days we moved into our first parsonage in the West, after eighteen years of moving and boarding with no certain dwelling place.

Six of the fields which were the scene of this Home Missionary labor by reason of the aid of the Church-Building Society have now both churches and parsonages, and looking back upon all of this experience we have no word of regret or complaint. That it was the way the Master would have us serve Him we have now no doubt. Some of the Sunday-schools

organized have grown into Churches. Some of the Churches organized have grown into strength and self-support. If we were young again and a like opportunity were given us to sacrifice and suffer in building the waste-places of Zion, we would accept the service cheerfully, "Go West and grow up with the country."

A BEAUTIFUL VALLEY.

There is a beautiful town of 8,000 people in the heart of Idaho, lying in a fertile valley, through which flows a river that waters the soil. The fruit, flowers, trees, vegetables, grains and grasses of this valley are unsurpassed. The town is spread out like a large New England village, with stately homes, fine lawns and substantial business blocks. One sees everywhere thrift and prosperity. If it were not for the blight of sin this would be an Eden. In 1873 a Congregational Church was organized, one of the first on the ground. After a fitful life for a few years, with no home, it died. Other churches came and built houses of worship, and, although weak for a time, are now strong and influential. If the money and the foresight had been on the ground in '73 to provide a building, the Lord's work in Idaho would be far ahead of what it is to-day. Again, in 1891, a Congregational Church was organized, which flourished for a year in all sorts of places, when, homesick and forlorn, it gave up its pastor and resolved to die. There was an eagle eye upon the work, however (if not an eagle eye it was a Hawkes-eye), which saw it to be a strategic point that must be occupied. Accordingly the work was started up in 1893, after a lapse of a year. The few members had become scattered and indifferent. The Church actually owned nothing but an organ and a few hymn books. Past experience had made them doubtful of the result of another trial. It took great skill to evolve a working Church out of the discouraged, disheartened little band. To make matters worse, the financial straits just at this time settled upon our land, and the enterprise seemed a hopeless one. God gave them a pastor who knew no such word as failure. A hall was hired, good music provided, congregations increased, and quite a number were led into the Kingdom. Still the question was unanswered, "How shall we obtain the land upon which to build?" The people had little means. No aid could be expected from the C. C. B. S. till a site had been secured. Various

methods were tried till, at last, the pastor put three hundred dollars into the fund, which had a magical effect, starting out of the pockets dollars and dimes, and the necessary amount was raised. It would make the story too long to tell all the hopes and fears, joys and sorrows that were experienced before it was certain that a church would be erected; of the wonderful way the Lord took to put it into the hearts of some Wisconsin people to build a memorial in Boise to their beloved daughter through the C. C. B. S.; of the consultations with the architect and changes in plans over and over again that this structure should be unique and beautiful in every particular; of the marked way in which the Lord helped in the selection of the workmen and the added interest of the people until the amount swelled to \$3,000, enough to complete the finest, most commodious building ever built in the West for that amount, capable of seating three hundred. The delicately tinted walls, the beams in the ceiling finished in white and gold, as also the pulpit; the pretty cathedral glass windows, rich oak chairs, and carpet to harmonize, make a sweet and holy place with the appearance of elegance. From the side wall looks down the lovely face of one whose memory is kept fresh in this temple, and outside, on a stone tablet, is inscribed her name. One who visited the chapel exclaimed: "Let my grave be alone and neglected if only I may have a monument like this!" For two years this church has had a home and has grown in numbers and influence, though the changing population makes rapid growth impossible. Foundations deep and wide are being laid. Workers are being sent forth into all parts of the State. That there is a grand future before the Boise church no one doubts. Let those who have contributed and are still giving to the support of this work thank God for so great a privilege.

Our Building Society has been such a blessing to us in Southern Illinois that I scarcely know where to begin and where to end. I could write half a dozen articles.

R. W. PURDUE.

When I get started writing about our church, it is not easy to stop. I shall never get over the joy it is to have such a lovely church. You know we home missionaries have to get used to log churches, dark halls, with all sorts of things about to take the mind from holy things. If we have a real church it is gen-

erally a very ordinary affair. This one is an exception—a beauty—a joy forever. It seems to all who see it a marvel for the money expended.

A. A. W.

SINGLE-HANDED.

We organized last March with six members and have nine now, with prospects of more soon. I have four appointments in four townships. There is no church building of any kind for Americans in the field; no other Congregational Church within twenty miles; no other religious service in English (except Methodist once in two weeks) nearer than eight miles, besides a Catholic meeting occasionally. Scandinavian Lutherans have various appointments three to seven miles from here and two church buildings. I have no salary except voluntary contributions and collections, and no Home Missionary aid except boxes, which help us greatly. We expect to raise \$200 in the field for the parsonage, and we want to borrow \$200 from the Parsonage Fund. We propose to build four rooms below and four above, besides halls, porticos, pantry, etc. We don't know how to proceed without a \$200 loan. The carpenter said it would be a \$600 house. Can you loan us \$200? Yours truly,

J. K.

MORRISTOWN, MINN.

Dear Mrs. H.:

Yours of a late date received. About Jubilee. It tingles my blood in my veins to think of it. How I should enjoy singing "Glory Hallelujah" with the Methodist, "Shall we Gather at the River?" with the Baptist, and "Blest Be the Tie that Binds" with the Congregational Church (you know I am a singer) (?).

About the Church history. I am not given to remembering dates, and may be obliged to use the pronoun "I" too much. I may make it more of a story than a history. However, I can tell you of a great many of the happenings of the Church during the first ten years. Mr. H. and myself were the only resident Congregationalists at the time. Mrs. S. and Will were Presbyterians. B. H. and wife had joined the Methodist Church. D. W. lived out some distance and thought it too early to move

in that direction. A. M. was a member of the Northfield Congregational church, but was teaching nine months of the year, so could not do much while away from us so much. A. and wife were Congregationalists, but were only transient. Dr. C's people were of that denomination, I believe. That was the extent of the Congregationalists at that time. Yes, D. S. belonged at Northfield, but was not much in Morristown. Rev. L., of Northfield, came through our place and stopped with us. I talked to him about a Church. He advised that we think no more about it, as it would be impossible to do anything with our numbers. I was tenacious. Our children were getting older, and I loved our own Church as any true member of a Church loves their own, but saw no way of bringing it about.

I studied over it a great deal. Mr. H. and I often talked of it. He would say there is no use thinking of it. About this time the Baptists sold their building that they had worshipped in and were talking of building new. If I remember right, they had \$800. One day I called on Mrs. B. S. and asked her if she did not think we could build together. She said she would talk with the Baptist friends, and it resulted in several meetings of the Baptists and those who wanted to work for the Congregational Church. Dr. T. very wisely objected, as few churches get along well under such circumstances. Well, I think talking of it increased the ardor, and Mrs. Dr. C. and I went out to see what could be done. We got on paper \$1,000; \$150 in lot by Dr. C., and \$150 of Mr. H. Several of the subscriptions were to be given when the building was enclosed and roofed. That meant that it would never have to be paid. All treated us kindly, but with pity that we should be so foolish as to think that a little handful of poor people could build a church. Several said with a little twinkle of the eye, "We will give towards the bell when the church is done." We in our determination got up a bell-fund paper and let them sign it, and that alone was the stimulating motive for the bell later on. I think it was looked upon as perfectly ludicrous. It was said that half that had been signed would never be paid, and that the people did not intend by their not helping until the building was done to ever pay it.

Meantime, even before the Church was organized, there was an organized force working, of women making shirts for the stores, knitting socks and mittens, making towels and scarfs—doing, in fact, all that a set of noble women can think of to

raise money. We finally sent for Superintendent Cobb, and he came and organized, I think, eleven of us, into a Congregational Church. We told Superintendent Cobb that we would not try to pay a minister until we got a church up. He said we could not afford to do without one, and a few days after, while working in my yard, a young and sickly-looking boy, more than man, came up to me and said Superintendent Cobb had sent him to preach to us for a little while, and asked me if he might not lie down and rest. I took him to a room, and Mr. H. said: "Give him his dinner and send him on," but before he had finished his dinner he had won us, and we found that he was a *ripe man* instead of a boy. We gave him his room and board for nearly two years, and then he left us, taking our Dolly with him. How that man did work. He got himself a pair of overalls and went on the building; was of more real value than any man hired, except the head carpenter. You say, Did the work go right on? Yes and no. Sometimes it would seem that we were hedged about and could not move. One instance of that kind happened just before the foundation was laid. The stone and sand had been hauled and some lime bought. A man could not be found who believed that a few women (for it had come to that now) could be trusted to pay a bill of that kind. I remember so well one Monday morning feeling so depressed. Some one had made a remark about our church being represented by those few stones. I left my clothes boiling, and called on a man who was a mason and asked him if he would trust the Aid Society to pay him and go to work that very day, but told him if he was going to be scared out and leave the work half finished, not to touch it, for we intended a good, solid foundation to begin with. He said: "Well, Mrs. H., if you will guarantee the pay, I will do the work and a good job." So he went to work that day, and you may know that I have felt sometimes that the foundation has been a typical indication of the Church's future work.

The next great struggle was over the plastering. Some of the bills that we had hoped to get failed, and the men would not do the work without being assured of their pay. When the work was done the bill was \$60. The Aid Society had a part of the sum, but not nearly enough. We told the man to go to work. I asked Dolly H. (she was home then) if she believed that God would answer prayer about the church plastering. She answered,

"Why not?" Then I said, "Let us pray morning, noon and night, at the same hour, that God will help us on that bill." The bill was due on Saturday and this was the Monday before, as I remember it. Some six months before this a lady of St. Paul had written to me about missionary help, and I had told her a little of what we were trying to do. We heard no more from her, but on Friday of that week she said she had thought much of our church work, and had finally determined to read my letter at their prayer meeting, and the church offering then and there was \$20, which she would send the next afternoon. I went to Mrs. M's to see what there was in the treasury, as she held the money. While there a boy came to tell us that the work was done, and the men wanted their pay. We took the dimes, nickels and pennies, and with the money received from St. Paul counted out just \$60, no more, no less. Do you think that God did not have the praise then as our hearts went up to Him in gratitude? Yes, God was with us all along the way. The church was finished, seated, lighted and warmed by His kind leading. The ladies carpeted it with bright, clean rag carpet. I shall never forget the first prayer-meeting after the chandelier came. The lamps were spotlessly clean, with new wicks, new church and carpets. Mr. S. was pacing up and down the main aisle, and it really seemed that we had a true foretaste of heaven.

One other especially blue day I remember. It was when the saintly Mr. B. was to leave us. Our insurance of \$12 was due. Several had moved away, we could not see very much advance in the work, nor did we know who would next fill the pulpit. Some said, "No one," but we must keep the church insured. M. G. and A. M. were making some ice-cream at the church, but it did not freeze good. They sent for me. The girls were actually in tears, and said, "Why try any more." I said, "Must we go back on God, who has led us thus far, because He chooses to lead us in the dark?" Well, we packed the cream again, it froze, and that night, as before, on the church steps we counted up the exact amount needed, \$12, no more and no less. I will never forget the look that went over the girls' faces as one dime after another was counted to twelve dollars. M. G. said that night, "I believe I will never doubt again."

To tell all the way in which God led us would take too long, but we dedicated the church without debt, bought organ, bell, and finally a parsonage. When we left, the church was ten years

old, out of debt, and, I understand, now taking no help from the Missionary Society. Thank God.

I have not spoken of the great revival work of Rev. R. and of his influence upon the community, which will live as long as anyone lives that knew him, nor of the great sacrifices of the women who had no husbands to help us or them, but as you see this is too long, you can use your judgment about using any of it.

E. L. H.

NEW CONGREGATIONAL CHURCH.

The *El Paso Daily Herald* of February 24, 1899, contains the following account of the corner-stone laying of the new Congregational Church:

"In the flood of 1897 the Mexican Congregational church was totally destroyed, involving a loss of about \$600. Since that time the congregation has worshipped in various places, for the last year being in a room erected on Lower El Paso St., much after the style of the Mexican jacales, with walls of lath framework filled in with mud-mortar, and entirely too small for the congregation, which has been continually growing in spite of these difficulties.

"At last the needed money has been secured, a generous grant having been made by the Congregational Church-Building Society, and the rest secured, first by most generous gifts from the Mexicans themselves when we consider the poverty of the members of the church, and lately helped very materially by contributions from many friends to this work in El Paso, as well as several from persons residing in other places.

"The total cost of the building and two lots will be a little over \$2,000, and they will be dedicated, probably in April, entirely free from debt, so that whatever further gifts may be received will help in providing a much-needed organ, and pulpit and other furniture.

"The ceremony of the laying of the corner-stone, which is of beautiful polished granite, furnished by the students of the Training School, took place to-day at eleven o'clock."

Rev. Edward C. Hayes was sent by the Congregational Home Missionary Society to Danbury, Neb. He reached there about the 18th of October. He found a church organized with twenty-eight members on the 22d day of February, 1898. There are

now thirty-seven members. They made an application to the Church-Building Society for \$500 to enable them to build a \$1,500 house. They have raised \$1,000, and must have this help if they succeed in finishing the house and paying for it. Secretary Bross writes: "This is a strong case; the church is homeless, shelterless, on a Nebraska prairie; needs a roof over its head quick."

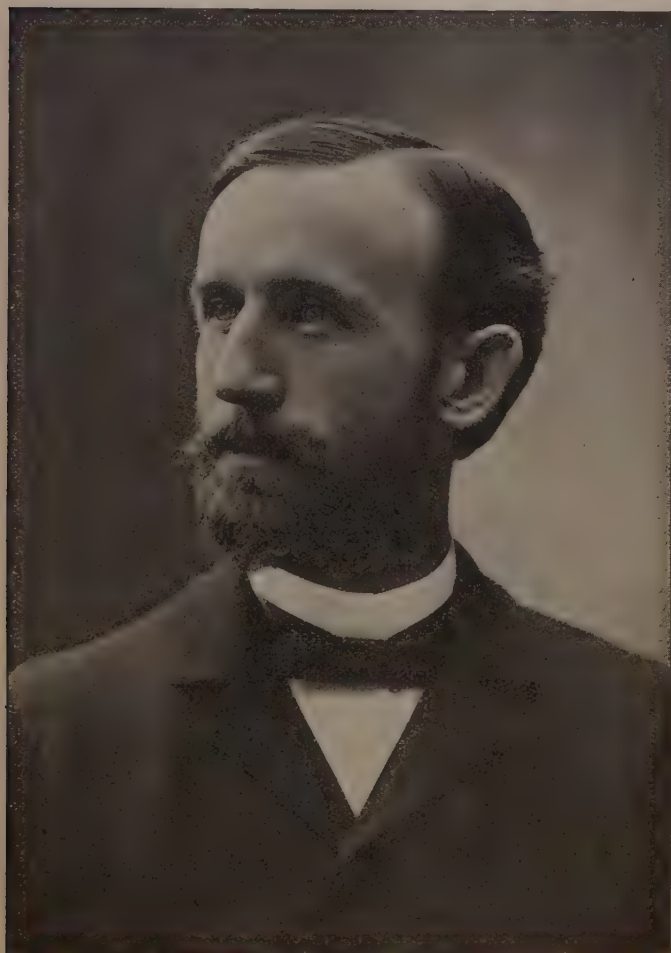


PORTERVILLE, CAL.

Here is a picture of our plant in Porterville, a thriving town of 1,200 people, in the great San Joaquin Valley. Organized in 1891 with only five members, this church has grown to sixty, with seventy families identified with its work. The edifice, through the C. C. B. S., was bought from the Presbyterians, who for several years had struggled in vain to maintain work. Recently the beautiful parsonage of eight rooms was built, the Society loaning \$500 of the \$1,600 necessary. The community at large showed great interest in the movement, and cordially seconded the efforts of the building committee. Rev. J. A. Miligan is the popular pastor, through whose leadership not only this but other good works are going forward to success. With a fair amount of prosperity there is great reason to expect that with the new century the church, so finely equipped, will assume self-support.

H. H. W.

THE CONGREGATIONAL CHURCHES,
FORT WAYNE, IND.



REV. JAMES STEWART AINSLIE.

"Let us accept the call to Fort Wayne, and spend the last decade of this century in Indiana," said the pastor's wife, when, in the spring of 1890, the call to come West was being considered. From responsible persons we were informed that the Home Missionary Society would help in the matter of salary for a few



CONGREGATIONAL CHURCH, FORT WAYNE, IND.

years, and that the Congregational Church-Building Society would aid in paying for the new edifice that was to be built, if the enterprise should be wisely managed. And so, after long deliberation, we decided to accept the call, and began work in Fort Wayne in July, 1890.

The problem of Plymouth Church at that time was a serious one. For a whole year the people had been without a pastor; an unusual number of faithful members had died in the previous two years; there were less than a hundred resident members, and their only property was a small frame building, standing upon a leased lot, in a now central location, and afterwards selling for \$1,000. And this in a city of 40,000 people, with strong churches of other denominations all about.

In beginning the work, the pastor outlined a plan of campaign, extending over a period of years. He does not believe that satisfactory work can be done anywhere in short pastorates of from one to three years. First, the members of the church must be aroused to consecrated, heroic effort; the present building must be filled with people and the membership greatly increased; and the business part of the enterprise must be pushed with vigor. Under the latter head it was insisted that the regular current expenses of the church must be met promptly by systematic offerings, in which the pastor said he would do his part; that all money raised by the ladies' society must go to swell the fund for permanent church property; and that the new church ideal should be kept steadily in mind until realized in brick and stone and mortar.

Securing a central lot, and largely paying for it, occupied the first year and a half. Then came the building fund, with pledges payable at intervals, and extending over nearly two years. The new church was dedicated, amid great enthusiasm, on the first Sunday of November, 1893, and the total cost of church and lot was \$36,000. From the inception of the work the pastor said that a large debt would have to be incurred and paid off gradually. This debt amounted to \$14,000. We borrowed \$12,000 at six per cent., and at this crisis our noble Church-Building Society, after carefully investigating what had been done, made a grant of \$1,000 and a loan of \$1,000, to be paid back in \$200 annual installments. This was valuable aid at a critical time, and greatly encouraged the people.

How have we met our obligations? We have never allowed

our debts to become due before trying to meet them, but at the beginning of our church year the liquidation fund is arranged for as carefully as we plan to meet our current expenses. We always keep the two funds distinct. The pastor presents the debt fund from the pulpit, making a clear statement of how much interest-money will be needed during the year, and how much will be due the Church-Building Society, etc., and then pledges are taken to cover the amount to be paid in cash or in monthly installments. All who are not present are interviewed in the following two weeks, and so every family is canvassed every year. This is our plan each year, and so we have always had money in the treasury when the various amounts become due. Over and over again I have said from the pulpit and in our printed messages that our obligations to the Church-Building Society must be met promptly, the same as a note due at the bank, and that all the business matters of the church should be managed according to the principles of a first-class business firm. That last \$200 installment of the \$1,000 loan that was made about five years ago was paid January 5, 1899.

Last spring the Church-Building Society again came to our aid in a grant and loan from the Stickney Fund, helping us to cancel the \$12,000 mortgage. The Society made us a grant of \$2,000 and a loan of \$3,000, to be paid back in \$500 annual installments. It required a tremendous effort on our part to raise the \$7,000, but we did it, and thus removed the big mortgage. This, too, was a powerful impulse to our work, coming at a time when it was getting irksome to raise \$720 of interest-money each year. It is now comparatively easy to meet our annual dues to the mother society, and we expect to pay back every dollar, according to the terms of the contract. Our church has prospered every way. In five years we became independent of the Home Missionary aid; our benevolences have been from three to five hundred dollars per year; our membership is now 420, making us one of the leading churches of the city, and the largest Congregational Church of Indiana. We have a flourishing Sunday-school of 250 members and a Home Department of 100. The church maintains a large kindergarten, makes itself felt in civic life, and is prominent on all patriotic occasions. Forefathers' Day is always observed, and in the anniversary just passed our people were thrilled and delighted by the Rev. C. H. Taintor's lecture on "The Men of the Mayflower."

The work in Fort Wayne has been inspiring, fruitful and of commanding interest, but it never could have been done without the aid of the twin societies—the Home Missionary Society and the Church-Building Society.

Our first place of meeting was a room in the R. R. Depot. We have for the past four months been worshipping in a large room over a store building seated with plank. This we will soon have to give up, owing to party needing the use of room. We have nowhere to move to, and do not see what we can do, but hope and pray the Lord will aid us in establishing here upon this needy field a regular house of worship. The town is building up, and *now* is our time to take things at the start. Our Sabbath-school is well-attended, also preaching services. We have lately started a weekly prayer-meeting, which promises to be interesting and successful. Our membership is small and all poor; hence what they do is not much. Our hearts are in the work, however, and we feel confident God will answer our prayers.

J. D. W.

A COMMISSION.

System.—Our Baptist friends have a Commission on Systematic Beneficence. The aim of that Commission is to get every member of every church to give to every great religious undertaking approved by the denomination to which he stands related—his own church, local missions, state missions, home missions in its national scope, foreign missions, Bible and Sunday-school work, Christian education, etc., and to do this contribute:

- (1) Regularly, at fixed yearly periods.
- (2) Proportionately, as God prospers.
- (3) Intelligently, according to the relative claims of each object.
- (4) Scrupulously, as stewards of Christ.
- (5) Cheerfully, as a Christian privilege.

In the minds of those who started this Commission, the necessity, as stated by Dr. H. L. Morehouse, arose out of five things:

- (1) The deplorable fact of so great a host of do-littles and do-nothings in our churches.
- (2) The widespread negligence and lack of system in the churches themselves.

- (3) The helter-skelter forays in the field of Christian beneficence.
- (4) The inefficiency of existing methods to attain desired results.
- (5) The imperative need of larger resources for aggressive work in this age of wonderful opportunities.

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks, from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY
FEBRUARY AND MARCH, 1899.

JANUARY, 1899.

FOR CHURCH-BUILDING.

Alabama, \$4.50.

Gate City,	\$4 00
Milner,	50

Arkansas, \$10.36.

Rogers,	6 70
Siloam Springs,	4 26

California, \$75.05.

Auburn,	6 00
" Y.P.S.C.E.,	3 00
Hydesville,	2 00
Llano, Miss L. W. Morley,	5 00
Los Angeles, Vernon,	7 00
Martinez,	10 00
" S. S.,	50
Needles,	3 00
Redlands, Lugonia,	15 00
Rialto,	1 05
Rio Vista, S. S.,	1 00
San Francisco, Ch. Ex. Soc.,	6 00
San Juan,	5 00
Santa Rosa,	4 50
Sonoma, Mrs. G. W. Clark,	1 00
Sunol,	5 00

Colorado, \$44.66.

Colorado Springs, 2d,	5 44
Denver, 2d,	10 00
Highland Lake,	16 60
Julesburg,	2 62
Colorado W.H.M.U.,	10 00

Connecticut, \$2,494.77.

Berlin, Kensington,	4 85
Bethany,	3 32
Bethel, 1st,	15 46
Bethlehem,	1 00
Burnside, Miss S. M. Williams,	100 00
Canaan, Pngrim,	6 38
Cornwall, 1st,	30 00
East Hartford, 1st,	25 85
" S. S.,	10 00
Enfield, 1st,	4 50
Fairfield, Greenfield Hill, Y.P.S.C.E.,	7 25
Griswold, 1st,	4 50
Hartford, Asylum Hill,	90 10
" F. M. Smith,	5 00
Huntington,	7 00
Killingly, Danielson, Westfield,	21 17
Lyme, 1st,	21 40
Middlebury,	18 45
Monroe,	2 83
Montville,	12 85
New Canaan, S. S.,	51 36
" Britain, 1st,	31 55
" South,	51 53
" Haven, Fair Haven, 2d,	1 86
" Grand Ave.,	25 00
" London, 2d,	202 00
North Bradford, Northford,	3 00
Norwich, 2d,	31 42
" Greenville,	5 00
Old Lyme, 1st,	24 25
Plainville,	16 95
Pomfret, 1st,	47 30
Salisbury,	6 47

Sherman,	13 56
Southbury, South Britain,	4 00
Southington,	5 30
" Plantsville,	2 00
South Windsor, 1st,	7 00
Stamford, North,	3 00
Wallingford,	50 00
Waterbury, Robert Crane,	1,500 00
Westport, Saugatuck,	9 25
Wilton,	10 00
Winchester,	7 16

Florida, \$18.35.

Melbourne,	18 35
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Georgia, \$5.

Columbus,	5 00
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Illinois, \$710.98.

Abingdon, Y.P.S.C.E.,	2 00
Alto Pass,	3 00
Aurora, 1st,	47 67
Belmont, sale,	150 00
Buda,	16 35
Canton,	13 46
Chicago, Englewood, Pilgrim,	41 25
" Lincoln Park, L.M.S.,	10 00
Tab., Y.P.S.C.E.,	4 75
" Mrs. M. A. Keep,	12 50
" C. H. Schneider,	1 00
" E. A. Smith,	10 00
Cobden,	4 00
Galesburg, Central,	45 00
Geneseo, 1st,	33 08
Godfrey,	3 50
Hamilton, Montebello,	178 80
Malta,	30 00
" Mrs. A. P. Puffer,	5 00
Melville,	10 23
Newtown,	2 75
New Windsor,	1 25
Normal, Mission,	2 00
Oak Park, 1st,	28 59
Oswego, L. G.,	10 00
Sherrard,	5 00
Sterling,	20 00
Waukegan, Ger.,	3 00
Wayne, S. S. B. O.,	5 00
Wheaton College,	11 80

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Galesburg, Central,	45 00
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Wheaton College,	11 80

Elliott,
Grinnell, W.H.M.U.,
Humboldt, L.H.M.S.,
Keokuk, 1st,
" S. S.,
Little Rock,
Long Creek, Welsh,
Manchester,
Mason City, Mary A. Hurlbut Memo.,
Mt. Pleasant, S. S.,
Muscatine, Pilg.,
Newell,
New Hampton, Ger.,
Ogden, 1st,
Oskaloosa,
Peterson,
Primghar,
Silver Creek,
Sioux City, 1st,
Tabor,
Teeds Grove and Bryant,
Webster City, W.M.S.,
Wesley, 2d,
Wilton Junction, Carl Hess,

Kansas, \$59.19.

Ash Rock,
Arvonina,
Bloomington,
Cora,
Diamond Springs,
Douglas,
Dover,
Eureka,
Fredonia,
Olathe, 1st,
Sycamore,
Wabauasee, 1st,
Western Park,

Maine, \$168.81.

Anson, North,
Bangor, 1st,
Blanchard, Jacob Blanchard,
Brower, South, Two Friends,
East Machias, 1st,
Eliot, Y.P.S.C.E.,
Fort Fairfield,
Patten,
Portland, 2d, Parish,
" State Street,
Saco, 1st, Parish,
Scarboro,
Sherman Mills,

Maryland, \$7.71.

Baltimore, 1st,

Massachusetts, \$2,564.75.

Amherst, South,
Andover,
Boston, Allston, S. S.,
" Dorchester, 2d,
" " Miss E. Terry,
" " J. L. Barry,
" " Village,
" Roxbury Highlands, E. C.
" A. D. B.,
" "X,"
Braintree, 1st,
Brockton, Porter,
Cambridge, Prospect St.,
Conway,
Dedham, 1st, S. S.,
Douglas, East, 2d,
Fall River, 1st,
Falmouth, North,
Fitchburg, Rollstone,
" W. W. Dole,
Gloucester, Trin.,
Granby,

7 10 Granville Center, East, 5 12
2 09 Groton, 27 30
5 00 Haverhill, West, 4 00
8 65 " " S. S., 1 75
4 12 " " Y.P.S.C.E., 1 60
4 00 Lancaster, S. S., 5 00
3 50 Leicester, 1st, 10 00
8 20 Leominster, a Friend, 10 00
1 00 Lowell, 1st, Trin., 3 51
1 11 " High St., 56 32
9 00 " Kirk St., 69 00
11 00 " Swede, 5 00
15 00 Lynn, North, 9 61
5 00 Medford, West, Y.P.S.C.E., 8 00
6 18 Millbury, 1st, 10 38
5 25 Millis, 7 00
14 31 Monson, Miss S. E. Bradford, 5 00
3 20 Montague, Miller's Falls, 6 20
26 83 Natick, 1st, 50 00
5 93 New Bedford, North, 25 72
4 00 " Braintree, Y.P.S.C.E., 2 00
80 Newton Center, 1st, 29 72
2 25 " E. C. A. D. B., 4 88
3 00 " Eliot, a Friend, 75 00
North Adams, 57 65
Northampton, Florence, 11 14
Northbridge, Whitinsville, 454 83
6 00 North Brookfield, 1st, 5 38
3 75 Pelham, Packardville, 2 00
1 10 Pittsfield, 1st, S. S., 5 00
3 90 Plymouth, Chiltonville, 5 00
2 34 Rehoboth, 10 00
3 00 Richmond, 2 82
1 00 Rockland, 10 00
18 90 Rockport, 1st, 10 88
10 00 Spencer, 106 70
2 00 Sutton, 12 39
2 00 Swampscott, 12 00
4 00 Taunton, Union, 5 39
1 20 Walpole, 9 00
Waltham, Trin., 9 78
Weymouth, East, 30 00
Winchester, 49 03
Woburn, 1st, 50 96
Worcester, Central, 74 09
" Immanuel, S. S., 7 04
" Piedmont, 10 09
" Abbie W. Coes, 720 89

Michigan, \$109.06.

Ada, 1st, 5 00
Addison, 4 30
75 00 Ann Arbor, Mary C. Bradshaw, 5 00
9 80 Bass River, 2 00
5 00 Coral, 2 87
5 50 Detroit, 1st, 60 14
Grand Haven, 1st, 4 30
7 71 Ironton, 5 00
Mulliken, 8 00
Saganaw, 10 00
Webster, 2 25

Minnesota, \$318.43.

7 21 Austin, 1st, 13 86
67 75 Clarissa, 4 00
7 83 Fairmont, 1st, 3 75
56 53 Garvin, 3 21
25 00 Hamilton, 225 82
10 00 Mankato, 1st, 4 22
5 00 Park Rapids, 3 00
1 08 Paynesville, 4 00
70 02 Plainview, 3 00
11 67 Randall, 2 45
24 63 Rochester, 21 65
9 36 Sandstone, Swede, 1 50
7 34 St. Paul, Plym., 4 00
73 86 Wadena, 7 50
5 00 Winona, 1st, 10 47

Missouri, \$90.21.

16 00 Amity, 5 00
35 69 Carthage, 4 97
5 00

Kansas City, Beacon Hill,	7 13	North Dakota, \$13.50.	
New Cambria, 1st,	2 41	Ft. Berthold, Indian,	5 00
Noble,	2 08	Portland,	5 50
Old Orchard,	2 78	Williston,	3 00
Republic,	2 10		
St. Louis, 1st,	55 50	Ohio, \$195.10.	
Sedalia, 2d,	2 00	Bellevue,	17 57
Webster Groves, 1st,	6 24	Berea,	7 00
		Cleveland, Bethlehem,	23 00
Montana, \$33.		" Euclid Ave.,	12 95
Great Falls,	25 00	Elyria, 1st,	8 69
Red Lodge,	8 00	Huntsburg, K. E. S.,	3 53
		Mansfield, 1st, S. S.,	15 00
Nebraska, \$94.94.		Medina,	63 50
Clay Center,	3 00	New London, 1st, (2)	13 00
Cortland,	4 51	Olmsted, 2d,	3 10
David City,	5 38	Parkman,	5 00
Dodge,	1 00	Richmond,	2 00
Doniphan,	2 55	Rock Creek,	1 00
Greenwood,	3 00	Springfield, 1st, Y.P.S.C.E.,	6 00
Hastings, Ger.,	5 00	Unionville,	5 00
Havelock,	1 00	Wellington, 1st,	8 76
Nelson, Ger.,	2 00		
Omaha, St. Mary's Ave.,	3 00	Oklahoma, \$22.86.	
Petersburg,	3 00	Enid, Plym.,	3 50
Pickrell,	4 75	Glenella,	1 00
Plymouth, 2d,	6 85	Hillsdale,	3 00
Randolph, acc't sale of Furniture,	30 00	Newkirk,	6 00
Rushville, Rent,	19 90	Ridgeway,	3 31
		Tabor,	6 05
New Hampshire, \$94.51.		Oregon, \$30.10.	
Bath,	10 00	Cedar Mills, S. S.,	3 60
Dunbarton,	15 00	Eugene,	5 00
" S. S.,	9 25	Forest Grove,	4 30
Hinsdale,	3 66	New Era, Ger.,	5 70
Keene, 2d, S. S.,	15 00	Portland, Ebenezer,	5 00
North Hampton, Mrs. Abbie Gore,	10 00	Salem, Central, S. S.,	85
Park Hill, a Friend,	1 00	Oregon W.H.M.U.,	5 65
Plainfield, Mrs. S. R. Baker,	3 00		
Rye,	20 00	Pennsylvania, \$162.20.	
Sanbornton,	7 60	Allegheny, 1st,	13 60
		Conneaut, 1st,	5 60
New Jersey, \$51.33.		Corry, 1st,	5 00
Montclair, Upper,	26 79	Edwardsdale, Bethesda,	4 00
Newark, Belleville Ave.,	24 54	Guy's Mills, W.M.S.,	1 00
		Philadelphia, Central, W.H.M.S.,	3 00
New York, \$651.54.		Ridgway,	5 00
Baiting Hollow,	2 50	" W. H. Osterhaut,	225 00
Brooklyn, Clinton Ave., L.B.S.,	7 30		
" N. E.,	45 00	Rhode Island, \$389.02.	
" Puritan,	12 65	Central Falls,	25 76
Canandaigua, 1st,	40 76	Little Compton,	5 56
Carthage, W.M.S.,	5 00	Newport, United,	20 71
Churchville, (2)	20 98	Pawtucket, 1st,	85 82
East Rockaway,	4 50	Providence, Central, S. S.,	100 00
Henrietta,	3 50	" Pilgrim,	55 00
Homer, Aux.,	12 00	" Plymouth,	6 25
Napoli,	2 75	" Union,	77 62
New Haven, W. A.,	10 00	Slatersville,	12 30
New York, B'dway Tab., S.W.W.,	25 50		
" Forest Ave., S. S.,	5 00	South Dakota, \$83.30.	
" Geo. S. Hickok,	10 00	Badger Lake, W.M.S.,	4 20
" S. H. Paine,	333 00	Belle Fourche,	3 00
" Geo. D. Sweetzer,	10 00	Centerville,	1 62
Northville, S. S.,	9 00	Clark,	3 80
Olean,	6 00	Columbia, W.M.S.,	1 00
Orient,	11 94	Gettysburg,	1 57
Oxford,	10 00	Iroquois,	4 51
Parishville,	5 00	Mission Hill,	3 00
Rutland, Aux.,	1 84	Osceola,	2 60
Saugerties,	20 73	Pitrodie,	5 00
Spencerport, Ch. and S. S.,	6 58	Rosebud, W.M.S.,	1 00
Syracuse, Plym., (2)	20 01	Wakonda,	1 00
Walton, W.H.M.S.,	10 00	Webster,	1 00
		Yankton, Friends,	50 00
North Carolina, 65 cts.			
Haywood,	65		

Vermont, \$188.01.

Bennington, 2d,	
Brattleboro, West,	
" L.B.S.,	
Burlington, College St.,	
" W.H.M.S.,	
Jericho Center, S. S.,	
Johnson,	
Newbury, West, W.H.M.S.,	
Newport, Rev. & Mrs. W.C. Scofield,	
North Bennington,	
Randolph Center, H. C.,	
Roxbury,	
West Rutland, W.H.M.S.,	
Woodstock,	

Washington, \$27.45.

Christopher,	
Seattle, Plymouth,	
" Taylor, S. S.,	

West Virginia, \$1.

Huntington,	
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Wisconsin, \$52.05.

Clear Lake, 1st,	
Curtis, Ger.,	
Elroy, Plymouth,	
Emerald, Grove,	
Milwaukee, Plymouth,	
" Swede,	
Peshtigo,	
Prescott, by Mr. & Mrs. Oberhaus,	
Royalton,	
Sharon,	
Tomah,	
Whitewater,	

Wyoming, \$5.

Rock Springs, Union,	
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Foreign, \$10.

Bulgaria, Samakov, Rev. J.F. Clark,	
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Loans Refunded, \$3,634.

Phenix City, Ala.,	on acc't,	7 50
Oakland, Cal., Ply., Y.P.S.C.E.,	"	10 00
San Rafael, Cal.,	"	20 00
Fruita, Colo.,	"	10 00
Savannah, Ga., 1st,	"	100 00
Decatur, Ill., 1st,	"	101 00
Chicago, Ill., Calif. Ave., S.S.,	"	30
" Millard Ave.,	"	150 00
Spring Valley, Ill., 1st, bal.	"	900 00
Ft. Wayne, Ind., Plym.,	"	200 00

Britt, Ia., 1st,	on acc't	100 00
Des Moines, Ia., North Park,	"	139 00
Arkansas City, Kas.,	"	163 00
Garnett, Kas.,	"	100 00
Netawaka, Kas.,	"	1 00
Ware, Mass., French,	"	5 00
Detroit, Mich., Ger.,	"	60 00
Grand Rapids, Mich., Plym.,	"	15 10
" South,	"	50 00
Appleton, Minn.,	"	25 00
Brainerd, " 1st,	"	3 70
" L.A.S.,	"	200 00
" Y.P.S.C.E.,	"	14 15
Minneapolis, Minn., Vine,	"	34 00
Sauk Rapids: " Swede,	"	11 00
St. Paul, Minn., Merriam P'k,	"	150 00
Alma, Neb.,	"	20 00
Lincoln, Neb., Plym.,	"	100 00
Wallace, Neb., by Mrs. Crane,	"	
" Chicago, Ill.,	"	100 00
Wallace, Neb., by Mary O.	"	
" Richards, Chicago, Ill.,	"	1 00
Wallace, Neb., Evanston,	"	
" Ill., 1st,	"	3 00
Wallace, Neb., by Mrs. J.Q.	"	
" Adams, Marseilles, Ill.,	"	25 00
Wallace, Neb., by Mrs. Har-	"	
" vey, Morgan Park, Ill.,	"	3 00
Wallace, Neb., by F. A.	"	
" Brown, Cedar Rapids, Ia.	"	2 00
Wallace, Neb., Rochester,	"	
" Minn., S. S.,	"	3 44
Wallace, Neb., by Lorain,	"	
" O., 1st, bal.	"	1 54
Jersey City, N. J., Waverly,	"	11 00
New York, N.Y., Bedford P'k,	"	500 00
Enid, Okla., 1st,	"	1 00
Corvallis, Ore.,	"	10 00
Blossburg, Pa., 2d,	"	16 00
Philadelphia, Pa., Park,	"	7 27
Chattanooga, Tenn., bal.	"	160 00
Rhineland, Wis.,	"	100 00

Legacies, \$6,263.

Baltimore, Md., Estate J. Henry	
" Stickney, interest and divi-	
" dends,	6,113 00
Whitinsville, Mass., Estate Wm.	
" H. Whitin,	150 00

Interest, \$761.94.

Brooklyn, N.Y., F. T. Co.,	208 06
New York, N.Y., A. P. B.,	20 88
" " B. S. I.,	146 74
" " M. S. I.,	96 24
" " 14th St. B.,	200 02

Church Building Quarterly, \$6.05.**FOR PARTICULAR CHURCHES.****Iowa, \$15.**

Charles City,	
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New Hampshire, \$2.

Plainfield, Mrs. S. R. Baker,	2 00
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Ohio, \$3.51.

Lorain, 1st,	3 51
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FOR PARSONAGE-BUILDING.**Arkansas, \$25.**

Siloam Springs,	on loan,	25 00
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California, \$38.75.

Adin,	on loan,	3 25
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Paradise, by W. Bradford,	"	
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San Francisco, Cal.,	"	5 00
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Paradise, by Mrs. Sargent	"	
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and Mrs. Benton, San	"	
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Francisco, Cal.,	"	5 50
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Porterville,	"	25 00
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Colorado, \$35.

Fruita,	on loan,	10 00
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South Pueblo, 1st,	"	25 00
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Florida, \$20.

Melbourne,	on loan,	20 00
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Georgia, \$10.

Marietta,	on loan,	10 00
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Idaho, \$53.

Challis, by Edith C. Hancock, Chicago, Ill.,	on loan,	2 00
Challis, by E. M. Knapp, Kalamazoo, Mich.,	"	10 00
Challis, by Mrs. G. M. Bass, Minneapolis, Minn.,	"	15 00
Challis, by Mrs. M. Richards, Painesville, O.,	"	1 00
Pocatello,	"	25 00

Illinois, \$325.

Batavia, Lucy C. Patterson,	5 00
Chicago, Girls' S. S. Class, by M. Louise Sturtevant,	10 00
" a Friend,	30 00
" Mrs. Ellen F. Brooks,	10 00
" Miss Crane,	75 00
" Mrs. V. Lawson,	15 00
" Miss Roberts,	10 00
" Miss Mary L. Wilson,	10 00
Elmhurst, R. A. Richardson,	20 00
Griggsville, Mrs. McWilliams,	5 00
Marseilles, " Pangham,	100 00
Princeton, " Clapp,	5 00
" Cray,	5 00
South Chicago,	on loan, 25 00

Iowa, \$140.

Beacon,	on loan, 110 00
Exira,	" 30 00

Kansas, \$98.40.

Cora,	bal. on loan, 45 90
Dover,	" 10 00
Garfield,	" 10 00
Tonganoxie,	" 7 50
White Cloud,	" 25 00

Massachusetts, \$1.50.

Boston, Dorchester, 2d,	1 50
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Michigan, \$144.80.

Benzonia, W.H.M.S.,	on loan, 15 00
Carsonville,	" 12 50
Charlevoix, W.G.M.S.,	1 00
Chelsea, W.M.S.,	1 00
Coloma,	" 25 00
Detroit, 1st, W.A.,	10 10
" Y.P.S.C.E.,	3 00
Dexter, W.H.M.S.,	25 00
Fremont,	on loan, 10 00
Gaylord,	" 15 00
Grand Rapids, Park, W.H.M.S., (2)	15 10
Grass Lake, W.H.M.S.,	on loan, 2 50
Jackson, Plymouth, L. S.,	15 00
Lakeview,	on loan, 25 00
Leslie, W.H.M.S.,	15 00
Michigan Center, L.A.S.,	15 00
Morenci, W.M.S.,	2 50
Perry,	on loan, 12 50
Salem, 2d, W.H.M.S.,	50 00
Sandstone, W.M.S.,	15 00
Thompsonville,	on loan, 10 00
Tipton, W. H. and F. M. S.,	25 00
Vienna,	on loan, 7 50
Webster, W.H.M.S.,	25 00

Minnesota, \$225.

Campbell,	on loan, 25 00
Excelsior,	" 25 00
Hancock, (2)	" 40 00
Lake City, Swede,	" 25 00
Lake Park,	" 25 00
Minneapolis, Fremont Ave.,	" 50 00
Paynesville,	" 35 00

Nebraska, \$247.50.

Alma,	on loan, 25 00
Avoca,	" 15 00
Indianola,	" 20 00
Leigh,	" 50 00
Rising City,	" 25 00
Scribner,	" 10 00
Stanton, L.A.S.,	" 50 00
Steelburg,	" 17 50
Taylor, (2)	" 25 00
Wahoo,	10 00

New York, \$17.50.

Busti, Swede,	on loan, 17 50
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North Dakota, \$34.60.

Gnadenfeld,	on loan, 33 60
Jamestown,	" 1 00

Ohio, \$12.50.

Ironton,	on loan, 12 50
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Oklahoma, \$57.20.

Enid, Plymouth,	on loan, 12 20
North Enid,	" 25 00
Stillwater,	" 20 00

Oregon, \$45.

Albany,	on loan, 25 00
Hood River, Riverside,	" 20 00

Pennsylvania, \$25.

Kane,	on loan, 25 00
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Rhode Island, \$10.

Barrington, Little Parsonage Builders,	10 00
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South Dakota, \$157.50.

Chamberlain,	on loan, 20 00
Buffalo Gap,	" 7 50
Erwin,	" 10 00
Lake Preston,	" 30 00
Mitchell,	" 30 00
Redfield, (2)	" 60 00

Texas, \$100.

Palestine,	bal. on loan, 100 00
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Washington, \$85.42.

Cheney,	on loan, 15 00
Olympia,	" 25 42
Orting,	" 20 00
Ritzville, Zion, Ger.,	" 25 00

Receipts for Church Building.....\$19,889 89

" " **Particular Churches 20 51**

" " **Parsonage Building..... 1,908 67**

Total Receipts for the Month.....\$21,819 07

FEBRUARY, 1899.

FOR CHURCH BUILDING.

California, \$42.39.

Bloomington, Ch. and S. S., \$1 35
 Lincoln, 1st, 5 00
 Los Angeles, 1st, 32 74
 Rosedale, 1st, Y.P.S.C.E., 3 30

Colorado, \$25.17.

Colorado Springs, 1st, 17 50
 Denver, Harman, S. S. B. B., 2 08
 Elyria, 3 00
 Pueblo, Pilg., 2 50

Connecticut, \$672.20.

Avon, West, 10 00
 Berlin, Kensington, S. S., 5 00
 Bridgeport, Black Rock, 21 60
 Brookfield, Center, 21 60
 Burnside, a Friend, 100 00
 Cheshire, 10 16
 Coventry, 2d, 14 98
 East Hartford, 1st, 39 20
 Enfield, 1st, 13 16
 " " S. S., 11 84
 " " Primary S. S., 10 00
 Guilford, North, 3 00
 Hartford, 1st, 121 25
 Harwinton, 3 56
 Manchester, North, Y.P.S.C.E., 15 00
 Mansfield, 1st, 7 00
 New Haven, Center, 85 64
 North Haven, 20 00
 Norwich, 1st, 47 58
 Ridgefield, Ridgebury, 3 25
 Waterbury, Mrs. Helen P. Camp, 50 00
 Windsor Locks, S. S., 53 38
 " " S. S., 5 00

Florida, \$38.89.

Daytona, 20 08
 Mt. Dora, 8 19
 Tampa, 10 62

Georgia, \$32.88.

Atlanta, Central, 32 88

Illinois, \$530.83.

Anna, Friends, 1 00
 Brimfield, W.H.M.S., 5 00
 " Mrs. W. H. Jordan, 5 00
 Canton, W.M.S., 2 30
 Chebanse, 8 02
 Chicago, Covenant, Y.P.S.C.E., 1 00
 " " W.M.S., 5 65
 " Douglas Park, W.M.S., 1 00
 " Evanston Ave., Y.P.S.C.E., 3 00
 " Pilgrim, 10 09
 " Sedgwick St., Jr. Y.P.S.C.E., 1 00
 " Union Park, W.M.S., 25 00
 " Mrs. Billings, 25 00
 " R. W. Patton, 100 00
 " Miss M. E. Sawyer, 10 00
 " " A. E. Wiggin, 5 00
 " a Friend, 2 00
 Cobden, Friends, 1 33
 Earlville, J. A. Dupee, 25 00
 Gridley, Y.P.S.C.E., 5 00
 Harvey, W.M.S., 2 10
 Henry, 178 99
 Joliet, Swede, 3 50
 Lombard, W.M.S., 20 00
 Payson, 2 00
 Peoria, South, 5 00
 Plainfield, W.M.S., 8 00
 Quincy, Jr. Y.P.S.C.E., 3 01
 Roberts, W.M.S., 5 00
 Rockford, 2d, S. S., 15 00

Sandoval, Friends, 3 38
 Shaw, 1st, 5 00
 South Danville, 5 70
 " " S. S., 3 00
 Waverly, Miss L. R. Tupper, 2 00
 Winnetka, W.M.S., 10 00
 Wyand, 6 00
 Illinois W.H.M.U., 10 66

Iowa, \$42.69.

Britt, 1st, 3 65
 Cedar Rapids, Mrs. Everett, 1 00
 Charles City, L. S., 12 00
 Dubuque, 1st, 1 68
 Galt, 3 00
 Good Hope, 1 45
 Grant, 2 91
 Maquoketa, W.M.S., 12 00
 McGregor, Catherine Gilchrist, 1 00
 Rock Rapids, 1st, 4 00

Kansas, \$61.39.

Buffalo Park, 3 12
 Clear Creek, 1 00
 Downs, 2 51
 Kansas City, 1st, 10 00
 " Chelsea Place, 2 10
 Leavenworth, 1st, 10 00
 Leona, 5 00
 Russell, 3 41
 Topeka, 1st, 24 25

Maine, \$361.65.

Ft. Fairfield, 1 65
 Milford, 2 00
 Portland, Bethel, (2) 355 00
 Tremont, Mt. Desert, 3 00

Massachusetts, \$1,293.62.

Amesbury, Union, 4 25
 Auburn, 33 83
 Beverly, Washington St., 10 00
 Blandford, 1st, 6 60
 Boston, Jamaica Plain, Cen., 130 33
 Buxford, 20 12
 Chelmsford, Central, 20 00
 Cummington, 3 25
 Enfield, S. S., 10 00
 Falmouth, 1st, 24 72
 Fitchburg, Rollstone, 6 64
 Framingham, Saxonville, M. B., 2 00
 Ipswich, South, 25 00
 Kingston, 10 00
 Leominster, North, 50
 Melrose Highlands, 22 71
 Newton Center, 1st, Y.P.S.C.E., 5 00
 " Auburndale, a Friend, 5 00
 Northampton, Edwards, 43 47
 Springfield, 1st, 51 65
 " South, L.A.S., 30 00
 West Newbury, 1st, 5 42
 " Stockbridge, Village, 14 00
 Winchendon, North, 3 00
 Woburn, Montvale, 1 00
 Worcester, Abbie W. Coes, 705 73
 Mass. and R. I. W.H.M.A., 100 00

Michigan, \$129.10.

Big Rock, Eber Maura, 1 00
 " E. Remington, 1 00
 " Wm. Rice, 2 00
 Charlotte, 15 00
 Excelsior, 1 50
 Fremont, 5 00
 Gaylord, 20 00
 " Rev. F. H. Wood, 17 00

CHURCH-BUILDING QUARTERLY.

81

Grand Ledge,	2 00	Pennsylvania, \$10.	
" Rapids, Park,	12 00	Edwardsdale, Welsh,	5 00
Greenville, Rev. Mr. Hodgdon,	5 00	" Bethesda,	5 00
Helena,	1 60	South Dakota, \$24.79.	
Lansing, Rev. Wm. Ewing,	1 00	Buffalo Gap,	5 00
" W. H. Warren,	5 00	Cheyenne River,	1 63
Lewiston,	8 00	" W. M. S.,	1 00
" Rev. S. Nanghan,	5 00	Huron,	1 80
Northport,	5 00	Little Moreau,	78
Wolverine, Rev. P. M. Cripps,	2 00	" W. M. S.,	6 00
Michigan, a Friend,	20 00	Moreau River,	1 12
Minnesota, \$27.80.		Oahe,	1 00
Moorhead,	1 00	Rosette Park,	3 00
Sauk Center, 1st,	10 00	Sioux Falls, German,	2 50
Silver Lake, Bohem.,	8 80	Virgin Creek,	96
Staples,	3 00	Vermont, \$24.28.	
St. Paul, Merriam Park, S. S.,	5 00	Bennington, 2d,	13 23
Missouri, \$25.84.		Essex, 1st,	1 00
Cole Camp, Y.P.S.C.E.,	4 00	Jericho, 1st,	8 55
Grandin,	2 00	Londonderry,	1 50
Iberia,	7 00	Washington, \$23.20.	
Kidder,	5 26	Pleasant Prairie,	10 10
St. Joseph, Tab., Y.P.S.C.E.,	7 58	Seattle, Taylor,	13 10
Nebraska, \$31.54.		Wisconsin, \$48.25	
Arberville,	3 06	Beloit, 1st, W. M. S.,	1 50
Blair,	3 00	Cookville,	2 00
Exeter,	1 90	Durand,	10 00
Fremont, W.H.M.U.,	9 00	Eau Claire, Mrs. O. H. Ingram,	25 00
Naponee,	5 00	Racine Friends,	2 50
North Platte,	3 43	Rio, M. S.,	2 00
Princeton, Ger.,	3 00	Rochester, W. M. S.,	1 50
West Hamilton,	3 15	Sharon,	1 80
New Hampshire, \$16.20.		Spring Green,	85
Goshen,	3 00	" Rev. and Mrs. J. W.	
Greenville,	2 00	Haddon,	1 00
Jaffrey,	6 20	Wyoming,	10
Tamworth,	5 00	Foreign, \$2.	
New York, \$523.38.		Assyria, Rev. Thos. Sobula,	2 00
Columbus,	2 00	Loans Refunded, 775.53.	
Corning,	4 28	Bakersfield, Cal., on acc't,	30 45
Danby,	3 25	Denver, Col., 2d, (4),	280 00
Greenport,	500 00	Centralia, Ill., friends,	1 00
Middletown, 1st,	85	Chicago, Ill., Cal. Av., W.M.S.,	5 00
Parkville,	8 00	" Jefferson, Ger.,	50 00
Utica, Bethesda,	5 00	Indianapolis, Ind., People's,	2 00
Ohio, \$105.42.		Eagle Grove, Ia.,	100 00
Akron, West, S. S.,	5 00	East Nelson, Mich.,	40 00
Cleveland, Pilgrim,	42 25	Port Huron, 25th St.,	50 00
Marietta, 1st,	30 90	Chisago Lake, Minn.,	15 00
Ruggles,	30 20	Montevideo, Minn.,	25 00
Toledo, Central,	10 14	Beatrice, Neb.,	100 00
" Washington St.,	9 68	Higmore, S.D.,	25 00
West Williamsfield,	1 25	Dallas, Tex., 1st, W. H. M. S.,	13 30
Oklahoma, \$3.		Baraboo, Wis.,	38 78
Wakita,	3 00	Legacies, \$42,245.50.	
Oregon, \$1.		Baltimore, Md., Estate J. Henry	
Willsburg,	1 00	Stickney, on acc't,	42,245 50
		Interest, \$27.98.	
		N. Y. A. P. B.,	27 98
		Church Building Quarterly, \$5.35.	

FOR PARTICULAR CHURCHES.

Connecticut, \$726.

Hartford, 1st, Jun. Aux.,	50 00
" South, "	25 00
Torrington, Miss L. A. Carpenter,	5 00
Trumbull, H. M. S.,	12 00
West Hartford, Miss M.O. Richards,	634 00

Massachusetts, \$25.

Ware, East, S.S.,	20 00
" Jr. Y. P. S. C. E.,	5 00

Michigan, \$388.30.

Port Huron, 25th St., Insurance.	388 30
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CHURCH-BUILDING QUARTERLY.

FOR PARSONAGE BUILDING.

California, \$152.50.

Adin, by W. H. C.,	on loan, 10 00
Paradise, by W. H. C.,	" 20 00
" " A. D.,	" 2 50
" " S. M. D.,	" 10 00
San Bernardino,	" 90 00
" Jacinto,	" 20 00

Florida, \$25.

Ormond,	on loan, 25 00
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Illinois, \$88.

Elmwood,	on loan, 50 00
Highland,	" 10 00
Mazon,	" 15 00
Pana,	" 13 00

Indiana, \$14.35.

Macksville,	bal. on loan, 14 35
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Iowa, \$30.

Aurelia,	on loan, 20 00
Webster,	" 10 00

Michigan, \$61.

Croton	on loan, 6 00
Ewen, sale,	" 50 00
Fremont,	" 5 00

Minnesota, \$228.

Campbell,	on loan, 25 00
Granada,	" 15 00
Hutchinson,	" 25 00
Lyle,	" 28 00
Wadena, L. A. S.,	" 50 00
Winthrop, Ladies,	" 85 00

Missouri, \$25.

Neosho,	on loan, 25 00
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Nebraska, \$122.30.

Blair,	on loan, 12 50
Brunswick,	" 8 35
Burwell,	" 10 00
Crawford,	" 10 00
Dodge,	" 25 20
Hastings, Ger.,	bal. " 25 00
Nebraska City,	" 31 25

New Jersey, \$25.

Hoboken, Norwegian,	on loan, 25 00
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New York, \$17.50.

East Ashford,	on loan, 17.50
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North Dakota, \$12.

Fargo, Plymouth,	on loan, 12 00
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Ohio, \$15.

Ft. Recovery,	on loan, 15 00
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Oklahoma, \$103.

Okarche,	on loan, 10 00
Park,	" 30 00
Vittum, Memo.,	" 63 00

South Dakota, \$25.

Beresford,	on loan, 25 00
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Washington, \$97.50.

Leavenworth,	on loan, 12 50
Ritzville, 1st, Ger.,	" 50 00
Snohomish,	" 35 00

Wisconsin, \$10.

Shiocton, L. A. S.,	on loan, 10 00
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Receipts for Church Building.....\$47,151 87

" " **Particular Churches..... 1,139 30**

" " **Parsonage Building..... 1,051 15**

Total Receipts for the Month.....\$49,342 32

MARCH, 1899.

FOR CHURCH BUILDING.

California, \$32.

Compton,	\$4 50
La Mesa,	5 00
Porterville,	15 30
San Diego, 2d,	2 00
Saticoy,	2 10
Woodland,	3 10

Colorado, \$2.85.

Denver, Harman, S. S.,	2 85
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Connecticut, \$1,932.12.

Canaan, South,	3 50
" Falls Village,	1 50
Cornwall, 2d,	28 31
Darien,	12 33
East Hartford, 1st, S. S.,	2 50
Glastonbury, South, H. D. Hale,	1,000 00
Greenwich, 2d,	1 94
" Mrs. A. A. Anderson,	25 00
" E. H. Baker,	50 00
" Samuel Beach,	20 00

Greenwich, Anna M. Denton,	1 00
" C. M. Mead,	25 00
" E. B. "	25 00
" I. L. "	25 00
" Nelson B. Mead,	50 00
" Mrs. Seaman Mead,	5 00
" George Miller,	25 00
" Thos. Ritch,	25 00
Hartford, Glenwood,	2 62
" Wethersfield Ave.,	16 60
Hebron, 1st,	7 87
Meriden, 1st, Jr. Y. P. S. C. E.,	1 00
" Bethany Mission,	1 60
Middlefield,	28 85
Milford, 1st,	2 28
Naugatuck,	50 00
New Haven, S. E. Baldwin,	20 00
" C. L. Thompson,	10 00
New London, 1st,	13 06
New Milford,	10 00
Norfolk,	25 53
Norwalk, South, Hungarian,	2 05
Orange,	75 00
Plainville, Virgil Buell,	53 00

Pomfret, Abington,	4 00	Indian Territory, \$10.	
Suffield, L.M.S.,	9 65	Vinita,	10 00
Thomaston, 1st,	9 27		
Torrington, West, W.H.M.S.,	2 00	Iowa, \$128.21.	
Vernon Center,	4 79	Ames,	15 86
Winchester, Winsted, 1st,	2 00	Blairsburg, W.M.S.,	2 00
" " Y.P.S.C.E.,	5 00	Cedar Falls, " "	5 00
" " West, 2d,	46 89	" Rapids, 1st,	5 00
Windsor, Pequonock,	5 90	Creston, 1st, W.M.S.,	5 00
Wolcott,	5 00	Dubuque, 1st, " "	5 00
		Durango,	1 35
Florida, \$6.		Eldora, 1st, W.M.S.,	5 00
Interlachen, Aux.,	3 00	" a Friend,	1 00
Orange Park,	3 00	Elkader, W.M.S.,	5 00
		Humboldt,	5 00
Georgia, \$6.10.		Iowa City,	5 83
Baxley, Mt. Olivet,	6 10	" Falls, W.H.M.S.,	5 00
		McIntire, L.A.S.,	36
Illinois, \$708.39.		Marion, Y.P.S.C.E.,	2 50
Algonquin, W.M.S.,	10 00	Mason City, W.M.S.,	5 00
Amboy,	2 50	Miles, W.M.S.,	3 35
" Miss E. S. Wilcox,	1 00	Moville,	7 40
Centralia, W.M.S.,	1 75	Nashua, W.M.S.,	66
Chandlerville,	38 45	Old Man's Creek, W.M.S.,	1 00
Chenoa, W.M.S.,	3 00	Ottumwa, 1st, Y.P.S.C.E.,	5 00
Chicago, 1st,	7 94	Prairie City,	6 00
" Cragin, Friends,	3 83	Runnells,	2 40
" Evanston Ave., W.M.S.,	5 00	Salem, W.M.S.,	3 00
" Hermosa,	4 31	Shenandoah, " "	5 00
" " S.S.,	1 55	Sherrill, " "	3 00
" N. E., W.M.S.,	3 50	Stuart, " "	5 00
" Pacific, " "	5 00	Victor, " "	3 00
" Pilgrim, Y.P.M.S.,	10 00	Webster, L.M.S.,	4 00
" Rogers Park, W.M.S.,	17 00	" a Friend,	1 00
" South, H.M.S.,	8 27	Witttemberg, W.M.S.,	4 50
" " Chicago,	20 00		
" " W.M.S.,	2 00	Kansas, \$165.04.	
" Warren Ave., H.M.S.,	6 00	Blue Rapids, S.S.B.O.,	3 45
" Wash. Park, by Miss E. M.		Kansas City, 1st, Henry Hopkins,	25 00
" Parker,	1 00	" " W. A. Simpson,	10 00
" James W. Bradbury,	10 00	" " C. W. Trickett,	100 00
" H. B. L. Brown,	5 32	Linwood,	5 50
" Mrs. Wm. Ripley,	5 00	Seneca, 1st,	11 87
" " Ellen E. Wiggin,	20 00	White City,	4 22
" L. A. B.,	150 00	Wellsville,	5 00
Clifton, W.M.S.,	5 00		
Evanston, 1st,	94 29	Maine, \$119.14.	
Forrest,	8 30	Bath, Central,	11 50
Glen Eilyn,	8 00	South Berwick,	23 00
Granville, W.M.S.,	1 00	Westbrook,	14 64
Griggsville,	10 00	" Cumb. Mills,	70 00
Havana, Mrs. F. M. Collins,	2 00		
" K. D.,	1 00	Massachusetts, \$642.01.	
Hillsboro,	1 00	Agawam, Feeding Hills,	16 60
Jacksonville, W.M.S.,	7 37	Bedford,	3 51
La Grange,	10 00	Boston, Jamaica Plain, Central,	4 65
Marseilles,	56 14	" " " S.S.,	10 00
" S. S.,	7 75	" Neponset,	16 25
Mazon,	3 75	" Roxbury, Walnut Ave.,	
McLean, W.M.S.,	1 00	" Y.P.S.C.E.,	5 00
North Aurora, W.M.S.,	5 00	" The Kofnomor Co.,	11 66
Oak Park, 3d, L.A.S.,	5 00	Boxboro,	4 00
Peoria, 1st, W.M.S.,	5 00	Braintree, 1st, a Member,	2 00
Rockford, 1st, " "	10 55	Cambridgeport, Pilgrim,	10 29
" 2d,	9 50	Chelsea, Central,	14 26
" Y.P.S.C.E.,	11 83	Danvers, Maple St.,	62 37
Rockton, 1st, W.M.S.,	5 00	Franklin, 1st,	10 87
Sandwich,	60 84	Granby,	4 25
Sheffield, Y.P.S.C.E.,	10 00	Groveland,	10 00
Strawn,	1 90	Hyde Park, 1st,	11 91
Toulon, W.M.S.,	5 00	Lunenburg, C. E.,	2 00
Victoria, Mrs. E. Coleman,	5 00	Lynn, Chestnut St.,	1 79
Wyoming,	5 00	Manchester,	26 71
Illinois H.M.U.,	9 75	Millbury, 2d,	20 53
		Newton Center, 1st,	50 60
Indiana, \$10.50.		" Eliot, a Friend,	75 00
Bremen,	2 80	" Two Friends,	5 00
Macksville,	2 70	North Attleboro, Oldtown,	2 22
Porter,	5 00	" Falls,	5 00

Thompson, 4 00
 Unionville, W.M.S., 5 00
 Wauseon, W.A., 5 00
 West Mill Grove, Y.P.S.C.E., 75

Oregon, \$3.

Hillsboro, 3 00

Pennsylvania, \$12.95.

Johnstown, 2 95
 Philadelphia, Snyder Ave., 10 00

Rhode Island, \$1,104.16.

Bristol, 25 60
 Newport, United, 17 01
 Pawtucket, James Coats, 1,000 00
 Providence, Beneficent, 41 55
 " Pilg., S.S., 20 00

South Dakota, \$45.01.

Clark, W.M.S., 75
 Glenview, 5 00
 Huron, W.M.S., 5 00
 Lake Preston, 5 00
 Mitchell, W.M.S., 1 80
 Redfield, 9 92
 Webster, 13 06
 Worthing, 2 00
 Yankton, W.M.S., (2) 2 48

Virginia, \$5.05.

Herndon, 5 05

Vermont, \$260.29.

Brattleboro, Central, 40 40
 " West, 10 40
 Bridgewater, 6 00
 Dorset, 6 15
 Georgia, 3 32
 Ludlow, 18 02
 Manchester, 26 19
 " Infant S.S., 31
 " Samuel G. Corn, 25 00
 Northfield, 21 07
 Pittsford, W.H.M.S., 1 00
 Ripton, 2 00
 Rupert, 12 75
 Shoreham, 12 00
 St. Albans, W.H.M.S., 10 00
 " Johnsbury, North, 38 45
 Thetford, 1st, 4 55
 Underhill, H. C., 10 00
 Waterbury, 10 38
 Woodbury, South, 2 30

Washington, \$36.45.

Leavenworth, 5 00

Ritzville, 1st, 29 45
 " 1st, S.S., 2 00

Wisconsin, \$151.50.

Beloit, 1st, W. M. S., 6 25
 " Mrs. A. S. Moore, 10 00
 Brodhead, Eliza M. Sherman, 10 00
 " Jessie T. " 10 00
 " Mrs. J. T. " 10 00
 Cleveland, 5 02

Columbus, Jr. Y. P. S. C. E., 2 00
 " A Friend, 5 00
 Delavan, 5 92
 " Y. P. S. C. E., 1 68
 " Jr. Y. P. S. C. E., 35
 Fond du Lac, W. M. S., 6 00
 Janesville, 5 00
 Lancaster, W. M. S., 1 00
 Lynxville, 1 00
 Milwaukee, Grand Ave., W. M. S., 15 00
 New Richmond, 9 35
 Pittsville, 1 00
 Racine, 1st, W. M. S., 5 00
 Ripon, Friends, by Miss C. T. Tracy, 10 70
 River Falls, 6 30
 Seymour, 1 43
 Sharon, 1 50
 South Milwaukee, 1st, S.S., 3 00
 " Jr. Y.P.S.C.E., 1 00
 " German, 4 00
 White Creek, 1 00
 Whitewater, 1st, W. M. S., 10 00
 " Y. P. S. C. E., 3 00

Wyoming, \$5.

Lusk, 5 00

Loans Refunded, \$1,708.35.

Bakersfield, Cal., on acc't, 46 55
 " S.S., 3 00
 Los Angeles, " West End, by Riverside W. H. M. S., on acc't, 10 00
 San Rafael, Cal., 20 00
 Telluride, Col., 100 00
 Key West, Fla., 150 00
 Savannah, Ga., 100 00
 Chicago, Ill., California Ave., by Mr. and Mrs. Bunker, on acc't, 6 00
 Chicago, Ill., Wash'ton Park, 1 65
 Decatur, Ill., 135 00
 Kirkland, Ill., 100 00
 " 30 00
 Western Springs, Ill., S.S., 4 20
 " " W.M.S., 5 50
 Hebron, Ind. (2), 18 00
 Newport, Ky., 5 00
 Gr. Rapids, Mich., Plymouth, 10 00
 Memphis, Mich., 75 00
 Stillwater, Minn., 10 00
 Curtis, Neb., bal. 333 20
 Omaha, Neb., 3d, 75 00
 Watertown, N. Y., 4 00
 Lima, O., 5 00
 Springfield, O., Lag. Ave., 45 00
 Portland, Or., 1st, 85 00
 Rochester, Pa., 200 00
 Dallas, Tex., W. H. M. S., 11 55
 Spokane, Wash., Westminster (2), on acc't, 120 00

Legacies, \$24,586.80.

Kewanee, Ill., Hyde Est., 8 33
 Baltimore, Md., Est. J. Henry Stickney, on acc't, 24,478 47
 North Adams, Mass., Est. J. M. Stone, 100 00

Interest, \$26.39.

N. Y. A. P. B. 26 39

Church Building Quarterly, \$4.25.**FOR PARTICULAR CHURCHES.****Michigan, \$33.98.**

Ann Arbor, 1st, 23 98
 Middleville, Insurance, 10 00

New York, \$1.

Brooklyn, Lee Ave., 1 00

Vermont, \$15.

Orwell, W. M. S., 15 00

FOR PARSONAGE-BUILDING.

California, \$79.28.

Bakersfield,	on loan,	25 00
Bloomington, L. B. S.,	19 28	
by Riverside W. H.		
M. S.,	on loan,	10 00
Buena Park,	"	15 00
Byron,	"	5 00
Paradise, by San Francisco Misses		
H.,	on loan,	5 00

Connecticut, \$50.

Shelton,	on loan,	50 00
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Florida, \$115.

Melbourne,	on loan,	20 00
Orlando,	bal.	45 00
Ormond,	"	50 00

Idaho, \$25.

Mountain Home,	on loan,	25 00
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Illinois, \$73.

Avon,	on loan,	35 00
Pana,	"	13 00
Winnebago,	"	25 00

Iowa, \$77.

Fairfax, L. H. M. S.,	4 50	
Ionia,	on loan,	10 00
Nora Springs,	"	25 00
Orchard,	"	12 50
Shell Rock,	bal.	25 00

Kansas, \$97.50.

Alton,	on loan,	10 00
Athol,	"	10 00
Dora,	"	20 00
Kirwin,	"	50 00
Tonganoxie,	"	7 50

Michigan, 126.25.

Athens,	on loan,	10 00
Gaylord,	"	15 00
Grand Ledge,	"	7 50
Kendall,	"	6 25
Middleville, C. A. S.,	"	12 50
Owosso,	"	75 00

Minnesota, 230.25.

Burtrum,	bal. on loan,	33 75
Ellsworth,	"	25 00
Excelsior,	"	25 00
Garvin,	"	10 00
Graceville,	"	25 00
Lake City, Swede,	"	25 00
Sherburne,	"	40 00
Spencer Brook,	"	34 00
Walker,	"	12 50

Missouri, \$25.

Republic,	on loan,	25 00
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Nebraska, \$86.25.

Butte,	on loan,	6 25
Grant,	bal.	25 00
Omaha, Hillside,	"	20 00
Scribner,	"	10 00
Stanton, L. A. S.	"	25 00

New York, \$110.

Albany, Est, Calvin Holmes,	110 00	
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North Dakota, \$181.79.

Cando,	on loan,	20 00
Dickinson,	"	21 00
Glen Ullin,	"	25 04
New Rockford (2),	"	115 75

Oklahoma, \$72.

Darlington,	on loan,	10 00
North Enid,	"	50 00
Vittum,	bal.	12 00

Oregon, \$80.

Hood River, Riverside, L. A. S.,	on loan,	40 00
Portland, Ebenezer,	"	25 00
Weston, 1st,	"	15 00

South Dakota, \$110.25.

Belle Fourche,	on loan,	25 00
Erwin,	"	10 00
Keystone,	"	20 00
Kee Heights,	"	10 00
Reville,	"	15 75
Valley Springs,	"	15 00
Wakonda,	bal.	14 50

Tennessee, \$50.

Nashville, Howard,	on loan,	50 00
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Vermont, \$25.

Island Pond,	on loan,	25 00
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Washington, \$35.

Farmington,	on loan,	10 00
Tolt,	"	25 00

Wisconsin, \$30.

Royalton,	on loan,	15 00
Washburn, Scan.,	"	15 00

Wyoming, \$25.

Rock Springs, 1st,	25 00	
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Receipts for Church Building..... \$33,073 64

Particular Churches..... 49 98

Parsonage Building 1,703 57

Total Receipts for the Month \$34,827 19

Total Receipts for the Three Months \$105,988 58



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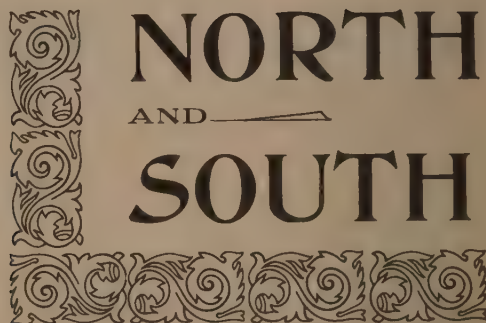
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Every one should read Dr. Henry V. Noyes' article in *The Missionary Review of the World* for November, on "The Present Situation in China." It is a masterly survey of the conditions and outlook from both a political and missionary standpoint. Another interesting article is contributed by Dr. John M. Allis, of Chile, and deals with the moral and religious condition of that South American Republic. This article is well illustrated from photographs, as is that on "The Philippines and the Philippinós," by F. de P. Castells, the agent of the British and Foreign Bible Society in those islands. Mr. Castells, himself a Spaniard, gives a full and vivid description of the inhabitants of the Philippines, and shows clearly the influence of Spaniards and friars upon the inhabitants.

The editor-in-chief, Dr. Pierson, this month gives us another of the "Miracles of Missions," describing the story of the founding of the Barotsi Mission in South Central Africa. Other articles worthy of especial attention are Dr. Ellinwood's discussion of "The Doctrine of Sacrifice in India," H. F. La Flame's "Some Mission Fundamentals Illustrated," and "Mormonism in Politics and Religion."

All the Departments deserve a careful reading.

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VOLUME XVII

NUMBER 3

JULY, 1899.

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CHURCH + BUILDING QUARTERLY



NEW YORK

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

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MEMBERS.

MISS J. L. BATES constituted a Life Member of the Society, Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Churches Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half past Three o'clock P. M., for the election of Officers, the Annual Reports, etc.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN NEW YORK

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JULY, 1899.

THREE MONTHS IN OUTLINE.

From April 1st to July 1st each year a vast amount of field work is demanded of those representing the benevolent societies. Not less than twenty of our State Associations of Congregational Churches meet in annual convocation between the above-named dates. In addition to that, there is a much larger number of local conferences and conventions and associations, which make the great field over which the benevolent societies are looking seem very much like an army in motion. Add yet to that the annual meeting of the Congregational Home Missionary Society, which usually comes about the first of June, but this year came the last week in May, and if any man or set of men are going to keep an eye on all these interests and seek to touch with helpful inspiration the large number of our people that gather in these meetings, they will find themselves extremely busy. To our certain knowledge the Secretaries and Field Secretaries of all our societies have been unusually active during these months. There is on them a tremendous pressure. It is not only unceasing, but relentless. Work that would grow beyond all comparison with other years, if it could have encouragement, has to be refused and every energy devoted, as things now stand in most of these societies, to the strengthening of the things that remain, and to the prevention of the abandonment of fields that have been secured by great expenditure of money and life.

The Secretaries and Field Secretaries of the Church-Building Society have simply been compelled to take a generous share in this field service. There has been no need to hunt up opportunities to do field work. With few, if any exceptions, the work done has been on call, urgent call, in some instances complicated

calls in several directions on the same day. Few calls, however, have been absolutely turned down. There are scores of good men scattered over the country who are not secretaries who understand the work of the Church-Building Society so thoroughly and esteem it so highly that they consider it a privilege when called upon to make the most rousing presentation in their power for the promotion of its work. The Society is glad and grateful to acknowledge this volunteer service.

In most respects, ranking all the gatherings of these three months, the grand rally of our forces at Hartford, May 23-25, stands easily first. It was more than a Home Missionary meeting, and yet it was all Home Missionary. It was called by the Congregational Home Missionary Society, the mother of us all. By her cordial invitation the Church-Building Society, the Congregational Sunday-school and Publishing Society, and the Congregational Education Society had a good part of an hour apiece for the presentation of the one great work represented by these four co-workers. This custom is now so well established that a Home Missionary gathering without the co-operating stimulus of the other three would seem shorn of not a little of its interest. The cheering fact that so much of the work of the Sunday-school and Publishing Society issues in churches that need at once the fostering care of the Home Missionary Society, and these in turn the fostering care of the Church-Building Society, and these or most of them again the men prepared for their work by the Education Society, is made clear and impressive by the appearance of representatives of these four societies, as it could not be by the representatives of any one of them. They grandly illustrate the absolute harmony, the vital sympathy, and the absolutely essential co-operation of all the forces we have in the field.

The American Missionary Association would in no inconsiderable part illustrate the unity and harmony of the work of that Society and the Church-Building Society should it be present to speak of the aid already rendered and expected in the erection of houses of worship among the churches of our colored brethren in the South.

The Hartford meeting was one of the best in all these later years. Connecticut never was accused of disloyalty to anything that looked to the promotion of Congregationalism and the Kingdom. The spirit and stirring words of the meeting will go over into the months of field and office work that are just before us.

REV. DR. ALEXANDER HUNTINGTON CLAPP.

At the meeting of the Board of Trustees of the Congregational Church-Building Society, held May 17th, 1899, the following minute was passed:

Whereas, it pleased God, on the 27th day of April, 1899,



THE LATE REV. DR. ALEXANDER HUNTINGTON CLAPP.

to remove to a higher sphere of service our highly esteemed brother, Rev. Dr. Alexander Huntington Clapp, this Board desires to put on record its very warm appreciation of this man who for eleven years, from May, 1871, to May, 1882, was a

trustee of the American Congregational Union, now known as the Congregational Church-Building Society. The officers of the Society and members of the Board who were associated with Dr. Clapp as one of our trustees, remember the deep interest and untiring fidelity with which he devoted his time and attention to this closely-related branch of the Home Missionary Work. Always genial, considerate, sympathetic, he nevertheless brought into play a judicial faculty which discriminated between real and seeming necessity, with a view always to disbursing the benevolence of the churches among those who were in absolute need and who would make the best use of what was bestowed upon them. His long term of public service in a sister society makes it especially appropriate that this minute in regard to Dr. Clapp should be spread on our records and appear in our CHURCH-BUILDING QUARTERLY.

Resolved, That the hearty sympathy of this Board be expressed to Mrs. Clapp in view of this termination of a married life of nearly fifty-four years.

WHY?

Few words in the English language have been put to more vigorous use in the last ten years than has this little word of three letters, Why. Every proposed enterprise, not to say every enterprise established, secular or religious, has been catechised as to the reason for its existence. Even the Word of God has not escaped the searching use of this word, why. Why do we accept the Bible as the Word of God? Why do we accept Moses as the author of the Pentateuch, Isaiah as the author of the book bearing his name, and even the name of Christ as the only perfect man who ever lived on earth and the Saviour of men sent down from God out of heaven? Why does anybody believe in protoplasm, Christian science, so-called, faith-cure, mind-cure, and so on so far as men have gone in these directions?

This inquisitive spirit, if rightly exercised and directed, is of untold value. It re-examines beliefs, foundations of doctrinal systems, studies and conclusions in science. It may go too far; it may unsettle the faith of some, it may destroy the confidence of good people in things that, beyond question, are established.

There is, perhaps, no department of human interest and enterprise that has been subjected to more critical and careful examination in these later years than our methods of missionary

enterprise, our accumulations and expenditures for benevolent purposes. Every organization that appeals to the public for support is bound to show the clearest justification of its claim to exist, its claim to confidence, its claim to a share of public and private beneficence.

For forty-six years we have had a Church-Building Society. Through most of its existence it has borne the name of the American Congregational Union. Since 1892 it has been known by the name, The Congregational Church-Building Society. Why was this organization ever started, and what reasons are there for its continuance?

Some of the answers to this question are as follows:

First. This organization was brought into existence for the double purpose of localizing, centralizing and confirming the work of the Congregational Home Missionary Society, on the one hand, and protecting benevolent individuals from unceasing and unreasonable appeals for promiscuous aid, on the other hand.

Second. This organization has proved the wisdom of its establishment, its right to be and the demand for its continuance, by assisting in the erection of more than 3,000 houses of worship and 650 parsonages.

Third. This organization has proved its right to be by actually gathering and putting into not less than 3,650 buildings for religious uses not less than \$2,750,000. In the gathering of this large sum is included nearly \$700,000 that have come back to the treasury of the Society from the churches that have been aided.

Fourth. The wisdom of this organization and its methods is seen in the fact that by disbursing the sum above mentioned, church property valued at something more than \$14,000,000 has been brought into use; in other words, that for every dollar that the churches have given through all this long period and in this large number of instances, at least five dollars worth of property for church uses has been brought into use.

Fifth. This organization has deserved all these years and still deserves the vigorous support of the churches, because it has furnished shelter and a center of religious interest for something near one-quarter of a million of attendants at regular church services, and about the same number of members of the Sunday-school. At least four out of five of these churches thus localized

and provided for would probably have never built or never come to their present established condition without the benevolent aid of the denomination through this Society.

Sixth. It would be difficult, not to say impossible, for lack of full denominational records in the earlier years of the Society's work, to ascertain the number that have been added to these churches on confession of faith and by letter; but anything like a fair average, based on additions to these churches in the later years, would show that a fair proportion of the yearly increase in the denomination has come from the churches aided by the Church-Building Society.

Seventh. It is no slight recommendation of the work of this Society that those who have been its beneficiaries have not only contributed back some \$700,000 to the church-building work, but that they doubtless contributed at least three times the amount to other branches of the benevolent work of the denomination.

The eighth reason for urging the claims of this work on our churches is the fact that at no time in the whole period of the Society's existence have the churches looked with more eagerness and expectation of prompt relief in real emergencies which arise in securing houses of worship, than within these latest years. This statement is thoroughly up to date, for at the very last meeting of the Board of Trustees, at which thirty-one applications asking for \$62,594 were presented, only fourteen could be voted, leaving seventeen for consideration at the next or some subsequent meeting, asking for \$53,050.

These applications are most thoroughly yet sympathetically scanned by men on or near the field from which the application comes, and are almost, without exception, warmly and urgently commended to the generous consideration of the Board of Trustees of the Church-Building Society.

It would be strange if in all these years, and even in these latest years, a church never leaned over on the Society for help beyond what was for its own best good. Churches are made of different material. In some cases there is a spirit of independence that would no sooner ask aid in building a church than they would beg from door to door for daily bread. There are others that are conscientious and prayerful concerning their duty to themselves and the communities in which they are, and after using every effort and making every reasonable sacrifice,

still find that they are absolutely unable to secure for themselves such a center for their work as is absolutely demanded. Were the whole denomination sitting in Board meeting over the great majority of these cases, looking with the Board itself at all the facts involved, we do not hesitate to say that we believe there would be a very strong majority vote in favor of granting aid in the cases that successfully pass the careful consideration of the brethren appointed to do this work.

CONCERNING THE COLLECTION.

Now concerning the collection for the poor saints on the frontier that are struggling to build houses of worship, the Congregational Church-Building Society has no need to write to some three thousand of the churches of our denomination. They attend to it faithfully, believe it to be a part of their work to look after the poor on the frontier, as well as those within the limits of their own parishes. Hundreds of them, not to say thousands, remember the great relief that came to them through the aid of the Church-Building Society when they were struggling to build a house for themselves. Many of them would say that they never could have built if they had not been aided; that they owe a debt of love, which will never be cancelled, even though the amount of aid received has been paid back, and the mortgage long since burned. They seem glad to regard themselves as identified with this work for life; that is, for all time to come. They never expect the work of church building to be done. They are glad to have part in a branch of business that can never fail. When all the churches of the United States and its outlying possessions are provided for under the same charter issued at first, the Society, if the churches give it the means, can go into all the world and help shelter all the churches that may be organized under the great commission to preach the gospel to every creature.

The home office is watching the record of giving churches with intense interest and confident expectation. A good many more applications have been left on the docket at the several monthly meetings than have been taken off by voting aid to applicants. The following tabular statement will show the experience of the Board since the first meeting of the year, in January, 1899:

CHURCH-BUILDING QUARTERLY.

	Appli- cations.	Amount Asked.	Voted on Churches.	Voted on Parsonages.	Left Over.	Asking.
Jan.	30	\$57,539	\$19,000	\$1,400	23	\$41,300
Feb.	28	56,400	7,400	2,800	20	45,700
Mar.	28	49,025	10,675	2,000	13	26,050
April	36	56,645	22,095	1,950	16	34,450
May	27	44,249	8,374	1,325	12	33,750
June	31	62,594	9,544	5,700	17	53,050

The following is the record of churches contributing in the first five months of the year: Alabama, 3; Arizona, 2; Arkansas, 2; California, 41; Colorado, 14; Connecticut, 110; District of Columbia, 1; Florida, 13; Georgia, 7; Idaho, 4; Illinois, 160; Indiana, 10; Indian Territory, 1; Iowa, 100; Kansas, 51; Kentucky, 1; Louisiana, 1; Maryland, 1; Maine, 27; Massachusetts, 170; Michigan, 102; Minnesota, 91; Missouri, 29; Montana, 4; Nebraska, 104; Nevada, 1; New Hampshire, 31; New Jersey, 11; New York, 70; North Carolina, 1; North Dakota, 21; Ohio, 67; Oklahoma, 18; Oregon, 16; Pennsylvania, 21; Rhode Island, 12; South Dakota, 53; Tennessee, 3; Texas, 1; Utah, 3; Vermont, 57; Virginia, 1; West Virginia, 1; Washington, 33; Wisconsin, 56; Wyoming, 5. 1,534 in all.

In all the recent years many of the churches have waited until the last month before sending their contributions. This is partly due to the working of plans which do not close until the end of the year. Nevertheless, in the first five months and two days of 1899, one thousand five hundred and thirty-four churches have sent contributions as against two thousand nine hundred and five that sent contributions during the whole twelve months of 1898.

All the aided and unaided churches that have not contributed to this Society since January 1st, 1898, have been written to since January 1, 1899, earnestly asking pastors or other church officials to lay the matter warmly on the hearts of the people, and ask at the time most convenient for them, one offering to this work before December 31st, 1899.

Two hundred and sixty-five Secretaries and Correspondents who are doing the work for the love of it, are warmly co-operating with the home office in this matter of enlisting as large a number of our churches in this work as possible. Our Field Secretaries are untiring, and as near omnipresent as they can well be in their efforts to reach, either in person or by letter, every one of the churches on the allotted fields. There is thus,

at least, a double care of this matter in which great pains are taken not to interfere nor unnecessarily annoy the non-contributing churches. The conviction grows deeper every year that this matter never will reach the ideal condition until the pastors in all the churches will see to it that at least one missionary committee is appointed in the church, to have charge of the matter of benevolent contributions, and together with him, see that the work of our six benevolent Societies is earnestly and urgently presented to the people, and an opportunity given for them to express their interest by making a congregational offering to the work as represented by our six benevolent societies. Pastors or church committees willing to do this work will very promptly and gladly be furnished with the freshest material, direct from the field, by writing to the home offices of the several Societies. This plan, adopted all over the country, would in a very short time dispense with collecting agencies, do away with any seeming conflict of interest, reduce appeals to the lowest terms, and to the forms best adapted to each of the congregations. No man knows so well what a church needs along lines of benevolent teaching and preaching as the pastor of the church, provided he throws himself heart and soul into the evangelizing work of the country and the world.

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

BY REV. CHARLES H. RICHARDS, D.D., OF PHILADELPHIA.

At C. H. M. S. Meeting, Hartford, Ct.

Some churches have such a robust vitality that nothing seems able to kill them. They survive all disasters. The church in the catacombs, hunted of the Cæsars, managed to grow even in those subterranean crypts. The Methodists in the early days multiplied in fields and lofts. When one stands in the old stable at Scrooby, which was once part of the dining-room of the famous manor house where the Pilgrim Church worshipped under the leadership of William Brewster, watching as they prayed, for the approach of constable and soldiery, and ready to flee out of either door to the right or the left to escape arrest, he realizes that their faith was a deathless root which, transplanted to these shores, has grown to a giant tree whose branches fill the land with blessing.

We wish all churches were as sturdy and invincible as these.



REV. CHAS. H. RICHARDS, D.D.

But churches are like children. Some boys are so hardy and tough that no exposure, neglect or hardship kills them; while ninety-nine per cent. of the children born into the world would perish in such circumstances. And while here and there may be found a church which keeps up a plucky and determined life, though deprived of pastor, and shelter, and equipment, and resources, multitudes of them in such plight sink down in a dead faint, and presently die of collapse. Our own denomination has lost more than one thousand churches in the last eleven years. They have died at the rate of ninety-six a year on the average, and mostly on account of exposure, neglect and hardship. Without shelter or shepherd oftentimes, houseless and helpless, like the famine-stricken "reconcentrados" of Cuba, they have starved by the wayside. No doubt other causes have helped destroy some of these churches, but in many cases if these weaklings had had a good home and good nursing they could have been

saved from death, and brought up to strength, and become valiant workers for Christ.

Our Church-Building Society is a grand life-saving institution. It goes to the struggling churches, doing their level best to overcome the difficulties that threaten them, and helps put a roof over their head that they may not die of exposure; and it helps secure a home for the pastor, that the flock may not die of starvation. Sometimes it finds one in the throes of a last desperate struggle with debt, and it helps to strike off from its neck that terrible millstone which was dragging it down into the sea of ruin. The Society is a great debt-killer, for it provides that its money shall go only to pay the last bills on the houses it helps erect, so that there shall be no debt left, except the obligation to contribute regularly to the treasury of the Society. Undoubtedly this institution has saved the lives of thousands of churches, which would have perished without its timely and judicious aid. For a church without a roof over its head, or a home for its pastor, is often in imminent peril.

It has been my good fortune to be in close touch with our Home Mission work, both East and West, and I know that often the aid of this Society has been to a needy country church like a life-line thrown to a sinking swimmer in an engulfing sea. I have seen them, when at the last extremity of strength and hope, just ready to be sucked down into the deadly vortex of destruction, suddenly revived to new courage and effort by the timely offer of the Church-Building Society. Here is one, whose building was begun in good times, but the panic caught them when the frame was barely up and boarded in, and now it mocks them like a ghastly skeleton, and its vacant windows glare like the eyeless sockets of an empty skull, while the people are utterly unable, alone, to complete the structure. There is another, sitting sadly by the ashes of a building devoured by fire, or the fragments of one torn into kindling wood by a cyclone, their own homes also smitten by trouble, and they unable to rebuild without help. There is another plucky little band, shining "like a candle in this naughty world," but unable to provide a candlestick from which the light may stream afar. When Dr. Cobb sends word to such—" \$500 to pay last bills"—it revives them like an electric shock. They tell the glad news through the community, and it electrifies the town. Everybody is ready to help now. Those who have given all they can, double the

amount. The stingy grow generous. The funds are raised. The church is built, and great is the joy and blessing. I have counted in the last published list of the Society's record more than fifteen hundred churches that have been helped to a house of worship by gifts of \$500 or less. Most of these are country churches, dotting the prairies and hillsides of this broad land with gospel beacon-lights.

But even more urgent and important is the matter of church-building in our cities. The impressive and powerful sermon of Dr. McLeod last year at Cleveland rang out like a bugle call. "Save the city for our nation's sake." The wonderful growth of cities is one of the amazing sociological features of our day. The centripetal force in modern life is tremendous, and people are crowding to the centers. We may wish it were different, but the fact remains that our cities are huge human ant heaps, swarming and teeming with busy life, which are growing bigger all the time. They are danger points and storm centers. It is of the utmost importance that these great aggregations of humanity be humanized, socialized and Christianized to the highest degree. And the Christian Church finds her most interesting, most difficult, and most imperative problem right here.

For church work is much more difficult in city than in country. Land is dear and it costs a fortune often to purchase a site. The building costs much more, for the authorities require it to be of brick, stone or iron; and it must in architectural style correspond to some degree with the buildings about it. More money must be spent here—five or ten times as much as would be required for a country church. But it pays wonderfully, if wisely used.

Let us take an example. In the third largest city in the country, a little church of some sixty members was recognized two and a half years ago in a new section of the town. They found shelter in the queerest, quaintest old building, rough and unsightly, which they called "the tin shed," for the cracks were covered over with old tomato-cans beat flat. Within a radius of three blocks of their corner there were six thousand people or more. They had a Sunday-school of three hundred. If they were to develop, a new and suitable building was an absolute necessity. While they were devout, intelligent, and earnest people, they were of very moderate means, and to achieve this alone was impossible. But inspired by the offer of this Society



"THE TIN SHED."

to aid them with \$5,000, part grant and part loan, they bought the land, built and furnished a beautiful and commodious chapel, big enough for five hundred, but actually holding seven or eight hundred at times, and made a jubilee of the dedication with Dr. Cobb as preacher. That is now a humming hive of busy workers, and in less than three years their church has grown to two hundred and twenty-five, and their Sunday-school to six hundred and twenty-five, they give to four of our benevolent societies, and expect to give regularly to all, and the prospect is good for a great people's church on that corner. This Society has made such a result possible.

The city problem is being bravely attacked by these wise church-builders. They are seizing these strategic centers for the Kingdom with energy and foresight, in these later years. The record shows that in many of our most important cities this mother of churches has erected several houses of worship in each of them: thus, in Baltimore, Washington, and Oakland, three each; in Duluth, Peoria, and Topeka, four each; in Philadelphia, Indianapolis, and Tacoma, five each; in Cleveland, St. Louis, and Portland, Oregon, six each; in New York and Kansas City, seven each; in St. Paul and Omaha, eight each; in Los Angeles, ten; in Brooklyn, eleven; in Denver, twelve; in Minne-



THE NEW CHAPEL.

apolis, fourteen; and in Chicago, nineteen. In these twenty-one cities this Society has helped to house one hundred and fifty churches, giving them vantage ground for a career of splendid usefulness.

Perhaps this helps to account for the fact that our denomination gained one hundred and twenty-eight per cent. in thirty years, growing twenty-two per cent. faster than the entire population of the country. Perhaps the fact that since 1882, when our present honored Secretary began his work, two and one-quarter millions of dollars have been put into building hundreds of churches, will explain the remarkable "expansion" of Congregationalism in recent years; an "expansion" of which nobody need be afraid, since the only "imperialism" it implies is that of our Lord Christ, who means to bring this round globe under his sway. Certain it is that one of the most effective ways of hastening the work of winning "our country for Christ," is to help young and struggling churches to get houses of worship, and homes for their pastors.

Some may fancy that since this Society has built about three

thousand churches the work must be nearly all done, and the needs are diminishing. Not so; the work is but just begun. New localities, new needs, new churches are crying out for help continually. And never was there a time when the conditions of society demanded our unremitting and strenuous efforts to evangelize the people more than now. The forces of evil are rampant and mighty; the forces of righteousness must be more aggressive and energetic. The mighty streams of immigration from every part of the globe, uniting in our country diverse elements, often indifferent or antagonistic to Christianity; the rush of thousands to our cities, faster than the churches can take care of them; the influence upon thought and conduct of foreign ideals and customs, weakening religious devotion and benumbing conscience; the paganizing influences of modern life, with its enormous material development, smothering the spiritual life under its dazzling gains of riches, luxury and sensuous pleasures; the demoralizing effects of Sunday papers, Sunday excursions, Sunday parties, Sunday concerts—conduct as incongruous for the day as the wild revel at the foot of Sinai, or the gambling of the soldiers beneath the cross of Christ; these are specimen perils of the many which threaten our country and our Christian civilization. It is not time for us to slacken our work; we must intensify it. Our five thousand six hundred churches must become twelve thousand. Instead of eleven churches of our Pilgrim faith and polity in New York, we must have fifty. Instead of seventy-five churches of our name in Chicago, we must have one hundred and fifty. To the nearly three thousand churches this Society has helped to erect there must be added another three thousand. And there will be, if all the churches hear the call of the Master, and with grateful and generous hearts enter the open door of usefulness he sets before them.

There is a Persian story of a prince who brought to his castle a magic scarf so fine that its delicate folds lay close packed within the limits of a walnut shell. But when he shook it out, it expanded till it touched the walls of the great banquet hall; and taken outside it stretched its filmy dome over the great court, like a tent for the troopers of his guard; and it spread wider yet, till its vast canopy covered the great plain, and sheltered his entire army which was there encamped. Such seems to have been the shield from sun and storm which this Society has provided for our churches. On the day the Albany

Convention met in 1852, it was so small that a walnut shell would have been too roomy for it. But it developed marvellous and magical power of expansion then, and men stood amazed to see how quickly \$62,000 could be raised, and how many churches it could cover. And the tent has been spreading and spreading since then, beyond banquet hall and courtyard, far over hilltop and prairie, a tabernacle for increasing thousands of our Church; and it will continue to spread, till not one of our churches, that now is or is to be, shall be without needed shelter or equipment for effective service.

THE APPEAL OF THE CHURCH-BUILDING SOCIETY TO THE HEARTS OF MEN.

REV. R. T. HALL, D.D., NEW BRITAIN, CONN.

At Meeting of C. H. M. S., Hartford, Ct.

The work of the Congregational Church-Building Society is not one that seems on the face of it to engage either the affections or imaginations of men. The personal element is largely ruled out of the equation, and we have to do with the actions of boards of trustees, building committees and insurance companies. There is a great deal of self denial—of real heroism even—involved in the erection of many churches and parsonages, and that heroism is not always confined to the people on the ground who are to be benefited when the church or the minister are properly housed. "Widow's mites" are in the treasuries of all our Societies. Contributions in aid of distant and unknown beneficiaries, intended to provide, not for the relief of visible physical suffering, but for the satisfaction of invisible spiritual necessities, when they involve genuine sacrifices prove a strength and persistence of altruistic feeling of which the unbelieving world knows nothing.

But in church-building there is seldom an expression of the noble spirit of self denial in individuals which seizes upon the hearts of men. Necessarily it is the Deweys and Hobsons whose achievements rouse the people's interest and affection, rather than the bravery of regiments and ships' companies where all are heroic, but no one man stands out by himself.

If, this being so, the churches continue to support the work of church-building, it must be because they are convinced of the necessity for that work and of the wisdom of the methods



Russell T. Hall

employed. The mere habit of giving in a certain way or to a certain amount is no adequate basis for any kind of missionary enterprise. The momentum of conviction and faith that are growing weak will at last disappear.

I wish to speak briefly of the need and method of the work of the Church-Building Society as it should appear to us of to-day, and to remind you of the appeal that can legitimately be made to the affection and imagination of the people, in spite of the comparative reduction of the personal element.

It is easy enough to see that churches must be housed in order to do their beneficent work at all. It is obvious that the sooner that housing is done, the better it will be for everybody. Probably most of us are satisfied that it is necessary to the proper accomplishment of the church's work that it should be better housed than its own resources will usually permit at any given time. This will doubtless justify the existence of the Church-Building Society, but much more than this can be and ought to be said. Furthermore, the dominant spirit of our own time as regards religious things must respond to a setting forth of the necessity for a symbolical presentation of religious truth in the edifice devoted to religious uses.

Consider the ordinary course of things in a new community at the West. The first buildings to appear are for the purposes of business and pleasure. Stores come first and saloons follow immediately. Before very long, for things move fast in modern Western America, the court house or town building, and the school house. Business, pleasure, law and education are thus provided for, and very often, even in very new towns, the buildings devoted to these uses are substantial and elegant or at least showy. But in sharp contrast with the solid brick blocks and stately school houses and imposing opera houses, the churches, if there be any, will be cheap little wooden buildings, suggesting in every way that the things they stand for are of secondary importance.

What an object lesson is thus presented to the receptive minds of the young people. They need not be able to put their ideas touching these matters into words, they need not even put their ideas into definite shape before their own minds, but inevitably they will, under the influence of such lessons, come to think that the first thing to seek is not righteousness or the Kingdom of God, but riches or pleasure or the proper administration of the law. These false ideas grow day by day and all the more luxuriantly because partly or wholly unperceived. It would be very strange if men were not secularized under such conditions. Ruskin's wish that there might be a marble church in every English village, not for the sake of the church so much as because of the spirit of the people in that way disclosed, might well be shared by every one of us who lives in a region where the outward and material presentation of religious things is in some degree adequate.

Surely here is something that touches the imagination and stirs the affection. He that loves his own beautiful church—perhaps like this noble edifice where we are gathered, venerable through many changing years, enshrined in the hearts of successive generations as the birthplace of souls redeemed from sin, and the field of battle where spiritual victories have been won—can understand the exceeding importance of multiplying such edifices which may be equally dear to other men.

"Whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have." In a secularized life or community all things naturally tend to more complete secularization. It is not to be expected that those whose eyes and ears are daily occupied by the brilliant and clamorous evidences of the power and greatness of the God of this world, should see very clearly the beauty of holiness or hear very plainly the still, small voice of the inner and spiritual life. The missionary must not only have a house to shelter him while he preaches the riches of the Gospel. He must have the aid of an outward setting which will suggest the value and need of the work he is doing. If his church and its furnishings be cheap and mean compared to the stores and schools and opera houses and court houses, his message will be apt to seem cheap and unimportant to the men and women who are already hardened by pleasure and dulled by business cares.

Here, then, is room for the play of a Christian imagination and the outflow of a Christian affection. We are to try to picture to ourselves the sordidness of life that openly exalts business into the place of supreme power, and the hard materialism of education without religion, as well as the baseness of life that finds pleasure its chief delight, in order that better things may be done with the proclamation of God's truth from suitable sanctuaries. As we love our own churches, so we ought to try to love the churches we are helping to build, which we shall never see. We shall love them because they stand as silent but effective witnesses to the truths which have, at least in some degree, redeemed and ennobled our own lives. Surely the necessity of aiding in the erection of churches is evident to us all, and the thing is not without a touch of spiritual beauty and a pulsation of divine love that makes giving a pleasure as well as a duty.

But the methods of our work should also be such as to command not only our approval, but also to arouse some measure of enthusiasm. The intelligent comprehension of life conditions different from our own, and the loving generosity that impels us to extend helping hands to so many struggling churches, ought to be enlarged and stimulated by the observation of wise and competent administration.

Churches should not be pauperized any more than individuals, while they receive absolutely indispensable aid. There is little danger that they will yield to the seductions of worldly ambition or pride if they are obliged, out of their comparative poverty, to meet the largest share of their expenditures, and especially if the aid they receive is in the form of a loan, which, though without interest, must yet be repaid.

The loan system of aid is really a school in businesslike methods of church financial management. A wholesome effect in this direction will be felt frequently for a generation, if provision has to be made to meet installments that become due regularly and promptly. It may not be a wholly agreeable discipline but sometimes a necessary one that comes with the pressure of such obligations. The Church-Building Society would be derelict in more than one sense if it were to fail to insist upon the keeping of obligations, and not least would be its neglect of duty to the aided churches themselves.

There is again a great gain in the moral and spiritual life of a church that secures for itself early in its history a home. The good effects observed everywhere when men are transformed from renters to freeholders, with the aid of building societies and the like may be compared to the effect upon a church of the transfer from a hall or some other temporary and inadequate shelter to a suitable building solely devoted to religious uses. The gain in stability, strength, continuity of effort and plans, and soundness of religious life is often enormous.

Finally, the whole process by which a proper church is secured under modern methods is distinctly educational. The sense of unity among Christians, and of the reality of the privileges and obligations of fellowship develops while the building grows apace. The idealization of material things, which is needful above all things where secularization is pronounced, gets new impetus as the design of the building embodies itself in wood or brick or stone.

The inward life gains in the estimation of the people as it possesses itself of material things to use them for itself, and the value of material things, when subordinated to spiritual things becomes clearer.

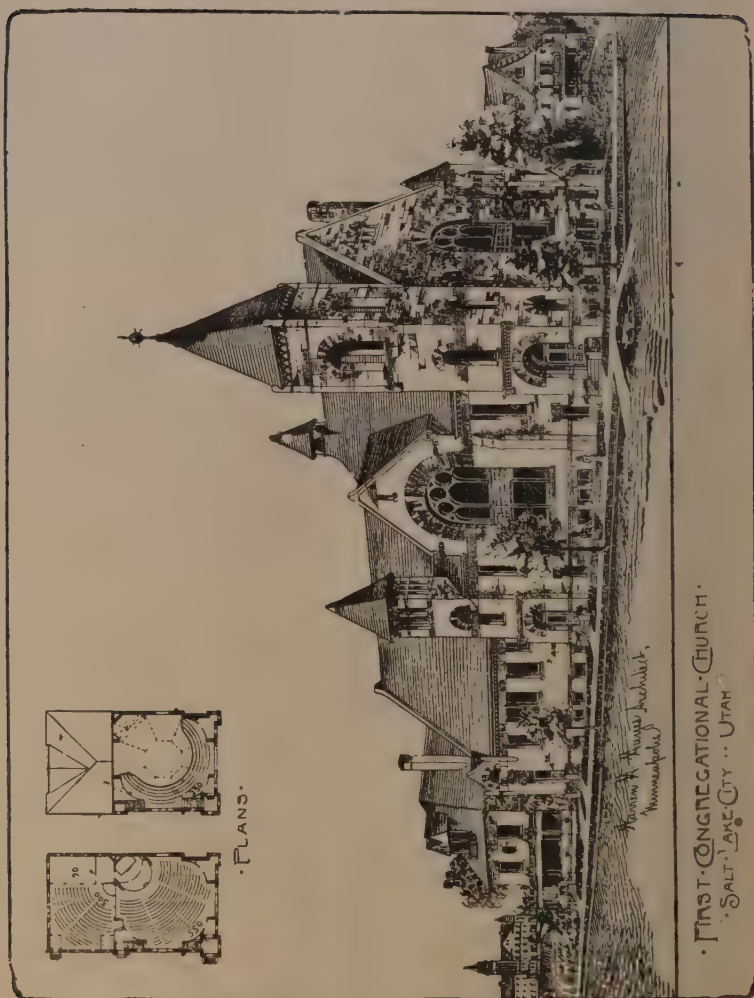
It is work that appeals to the minds and souls alike of thinking men and women—this business of helping the religious life of mankind to house itself nobly and effectively in temples for the worship of God.

EXPENSIVE RIVALRY.

A well-located church in the far northwest applied to the Church-Building Society some years ago for aid in building a house of worship and a parsonage. Aid was granted. Both buildings were insured. The buildings burned. The insurance money returned the balance due. Both buildings were rebuilt. The hard times greatly tried the faith and financial ability of the church. It was, however, brave and generous, and came out without serious loss.

With the revival of business the church began to pick up, was doing well in paying its indebtedness, has reduced its Home Missionary appropriation \$100, and agreed to contribute \$50 to that work, and was gradually coming to self-support. Just in the nick of time, when everything seemed encouraging, the United Presbyterians appeared on the field where apparently there was absolutely no need. Their Church Erection Board has built a beautiful church for this little organization, and they have put in a first-class minister. Whatever people they get will have to be drawn from the Congregationalists, and it seems to be their intention to do their very best to get them. The pastor and people are as patient as could be expected under the circumstances.

Cases like these tempt us to wish that we had a centralized authority in all our denominations which would make such an intrusion impossible. From the best information we can get there is absolutely no call for this new movement, and yet it is impossible to see how our people are in the slightest degree to blame. They have pushed their work with energy and self-sacrifice and brought it forward as few churches would have done under the circumstances. When will denominational comity take the place of denominational rivalry?



FIRST CONGREGATIONAL CHURCH, SALT LAKE CITY, UTAH.

BY CORINNE M. ALLEN.

The First Congregational Church, Salt Lake City, has a past that is full of interest. In the year 1864 it was recorded that there were in Utah "no Christian churches, no clubs, no Odd Fellows, no Masons, no hotels, no society, no politics, no religion." After the advent of General Connor's army in 1862, and

the rapid development of mining properties, a considerable number of Gentiles gathered together in the city.

In August of 1864, President Jonathan Blanchard of the Congregational Home Missionary Society came to Salt Lake City on his way to California, and thoroughly canvassed the situation. Another survey of the field was made by Samuel Holmes of New York. General Connor, though a Catholic, added an urgent request that a missionary should be sent. November 17th, 1864, a few active Gentiles organized the Young Men's Literary Association. Encouraged by this organization, Rev. Norman McLeod came to Salt Lake City and held the first non-Mormon service ever held in Utah, on Jan. 19th, 1865. A Congregational church and Sunday-school were soon organized, and funds were raised to purchase a lot and erect a building.

Independence Hall was the name given to the structure, and the name signified the intention of the builders that the building should be, and promote free American thought. In 1866 the work was stopped altogether by the assassination of Dr. J. King Robinson, the superintendent of the Congregational Sunday-school, and exceedingly active in support of the church. He was called from his house at midnight, ostensibly to attend a man injured by a horse, and was brutally assaulted a few rods from his own door. He was carried into Independence Hall, where he breathed his last in a short time. The feeling aroused among Gentiles by this tragedy was intense, but their numbers



INDEPENDENCE HALL, ERECTED, A. D. 1865.

were so few that it was thought best to discontinue mission work for a time. Regular services were not resumed for ten years.

Independence Hall continued to be the center of Gentile activity, and it is said that every evangelical denomination in Utah, except the Baptist and Lutheran, held its first service in that historic building. In this building the Hebrews organized their society. In 1878 the Woman's Antipolygamy Society held its beginning in this place. Within the walls of Independence Hall young Joseph Smith, of the Josephite church, denounced polygamy as an innovation on Mormonism as given out by his father. The first Gentile political organization was organized in this building. Few buildings in the world can furnish such a record of service to all forms of religious activity and to political freedom.

The lot upon which Independence Hall stood was very close to the centre of Salt Lake. In 1890 the trustees of the church thought it advisable to sell the property and purchase a lot nearer the residence portion, upon which to build. The fifty thousand dollars thus realized furnished considerably more than half the cost of the new lot and church edifice.

One very marked feature of mission work in Utah has been the close connection of church and school. Salt Lake Academy, under Prof. Edward Benner, and a succession of able men, has done much to nourish the church by providing sound education for the children of church members, and for many mission scholars. Salt Lake College, the successor to Salt Lake Academy, is still an important branch of Congregational work in Utah, and deserves most generous support.

The history of the church shows that the choice of pastors has been fortunate. Rev. Walter Barrows, the first pastor, was a man of great energy and remarkable tact, and under his leadership, in a few years the church became self-supporting. Rev. Frank T. Lee succeeded Mr. Barrows. Rev. J. B. Thrall quickened the life of the church, and carried the society through the difficult period of choosing a new location and building a new place of worship.

But as in the Congregational Church the laity have always a large share of the responsibility, mention should be made of their work in Utah. In the twenty-five years during which continuous religious work has gone on, there has never failed to be a large band of faithful, conscientious workers. There are two individuals whose service continued until death removed them from their field of action.

O. J. Hollister was a man of rare gifts and many attainments. His splendid singing voice for twenty-two years was at the service of the church. His business ability was invaluable to the church in building the new house of worship. His gift as a writer and his newspaper training gave the church many advantages. A beautiful memorial window in the church attests the gratitude of his friends for his service to Church and to State in Utah.

Mrs. T. R. Jones, a woman of great intellectual gifts, was as conspicuous for her service to the church in the activities belonging to women as Mr. Hollister in other ways. The consecration of remarkable gifts to simple Christian duties was never more marked than in this lovely character. Her care and thought for many years in the Sunday-school library showed how telling a force could be made of this somewhat neglected branch of Sunday-school work.



REV. CLARENCE T. BROWN.

Since 1893, under the able leadership of Rev. Clarence T. Brown, great progress has been made in the church. Mr. Brown has won the devoted affection of the church members and the

confidence of the whole community. In addition to Mr. Brown's heavy duties as pastor of a growing church, he has accepted the position of Home Missionary Superintendent of Utah, and is discharging the duties of that office with marked success.

The church has just succeeded in freeing itself from the galling burden of a debt of \$27,000, by the generous assistance of the Church-Building Society.

The church membership is now 400. The Sunday-school enrolls 290, and is in a thoroughly healthy condition. There are a number of flourishing church activities, such as a Young Men's Lyceum, Girl's Debating Society, Mothers' Club and Sociological Club, in addition to the Home and Foreign Missions Society and the Ladies' Aid Society. There is a marked degree of enthusiasm among the church workers.

The serious disaster connected with the late Congressional election, in the election of an avowed polygamist to Congress, had a temporary depressing effect upon all business and Christian enterprises in Utah. The extent to which the revival of polygamous practice in Utah had been carried, has not been known by Gentiles. It is claimed by the Mormons that United States officials had promised that such practices should be tacitly allowed. Such, however, was not the understanding of the Christian population of Utah, nor of the citizens of other States, who suffered Utah to come into the Union with the express understanding that hereafter the law concerning polygamy should be faithfully obeyed. A little firmness on the part of our Congress will settle the matter at once and forever. A Constitutional amendment should be submitted to the States, prohibiting polygamy. May the eyes of our lawmakers not be blinded to the fact that polygamy is a tremendous, aggressive evil that can be met best by decided uncompromising measures.

Many will read this article who have in various ways contributed to the educational and mission work in Utah; let such feel that their work has not been in vain. In the thirty-four years since Congregationalism was planted in Utah, a long succession of men and women held in the Church of their fathers, and hundreds of children taught the precious truths of the gospel and brought into the shelter of the Church, attest the fact that the mission established here with such far-seeing wisdom, has repaid the investment in the coin which the benevolent love to receive. The gifts of Congregationalists in the East are held

in grateful remembrance here, and are a part of the precious heritage of the Church; in truth, they are the foundation stone of the Church, upon which rests the faithful labors of laymen, teachers and pastors, in the past and for all time to come.



ALBION, NEB.

Sunday, May 21st, 1899, was a calendar day in the history of this church. On that day they dedicated their new house of worship. At a cost of some \$4,600, including lot, they have secured for themselves a greatly improved place of worship. Superintendent Bross was present to preach the sermon and the whole congregation gladly joined in responsive dedicatory service devoting the house of worship to God. The church is to be congratulated on the successful termination of this difficult enterprise in which the Church-Building Society lent a helping hand, in the form of a loan of \$1,000. The new home is a great improvement over the one the church secured under great difficulties in 1882.

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

TREASURER'S REPORT OF RECEIPTS FOR APRIL,
MAY AND JUNE, 1899.

APRIL, 1899.

FOR CHURCH-BUILDING.

Arizonia, \$3.

Nogales \$3 00

California, \$31.60.

Compton, S.S. 3 25

Highland, W.H.M.U., 3 35

Los Angeles, Plymouth, 5 00

Palo Alto, 10 00

San Bernardino, 1st, 2 00

Witch Creek, 3 00

5 00

Colorado, \$8.25.

Littleton, 3 00

Montrose, 5 25

Connecticut, \$344.22.

Bridgeport, Olivet, 6 00

2d, 27 60

Canton Center, 5 00

Columbia, 12 85

Danbury, 1st, 39 00

East Hampton, 4 30

Ellington, 40 92

Greens Farms, 13 08

Groton, 4 18

Lebanon, 7 50

Madison, 1st, 11 50

Meriden, 1st, 128 14

New Canaan, 11 00

Norwalk, 1st, 33 15

Florida, \$18.13.

Jacksonville, 10 40

St. Petersburg, 5 64

Tangerine, 2 09

Georgia, \$6.23.

Conyers, Liberty Chapel, 3 48

Sardis, 2 75

Illinois, \$1,240.86.

Austin, Mrs. Luther, 5 00

Aurora, W. F. Jobbins, 125 00

Chicago, Bethel, W. M. S., 7 25

" Christ, German, 5 00

" Sedgwick St., 3 50

" Tab., Y.P.S.C.E., 2 50

" W. M. S., 10 00

" Union Park, 25 00

" Warren Ave., S.S., 55

" W. M. S., 13 40

Creston, 10 48

Crete, 3 50

De Kalb, 1st, 5 00

Dundee, W. M. S., 2 00

Dwight, Y.P.S.C.E., 6 83

Evanston, 1st, W. M. S., 10 00

Griggsville, C. M. S., 5 00

Hinsdale, 1st, 7 58

Jacksonville, Y. L. M. S., 5 00

" W. M. S., 3 00

Joy Prairie, 12 70

" W. M. S., 10 00

Kewanee, 1st, W. M. S., 5 00

" Friends, 750 00

Lake Forest, Mrs. Latimer, 2 25

Lockport, W. M. S., 7 00

Marseilles, S.S., 20

Mendon, W. M. S., 4 00

Moline, 1st, 15 00

Oaklawn, 3 00

Oak Park, 1st, W. M. S., \$27 25

Odell, " 10 00

Oneida, " 5 00

Oswego, " 2 35

Ottawa, 1st, " 19 95

" W.H.M.S., 13 05

Plainfield, W. M. S., 2 25

Rantoul, 1st, 5 27

Rock Falls, W. M. S., 10 00

Rockford, 2d, W. M. S., 3 00

Rollo, " 5 00

Sandwich, Jr. Y.P.S.C.E., 5 00

Seatonville, 5 00

Sheffield, W. M. S., 10 00

Streator, Welsh, 5 00

Sterling, W. M. S., 10 00

Villa Ridge, 5 00

Waukegan, 1st, W. M. S., 5 00

Wilmette, Jr. Y.P.S.C.E., 1 00

Illinois W.H.M.U., 41 00

Indiana, \$4.

Central, 4 00

Iowa, \$615.20.

Cedar Falls, 11 85

Clay, W. M. S., 2 00

Creston, 1st, 1 50

Elma, 3 03

Farragut, 16 54

Grinnell, W.H.M.U., 4 68

Harvey, 3 00

Independence, L. M. S., 3 00

Manson, Mrs. M. E. Greenfield, 2 00

Montour, 60 00

Sherrell, German, 2 60

Sioux City, Pilg., in full, 500 00

Traer, Nettie R. Porterfield, 5 00

Kansas, \$63.61.

Anthony, 4 50

Arkansas City, 10 00

Highland, 5 00

Kensington, 4 50

Kirwin, 2 50

Longton, 1 00

Maple Hill, 10 00

McPherson, 5 00

Parsons, 2 00

Russell, 8 00

Sedgwick, 2 00

Topeka, Seabrook, 6 00

" Sunnyside, 4 00

Total, 64 50

Less W.H.M.U. expenses, 89

63 61

Maine, \$44.

Carritunk, 5 00

Cornish, 4 00

Gorham, 25 00

Presque Isle, 10 00

Massachusetts, \$1,085.54.

Barnstable, West, 5 00

Belmont, Waverly, 4 50

Beverly, Dane St., 14 00

Boston, Dorchester, Pilg., S.S., 10 94

" Jamaica Plain, Central, 80

" Union, 34 59

" L. W. R., In memoriam, 25 00

CHURCH-BUILDING QUARTERLY.

115

Brookline, Leyden,	\$104 11	Rose Creek,	\$4 00
Charlemont, East,	11 00	Sauk Center,	3 00
Fall River, Central,	20 00	Sleepy Eye,	6 92
Fitchburg, Rollstone,	5 68	Spencer Brook, Swede,	1 85
Greenfield, 2d,	16 56	Stewartsville,	1 00
Hanover, 2d,	1 44	St. Paul, Bethany,	2 00
Huntington, 2d, Y.P.S.C.E.,	5 00	" " Park,	5 00
Leicester, Y.P.S.C.E.,	5 00	" " Plym.,	5 00
Leominster, North, Y.P.S.C.E.,	5 00	" " St. Anthony's Park,	3 59
" " Y.P.S.C.E.,	2 00	Wabasha,	1 00
Lynn, 1st,	35 00	Walker,	3 38
Lynnfield Centre, Y.P.S.C.E.,	15 50	Waterville,	4 20
" " South, 2d, S.S.,	5 00	Waseca,	4 00
" " " S.S.,	5 00	" " Y.P.S.C.E.,	1 25
Mansfield,	23 33	Worthington, S.S.,	1 00
Newton Center,	12 00		
" " Eliot,	125 00	Total,	122 02
Northampton, 1st,	122 74	Less W.H.M.U. expense,	5 00
" " Mrs. E. C. Graves,	200 00		117 02
Orange, Central,	30 69	Missouri, \$554.	
Peabody, South,	43 50	Kansas City, 1st, L.H.M.S.,	10 00
" " West,	7 41	" " Bess J. Dick,	77
Pittsfield, 1st,	15 00	Lebanon,	14 79
Princeton,	19 22	Old Orchard, L.H.M.S.,	3 70
Provincetown,	3 50	St. Louis, 1st, Y.L.M.S.,	9 00
Reading,	15 00	" " Central, L.H.M.S.,	44 05
Somerville, Broadway,	15 01	" " Fountain Park, L.H.M.S.,	10 00
Springfield, Hope,	11 51	" " Pilgrim,	66 88
" " South,	21 08	Willow Springs,	2 00
" " S. E. Burnham,	5 00	" " Insurance,	400 00
Sudbury, South,	8 81		
Uxbridge, Evang.,	16 73	Total,	561 19
West Tisbury,	5 08	Less W.H.M.U. expenses,	7 19
Williamsburg, Haydenville,	8 53		554 00
Windsor,	6 00	Nebraska, \$23.15.	
Worcester, Piedmont,	13 00	Burwell,	3 50
" " Union,	10 78	De Witt,	1 28
Wrentham, 1st,	15 50	Omaha, 1st,	13 37
Michigan, \$343.63.		West Point,	5 00
Baroda,	3 00	New Hampshire, \$123.25.	
Bellaire,	5 00	Franconia,	3 25
Benton Harbor, Y.P.S.C.E.,	2 80	Laconia,	10 00
Benzonia,	10 00	Milford, Dea. & Mrs. A. C. Crosby,	100 00
Big Rock,	5 30	Seabrook, Hampton Falls,	4 13
Chippewa Lake,	2 00	" " Rev. J.	
Detroit, 1st,	100 00	Kimball,	5 82
Dundee, W.M.S.,	1 00	New Jersey, \$734.24.	
Filer, by Manistee, 1st,	42 90	East Orange, Trinity,	60 00
East Fulton, 1st,	3 65	Glen Ridge,	40 24
" " Nelson,	5 00	Newark, John P. Jube,	100 00
Hubbardston,	16 00	" " Miss Mary P. Dennison,	525 00
Lansing, Pilg.,	2 50	" " A Friend,	5 00
Maxwell, by Manistee, 1st,	100 00	Perth Amboy, Swede,	4 00
Muskegon, 1st, W.M.S.,	5 00	New York, \$77.24.	
Omena,	3 51	Buffalo, Fitch Memorial,	5 00
Port Huron, 1st,	30 00	Busti,	1 00
Thompsonville, Y.P.S.C.E.,	1 22	East Bloomfield,	7 60
Vernon, Mrs. Garrison,	1 00	Grand Island,	4 00
Wyandotte,	3 75	Port Chester, 1st,	11 65
Minnesota, \$117.02.		Poughkeepsie,	28 85
Cannon Falls,	2 00	Rennselaer Falls,	6 78
Cottage Grove,	1 00	Syracuse, Danforth Ch. and S. S.,	5 25
Dawson,	2 00	Warsaw, S.S.,	7 11
Elk River,	2 00	North Dakota, \$351.33.	
Excelsior,	2 00	Buxton,	5 00
Glencoe,	3 00	Fargo, Plym.,	1 68
Hasty,	5 00	Rose Valley,	6 09
Mapleton (2),	4 05	Wahpeton (2), balance,	338 56
Medford,	3 00		
Minneapolis, 1st,	2 44	Ohio, \$97.71.	
" " Mizpah,	2 00	Akron, 1st,	3 07
" " Park Ave.,	11 06	" " Rachael Davies,	1 00
Montevideo,	3 90	Cincinnati, Walnut Hills,	11 78
Monticello,	4 25		
New Ulm (2),	7 79		
Pelican Rapids,	1 00		
Princeton,	3 25		
Rochester,	9 54		
" " Y.P.S.C.E.,	1 60		
" " S.S.,	2 95		

Cleveland, Euclid Ave.,	\$4 22	Eagle River,	\$2 30
" Park, L.A.S.,	5 00	Elkhorn, S. S. Class and Teacher,	10 00
Columbus, 1st,	38 52	Fifield,	1 10
Garrettsville,	10 70	Ft. Atkinson,	4 00
Geneva, 1st,	9 00	Green Bay, M.B.,	3 75
Hudson,	1 00	Jackson,	1 20
Lenox,	3 00	Lake Geneva, Mrs. Mary J. Barnard,	3,000 00
Mt. Vernon, 1st,	6 92	Menasha,	50 00
York,	3 50	Mondovi, 1st,	9 00
Oklahoma, \$6.30.		Prentice,	3 50
Downs,	1 85	Washburn, 1st,	9 00
Olivet,	1 45	Wyoming, \$2.	
Paradise,	1 00	Wheatland,	2 00
Soldier Creek,	2 00		
Oregon, \$11.20.			
Freewater,	1 50	Loans Refunded, \$2,119.70.	
Hillsboro, by Mrs. Hare,	5 00		
Ontario,	2 00	Phenix City, Ala., on acc't,	7 50
Salem, Central,	2 70	Los Angeles, Cal., Park,	25 00
Pennsylvania, \$12.12.		Pacific Grove, Cal.,	100 00
Albion,		Wash'gton, D.C., Mt. Pleasant,	200 00
Rochester, 1st,	1 12	Clear Lake, Ia.,	100 00
Spring Creek, W.M.S.,	10 00	Emmettsburg, Ia.,	100 00
South Dakota, \$40.84.		Weston, Mass., Evang.,	80 00
Canton,	1 00	Memphis, Mich.,	10 00
Columbus,		Little Falls, Minn.,	100 00
Huron, W.M.S.,	3 15	Minneapolis, Minn., Lyndale,	50 00
Keystone,	7 00	St. Joseph, Mo., Tab.,	41 08
Letcher, W.M.S.,	7 15	Lincoln, Neb., Plym.,	100 00
Pierre,	2 00	" " Swede,	100 00
Rapid City,	75	Venango, Neb.,	53 72
Ree Heights, W.M.S.,	5 24	Sayville, N.Y.,	175 00
Wakonda,	9 90	Schenectady, N.Y., L.A.S.,	25 00
Vermont, \$29.83.		Akron, O., South, by 1st,	60 00
Albany,	5 00	Portland, Or., 1st, by Oregon W.H.M.S.,	25 00
" Y.P.S.C.E.,	3 50	Lansford, Pa., 2d, Ladies, bal.,	300 00
Barton,	1 50	Faulkton, S.D., bal.,	115 00
Braintree, East, and W. Brookfield,	13 00	Lead, S.D., on acc't,	200 00
Montpelier, Bethany,	4 43	Wolf Creek, S.D.,	21 00
Proctor, Swede,	4 00	Memphis, Tenn., Strangers,	115 00
Washington, \$30.41.		Colfax, Wash.,	14 70
Edmond,	3 40	" " S.,	1 70
Eagle Harbor,	4 00	Legacies, \$300.	
Kirkland, (2)	6 00		
Port Angeles,	6 61	South Sudbury, Mass., Estate of Samuel B. Rogers, by A. W. Rogers, Executor,	300 00
Spanaway,	1 80	Interest, \$597.72.	
St. John,	1 00		
Tekoa,	6 00	N. Y. Interest,	591 35
Wisconsin, \$3,100.85.		N. Y. A. P. B.,	6 37
Baldwin, S.S.,	5 00	Church Building Quarterly, \$32.10.	
Delavan,	2 00		

FOR PARTICULAR CHURCHES.

California, \$105.		Massachusetts, \$6.85.	
San Francisco, Richmond,	5 00	Berkeley,	6 85
" E. Coleman,	100 00		
Illinois, \$135.		Michigan, \$178.40.	
Chicago, 1st,	10 00	Lansing, Plym.,	33 40
" Millard Ave.,	25 00	Williamstown,	145 00
" Ravenswood,	5 00		
" South,	20 00	Minnesota, \$45.86.	
Evanston, 1st,	50 00		
Hinsdale, 1st,	25 00	Northfield, Carleton College,	45 86

FOR PARSONAGE-BUILDING.

Arkansas, \$25.		Colorado, \$23.35.	
Siloam Springs,	on loan, 25 00	Steamboat Springs,	on loan, 23 35
California, \$48.			
Adin,	on loan, 3 00	Florida, \$50.	
Rocklin,	25 00		
San Jacinto,	20 00	Ormond,	on loan, 50 00

Idaho, \$61.50.

Challis,	on loan,	\$7 00
" Friends,	"	37 00
Genesee,	"	17 50

Illinois, \$109.75.

Aurora, Mrs. W. F. Jobbins,		62 50
Cable,	on loan,	22 25
Chicago, South Chicago,	"	25 00

Iowa, \$112.50.

Des Moines, German,	on loan,	25 00
Sargeants Bluff,	"	12 50
Victor,	"	75 00

Kansas, \$45.

Garfield,	on loan,	10 00
Stafford,	"	10 00
White Cloud,	"	25 00

Michigan, \$441.44.

Carsonville,	on loan,	12 50
Fremont,	"	10 00
Lakeview,	"	25 00
Middleville,	bal.	350 00
Ovid,	"	20 00
Perry,	"	12 50
Thompsonville,	"	11 44

Minnesota, \$565.30.

Elk River,	on loan,	25 00
Fertile,	bal.	360 00
Hancock,	"	20 00
Little Falls,	"	50 00
Minneapolis, Fremont Av.,	"	50 00
" Plym.,	"	25 30
Paynesville,	on loan,	35 00

Missouri, \$40.

Neosho,	on loan,	25 00
Willow Springs,	"	15 00

Nebraska, \$170.50.

Avoca,	on loan,	15 00
Brunswick,	"	7 50
Crawford,	"	10 00
Palisade,	"	58 00
Ravenna,	"	25 00
Springfield,	"	15 00
Wahoo,	"	10 00
West Point,	"	30 00

Receipts for Church Building.....\$12,169 28

" " **Particular Churches.....471 11**

" " **Parsonage Building.....2,639 59**

Total Receipts for the Month.....\$15,279 98

New Jersey, \$125.

Jersey City, 1st,	on loan,	\$125 00
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New York, \$192.

Binghamton, Mrs. E. Taylor,		10 00
Brooklyn, Pilg., W.H.M.S.,		100 00
Buffalo, Plym. Chapel, W.H.M.S.,		6 00
Busti,	bal. on loan,	17 50
East Ashford,	"	17 50
Gaines, M.U.,	"	6 00
Homer, S.S.,	"	5 00
Poughkeepsie, L.H.M.S.,	"	25 00
Walton, H.M.S.,	"	5 00

North Dakota, \$127.

Carrington,	on loan,	15 00
Fargo, Plym.,	"	12 00
Wahpeton,	"	100 00

Oklahoma, \$60.50.

Newkirk,	on loan,	20 00
Perkins,	bal.	9 00
Stillwater, 1st,	"	20 00
Waukomis,	"	11 50

Oregon, \$25.

Albany,	on loan,	25 00
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Pennsylvania, \$72.50.

Albion,	on loan,	12 50
Titusville, Swede,	"	60.00

South Dakota, \$105.

Chamberlain,	on loan,	20 00
Deadwood,	"	50 00
Redfield,	"	25 00
Revillo,	"	10 00

Washington, \$114.

Cheney,	on loan,	15 00
Chewelah,	"	15 00
Ritzville, Zion, Ger.,	"	25 00
Tolt,	"	19 00
Washougal,	"	40 00

Wisconsin, \$91.25.

Pine River,	on loan,	16 25
Prentice, L.A.S.,	"	25 00
Washburn, 1st, Ladies,	"	50 00

Wyoming, \$35.

Lusk,	on loan,	35 00
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MAY, 1899.**FOR CHURCH BUILDING.****Arizona, \$28.60.**

Prescott,	\$28 60
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California, \$9.50.

Poway,	6 00
Soquel,	3 50

Colorado, \$9.75.

Denver, 2d,	1 00
Highlandlake, S.S.,	4 65
Pueblo, Pilg.,	4 10

Connecticut, \$312.14.

Brooklyn,	3 00
Chaplin,	20 00

Eastford,	\$3 25
Fairfield, 1st, H.M.U., by Mrs. F.	
H. Brewer,	13 68
Fairfield, Southport, W.M.S.,	1 00
Greenwich, North,	5 00
Hartford, Theo. Sem., M. C. of	
Y.M.C.A.,	5 74
Middletown, 1st,	20 08
Milford, Plym.,	10 30
" L.M.S., by Miss K.	
S. Tibbals,	6 00
New Milford,	67 78
Norwalk, South,	96 79
Oxford,	9 50
Portland, 1st,	5 80
Preston,	12 00

Salisbury,	\$3 88	Wheaton, 1st, W.M.S.,	\$8 00
Stafford Springs,	18 34	Wilmette, Y.P.S.C.E.,	10 00
" West,	1 00	Yorkville, W.M.S.,	4 00
Thomaston,	9 00	Illinois W.H.M.U.,	80 00
Florida, \$13.36.		Indiana, \$53.50.	
Interlachen,	3 36	Elwood,	10 00
New Smyrna,	10 00	Indianapolis, Mayflower,	13 50
Idaho, \$27.20.		Michigan City, Emanuel,	5 00
Mountain Home,	7 00	Indiana W.H.M.U.,	25 00
Pocatello,	15 70	Indian Territory, \$33.	
" S.S.,	2 50	Vinita, ~ (2)	33 00
" Jr. Y.P.S.C.E.,	2 00	Iowa, \$195.23.	
Illinois, \$985.06.		Anita,	2 00
Ashkum, Y.P.S.C.E.,	4 00	Avoca, Ger.,	8 66
Aurora, 1st, W.M.S.,	20 00	" " W.M.S.,	3 00
Batavia, Lucy C. Patterson,	5 00	Belmond, S.S.,	2 10
Blue Island, W.M.S.,	1 00	Des Moines, German,	4 00
" Y.P.S.C.E.,	2 86	" Pilgrim, P.R.M.S.,	10 00
Byron,	16 00	Dubuque, 1st, W.M.S.,	5 05
Carpenterville, W.M.S.,	2 00	" Summit, Mrs. Gould,	10 00
Chandlerville, " "	10 00	Eldora, S.S.,	2 35
Chesterfield,	14 39	Farragut, W.M.S.,	2 00
Chicago, Bethel, W.M.S.,	7 25	Glenwood, Y.P.S.C.E.,	2 00
" Douglas Park, W.M.S.,	1 00	Grinnell, W.H.M.U.,	10 20
" Lincoln " "	1 00	McGregor,	12 00
" Mt. Clare, " "	5 00	McIntire, W.M.S.,	20 00
" Pilgrim, " "	11 75	Muscataine, 1st,	18 95
" Ravenswood, " "	5 00	Osceola, Miss Jennie M. Baird,	5 00
" University, " "	10 00	Ottumwa, 1st, W.A.,	5 00
" Warren Av., Mrs. S.B. Crary,	5 00	Reinbeck,	15 00
" Mrs. J. D. Bartlett,	10 00	Rockford,	5 83
" James W. Bradbury,	5 00	Rock Rapids, 1st,	16 50
" Miss Mary Roberts,	300 00	Sibley, 1st,	10 43
" Mrs. E. M. Russell,	10 00	Toledo,	14 05
" Mrs. Julia A. Shafter,	2 00	Traer,	18 41
" Mary A. Spalding,	25 00	" S.S.,	3 00
" C. M. Taintor,	10 00	Webster City, W.M.S.,	50 00
Crystal Lake,	6 00	Kansas, \$34.40.	
Downers Grove, W.M.S.,	15 00	Colwich,	5 00
De Pue, 1st,	4 50	Ellis,	13 00
Dover, W.M.S.,	26 60	Fairview,	40 00
Elgin, 1st, " "	10 00	Kingston,	2 50
Elmhurst, K.D.	10 00	Kansas W.H.M.U.,	13 50
Emington, W.M.S.,	2 50	Louisiana, \$10.	
Evanston, 1st,	7 00	Jennings,	10 00
" " W.M.S.,	28 00	Maine, \$30.	
Geneseo, " "	11 00	Bath, Winter St.,	28 00
Glen Ellyn, " "	8 10	Vassalboro, Riverside,	1 00
" S.S.,	1 54	Weid,	1 00
Granville, W.M.S.,	29 00	Massachusetts, \$767.09.	
Griggsville, " "	10 00	Andover, Theo. Seminary,	41 00
Grossdale, 1st, " "	2 00	Ayer,	11 00
Hampton,	2 70	Beverly, Dane St.,	10 00
Harvey,	9 23	Boston, Dorchester, Pilg.,	49 05
Hennepin,	5 00	" Jamaica Plain, Boyleston,	23 40
Lockport,	9 53	Chicopee Falls, 2d,	47 03
Lyonsville,	9 65	Danvers, 1st, S.S.,	15 00
Maywood,	3 16	Fall River, Central,	81 77
Melvin, W.M.S.,	2 50	Falmouth, Rev. E. T. Pitts,	5 00
Moline, 2d, " "	3 00	Fitchburg, Calvinist,	58 81
Morris, 1st,	4 00	Great Barrington, 1st, Y.P.S.C.E.,	1 35
Oak Park, 1st,	38 79	Hopkinton, 1st,	46 88
" " W.M.S.,	7 75	Hyde Park,	27 84
Park Ridge, 1st,	4 76	Medford, Union,	14 81
Paxton, " "	5 75	Millbury, 2d, Y.P.S.C.E.,	10 00
Payson, " "	8 00	Newburyport, Whitefield,	6 88
Plymouth, " "	2 00	Newton, West, 2d,	26 20
Princeton, 1st,	10 00	" a Friend,	75 00
Providence, " "	5 00	Norfolk Conference,	30 00
Quincy, 1st,	50 00	Pittsfield, Pilg.,	2 02
Rockford, 2d, W.M.S.,	25 00	Sherburne Falls,	13 00
Rosemond, " "	5 00	Somerset, 1	2 00
St. Charles, " "	10 00	Stockbridge, Curtisville,	10 14
Springfield, 1st,	10 00		
Sycamore, " "	5 00		
Toulon, " "	10 00		
" Jr. Y.P.S.C.E.,	1 50		
Wayne, W.M.S.,	6 00		

West Springfield, Mittineague,	\$11 80	Mt. Vernon, W.M.S., 1st,	\$5 00
Westwood, Islington,	2 25	New Lebanon,	5 00
Worcester, Plym.,	134 86	New York, Bedford P'k, Prim. S. S.,	5 50
Mass., a Friend,	10 00	" B'dway Tab., S.W.W.,	15 00
Michigan, \$320.31.		Orient,	11 52
Carson City, S.S.,	2 00	Orient Point, E. N. Latham,	5 00
Covert,	10 90	Port Leyden,	3 15
Detroit, 1st,	100 00	Richford,	6 00
" W.A.,	5 00	Wadhams Mills,	32 00
Farwell,	4 40	Wellsville, 1st,	23 50
Grandville,	1 81	Westmoreland, 1st,	3 84
Hopkinton, 1st,	1 76	West Williamsfield,	5 39
Lansing, Plym., W.H.M.S.,	1 00	N. Y. W.H.M.U., (2)	115 16
Ludington,	152 31	North Dakota, \$18.90.	
" S.S.,	5 00	Antelope,	1 00
Pontiac, Y.P.S.C.E.,	1 27	Cummings, L.M.S.,	5 00
Ransom,	3 86	Gnadenfeld,	5 00
Red Jacket,	21 00	Inkster,	3 55
St. Johns, A. J. Baldwin,	10 00	Sanborn,	2 35
Minnesota, \$65.36.		" H.H.S.,	2 00
Austin, Jr. Y.P.S.C.E.,	10 00	Ohio, \$562.01.	
Benson,	2 50	Ashland, Jr. Y.P.S.C.E.,	2 69
Crookston, 1st,	4 44	Claridon,	3 75
Dexter,	1 50	Cleveland, Euclid Ave.,	2 11
Duluth, Mrs. L. H. Roe,	5 00	" Franklyn Ave.,	10 47
Glencoe, 1st,	10 00	" Rev. J. G. Fraser, D.D.,	125 00
Lake City, 1st,	10 37	Greenwich,	3 00
Minneapolis, Lowry Hill,	6 55	Lafayette, 1st,	6 00
St. Charles,	3 00	Painesville, 1st,	4 75
St. Paul, St. Anthony's Park,	5 50	Springfield, 1st,	17 74
Taopi,	3 00	Toledo, Central, W.B.,	50 00
Tintah,	3 50	" Mrs. Elsie Bowman,	5 00
Missouri, \$84.33.		" George B. Brown,	5 00
De Soto, W.M.S.,	3 00	" E. N. Crumbaugh,	5 00
Springfield, 1st,	20 85	" W. H. Eager,	15 00
St. Louis, Pilgrim,	60 48	" G. W. Fague,	5 00
Montana, \$15.95.		" J. T. Greer,	10 00
Big Timber,	1 95	" W. P. Heston,	5 00
Helena,	14 00	" Mrs. Hirth,	5 00
Nebraska, \$128.99.		" James Hodge,	25 00
Aurora,	22 00	" Franklin Hubbard,	5 00
Fairmont,	18 55	" Rev. A. M. Hyde,	15 00
Fremont, Y.P.S.C.E.,	5 00	" C. C. Jenkins,	5 00
Harvard,	15 28	" H. E. King,	10 00
Norfolk, 2d,	4 33	" H. E. Marvin,	25 00
Riverton,	4 00	" J. B. Merrill,	25 00
Strang,	2 59	" O. E.,	25 00
York,	10 60	" E. P. Mull,	5 00
" S.S.,	1 64	" T. F. Randolph,	25 00
Neb. W.H.M.U.,	45 00	" E. H. Rhoades,	25 00
New Hampshire, \$52.66.		" D. C. Shaw,	25 00
Bennington,	2 54	" F. B. Shoemaker,	10 00
" Y.P.S.C.E.,	1 00	" Mrs. Thos. Towers,	25 00
Croyden,	12 00	" W. J. Walding,	15 00
Epsom, Short Falls,	5 45	" Mrs. Frances Woolson,	1 50
Gilsum,	3 00	Oklahoma, \$711.75.	
Milton, Ch. and Y.P.S.C.E.,	5 00	Enid, North,	9 75
Walpole,	23 67	" Plym.,	700 00
New Jersey, \$118.89.		Wakita,	2 00
East Orange, Trinity,	70 64	Oregon, \$25.20.	
Jersey City, 1st,	48 25	Salem,	25 20
New York, \$540.96.		Pennsylvania, \$401.	
Brooklyn, Central,	186 74	Fountain Spring,	in full, 400 00
Buffalo, People's, W.H.M.S.,	10 00	Horatio,	1 00
Cortland,	42 00	Rhode Island, \$33.47.	
" L.M.S.,	25 00	Central Falls,	33 47
East Bloomfield, 1st,	2 58	South Dakota, \$533.	
Gasport,	2 23	Alcester,	75
Gloversville, L.B.A.,	5 00	Alexandria,	in full, 500 00
Honeoye, Aux.,	5 00	Athol,	1 75
Jamesport,	6 35	Armour,	1 50
Newburgh,	20 00	Belle Fourche,	1 10
		Beresford,	6 50
		" W.M.S.,	1 00
		" Y.P.S.C.E.,	50

Clark,	\$1 00	Genesee,	\$3 46
Columbia (2),	6 00	Menomonie, Mrs. V. A. Knapp,	25 00
Deadwood,	1 00	Pleasant Valley,	2 62
Elk Point,	1 95	Poysippi,	3 00
Pioneer,	2 00	Racine, 1st (2),	18 50
Vermillion, 1st,	1 50	Shiocton,	5 00
Watertown,	1 95	Spring Green, 1st,	1 00
Webster,	1 00	" " W.M.S.,	1 50
Willow Lakes,	3 50	West Salem,	11 90
Utah, \$28.10.		Wyoming, \$15.75.	
Salt Lake City, Phillips.	3 10	Douglas,	3 00
" " Plym.,	25 00	Rock Springs, 1st,	12 75
Vermont, \$287.07.		Loans Refunded, 4,533.91.	
Barton, W.H.M.S.,	6 25	Bureau, Ill., Rev. D. J. Torrens,	10 00
Bennington, 2d, W.H.M.S.,	15 00	" on ac.,	29 00
Bradford,	12 15	Chicago, Ill., Millard Ave.,	500 00
Brandon,	6 00	Fort Wayne, Ind., Plym.,	58 00
Brattleboro, West, L.B.S.,	10 57	Hebron, " bal.	5 00
Cambridge, Jeffersonville,	5 00	Des Moines, Ia., Pilg., W.M.S.,	6 00
Chelsea, Sarah P. Bacon, B.S.,	10 00	Muscatine " German,	100 00
Cornwall, W.H.M.S.,	5 00	North Topeka, Kas.,	1,300 00
Fair Haven, " "	6 00	Grafton, Mass., Union, bal.	400 00
Lyndon, " "	5 10	Waltham, Mass., Swede,	12 00
Manchester,	10 00	Memphis, Mich.,	9 17
Middlebury, L.D.M.S.,	10 00	Brainerd, Minn., 1st,	57 00
Montpelier, W.H.M.S.,	5 77	Springfield, Mo., Swede, bal.	18 50
Peacham,	31 36	Alma, Neb.,	100 00
Pittsford,	7 70	Lincoln, Neb., Butler Ave.,	25 00
Poultney, L.B.S.,	4 75	Reno, Nev.,	250 00
Rockingham, Saxton's River, L.B.S.,	3 50	New York, N.Y., Bedford Pk.,	70 00
Rochester,	8 86	North Enid, Okla.,	10 00
Rutland, W.H.M.S.,	25 00	Cornwallis, Ore., 1st,	57 25
" West, W.H.M.S.,	5 00	Oregon City, Ore.,	50 00
St. Albans,	19 00	Philadelphia, Pa., Snyder Av.	800 00
St. Johnsbury, North, W.H.M.S.,	25 00	Watertown, S.D., bal.	100 00
Stowe, W.H.M.S.,	5 00	Salt Lake City, Utah, 1st,	50 00
Vergennes, W.H.M.S.,	5 00	Pataha City, Wash., L. A.,	42 74
Westminster, West,	10 31	Seattle, Wash., Edgewater	6 00
" " W.H.M.S.,	5 00	Spokane, " 2d,	250 00
Windsor,	11 75	Tacoma, " 1st,	118 25
Woodstock,	11 00	Antigo, Wis.,	100 00
Windham, Ladies,	2 00	Rhineland, Wis.,	
Washington, \$18.		Interest, \$262.60.	
Dayton,	16 00	N. Y., Interest,	120 00
Seattle Green Lake,	2 00	N. Y., A. P. B.,	12 52
Wisconsin, \$96.44.		" M. T. Co.,	130 08
Beloit, 1st, W.M.S.,	8 25	Church Building Quarterly, \$2.70.	
Clintonville, 1st,	11 21		

FOR PARTICULAR CHURCHES.

Connecticut, \$25.

New Britain, 1st, 25 00

Illinois, \$645.

Chicago, 1st, Mrs. Chaney, 15 00

" " Dr. Hanson, 5 00

" " Mr. Mendon, 10 00

" Mr. Rowe, 10 00

" Douglas Park, 100 00

" N. E., 75 00

" Ravenswood, 15 00

" U. P., J. B. Allan, 10 00

" Mrs. L. A. Bushnell, 25 00

" J. W. Butler, 10 00

" W. H. Downs, 10 00

" Miss H. A. Farrand, 5 00

" E. T. Harris, 5 00

" P. T. Pettibone, 15 00

" G. W. Pitkin, 10 00

" Dr. G. S. F. Savage, 10 00

" Mrs. H. A. Singer, 15 00

" F. S. Tyrell, 10 00

Chicago, U. P., Miss F. B. Wells, 10 00

" " Dr. E. F. Williams, 5 00

" " W. H. Worrington, 10 00

Chicago University, E. B. Smith, 10 00

" " Rev. H. Willard, 15 00

Evanston, 1st, W. D. Allen, 10 00

" N. W. Brooks, 10 00

Hinsdale, S.S., 5 00

Kenwood, Union, Mrs. Morse, 25 00

La Grange, 10 00

" George Vial, 25 00

Maywood, 10 00

Plymouth, 135 00

Winnetka, 10 00

Iowa, \$5.

Winthrop, W.H.M.S., 5 00

Massachusetts, \$7.

Charlemont, 1st, 7 00

Michigan, \$27.

Jackson, 1st, 27 00

FOR PARSONAGE BUILDING.

California, \$33.

Adin,	on loan,	\$3 00
Byron,	"	5 00
Los Alamitos,	"	20 00
Los Angeles, G. A. Rawson,	"	5 00

Connecticut, \$50.

Shelton,	on loan,	50 00
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Florida, \$50.

Jacksonville,	on loan,	50 00
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Illinois, \$683.

Chicago, 1st, Luth.,	on loan,	25 00
" Mrs. Billings,	"	50 00
" " C. W. Chapell,	"	50 00
" " Jr.,	"	450 00
" Edith B. Palmer,	"	10 00
" Mr. Pickford,	"	10 00
" Mrs. Mary C. Wakeman,	"	50 00
Highland,	on loan,	10 00
Mazon,	"	15 00
Pana,	"	13 00

Iowa, \$10.

Oakland,	on loan,	10 00
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Kansas, \$30.

Athol,	on loan,	10 00
Stafford,	"	20 00

Michigan, \$63.

Hopkins Station, 2d,	bal. on loan,	63 00
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Minnesota, \$250.

Graceville,	on loan,	25 00
Granada,	"	15 00
Hutchinson,	"	25 00
Lake Park,	"	25 00
Lyle,	"	20 00
New Richland,	"	25 00
St. Paul, Pacific,	"	60 00
Spencer Brook, Swede,	"	6 00
Wadena,	"	25 00
Winthrop,	"	15 00

Missouri, \$15.

Willow Springs,	on loan,	15 00
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Nebraska, \$209.65.

Avoca,	on loan,	\$15 00
Brunswick,	"	5 00
Burwell,	"	10 00
Butte,	"	6 25
Indianola,	"	20 00
Leigh,	"	12 50
McCook,	"	25 00
Omaha, Hillside,	"	30 00
Red Cloud, L. A. S.,	"	15 00
Rising City,	"	25 00
Steele City,	"	17 50
Strang, L. A. S.,	"	28 40

New Jersey, \$25.

Hoboken, Norwegian,	on loan,	25 00
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New York, \$53.

N. Y., W.H.M.U.,		53 00
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North Dakota, \$33.15.

Glen Ullin,	on loan,	8 15
Sykeston,	"	10 00
Wimbledon,	"	15 00

Ohio, \$27.50.

Fort Recovery,	on loan,	15 50
Ironton,	"	12 00

Oklahoma, \$8.50.

Waukomis,	on loan,	8 50
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Oregon, \$45.

Freewater, 1st,	on loan,	20 00
Portland, Ger., Zion,	"	25 00

South Dakota, \$5.

Ree Heights,	on loan,	5 00
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Washington, \$60.

Medical Lake,	on loan,	25 00
Snohomish,	"	35 00

Wisconsin, \$315.

Milwaukee, Hanover St.,	on loan,	300 00
Royalton,	"	15 00

Receipts for Church Building.....\$11,366 18

" " **Particular Churches..... 709 00**

" " **Parsonage Building..... 1,965 80**

Total Receipts for the Month.....\$14,040 98

JUNE, 1899.

FOR CHURCH BUILDING.

Arkansas, \$56.

Little Rock, Pilg.,	rent,	\$56 00
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California, \$813.60.

Bethany,	1 25
Mill Valley,	7 45
Needles,	in full, 775 00
Niles,	3 50
Pomona,	20 00
Calif. R.R.,	fare refunded, 6 40

Colorado, \$200.

Buena Vista,	balance,	200 00
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Connecticut, \$482.90.

Bridgeport, 2d, a friend,	25 00
Colchester,	3 25
Fairfield,	39 27

Fairfield, Southport,	\$27 50
Greenwich, 2d,	56 42
Hartford, Park,	25 00
Killingly, Danielson, Westfield,	9 66
Manchester, 2d,	74 86
Milford, 1st,	4 80
New Haven, Humphrey St. Bible School	18 44
New London, 1st,	15 88
Norfolk,	37 83
Orange, West Haven,	30 83
Putnam, 2d,	39 17
Salem,	3 25
Sharon, 1st,	20 40
Somers, Somersville,	3 70
Stafford, Staffordville,	2 70
Stratford,	16 50
Suffield, West,	8 44
Washington, 1st,	20 00

Florida, \$8.40.

Westville,	\$8 40
Idaho, 40 cts.	
Pocatello, S.S.,	40

Illinois, \$516.81.

Avon,	2 86
Batavia,	12 80
Chicago, Sedgwick St.,	1 00
" Union Park,	47 59
" Tab., Y.P.S.C.E.,	3 00
" Warren Ave.,	50 46
" " Y.P.S.C.E.,	25 00
" Mrs. Hodgdon,	10 00
" A. L. Page,	10 00
" Mrs. Porter,	5 00
" M. A. Richards,	1 00
" J. S. Ricker,	100 00
" M. L. Roberts,	20 00
" Mrs. E. B. Wheaton,	10 00
" Miss Wiggin,	5 00
" Ellen Wiggin,	30 00
" A.W.M.S., by Miss Wiggin,	10 00
" A friend,	5 00
Earlville, J. A. Dupee,	25 00
Fairview,	6 75
Fall Creek,	15 00
Galva, Helen Billington,	1 00
Geneseo, Mrs. Huntington,	5 00
Geneva,	16 25
Harvey,	3 00
Highland, 1st,	5 80
Lemont, Swede,	2 00
Lyndon,	4 25
Mendon,	7 04
Naperville, C. H. Goodrich,	5 00
Oak Park, 2d,	9 34
Peoria, Ges. Ref.	5 00
Plainfield, Y.P.S.C.E.,	4 00
" Mrs. Hager,	10 00
Princeton, " R. Carey,	5 00
" Clapp,	5 00
Rosemond, Y.P.S.C.E.,	5 00
Seward, 1st, (Minooka),	9 63
Sycamore, 1st,	12 75
Waukegan, German,	2 50
W. H. M. U.,	3 76

Indiana, \$23.31.

Michigan City, 1st,	23 31
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Iowa, \$43.41.

Buckeye,	5 00
Cluster Center,	3 40
Clarion,	5 00
Eldon,	2 00
Hull,	3 07
Kelly, Y.P.S.C.E.,	5 00
Muscatine, Mrs. Kirby,	10 00
Strawberry Point,	7 09
Valley Junction,	2 85

Kansas, \$34.25.

Alma,	10 00
Athol,	4 50
Lawrence, Pilgrim S.S.,	5 31
Mound City,	5 00
Paola, Plymouth,	7 00
Western Park,	2 44

Maine, \$24.75.

Anson, North,	2 00
" a friend,	3 00
Ashland,	7 50
Cape Elizabeth, 1st,	2 00
Fryeburg,	3 25
Limington,	5 00
Temple,	2 00

Massachusetts, \$1,745.71

Andover, Ballardvale,	\$35 46
Blandford, 1st,	4 00
Boston, Charleston, Win.,	12 46
" Jamaica Plain, Cen.	15
" Shannut,	69 60
Bridgewater, Scotland,	2 70
Brookline, Harvard,	112 11
Chicopee, 1st,	8 50
" S.S.,	3 50
Clinton, W.H.M.A.,	5 00
" Y.P.S.C.E.,	10 00
Deerfield, South,	15 00
Dennis,	1 04
Easthampton, 1st,	31 26
Easton, Evang.	15 00
Lawrence, Samuel White,	50 00
Marlboro, Jr. S.S.	10 00
Medfield,	3 50
" Y.P.S.C.E.,	1 50
Middleboro, 1st,	21 00
Monson,	17 27
Newburyport, Belleville,	50 03
Newton, Auburndale,	92 10
" A. A. Sweet,	1,000 00
Orange, Y.P.S.C.E.,	1 43
Pepperell,	18 18
Reading,	15 00
Rochester, 1st, S.S.,	10 65
Rockport, " S.S.,	9 13
Seekonk,	2 50
South Hadley College, Y.W.C.A.,	5 00
Wakefield,	17 22
Wellesley Hills.	4 00
Westfield, 2d,	9 37
Weymouth Heights,	14 05
Worcester, Hope,	15 00
Yarmouth, West,	3 00
Mass. "C. C.,"	50 00

Michigan, \$84.71.

Alba,	4 00
Allendale,	3 54
Athens,	10 00
Bethel,	4 50
Central Lake,	1 50
Charlotte,	5 00
Chase,	1 25
Clinton,	5 00
" Y.P.S.C.E.,	5 00
Durand,	10 00
Eastmanville,	2 00
Fenwick,	11 00
Hersey,	2 10
Kalama,	1 25
Lacota,	1 68
Maybee,	3 44
Newaygo,	4 00
Pittsford,	2 40
Pleasanton,	1 05
Port Sanilac,	5 00
Rondo,	1 00
Saugatuck,	4 50
Somerset,	4 50

Minnesota, \$68.64.

Austin, 1st,	23 73
" S.S.,	2 58
Biwabik,	9 25
Campbell,	2 08
Edgerton,	1 00
Graceville,	2 50
Medford,	12 00
Tyler,	5 00
Walnut Grove,	10 50

Missouri, \$508.75.

Chillicothe,	in full, 500 00
Springfield, German,	5 25
St. Louis, Memo.,	3 50

Montana, \$6.

Laurel, \$6 00

Nebraska, \$46.52.

Arlington, 5 00

Ashland, 8 15

Beatrice, 12 97

Lincoln, Butler Ave., 2 70

Moline, balance, on sale, 17 70

New Hampshire, \$35.78.

Epping, Mr. & Mrs. F.W. Spaulding, 5 00

Hampton, 5 20

Nashua, Pilgrim, 20 58

Newmarket, 5 00

New Mexico, \$5.

Gallup, 5 00

New York, \$209.01.

Albany, 1st, 11 50

Brooklyn, Plymouth, 104 72

Glen Spey, 2 00

Ithaca, 15 59

Jamestown, 32 37

Little Valley, 3 00

Oswego, 15 67

West Bloomfield, 24 16

North Carolina, \$5.50.

Candor, 1 00

Little Mills, 2 50

Malee, 1 00

Troy, 1 00

North Dakota, \$695.84.

Argusville, 2 50

Grand Forks, 690 84

Harwood, 2 50

Ohio, \$160.52.

Akron, 1st, W.M.S., 17 00

" " Y.P.S.C.E., 5 00

" South, 5 00

Ashland, Center St., 112 62

Cincinnati, Columbia, L.H.M.S., 2 00

Cleveland, 1st, W.M.S., 4 56

" Beth, " 2 50

" Euclid Ave., 3 16

Conneaut, Y.P.S.C.E., 4 00

Kent, 7 00

Mansfield, 1st, W.M.S., 23 00

Marietta, 2d, 2 45

" Putnam, Y.P.S.C.E., 1 00

Rootstown, 18 86

" J. M. Dickinson, 10 00

Sandusky, L. M., 3 00

Toledo, 2d, W.M.S., 2 00

" Central, 6 00

" Washington St., S. B., 1 00

Unionville, 4 37

Wakeman, W.M.S., 6 00

Wellington, " 5 00

Zanesville, " 5 00

Oregon, \$24.70.

Ione, 4 00

Ontario, 5 05

The Dalles, 15 65

Pennsylvania, \$79.66.

Coal Dale, Arthur Dyer, 4 60

" Samuel Parkley, 5 00

Lansford, Mrs. A. Thomas, 4 00

Mt. Carmel, 10 00

Philadelphia, Central, W.H.M., 5 16

" J. M. Griffith, 12 00

Ridgway, 1st, W.M.S., 3 50

Schuylkill Haven, " Wm. E., 10 00

West Pittston, W. G. Thomas, 25 00

West Spring Creek, W.M.S., 1 00

South Dakota, \$26.46.

Armour, \$12 21

Greenleaf, 66

Pierre, 4 57

Ree Heights, 2 52

Vilas, 6 50

Vermont, \$310.05.

Barnet, 23 80

Brattleboro, West, 10 00

Brownington and Barton Landing, W.H.M.S., 7 28

Cabot, W.H.M.S., 5 00

Cambridge, W.H.M.S., 5 00

Dorset, 6 25

Essex Junction, 2 85

Fairlee, Ladies, 4 25

Glover, West, W.H.M.S., 3 70

Greensboro, 1 15

Hardwick, East, " 4 00

Hyde Park, " 5 00

Johnson, " 3 25

Newbury, " 10 00

" West, " 3 00

Newfane, H. C., 5 00

Newport, W.H.M.S., 5 60

Pittsford, 2 50

" by Mrs. Boardman, 5 00

Randolph, W.H.M.S., 5 00

Rockingham, Bellows Falls L. U., 5 75

Rupert, W.H.M.S., 5 00

Salisbury, " 2 00

Springfield, " 21 00

" a friend, 50 00

St. Albans, W.H.M.S., 10 35

St. Johnsbury, North, W.H.M.S., 12 12

" South, " 15 00

Wallingford, " 5 00

Waterbury, " 5 00

Windsor, " 10 71

Woodstock, 14 24

Vermont W.H.M.U., 37 85

Washington, \$22.69.

Cheney, 17 60

" S., 1 79

Sprague, 3 30

Wisconsin, \$79.30.

Cashton, 5 18

" Rev. L. B. Nobis, 5 00

Delavan, 4 82

" S., 3 59

" W.M.S., 1 00

Evansville, 6 27

Ft. Atkinson, W.M.S., 1 00

Leon, (2) 9 52

Milwaukee, Grand Ave., 27 00

" Hanover St., 14 38

Sun Prairie, W.M.S., 1 54

Foreign, \$10.

Hawaii, Honolulu, C. M. Cooke, 10 00

Loans Refunded, \$1,314.81.

Bakersfield, Cal., on acc't, 4 75

Berkeley, " North, " 50 00

Oakland, " Market St., " 4 00

" " Pilgrim, " 60 00

Seaside, " " 17 00

Albion, Ill., " 40 15

Austin, " " 5 00

Metropolis, Ill., bal. " 91 46

Western Springs, Ill., " 20 00

Stillwater, Minn., " 15 00

St. Paul, " Atlantic, " 15 00

West Minneapolis, Minn., Mizpah, 125 00

(2) on acc't, 60 00

Omaha, Neb., 3d, " 100 00

Weeping Water, Neb., " 10 00

Wilcox, " 10 00

Watertown, N.Y.,	on acc't,	\$20 00	Buda, Ill., Hyde Est.,	\$105 00
Mt. Carmel, Pa.,	"	100 00	Homer, N.Y., Est. Lucy A. Payne,	
Philadelphia, Pa., Central for			by A. H. Bennett, Ex.,	1,000 00
Park,"	on acc't,	90 38		
"	" Snyder Av.	50 00		
Memphis, Ten., Strangers,	"	300 00		
Clintonville, Wis., 1st,	"	137 07		
Legacies, \$1,305.				
Baltimore, Md., Est. J. Henry				
Stickney,	on acc't,	200 00		

Interest, \$874.47.

N. Y. A. P. B.,	10 74
" M. T. Co.,	231 40
" N. B. B.,	332 33
Providence, R.I., C. H. Page & Bro.	300 00
Church Building Quarterly, \$1.25.	

FOR PARTICULAR CHURCHES.

Illinois, \$325.			Evanston, 1st, Gilbert Smith,	10 00
Chicago, Leavitt St.,	27 11		Oak Park, 1st,	120 81
" Union Park, Miss Fan-			" Mr. Furbeck,	5 00
nie Farrar,	5 00		Wilmette,	10 00
Chicago, Warren Ave.,	102 08			
Evanston, 1st, E. F. Carpenter,	20 00			
" A. M. Foster,	25 00			

Maine, \$20.

Bangor, Hammond St.,	20 00
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FOR PARSONAGE-BUILDING.

California, \$196.54.			Elk River,	on loan, 25 00
Bakersfield,	on loan, 25 00		Ellsworth,	" 25 00
Buena Park,	" 15 04		Garvin and Custer,	" 10 00
Compton,	" 30 00		Paynesville,	" 45 00
Oakland, Pilg.,	" 76 50		Spencer Brook, Swede,	" 5 00
Porterville,	" 25 00		Walker,	" 12 50
Rocklin,	" 25 00			
Florida, \$70.			Missouri, \$300.	
Jacksonville,	on loan, 50 00		De Soto,	bal. on loan, 300 00
Melbourne,	" 20 00			
Idaho, \$42.50.			Nebraska, \$50.72.	
Genesee,	on loan, 17 50		Bladen,	on loan, 10 00
Pocatello,	" 25 00		Blair,	" 12 50
			Wahoo,	bal. " 10 00
			Wallace,	" 18 22
Illinois, \$159.			North Dakota, \$25.	
Elmwood,	on loan, 50 00		Oberon,	on loan, 25 00
Garden Prairie,	bal. " 46 00			
Pana,	" 13 00		Oklahoma, \$25.	
Villa Ridge,	" 25 00		North Enid,	on loan, 25 00
Winnebago,	" 25 00			
Iowa, \$247.50.			Oregon, \$35.	
Council Bluffs, N. P. Dodge,	25 00		Albany,	on loan, 25 00
Des Moines, Ger.,	on loan, 25 00		Condon,	" 10 00
Pontanelle,	bal. " 60 00			
Nora Springs,	" 25 00		Pennsylvania, \$17.50.	
Orchard,	" 12 50		Riceville,	bal. on loan, 17 50
Sargeants Bluff,	bal. " 100 00			
Kansas, \$27.50.			South Dakota, \$77.50.	
Garfield,	on loan, 10 00		Beresford,	on loan, 25 00
Haven,	" 10 00		Buffalo Gap,	" 7 50
Tonganoxie,	" 7 50		Keystone,	" 10 00
			Mitchell,	" 15 00
Michigan, \$213.			Ree Heights,	" 5 00
Athens,	on loan, 10 00		Valley Springs,	" 15 00
Benzonia,	" 13 00			
Carsonville,	" 12 50		Texas, \$25.	
Cheboygan,	" 50 00		Denison,	on loan, 25 00
Custer,	" 7 50			
Grand Ledge, L.A.S.,	" 7 50		Vermont, \$25.	
Lakeview,	" 25 00		Island Pond,	on loan, 25 00
Owosso,	" 75 00			
Perry,	" 12 50		Washington, \$12.50.	
			Leavenworth,	on loan, 12 50
Minnesota, \$511.50.			Wisconsin, \$80.	
Brownston,	bal. on loan, 364 00		Prentice,	on loan, 25 00
Campbell,	" 25 00		Seymour,	" 15 00
			Shiocton,	" 25 00
			Washburn, Scan.,	" 15 00
Receipts for Church Building				
Particular Churches				
Parsonage Building				

Total Receipts for the Month **\$12,309 96**

Total Receipts for the Three Months **\$41,630 92**

NOTE.—In April number, on page 83, under Illinois, it reads "Chicago, Warren Ave., H. M. S., \$6.00." Change Warren Ave. to read California Ave.



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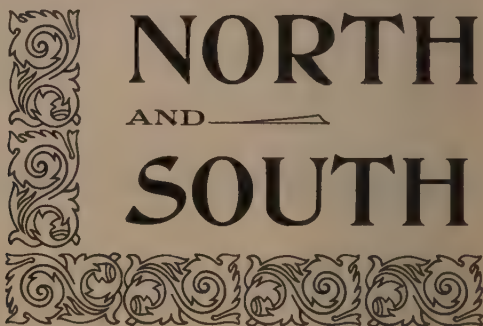
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Every one should read Dr. Henry V. Noyes' article in *The Missionary Review of the World* for November, on "The Present Situation in China." It is a masterly survey of the conditions and outlook from both a political and missionary standpoint. Another interesting article is contributed by Dr. John M. Allis, of Chili, and deals with the moral and religious condition of that South American Republic. This article is well illustrated from photographs, as is that on "The Philippines and the Philippinos," by F. de P. Castells, the agent of the British and Foreign Bible Society in those islands. Mr. Castells, himself a Spaniard, gives a full and vivid description of the inhabitants of the Philippines, and shows clearly the influence of Spaniards and friars upon the inhabitants.

The editor-in-chief, Dr. Pierson, this month gives us another of the "Miracles of Missions," describing the story of the founding of the Barotsi Mission in South Central Africa. Other articles worthy of especial attention are Dr. Ellinwood's discussion of "The Doctrine of Sacrifice in India," H. F. La Flame's "Some Mission Fundamentals Illustrated," and "Mormonism in Politics and Religion."

All the Departments deserve a careful reading.

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VOLUME XVII

NUMBER 4

G. Mocar DD

LM

OCTOBER, 1899.

CHURCH + BUILDING QUARTERLY



NEW YORK

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

OCTOBER, 1899.

OUR OWN EXECUTORS.

When anyone has acquired property, either by personal effort or inheritance, and has come to a time when a part or the whole of it may be disposed of, it is exceedingly pleasant to know that the disposition made is actually to be carried out, either while living or after death. Persons interested in this matter have noticed that in these recent years there have been a large number of will contests. In only comparatively a few instances have these contests succeeded. The laws of the States and the courts of the States adhere very tenaciously to the principle that it is the unquestionable privilege of every sane and competent person to dispose of their property according to their own judgment, and that when a will has been made, that will, if drawn according to law and properly executed, must stand. In the New England States this has been the almost invariable application of the law to testamentary documents. Usually contests are over technicalities. The recent contest over the will of the late J. Henry Stickney of Baltimore, is an illustration. There was one single clause in that will, which to the mind of the average layman, and even the most intelligent layman, would never raise a question that gave contestants a chance, as they thought, to break the will. After two sharp contests in the Superior and Supreme Courts of the State of Maryland, that will was sustained. It had been drawn by a man who was shrewd enough to amass

more than a million dollars, in fact to leave about that amount of property after having given away in his lifetime a good many thousands of dollars.

Two results followed the contest in this case: the equity of Maryland law, the integrity of Maryland courts on one hand; on the other, the absolutely needless expense and delay occasioned by the contest. So far as known, there never were six men that had a doubt about the validity of the will.

The celebrated Fayerweather will contest in New York, also that of Miss Fogg, are illustrations of the disposition on the part of heirs to raise a contest if there is the slightest opportunity given in the structure of the will. The absolute failures of these contests in by far the largest majority of instances, would seem to discourage further attempts along this line, especially in the New England States, where the courts have held so firmly and justly to the rights of testators in disposing of their property. One result, however, of these contests has been to lead a large number of persons actually to turn over to objects of benevolence while living, a part or the whole practically of their earthly possessions. Were the sums that have been thus disposed of in recent years reported, the total would doubtless stand high among the millions. There are men engaged in business who absolutely need the capital they are employing in that business, so that they cannot, without greatly impairing their power to accumulate, part with their property at present; there are others, multitudes of them, particularly ladies of large means, who are simply collecting rents, cutting coupons, receiving dividends, casting interest on sums that are entirely beyond any present needs. Many of these are exceedingly glad to find that it is in their power to execute their wills while living. They may have a block of valuable stocks. They had an abundance to live on without those stocks, but common prudence is not likely to count on a bare margin of comfortable subsistence. Such persons have cast about, not in vain, for ways in which they could dispose of these securities, and during lifetime receive a reasonable amount in the form of an annuity, as at present.

Several of our benevolent societies in the various denominations of the Church, have in their possession a considerable amount of these annuity funds. In some cases the funds are made up of cash gifts to the corporation which the donors wish to assist in their benevolent work. The cash is contributed, is

placed at the highest safe rate of interest, and by contract, the donor is to receive an annuity during life. In case of a lady not accustomed to business, this is an immense relief. First: she is assured that her gifts are to be actually used in promoting the object to which she has made her donation. Second: she is relieved of all care and anxiety about the investment or her income from it. If interest-bearing stocks or bonds or thoroughly secured mortgage loans compose a part or the whole of the holdings of such persons, they have only legally to transfer such securities to the corporation representing the objects they wish to promote, and from that day to the end of their life they will receive without notification or expense to themselves, the annual or semi-annual installments on the annuity, thus saving all vexation while living and all expense for the settlement of their estates after their death.

AS TO TITLES.

Constant readers of the *QUARTERLY* will recall a number of articles in the seventeen years it has been published, on the matter of absolute titles to church property. Good men in some of our new towns, especially very strong temperance men, wish to secure land which they may sell or donate to a church, from any possibility of ever being used for immoral purposes, including especially the sale of alcoholic liquors. They therefore deed the property they sell or donate to the Church for the purposes of a Congregational Church. The intention of the donor in that qualified clause is all right, but it is a very great mistake. That is not an absolute deed, but permission to occupy the land so long as the organization continues to be a Congregational Church. If they should cease to be, or should wish to move from that lot to another, they could not move the house, unless it was specified in the deed, for the deed holds the house. They certainly could not sell the lot, for they have only the right to use it for Congregational purposes, and nothing more. We, therefore, most sincerely hope that all our churches in securing lots for building purposes, will accept nothing but an absolute deed. No reversionary clause of any kind should be allowed, unless it be that which is in a number of the deeds held by Congregational churches in Missouri, to the effect that if the property ever ceases to be used as a Congregational church, it shall revert to the Congregational Church-Building Society.

That does not invalidate the title to such an extent that the Church cannot give a legal mortgage. It is, nevertheless, the very best way and the only business way to take an absolute deed that has no clause in it whatever, that under any circumstances vitiates the title of the Church to the property.

UNPAID SUBSCRIPTIONS.

During the recent months, the attention of the financial officers of the Church-Building Society has been called with unusual frequency to the fact, when papers are sent to the office, preceding the payment of the loan or grant, that there appears to be a larger or smaller sum representing unpaid subscriptions. The officers of the churches expecting the aid seem to take it for granted that the Society will treat unpaid subscriptions the same as cash. This certainly the Society would be glad to do if it possibly could do it with safety. In a few instances in recent years they yielded to persuasion to consider such subscriptions as cash. In a number of instances where that has been done the subscriptions have not been paid, the trustees were compelled to borrow money to meet the obligations those subscriptions were to cancel, have been obliged to pay interest on the borrowed money, and after dragging along for a series of years, have come back to the Society to ask further aid in paying a sum which they declared to us in the Certificate on Completion, was the same as actual cash in the treasury.

The treasurer and finance committee of the Board have, therefore, felt compelled to say to all churches to whom aid has been voted, that all subscriptions must be actually paid before the money pledged by this Society can be paid. This will save the churches, as well as the Society, a large amount of expense in the way of interest-bearing obligations which the Church is so often compelled to assume to cover the unpaid subscriptions.

Communities in the West are exceedingly changeable. We could instance a number of cases in which subscriptions have been made, doubtless in good faith, by persons who have soon removed from town and gone, it may be, to some distant portion of the country, leaving the obligation to be made up in some other way. The very safest plan for churches to adopt is to have a valid and legal subscription paper drawn for a sum at least two per cent. larger than will be absolutely needed to pay last bills on the proposed property. Then proceed with great care

and perseverance to collect every dollar of the said subscriptions and actually pay so far as those subscriptions go, so that when the money voted by the Church-Building Society is sent to the church, it will put the church out of all indebtedness to every party except the Church-Building Society.

INCORPORATION AND LEAVE TO MORTGAGE.

No church, unless legally incorporated under the laws of the State in which it is, can execute a valid mortgage. They cannot hold the property which may be placed in their hands. An unincorporated church is the same in the eye of the law as a minor, under twenty-one years of age. There are churches to-day holding their property by sufferance, but they could not dispose of it nor put any legal lien upon it, if they needed to ever so much. The laws of the States vary, but they are explicit and any good lawyer can show any church just how to proceed to secure what it needs.

Then, further, the laws of the following States, at last reports, required an order of court to legalize a deed or mortgage of church property: Arizona, California, Idaho, Montana, Nebraska, Nevada, New Mexico, New York, Ohio, Virginia, West Virginia, Wyoming. Other States may have passed such a law since the last report to us. Churches prior to making their mortgages to the Church-Building Society or executing any deed of their property in case of the sale of it, will do well to make sure as to the requirement of the law of their State in this matter. The simple question in every case is, "Do the statutes of this State require an order from the Court of Jurisdiction, in order to make a valid deed or mortgage?"

AS TO INSURANCE.

No organization doing business can fail to know something of the sharp contest that has been going on between mutual and stock insurance companies in the matter of protection against loss by fire. It is not the prerogative of the Church-Building Society at least to sit in judgment on the actual financial strength of any fire insurance organization. There may be strong, reliable mutual companies. There doubtless are, but the large number of failures among insurance organizations within recent months, has led the Society to feel that it cannot accept insurance against loss by fire in any but a first-class company. This

is not alone for the protection of the money handled by the Society, but for the protection also of the property of the churches we assist in building.

Insurance policies should be sent to the office of the treasurer in New York City.

OUR APPEALS TO SUNDAY-SCHOOLS AND ENDEAVOR SOCIETIES.

We have recently been sending personal letters to Sunday-schools and Endeavor Societies all over the country, kindly calling their attention to the urgency of the work of the Church-Building Society, and asking these young friends who are becoming more and more deeply interested in the missionary movements of the denomination to give a place, at least once in the year, to the work of this Society in their missionary meetings, and in their missionary offerings. The receipts from Sunday-schools and Endeavor Societies in recent years have been a great encouragement to the work of the Church-Building Society, not alone because of the amount contributed, but because of the hope awakened that these contributions, often accompanied by letters of great interest, are an intimation of what may be expected in years to come. A Sunday-school or Endeavor Society that is earnestly engaged in studying the missionary work of the country and the world, and is making an offering every year or oftener, will be almost certain in the future to keep up the habit. Our hope is that they will become lifelong students of missions and contributors to the work. Generous responses have come from Sunday-schools and Endeavor Societies to whom these letters have been sent; a good many are yet to be heard from. Doubtless other objects have enlisted their attention for the present. By no means would we wish to crowd these out, or lessen the interest of the societies or Sunday-schools in them, but only to ask that when the most favorable time comes, the Church-Building work receive the kindly consideration, careful study, generous offerings of our young friends in whose hands so emphatically lies the possibilities and work of the future.

EDUCATION OF THE YOUNG PEOPLE.

MISS V. F. PENROSE, IN MAY "MISSIONARY REVIEW."

"The people of the United States spend annually for jewelry, \$450,000,000; for tobacco, \$600,000,000; for liquor, \$1,200,000,000; and their capital is \$80,000,000,000." And yet the funds being contributed by the Christian Church to foreign missions are utterly inadequate to meet the demands of a growing work. Why?

The reason is not found only in the increase of benevolent objects at home—hospitals, asylums, all sorts of charitable work, each claiming our supreme attention. Giving is not systematic. Worldliness has increased, "and the love of many has waxed cold." A personal interview with the living Christ is needed. The "unbelieving world," as has recently been said, "is the Church at home." God's power has not changed. If we would lay hold on Christ we would realize at once the eternal truth of His words: "All power is given unto Me." Ignorance of the world-wide work abounds, and largely explains the situation.

A factor most neglected, a most important factor, is our Sunday-schools. True, they are for Bible study, but are they not first of all to make soul-winning their supreme object? Is not Christ to be shown as our Head? Has He not commanded: "Go ye into all the world?" Are we faithful to Him if in our Sunday-schools we neglect to teach the need of obedience to this great command, His last?

Time does not permit. Then omit two hymns and in their place have some carefully-prepared missionary information. Tell the story of "Blind Cha'any" from the February *Missionary Review of the World*, or tell the story, "In the Tiger Jungle," or "God on the Rock," from "On the Indian Trail." These can be told in the primary, the intermediate, or the senior departments. They all interest, all show what Christ's power is among heathen people. The first could be used to illustrate medical missions—that crying need of mission work, with only one doctor to twenty other missionaries, and each medical missionary with a clientele of two and a half million patients. "In the Tiger Jungle" would show a phase of missionary life, touring. "God on the Rock" illustrates the need of education and how work must be begun.

Ten minutes, once a month, thus employed, systematically, carefully, *prayerfully*, has in one school interested many who were

before uninterested, because they did not know the facts, had been brought up in ignorance of missions, had never read the missionary magazines; and the money in consequence increased remarkably. The desire now is for more information. Always in view is the map of the world. Colored to represent the progress of religion, it is a silent witness to "the petty done, the undone vast." It shows that "there remaineth yet very much land to be possessed." You cannot do the best work without a map of the world.

In the Sunday-school library have an annex for some of the new, delightful books like "Vikings of To-day," by Wilfred T. Grenfel, M. D.; "Korean Sketches," by Rev. James S. Gale; "In Lands Afar," "Khamil," "Behind the Purdah." Have the books accessible, and ask someone to read such a chapter as that on the Korean "Boy." One hundred and fifty missionary books read by one small society caused them to raise \$1,500 for missions.

Let each class take, as a class, one missionary magazine, and have interesting bits marked. Believe me, if once our Sunday-schools, as a whole, begin to have information of the progress of the Kingdom as an integral part of their Christian education, much prayer being offered in the schools, as one need after another is shown, the whole Church will be better informed and interested. Many are in the schools who attend no other service, who do not belong to the Christian Endeavor Society (where, perhaps, quarterly they may hear of missions) nor to bands. It is a marvelous opportunity to begin at the beginning, and make prominent the fact that our chief work is to make Christ known throughout the world.

DIS-UNION CHURCHES.

I might tell you about the dis-union church at G., where some good, but mistaken, people built a so-called union church some years ago; and, as a result, it has been a standing invitation to every denomination under the sun, and some upon whom the Sun of Righteousness, it is feared, has never shone, to come and hold special meetings and if possible organize.

And, as a sequel, we have six church organizations in a community of one hundred and fifty people, and the work of several of them seems to be to proselyte from the others, and for weeks at a time we can have no prayer meeting, because some other

denomination is holding special meetings. It is like trying to keep house in the same kitchen with five other families; you never quite know when it is your turn to prepare a meal, and if you ever tried living in the same room with five other families, you know what it is to worship in a union building. At my other numerous appointments, with one exception, we worship in schoolhouses. At H. we have seventy-five members, and for fifteen years we have been worshipping in a little chicken-coop of a schoolhouse, where almost any Sunday may be seen three good-sized women trying to occupy one little, low, narrow school desk. It is enough to make a preacher laugh.

But how anybody could summarize these experiences in an up-to-date article is more than I can see.

MISSIONARY.

FROM MINNESOTA.

BY STATE SECRETARY REV. S. J. ROGERS.

Plymouth, Minneapolis.—This church from its planting was a strong vine. It came to maturity and great fruitfulness under the guidance of strong men, and its fruit was freely given for twenty years to the refreshing of the weak churches of the Northwest.

Thirty-two years ago it received a small amount of aid from the Church-Building Society. It has returned more than ten-fold the amount received, besides aiding scores of other churches. In the growth of the city it is now a "down town" church, but in a position to have great power in all the aggressive work of city and State. The accessions to this church in last six months under the faithful pastoral work of Rev. L. H. Hallock, D.D., have been very large.

Winona.—This is the strongest church in the southern part of the State. It has repaid a grant made to them forty years ago more than five-fold, and is a generous contributor to all lines of missionary work. Rev. L. L. West, D.D., has been the pastor for ten years.

Austin.—This is another strong church of southern Minnesota, and has fully repaid its grant of thirty years ago. It greatly prospered under the unusually long pastorate of twenty-four years of Rev. C. E. Wright, D.D., who, on account of loss of voice, resigned a year ago, and was succeeded by Rev. E. F. Wheeler.

Duluth.—Pilgrim Church had an enviable record of long pastorates until Rev. C. H. Patton, after three years of aggressive work, was called to another State.

Rev. Alexander Milne, of Columbus, Ohio, succeeds him, and will find a large and hopeful field, not alone in Duluth, but in all northeastern Minnesota.

This church was aided in building its first house in 1872 to the extent of \$1,127. They have contributed back \$975.70, leaving only \$151.30 to return to the Church-Building Society to put the church on the Roll of Honor.

Alexandria has had seven fruitful years, and now enters upon a second term with renewed power for good. It has one of the best church buildings in the State. Its pastor, Rev. W. H. Medlar, has an able assistant, Rev. F. P. Ferguson, who attends to the work in four or five fields in the circuit and under the care of the church.

Marshall.—Organized in 1872 and came to self-support in 1879. It is one of the strongest churches in the southwestern part of the State. It has had a steady and healthful growth under Rev. G. M. Morrison for the last five years. The young people have already raised a fund of \$600 for an addition to the church for the use of the prayer-meeting and Sunday-school.

Pacific Church, St. Paul.—Among the St. Paul churches Pacific was the first to ask aid from the Church-Building Society. It has fully repaid its loan, and recently had a day of rejoicing over it. Its field is one of the most hopeful in the city, and the church has from the beginning been noted for its spiritual power. Rev. J. A. Jenkins, the present pastor, has the hearty support of a united people.

FROM CALIFORNIA.

BY SUPERINTENDENT H. H. WIKOFF.

Congregationalism in California is represented by one college, one theological seminary and two hundred and thirteen church organizations, with a total membership of nearly eighteen thousand. The oldest is the First of San Francisco, presided over by Rev. Dr. Adams, whose genial manner and wise utterances make for him hosts of friends. Organized in 1849, preparations for its semi-centennial are now under way—part of which anniversary is to be observed in connection with the meeting of the As-

sociation in the coming autumn. The largest in membership is Oakland First, whose gifted pastor, Rev. C. R. Brown, finds his powers taxed to shepherd the one thousand or more souls committed to his charge. A worthy peer of the above is the First of Los Angeles, now determined to wipe out a long-standing debt, in which, as in all efforts, it is wisely led by Rev. Dr. Day, as warm-hearted and sagacious-minded as he is large-framed and able-bodied.

Nearly all of the churches are comfortably *housed*, fully one hundred and thirty of the edifices now in use being erected through the aid of the Church-Building Society, of New York City. This Board has invested thus over \$143,000. Recently one of the smaller structures was destroyed by fire, but the insurance amply secured this benevolent Board, which kindly revoted the sum to the little church for a suitable structure soon to be erected. Another, through the legacy of a friend desirous that no mortgage ornament the sacred habitation, returned in full the balance to the Church-Building Society, and then within a few months revealed its continued fellowship by the largest offering made in its history.

Owing to last year's drought in various parts of the State, many of the churches were seriously affected, and had work been temporarily suspended one could scarcely have wondered thereat. Yet, in spite of such and other hindrances, work went steadily on, and as a sequence this Board had occasion to rejoice. More than one church closed its loan account, while installments falling due were in most cases promptly met. In one hundred and thirty-nine churches fellowship was expressed by an offering—fourteen more than in any year previous.

Such and similar returns amounted to nearly \$5,500—by no means as much as the Board invested during 1898 in the State, but, loans aside, the sum taken from the Grant Fund for the eleven new enterprises was \$800 less than was furnished by California—a hopeful indication, prophetic, let us believe, that the day is not far distant when Congregationalists in this great and growing State will provide all the funds necessary for the erection of church homes.

California has also reason to be grateful in that the Church-

Building Society has advanced \$12,500 to aid in providing thirty parsonages, well-suited to their surroundings, some of them tasty in design, ornamental in structure and comfortable as homes for worthy pastors with their families. No less than twelve such accounts have been closed, and in other instances the churches are seeking to be prompt in their quarterly payments. In one or two cases this seems well-nigh impossible, owing to peculiar conditions; and it is a pleasure to note that friends outside of the parish have been found who gladly assist in bearing such burdens, thereby relieving the little flock, and, at the same time, insuring the Church-Building Society against loss.

According to statistics just published, the additions for the last years were about two thousand. Of these one hundred and sixty came in a body—the entire membership of a Russian-German church seeking fellowship in the Congregational fold. Such growth—not large, it is true—was due rather to quiet, steady work than to any marked revival efforts. The latter seemed to be growing somewhat in disfavor—especially in the larger churches—pastors trusting more to faithful, persistent labors than to special exertions at stated periods. At the same time there is a tendency to emphasize Passion Week, churches not a few holding services on one or more evenings thereof.

Looking further, it may be noted that accessions by confession were seven hundred and forty-six, and of these four hundred and eighty-four, or nearly seventy per cent., were in the churches whose edifices were made possible through the aid extended by this Board. Such figures may be exceptional, but we do not so consider them. Taking them as average and representing, as they do, two general associations (northern and southern California), it is not unwarrantable to look upon them as typical of the Pacific Slope—possibly of the entire western part of the continent. Thus considered, they show unmistakably that fellowship in building churches has not been for naught. And while other agencies have been enlisted, each doing its part, interested observers will doubtless make note of the vital relation the work of assisting struggling congregations to provide a church home has to the general progress of the kingdom. To render such help our Church-Building Society is organized, and its ability is measured by the resources placed at its command by the ever-growing Congregational family.

A LETTER OF THANKS.

Dear Friends and Fellow-Workers: It was with deep gratitude that I had the pleasure of reading your letter to our church and Sunday-school. As a church we voted our sincere thanks to you for your generous gift to us, and for the Christlike spirit of love manifested by you in its bestowal upon us. We can with Christian fervor now sing, "Blest be the tie that binds our hearts in Christian love."

Our Sunday-school also gave a rising vote of thanks to you in making it possible for us to have so convenient a place in which together we may study God's Word. May the Father's richest blessings be given you for your labor of love in so generously helping us in a time of need.

Yours,

C. D.,
Church Clerk.

APPROVAL.

It is gratifying to see our folks express an appreciation of the home missionary work done by the Congregational Church-Building Society. We are apt to look upon what the Congregational Home Missionary Society does as being *the* home missionary work, when, as a matter of fact, there are four other lines of home missionary work, and, if a comparison is allowable, some of them may be more *fundamentally* important. The following is the voice of the twoscore, more or less, persons attending the recent meeting at McCook, of the Republican Valley Association:

Resolved, That this Association desires to express its appreciation and gratitude to the Congregational Church-Building Society for the aid rendered in building churches and parsonages throughout the length and breadth of this land, and within the bounds of this Association.

Second—That this Association approves of the method of administration of this Society in securing its grants and loans by first mortgage, thus securing the property from becoming alienated; and the further requirements of an insurance policy which protects it against loss; and we heartily commend the securing of all special donations paid direct to the aided churches in the trust mortgage to the Congregational Church-Building Society, thus securing these gifts to the denomination.

Third—That this Association recommends that every church make an offering each year to this Society, and that the aided churches in this Association should faithfully keep their promises of an annual contribution to this work.

TRANSFORMATION.

Probably no more striking example of the transforming power of Christ could be found than that in the town of S——, where wickedness prevailed. Sunday was a day for traffic and barter. It was known far and wide as "Tough End." A few years ago a young missionary visited the place and began to hold meetings, after a while a church was organized, and a house of worship built. For the past three years members have been received into that church at almost every communion. It now is the center of the social life of the community. Sunday is a day of rest and worship.

SEVERAL AIDED CHURCHES IN MAINE.

The church at I—— was organized 40 years ago, but had always been a mission field connected with another church ten miles away. First the only building for meetings was a log schoolhouse, then a larger schoolhouse was built and used for meetings. Six years ago it was a weak, struggling mission station. Five years ago a house of worship was completed and dedicated free of debt. In the four years following the dedication between 70 and 80 members were received into that church. It now supports its own pastor, and within the past four months has raised over \$80 for missions besides.

The church at L—— has been organized eight years. Before that time the little religious life of the community was divided among several denominations; but finally all agreed to unite and form a Congregational church. A building had been begun, and by the aid of the Congregational Church-Building Society it was at once completed and dedicated free of debt. Ever since that time the community has had a pastor and the religious interest is now good. The church is justly proud of its home and is using it to the glory of God.



BY REV. C. H. TAINTOR.

PARSONAGES STILL NEEDED.

M—— V——, WIS.—The pastor writes: “We are now living in the third place and within a month must move again, this all within less than two years. This would not have been so bad, if the houses had been fit for people to live in. The first house was one said to be the first built in M—— V——. Of course it was very poor, as it had been abandoned for several years. Here we lived through the winter, but my wife's health was broken down and we dared not try it for another winter. We next moved to a house of a member of the church and remained with them awhile, though they had hardly room for themselves. They shared their humble home with us while we stored our household effects in their granary. Soon after a house was vacated near by, which we eagerly laid hold on for the winter accommodations. This was a few rooms over a wagon shop and was fearfully cold. This would have been all right for summer, but now we must move out, as the owner will have to occupy it. There is no house in all the neighborhood to rent, therefore, I have resigned, thinking it possible that a single man could take up the work and board with the people. The people refused to accept my resignation, and the church decided to make an effort to build a parsonage. We are very poor and we must have help from the Parsonage Fund, and would it be possible for us to receive \$300?”

Yours truly,

Pastor.

NOT INTERESTED.

A company of people living in one of the suburban towns near C—, secured the services of a Congregational minister and held worship Sunday afternoon in the schoolhouse. This was uncomfortable and unsatisfactory and an effort was made to build a church. The ladies collected \$700, and \$700 more being secured by outside subscribers, a gentleman called to see what the Building Society could do. The community needed a church costing about \$3,000, and when it was suggested that more should be raised among the people for the edifice and less asked from the Building Society, the gentleman replied that he had canvassed very carefully for funds and found many whom he expected to be interested, who were not only indifferent, but bitterly opposed to the building of the church. He said that he was surprised to find this, as he had found no difficulty in the raising of money for a club house, and he further said (with much discouragement), to whom can we go for assistance unless the Building Society, and your refusal of aid to us will discourage those who are working and encourage those who are opposed to us.

It is an illustration of the fact that the Building Society is organized to help the little company of people, who in the face of bitter opposition, selfishness and indifference, are trying to build a Christian sanctuary. To whom can they come for assistance except the Building Society?

J. HENRY STICKNEY'S BENEVOLENCE.

A recent number of the CHURCH-BUILDING QUARTERLY contained references to Mr. J. H. Stickney's life and his magnificent gifts to our churches.

The following incident may be of interest to your readers and serve to show how wide was Mr. Stickney's generosity and how much pleasure he enjoyed in his benevolence. One morning I had occasion to call on him in reference to my church work here in Baltimore, and after his greeting he said to me that the mail had brought him a pleasant message that morning.

He had just received a letter from Constantinople (from Robert College, I think), acknowledging and thanking him for a gift of several hundred dollars. "But this money," said Mr. Stickney, "did not come directly from me; it has gone on a long circuit since it left me."

"Several years ago a young man borrowed from me the money to enable him to pursue his college studies; several months since he wrote me and stated that he was now able and wished to repay me the money lent him. I told him he need not return me the money, but if he desired, he might send it to Robert College as a contribution to the assistance of poor students there, and so this morning's receipt tells me of the circuit of my money."

I remember yet Mr. Stickney's enjoyment as he told me the story, and it has been a lesson to me how money well used is like mercy, twice blessed, blessing him that gives and him that takes.

THOS. M. BEADENKOFF,
Canton Congregational Church.

"UNLESS WE CAN HAVE A CHURCH."

This little church has held on for almost three years, worshipping most of the time under some forest trees, part of the time in an old building with grain and dry goods piled up in one end of the same, with about half as many seats as were needed. In winter it was too cold, and in summer too hot. Part of the time we have had services and many times we could not. A number of the mothers have said to me during these dark days:

"We like this country, like our little homes, but unless we can have a Sunday-school and church we do not want to stay here any longer. With hearts full of gratitude to God, and the Congregational Church-Building Society, we all take hold of the work with renewed courage to press forward toward the mark for the prize of the high calling of God in Christ Jesus."

W. L.

THANKFUL.

Dear Brother: We are deeply and cordially thankful that our uncertainty is ended and that we have our parsonage bought and paid for by the kindness of the Congregational Church-Building Society and the churches back of it. I think that our people are going to be able, in their satisfaction, to put somewhat more than they pledged into the place. And it will surely mean much to my work as pastor that I can presently be relieved from the confusion and constant interruption which cannot possibly be avoided in our present crowded condition. I feel sure that we owe you personal thanks in this matter, and I beg you to accept them as we offer them, most heartily.

G. H. P.

OKARCHE, OKLA., June 2, 1899.

Dear Dr. Cobb:—I went to Osborne, Kansas, in 1872, organized the Congregational Church, and served it ten years. After preaching in a store, in a carpenter's shop and in a schoolhouse, by the help of your Society, we erected the first house in the town and the first in the county. During that ten years, I started the work in Downs, Smith Center, Kirwin and Stockton. In all these places houses were built with the help of the Church-Building Society, and all those churches are now, I believe, self-supporting.

In rural neighborhoods I organized churches, after revivals, at Corinth, Rose Vale and Bethany, which did not build, and which have ceased to exist; also at Bloomington with no brighter prospects, but it built (with your help) and still lives.

Much the same experience has followed me in Oklahoma. I have organized and built—the church lived. I have organized; the church did not build, and died.

We have a fair start in Oklahoma, 80 churches—a better showing relatively to population than anywhere else in the South.

About 60 of those churches have houses of worship, by the help always of the Congregational Church-Building Society. Our work would have amounted to nothing without that help.

Fraternally,

R. B. FOSTER.

ARCHITECTURAL DEPARTMENT.

The Architectural Editor, 1033 Temple Court, New York City, will be pleased to receive for publication in the QUARTERLY, cuts of new Congregational church buildings; or drawings of the buildings, from which cuts can be made.

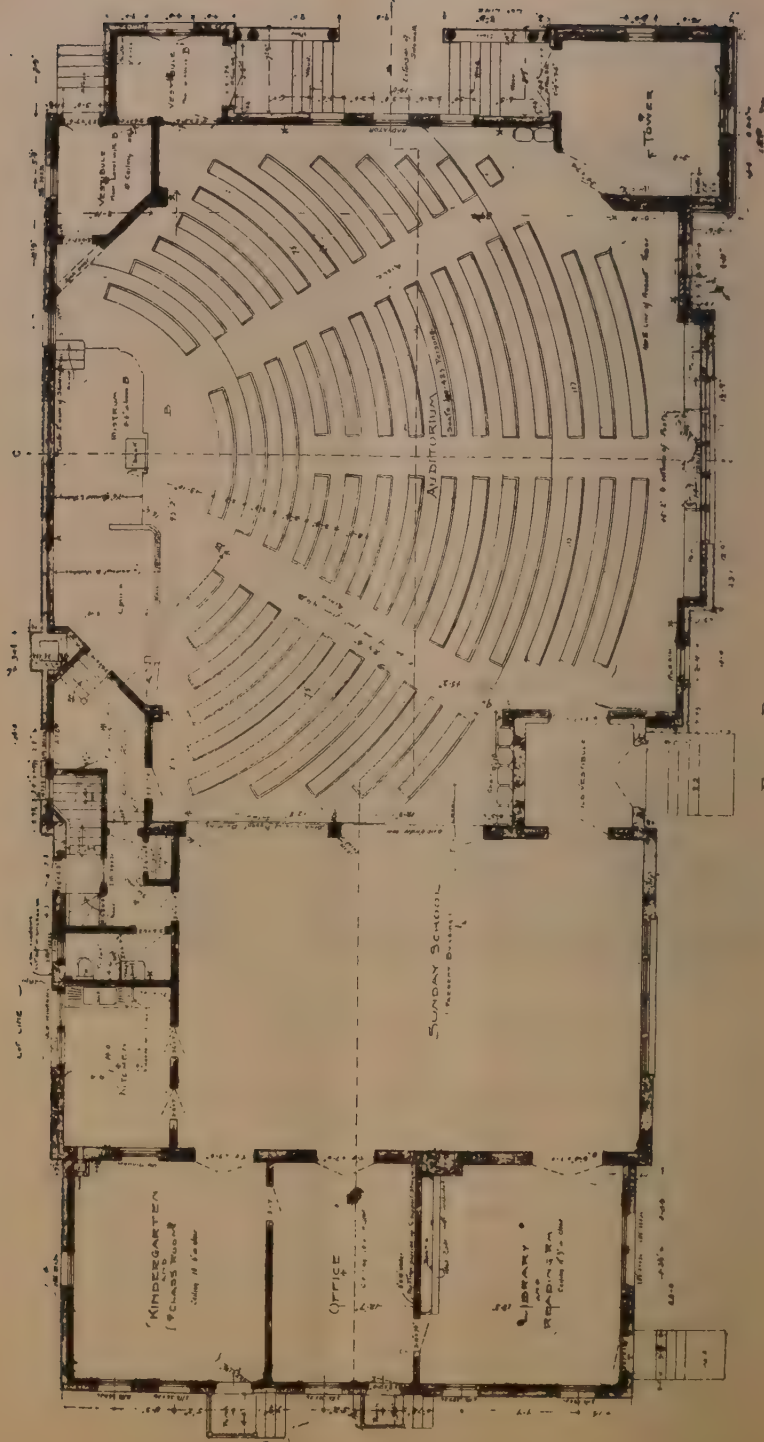
Information regarding any building published in the QUARTERLY may be obtained by writing to the architect of the building.



PLYMOUTH CONGREGATIONAL CHURCH, WICHITA, KANSAS.
F. E. KIDDER, ARCHITECT.

PLYMOUTH CONGREGATIONAL CHURCH, WICHITA, KANS.

This church, centrally located in the the thriving town of Wichita, built a house costing some \$3,000, in 1886. The building then erected has served a good purpose until recent date. The growth of the town and of the congregation make it imperative that the main building, which was not erected at the first,



FLOOR PLAN.
PLYMOUTH CONGREGATIONAL CHURCH, WICHITA, KANSAS.

be now added to what is to be devoted to Sunday-school and prayer-meeting room hereafter.

The house now to be erected is 118 feet in length, 58 feet in width, and will seat 460 persons in the auditorium, 700 in all when the folding doors are opened into the Sunday-school room. The style is Gothic, as seen by the cut, the material pressed brick veneer. The land cost \$2,600; the building now to be erected will cost \$9,000, and the property will be worth \$13,000. Rev. H. E. Thayer is now on his third year in the pastorate, and the work is in promising condition. The Church-Building Society, as usual, puts in a loan and thus enables this centrally located church to get on its feet and meet the requirements of Congregationalism in that city.



PALM BEACH, FLA.

PLEASE TAKE NOTICE.

Church Treasurers will confer a favor on this Society by remitting in Post Office Orders, Express Money Orders or Drafts on New York City, in order to save the expense of collection, as the New York Banks from April 3d, 1899, will charge extra for collection on out-of-town checks or drafts.

TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER, 1899.

JULY, 1899.

FOR CHURCH BUILDING.

California, \$95.28.

Alameda, Y.P.S.C.E.,
Cloverdale,
Highland,
Lodi,
Oakland, Mrs. Sargeant,
Pacific Grove,
San Mateo,
Stockton,

\$30 00
14 00
4 43
12 65
10 00
4 00
11 20
9 00

Hinsdale, 1st,
McLean,
Moline, Mrs. J. W. Atkinson,
Pana,
Prophetstown, Francis E. Fuller,
Rockford, 1st, W.M.S.,
" " Y.W.M.S.,
" " ad, W.M.S.,
Roseville,
Shabbona,
Shirland,
Thawville,
Winnebago,
Woodburn,

\$5 63
12 00
5 00
2 67
1 00
38 50
2 00
1 00
4 00
24 70
1 35
7 71
10 15
4 50

Connecticut, \$891.05.

Bridgeport, King's Highway Chapel, 2 30
Bristol, 1st, 25 00
Glastonbury, 1st, 103 00
Hartford, 1st, 108 00
Hartland, East, 8 00
Middlebury, 16 00
New Fairfield, 1 94
New Haven, Grand Ave., 25 00
" Plymouth, 2 82
Norwich, Park, 500 00
Preston City, 11 00
Salisbury, 10 32
Simsbury, 1st, 22 00
South Windsor, Wapping, 8 67
Stonington, 1st, 19 00
Thomaston, 1st, 9 76
West Hartford, 1st, 18 24

Iowa, \$493.20.

Algona,
Baxter,
Des Moines, Pilg.,
Dunlap,
Gilbert Station,
Grinnell, W.M.S.,
Hartwick,
Lansing Ridge, German,
Marion,
Mt. Pleasant,
Pleasant Grove,
Prairie Hill,
Rockford, W.M.S.,
Rowan,
Stacyville,

6 00
307 70
10 00
18 15
5 25
99
3 00
4 25
12 50
4 20
1 00
115 00
1 11
50
3 55

Idaho, \$4.50.

Challis,

4 50

Illinois, \$559.41.

Alton, Redeemer, 62 10
" " W.M.S., 14 00
Aurora, W. F. Jobbins, 125 00
Chicago, 1st, 9 03
" Douglas Park, W.M.S., 1 00
" Green St., " 5 00
" Lincoln Park, " 25
" Plymouth, 41 35
" Mrs. Geo. Bartlett, 1 00
" Sarah J. Bartram, 10 00
" A. L. Dewar, 25 00
" a Friend, 100 00
by Rev. Mr. McMillan, 5 10

Kansas, \$153.48.

Bala,
Clay Centre, L. U.,
Dunlap,
Little River,
Maple Hill, Elliot, W.M.S.,
McDonald,
Neodesha, rent,
Ottawa,
Plevna,
Severy,
Twelve Mile,

5 00
5 00
3 35
2 85
7 50
8 83
99 00
7 17
4 28
3 00
7 50

Louisiana, \$1.00.

Welsh,

1 00

Maine, \$26.60.

Biddeford, ad,
Outer Long Island,
Searsport, 1st,

14 00
2 60
10 00

Danvers,
Denver,
Dover,
Galesburg, Central, W.M.S.,
Glenview,
Griggsville, Mrs. McWilliams,

5 10
12 27
5 50
13 60
4 00
5 00

Massachusetts, \$756.24.

Amesbury Union,	7 30
Amherst, South,	15 01
Ashby,	10 80
Barnstable, Hyannis,	6 25
Boston, Allston,	68 04
" Dorchester, ad,	32 42
Cambridgeport, Pilg.,	9 77
Chelsea, 1st,	35 95
Gloucester, Trin.,	30 00
Hadley, 1st,	5 00
Hinsdale, Mrs. Kate C. Plunkett,	25 00
Holbrook, Win.,	12 46
Middeboro, No.,	17 38
Montague, Turners Falls,	13 00
Newbury, Byfield, South,	7 43
Newton Center, 1st,	51 80
" Eliot,	125 00
" Highland,	48 74
Rowley,	8 52
Springfield, North,	15 90
" South,	21 09
Waltham, Trinity,	9 05
Warren,	9 59
Westfield, 1st,	19 37
Weymouth, South, Old South,	15 00
Winchester, Ch. L. Mitchell,	50 00
Worcester, Piedmont, (a)	40 77
" Plymouth,	31 55
" Union,	14 14

Rushville, rent,	31 50
Wallace,	1 00
Weeping Water, (a)	6 41

New Hampshire, \$186.25.

Bath,	5 00
Bristol, L.M.S.,	5 00
Concord, 1st,	37 65
Hollis,	8 73
Littleton,	18 31
" V.P.S.C.E.,	10 50
Sullivan, East, Aux.,	1 06
N.H.F.C.I. and H.M.U.,	100 00

New Jersey, \$36.

Richland,	20 00
Montclair, Upper,	16 00

New York, \$183.50.

Cambria Center, S. S.,	2 00
Candor,	5 50
Copenhagen,	6 50
Jamestown,	100 50
Lockport, 1st,	6 00
North New York,	50 00
Norwich,	9 00
Pulaski,	4 00

North Dakota, \$12.90.

Glen Ullin,	2 75
Kelso,	4 15
Mayville,	6 00

Ohio, \$73.20.

Akron, 1st,	10 00
Ashtabula, 2d,	7 00
Cleveland, Cyril Chapel,	5 00
" Hough Ave.,	2 50
Johnsonville,	2 00
Kelly's Island,	5 00
Mecca,	2 65
North Fairfield, S. S.,	2 00
Oberlin, 1st, Mrs. M. A. Keep,	12 50
" ad,	10 90
Steubenville, 1st,	8 65
Thomastown, Welsh,	5 00

Oklahoma, \$8.50.

Guthrie, Warner Ave.,	2 40
Minneha,	2 60
Morrison,	2 50
Ridgway,	1 00

Oregon, \$175.59.

Beaverton,	1 80
Clackamas,	1 50
Corvallis, Plym.,	2 37
Fairview,	4 20
Freewater,	2 00
Ingle Chapel,	2 00
Hood River, 1st, bal. on sale	124 00
" Riverside,	14 70
Portland, Hassalo St.,	10 47
" Napoleon Davis,	5 00
Scappoose,	6 05
St. Helens,	1 50

Pennsylvania, \$11.

Kane,	8 00
West Spring Creek,	3 00

Rhode Island, \$16.84.

Newport, United,	16 84
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South Dakota, \$55.65.

Bryant,	10 00
Ipswich,	3 00
Lead,	5 15
Myron,	3 85

Michigan, \$505.80.

Bangor, West,	3 00
Bay Mills,	6 00
Belding,	1 57
Big Rapids Township,	9 80
Calumet,	39 37
Detroit, 1st, S. S.,	11 40
Gilmore,	1 50
Grand Rapids, East,	2 41
Hamburg,	2 55
Hart,	5 00
Lake Odessa,	10 00
Lansing, Pilg.,	2 00
Pine Grove,	2 00
Rodney,	1 00
Sherman,	70
Traverse City,	7 50
Wheeler,	400 00

Minnesota, \$48.35.

Belview,	5 31
Benson, S. S.,	1 39
Bertha,	2 00
Correll,	5 00
Grand Meadow,	2 50
Granite Falls,	5 75
Hasty,	5 00
New Duluth, Mayflower,	2 00
Stewart,	3 90
Tracy,	4 50
Winona, 1st,	5 00
Zumbrota,	6 00

Missouri, \$66.35.

Hamilton,	25 00
Meadville,	7 00
" L. S.,	1 00
St. Louis, Hyde Park,	30 35
" Union,	3 00

Nebraska, \$64.29.

Arcadia,	2 60
Eureka,	2 08
Grand Island,	5 00
Grant,	1 45
Olive Branch, German,	5 00
Palisade,	1 25
Rokeby,	8 00

South Shore,	6 00	Atchison, Kas.,	on acc't,	150 00
Valley Springs,	5 00	Roseland, La.,	"	50 00
Winfred,	2 65	Frostburg, Md.,	"	5 00
Yankton,	20 00	Detroit, Mich., Mt. Hope,	"	50 00
Tennessee, \$8.15.		Grand Rapids, Plym.,	"	11 00
East Lake,	8 15	" " L. A.,	"	25 00
Vermont, \$77.81.		Lake Odessa, "	"	100 00
Burlington, 1st,	25 50	Barnesville, Minn.,	"	40 00
" College St.,	35 04	Minneapolis, " Oak	"	5 00
" Fanny W. Bean,	5 00	Park, Y.P.S.C.E.,	"	30 00
Dover, West,	1 72	Sauk Rapids, Minn., Swede,	"	10 00
Randolph Center,	3 75	Stillwater, "	"	100 00
Wilmington,	6 80	Lincoln, Neb., Plym.,	"	50 00
Washington, \$4.25.		" Vine St.,	"	20 00
Olympia,	3 00	Weeping Water, Neb.,	"	25 00
Silvertown,	1 25	Reno, Nev.,	"	125 00
West Virginia, \$4.69.		Bay Shore, N. Y.,	"	50 00
Ceredo,	4 69	Winthrop,	"	6 50
Wisconsin, \$80.45.		Corvallis, Ore., 1st,	"	51 10
Arena, 2d,	1 00	Colfax, Wash.,	bal.	40 00
Big Spring,	1 10	Tacoma, " 1st,	"	200 00
Boscobel,	7 50	Oshkosh, Plym., Wis.,	"	
Dartford,	5 00	Legacies, \$6,426.42.		
Endeavor,	2 10	Fairfield, Conn., Est. Miss Eliza		
Fifield,	50 00	A. Lyon, by W. M. Lyon, Adr.		50 88
Mill Creek,	1 75	Chicago, Ill., Hubbard Est., by		37 17
Whitewater,	12 00	Mead & Coe		1,984 87
Wyoming, \$2.		Baltimore, Md., Est. J. Henry		
Wheatland,	2 00	Stickney, on acc't,		
Foreign, \$8.		Boston, Mass., Est. Justin S. Am-		344 52
China, Pang Chuang, The Misses		brose, by Thomas Weston, bal.,		
Wycoff,	8 00	Minneapolis, Minn., Est., Lucy		500 00
Loans Refunded, \$1,512.44.		D. Lyman,		
Los Angeles, Cal., Swede, on acc't,	200 00	Milford, N. H., Est. Caroline B.		
Oakland, " Market St.,	47 00	Harris, on acc't,		133 98
San Luis Obispo, Cal.,	50 00	Springfield, Vt., Est. Fred'k Parks,		
Avon Park, Fla.,	6 59	by Rev. L. H. Cobb, D.D.,		3,375 00
Savannah, Ga.,	50 00	Interest, \$1,251.71.		
Peoria, Ill., German, by 1st,	13 00	B. & L. R. R.,		60 00
Cedar Rapids, Ia., 1st, W.M.S. "	2 25	B. F. T. Co.,		296 98
		N. Y. A. P. B.,		8 99
		" B. S. I.,		149 68
		" M. S. I.,		140 72
		" 14th St. B.,		50 34
		" Interest,		500 00
		" "		45 00
		Church Building Quarterly, \$20.45.		

FOR PARTICULAR CHURCHES.

Massachusetts, \$38.06.

Taunton, Trin., 38 06

FOR PARSONAGE-BUILDING.

Arkansas, \$25.

Siloam Springs, on loan, 25 00

California, \$88.50.

Bloomington, on loan, 28 50

Los Almitos, " 15 00

Forterville, " 25 00

San Jacinto, " 20 00

Connecticut, \$75.

Shelton, on loan, 50 00

Washington Depot, Swede, " 25 00

Florida, \$45.

Ormond, on loan, 25 00

Melbourne, " 20 00

Idaho, \$25.

Mountain Home, on loan, 25 00

Illinois, \$128.

Aurora, Mrs. W. F. Jobbins, 62 50

Pana, on loan, 13 00

South Chicago, " 25 00

Winnebago, " 27 50

Iowa, \$100.

Aurelia, on loan, 20 00

Beacon, " 40 00

Blencoe, " 30 00

Oakland, " 10 00

Kansas, \$167.50.

Alton, on loan, 10 00

Dover, " 40 00

Fredonia, " 17 50

Kirwin, balance " 50 00

White Cloud, " 50 00

Michigan, \$72.70

Croton,	on loan,	5 20
Fremont,	balance	" 20 00
Ovid,	"	" 20 00
Perry,	balance	" 12 50
Vienna,	"	" 15 00

Minnesota, \$413,

Excelsior,	on loan,	25 00
Granada,	"	" 15 00
Hancock,	"	" 20 00
Hutchinson,	balance	" 125 00
Lake Park,	"	" 25 00
Lyle,	"	" 48 00
Minneapolis, Fremont Ave.,	"	" 50 00
Sherburne,	"	" 40 00
St. Paul, Pacific,	"	" 65 00

Nebraska, \$229.60.

Bladen,	on loan,	22 10
McCook,	"	" 25 00
Omaha, Hillside,	bal.	" 25 00
" Saratoga,	"	" 25 00
Red Cloud,	"	" 15 00
Rising City,	"	" 25 00
Scribner,	"	" 10 00
Springfield,	"	" 15 00
Stanton,	"	" 25 00
Taylor,	"	" 12 50
West Point,	"	" 30 00

New York, \$117.50.

East Ashford,	on loan,	17 50
Mt. Vernon, 1st,	"	" 100 00

North Dakota, \$15.

Crary	on loan,	15 00
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Ohio, \$34.

Springfield, Lagonda Ave.,	on loan,	34 00
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Receipts for Church Building.....\$13,821 35

" " **Particular Churches..... 38 06**

" " **Parsonage Building..... 2,100 75**

Total Receipts for the Month.....\$15,960 16

AUGUST, 1899.**FOR CHURCH BUILDING.****California, \$62.60.**

Campbell,	\$16 25
Etiwanda,	2 25
Etna,	5 25
Lockeford,	4 00
McCounaughy,	1 30
Oakland, 4th,	6 20
San Francisco, Ch. Ex. Soc.,	9 00
" W. L. Irvine,	1 00
Sausalito,	2 50
Sebastopo.,	8 50
Sherman,	5 00
Sonoma, Y.P.S.C.E.,	1 35

Colorado, \$11.40.

Denver 3d, S.S.B.B.,	2 65
Leadville,	2 85
Rico,	5 90

Connecticut, \$288.15.

East Haven,	16 50
Haddam, 1st,	8 00
" Higganum,	20 00

Oklahoma, \$60.

Park,	on loan,	30 00
Stillwater,	"	" 20 00
Tecumseh,	"	" 10 00

Oregon, \$87.45.

Freewater,	on loan,	40 00
Oregon City, 1st,	"	" 47 45

Pennsylvania, \$15.

Titusville, Swede,	bal. on loan,	15 00
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South Dakota, \$155.

Buffalo Gap,	on loan,	7 50
Canton,	"	" 40 00
Chamberlain,	"	" 20 00
Keystone,	"	" 10 00
Redfield,	"	" 30 00
Reville,	"	" 10 00
Sioux Falls, German,	"	" 12 50
Spearfish,	"	" 25 00

Vermont, \$20.

North Pownal,	on loan,	20 00
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Washington, \$112.50.

Cheney,	on loan,	15 00
Kirkland,	"	" 10 00
Leavenworth,	"	" 12 50
Orting,	"	" 40 00
Ritzville, German, Zion,	"	" 25 00
Silverton,	"	" 10 00

Wisconsin, \$90.

Fifield,	balance	on loan 75 00
Seymour,	"	" 15 00

Wyoming, \$25.

Rock Springs, 1st,	on loan,	25 00
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Hamden, Whitneyville	2 76
Plainfield, Wauregan,	13 00
Stamford, Long Ridge,	3 50
Stonington, Mystic,	6 09
Thomaston, 1st,	8 30
Vernon, Rockville, Union,	69 16
" Talcottville,	70 00
Washington Depot, Swede,	3 84
Watertown,	25 00
Windsor, 1st,	42 00

Florida, \$2.35.

Tavares,	2 35
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Illinois, \$177.90.

Abingdon,	7 00
Atkinson,	5 15
Boaz,	22 00
Cambridge,	6 00
Chicago, Covenant,	7 06
" W.M.S.,	2 25
" Rogers Park, 1st,	1 40
Dwight, W. S.,	5 00
Homer, Jr., Y.P.S.C.E.,	1 12

Lawn Ridge,
Oak Park, 1st,
" 3d,
Park Ridge, German,
Port Byron,
Rio,
Rockford, 2d,
Wayne,

Iowa, \$104.59.

Charles City,
Davenport, Edwards,
Dunlap,
Green Island,
Greens Grove,
Grinnell, W.M.S.,
Hawarden,
Lincoln,
Menville, Arlington,
Rockford, W.M.S.,
Sloan,

Kansas, \$151.96.

Cora,
Great Bend,
Herndon, German,
Jetmore,
Kanwaka,
Logan, German,
Neodesha, rent,
Sabetha,

Maine, \$10.16.

Brooksville, West,
Eliot, 1st,
Marshfield,

Massachusetts, \$515.03.

Attleboro, 2d, S. S.,
Bernardston,
Brockton, Porter,
Cambridge, North Ave.,
Conway, a Friend,
Dunstable,
Everett, Mystic Side,
Hawley, West,
Holyoke, 2d,
Ipswich, 1st,
" South,
Middleton,
Millbury, 1st,
" 2d,
Newburyport, North,
Oxford,
Reading,
Sunderland,
West Boylston,
Mass. & R.I. W.H.M.A.,

Michigan, \$116.38.

Ann Arbor,
" Y.P.S.C.E.,
Bradley,
Chelsea,
Conklin,
Covert, W.M.S.,
Delhi Mills,
Filer City,
Hudson,
Lamont,
Omena,
Otsego,
Owosso,
South Haven, W.M.S.,
" Lake Linden,
Wheatland,
Wolverine,

Minnesota, \$1,094.27.

Cottage Grove, 1 25
Cream, 1 00
Dawson, 2 00
Duluth, Morley, 10 00
" Pilgrim, (2), 20 61
Fairmount, 3 00
Granite Falls Insurance, 948 00
Hancock, 3 00
Lake Emily, 1 33
Lamberton, 10 87
Mantorville, 2 00
Minneapolis, 1st, 3 00
" Fremont Ave., 5 00
" Lyndale, 2 00
" S. S., 4 45
" Pilgrim, 8 00
" Plymouth, 53 54
" St. Louis Park, 5 00
" a Friend, 1 00
Moorhead, 2 00
Morris, 5 00
Worthington, 3 00
" S. S., 2 22

Total, 1,097 27

Less W.H.M.U. expense, 3 00

1,094 27

Missouri, \$20.81.

Honey Creek, 3 06
New Cambria, Welsh, 5 00
St. Joseph, Swede, 5 00
Webster Groves, 7 75

Nebraska, \$367.61.

Ainsworth, 8 91
Cambridge, 100 00
Columbus, 20 00
Nebraska City, 3 00
Omaha, Cherry Hill, 5 50
Springfield, 4 83
Stratton, acc't sale, 218 25
Syracuse, 7 12

New Hampshire, \$64.76.

Alstead Center, 3 00
" L. C., 2 00
Chatham, 2 00
Conway, 2d, 3 20
" North, 1 65
Haverhill, 10 91
Henniker, 20 00
Northwood Center, 5 50
Tamworth, 10 50
" S. S., 5 00
" Wonalancet, Mrs. Remick, 1 00

New Jersey, \$50.86.

Montclair, 1st, 29 50
Plainfield, S. S., 17 83
Vineland, 3 53

New York, \$33.91.

Bedford Park, 8 00
Gaines, 3 55
Lysander, 6 58
Northville, 15 78

North Carolina, \$3.25.

Tryon, 3 25

Ohio, \$92.50.

Ashland, W.M.S., 3 00
Berea, 3 86

Cleveland, 1st, W.M.S.,	1 60	Natchez,	1 75
" 1st, Y.P.S.C.E.,	5 00	Seattle, Plymouth,	20 00
" Hough Ave.,	2 35	South Bend,	7 61
" Pilg., W.M.S.,	10 80	Tacoma, Swede,	5 00
" Pym., "	5 00		
Elyria, 1st,	24 34	Wisconsin, \$61.52.	
Hamilton,	2 35	Eau Claire, 1st, W.M.S.,	2 00
Lorain, W.M.S.,	4 00	La Crosse, "	14 00
Mansfield, 1st,	2 50	Madison, W.M.S.,	5 00
Paddy's Run,	15 00	Menomonie,	13 74
Toledo, 1st, W.M.S.,	10 00	Necedah, W. L. Fuller,	10 00
" Wash St., Y.P.S.C.E.,	2 00	Oconomowoc,	3 28
Twinsburgh, "	1 50	Rosendale,	8 25
		" Y.P.S.C.E.,	3 25
Oklahoma, \$12.25.		Wyalusing,	2 00
Berwick, Mt. Hope,	2 00	Wyoming, \$2.25.	
Guthrie, Vittum Memo,	2 00	Buffalo,	2 25
Hennessey, Hope,	2 25		
Okarche,	3 00	Foreign, \$3.	
Paradise,	3 00	China, Pang Chuang, The Misses	
Oregon, \$9.75.		Wycoff,	3 00
Lexington,	2 00	Loans Refunded, \$877.51.	
The Dalles,	3 50	Bakersfield, Cal., on acct,	10 00
W.H.M.U.,	4 25	Oakland, " Market St.,	5 00
Pennsylvania, \$5.		San Rafael, "	40 00
Philadelphia, Bethany,	5 00	Manitou, Col.,	50 00
Rhode Island, \$15.61.		Shelton, Conn.,	18 97
Little Compton,	6 90	Chicago, Ill., Wash St.	
Tiverton, Four Corners,	8 71	Y.P.S.C.E.,	4 40
South Dakota, \$32.71.		Alexandria, Ind.,	80 00
Ashton,	1 65	Maple Rapids, Mich.,	46 11
Athol,	1 80	Anoka, Minn.,	5 00
Badger,	1 05	Mankato, " Swede,	100 00
Belle Fourche, S. S.,	5 00	Minneapolis, Minn., Lyndale,	142 98
Canova,	6 00	" Vine,	3 85
Clark,	6 00	" " West	
De Smet,	1 00	Mizpah, " bal.	59 95
Dover,	5 00	Stratton, Neb.,	67 75
Pleasant Valley,	3 52	Alva, Okla.,	25 00
Vermillion, 1st,	1 05	Guthrie, Okla., West,	11 50
Yankton,	55	Portland, Or., 1st, W.H.M.U.,	25 00
Vermont, \$88.87.		" " by W. S. P.,	5 00
Cabot,	5 00	Highmore, S. D.,	25 00
Chelsea,	10 39	Aberdeen, Wash.,	50 00
Danville,	18 00	Seattle, " Brooklyn,	2 00
Hartford, Quechee,	19 00	Tacoma " Swede,	100 00
Rutland,	27 50	Legacies, \$6,012.40.	
Westmore,	6 24	Baltimore, Md., Est. Mary R. Haw-	
Williamstown,	2 74	ley, (2), on acc't,	4,512 40
Washington, \$43.81.		East Derry, N. H., Est. James C.	
Bellevue,	3 20	Taylor, by E. T. Fowler, Ex.,	1,500
Lowell,	1 25	Interest, \$12.08.	
Medical Lake,	5 00	N. Y. A. P. B.,	12 08
		Church Building Quarterly, \$2.55.	

FOR PARTICULAR CHURCHES.

Minnesota, \$65.65.		Nebraska, \$8.63.	
Granite Falls, Insurance,	52 00	Crete, 1st.,	8 63
Minneapolis, Pilg.,	13 65		

FOR PARSONAGE-BUILDING.

California, \$35.		Connecticut, \$13.	
Buena Park,	on loan, 15 00	Plainfield, Wauregan,	13 00
Etna,	" 22 00		
Colorado, \$50.		Idaho, \$25.	
Pueblo, 1st,	on loan, 50 00	Pocatello,	on loan, 25 00

Illinois, \$38.

Pana,	on loan,	13 00
Villa Ridge,	"	25 00

Iowa, \$62.50.

Forest City,	on loan,	12 50
Nora Springs,	"	25 00
Orchard,	bal. "	25 00

Massachusetts, \$17.76.

Curtisville, S. S.,	17 76
---------------------	-------

Michigan, \$90.93.

Eaton Rapids, S. S.,	2	37
Gaylord,	on loan,	15 00
Mattison,	"	35 00
Rapid River,	"	30 00
Thompsonville,	"	8 56

Minnesota, \$164.60.

Excelsior,	on loan,	25 00
Graceville,	"	25 00
Hancock,	"	20 00
Lake City, Swede,	"	25 00
Minneapolis, Plym.,	"	4 60
New Richland,	on loan,	25 00
Wadena,	"	25 00
Winthrop,	"	15 00

Missouri, \$25.

Neosho	on loan,	25 00
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Nebraska, \$308.95.

Burwell,	on loan,	10 00
Dodge,	"	25 20
Doniphan,	"	25 00
Indianola,	bal. "	140 00
Nebraska City,	"	31 25
Spencer,	"	15 00
Springfield,	bal. "	30 00
Steelburg,	"	20 00
Taylor,	"	12 50

New Jersey, \$25.

Hoboken, Norwegian,	on loan,	25 00
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North Dakota, \$32.50.

Carrington,	on loan,	15 00
Jamestown,	"	5 00
" Y.P.S.C.E.,	"	2 50
Sykeston,	"	10 00

Ohio, \$25.

Fort Recovery,	on loan,	15 00
Springfield, 1st, W.M.S.,	"	8 00
" Prim. Dept.,	"	2 00

Oklahoma, \$55.

Enid, Plym.,	on loan,	25 00
Okarche,	"	10 00
Newkirk,	"	20 00

Oregon, \$6.55.

Oregon City,	on loan,	6 55
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Pennsylvania, \$62.50.

Albion,	on loan,	12 50
Kane,	"	50 00

South Dakota, \$10.

Erwin,	on loan,	10 00
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Washington, \$140.

Chewelah,	on loan,	10 00
Medical Lake,	"	25 00
Ritzville, 1st, Ger.,	"	50 00
Snohomish,	"	35 00
Washougal,	"	20 00

Wisconsin, \$65.90.

Clinton,	5 90
Prentice,	on loan, 25 00
Royalton,	" 15 00
Seymour,	" 20 00

Wyoming, \$10.

Green River,	on loan,	10 00
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Receipts for Church Building.....	\$10,347 80
Particular Churches.....	74 28
Parsonage Building.....	1,263 19
Total Receipts for the Month.....	\$11,685 27

SEPTEMBER, 1899.**FOR CHURCH-BUILDING.****California, \$1.15.**

Los Angeles, Swede	\$1 15
--------------------	--------

Colorado, \$12.25.

Denver, South Broadway,	7 25
Steamboat Springs,	5 00

Connecticut, \$168.66.

Ashford, 1st,	3 00
Bozrah,	2 00
Branford, H. G. Harrison,	10 00
Bristol, 1st,	5 00
Canterbury, Westminster,	2 00
Canton, Collinsville,	5 00
Hartford, Warburton S.S.,	14 60
Manchester, South,	26 00
Milford 1st,	4 00
Ridgefield, 1st,	24 16
Southington, 1st,	15 45

Waterbury, 2d,	31 60
Woodstock, 1st,	25 85

Idaho, \$4.

Challis, Aux.,	2 00
Mountain Home, Aux.,	2 00

Illinois, \$590.72.

Ashkum,	5 50
Champaign,	70 95
" S.S.,	10 15
" Y.P.S.C.E.,	15 00
Chicago, Jefferson Park. St. Trin. Ger.,	3 13
Chicago, Mizpah Chapel and S.S.,	2 86
" Plymouth, Y.P.S.C.E.,	10 00
" Julia Billings,	20 00
" Miss Clarissa Hills,	5 00
" Miss Jessie J. Lynch,	7 50
" Marshall, Field & Co.,	25 00

Chicago, Harriet Parkhurst,	5 00	Massachusetts, \$1,059.71	
" R. W. Patton,	10 00	Braintree, South,	6 00
" M. L. Roberts,	20 00	Fitchburg, Rollstone,	6 10
" M. E. Sawyer,	5 00	Gardner, 1st,	18 53
" M. L. Sturtevant,	10 00	Granby,	7 00
" Dr. Tompkins,	7 50	Great Barrington, Housatonic,	12 56
" Miss Ellen E. Wiggin,	10 00	Holyoke, 2d,	25 73
Dover,	33 00	Kingston, Mayflower,	11 00
Earlville, J. A. D.,	25 00	Lowell, Highland, a friend,	5 00
Farmington,	12 75	Malden, Mrs. E. M. Wellman,	100 00
Galva, A. T. Sherman,	1 00	Marlboro, Union,	23 71
Havana,	1 50	Middlefield,	2 00
" Mrs. Collins,	3 00	Monson,	18 79
Huntley,	3 00	Newton Eliot, S.S.,	27 93
Kewanee, 1st,	43 85	" " a friend,	75 00
Lake Forest, Mrs. Latimer,	10 00	Northbridge, 1st,	11 00
" Masters John and Gor-		Pepperell,	70
don Keith,	50	Royalton, 1st,	7 00
Lee Center,	4 52	Southwick,	1 85
Melvin,	5 00	Sturbridge, 1st,	11 35
Millburn, Y.P.S.C.E.,	2 00	Worcester, Plymouth,	17 03
Oak Park, 2d, S.S.,	2 91	Mass. & R.I.W.H.M.A.,	67 43
Oneida,	1 00		
Paxton,	37 30	Michigan, \$303.97.	
" Ch. and friends,	135 87	Allenville,	5 00
Princeton, Mrs. R. Carey,	5 00	Cadillac, Judge F. Aldrich,	50 00
" Mrs. Clapp,	5 00	Cedar Springs,	1 50
Roberts, Jr., Y.P.S.C.E.,	2 00	Charlotte, Rev. B. S. Smith,	50 00
Seward, 2d,	6 26	Chelsea, Rev. H. S. Holmes,	5 00
Wheaton, 1st,	7 67	" W. J. Knapp,	10 00
Indiana, \$35.		Clarksville,	5 03
Andrews,	2 00	Detroit, Mt. Hope Y.P.S.C.E.,	1 00
Indianapolis, Trinity,	25 00	" Dexter M. Ferry,	100 00
Terre Haute, 2d, W.M.S.,	8 00	Douglas,	6 11
Indian Territory, \$32.		Flat Rock,	1 18
Vinita,	32 00	Homestead,	68
Iowa, \$513.90.		Kalamazoo, Mrs. E. M. Knapp,	10 03
Belmond,	40 00	Manistee, R. G. Peters,	25 03
Castana,	5 00	Muskegon, 1st,	8 44
Charles City Standard Oil Co.,	10 00	Olivet,	10 21
Davenport, Mrs. Smith,	1 50	St. Clair, 1st,	5 00
Des Moines, Irwin Philips Co.,	5 00	Three Oaks, W.M.S.,	9 85
Elkader,	3 24		
Emmettsburg, 1st, Y.P.S.C.E.,	2 03	Minnesota, \$230.12.	
Fairfax,	4 35	Anoka Conference,	2 50
Forest City,	5 00	Ash Creek,	72
Gomer,	15 00	Barnesville, Y. L.,	1 00
Hampton, Bank of Hampton,	20 00	Crookston,	3 00
" Franklin Co. Bank,	20 00	Detroit, Ch. and S.S.,	10 00
" friends,	130 00	Duluth, Pilg.,	3 03
Keokuk,	17 00	Ellsworth,	4 84
" E. A. Deveraux,	5 00	Fair Oaks,	2 50
Maquoketa, 1st,	7 05	Faribault,	7 00
Mason City, Letts Spencer Smith		Freeborn,	3 69
Co.,	10 00	Glencoe,	2 00
Mitchellville,	40 00	Glenwood,	1 25
Monona,	2 00	Kanaranzie,	1 75
Nashua, 1st,	5 00	Kerns,	2 00
Nora Springs,	2 60	Lake City,	3 00
Oskaloosa, H. L. Spencer Co.,	15 00	Mapleton,	1 00
Polk City,	3 13	Marshall,	7 50
Rowen, friends,	95 00	Minneapolis, 1st,	62
Iowa, friends,	51 00	" 5th Ave.,	50 00
Kansas, \$39.86.		" Forest Heights,	2 03
Atwood,	3 72	" Fremont Ave.,	2 00
Dry Creek,	5 00	" Lowry Hill,	5 03
Garfield,	6 08	" Lyndale,	8 00
Macon, D. C. Oneil,	50	" Pilgrim,	6 00
Muscotah,	5 50	Northfield,	25 00
Smith Center,	6 00	Owatonna,	15 00
Wakefield,	11 06	Pelican Rapids,	19 85
Westmoreland,	2 00	Plainview,	2 00
Maine, \$13.45		Princeton,	2 00
Ashland,	6 03	Sauk Center,	2 00
Deer Island, 1st, Mr. and Mrs.		Sleepy Eye,	1 00
Southworth's S.S. Class,	3 39	Stewart,	6 25
Dennysville,	4 06	St. Paul, Pacific,	1 00
		" Olivet,	3 00
		" St. Anthony's Park,	2 65
		Sunrise,	4 00

Waseca,
Winona, 1st, Ladies'
" 2d,
Zumbrota,

3 00
10 00
2 00
3 00

Rhode Island, \$33.29.

Pawtucket, Weeden St., 10 00
Peacedale, 4 57
Kingston, 18 72

Total,
Less Minn. W.H.M.U. expenses,

\$232 12
2 00

South Dakota, \$17.80.

Alcester, 5 00
Desmet (3), 10 25
Gothland, 1 55
Lesterville, 1 00

Nebraska, \$63.41.

Clarks,
Crete, German,
David City,
Fairfield,
Friend, German
Omaha, Saratoga,
Plymouth, 1st
Stockham,
Sutton, German,
Ulysses,
Urbana,
Verdon,
Waverly,
Wescott,

2 60
3 50
6 47
5 80
3 00
2 50
5 17
2 58
4 00
3 15
7 00
9 05
4 07

Tennessee, \$3.27.

W. H. M. U., 3 27

Vermont, \$145.29.

Chester, 12 04
Newport, Rev. W. C. Scofield, 108 00
Wallingford, 25 25

Washington, \$19.

Coupeville, 8 00
Everett, 6 00
North Yakima, 2 00
Steilacoom, 3 00

New Hampshire, \$175.19.

Durham W. M. S.,
Keene, 1st,
N. H. F. C. I. & H. M. U.,

43 19
50 00
82 00

Wisconsin, \$119.61.

Black Earth, 5 00
Brodhead, S. S., 66
" W. M. S., 1 50
Eau Claire, O. H. Ingram, 50 00
Ft. Atkinson, W. M. S., 1 00
Maple Ridge, 1 00
Merrill, Scand., 4 00
North Crandin, 3 00
Sparta, 32 30
Stoughton, 13 24
" S. S., 1 70
Sun Prairie W. M. S., 3 73
Wyoming, 2 42

New Jersey, \$25.90.

Hoboken, Nor.,
Woodbridge, 1st,

10 70
15 20

New York, \$84.78.

Brooklyn, Bush, Ave.,
New York, Allan Bourn,
" Mrs. Sarah E. Gillum,
Rodman,
Sidney, 1st,
Warsaw, S. S.,

7 35
25 00
10 00
22 36
12 07
8 00

North Carolina, \$2.

Carter's Mills,

2 00

North Dakota, \$16.19.

Caledonia,
Cooperstown,
Dwight,
Hope,

3 45
4 00
4 00
4 74

Ohio, \$38.12.

Ashtabula, Finnish,
Aurora,
Cleveland, Olivet,
Columbus, Mayflower,
Hudson,
Painesville, 1st,
Springfield, Lagonda Ave.,
Wauseon,

3 00
5 14
5 00
6 80
3 61
5 85
3 02
6 50

Loans Refunded, \$1,885.22.

Washington, D. C., Mt. Pleas-
ant, on acc't, 1,280 00
Clear Lake, Ia., 1st, 50 00
Wellington, Kan., bal. " 100 00
Ware, Mass., French, by East, 63 82
Brainerd, Minn., " 30 00
People's L. A. S., " 50 00
Little Falls, Minn., " 5 00
Minneapolis, " Como Ave., 6 00
" " Vine " 3 10
" " S. S., " 3 30
" " Y.P.S.C.E. " 6 00
West Duluth, Minn., Plym., " 142 00
Watertown, N. Y., bal. " 20 00
Dayton, O., " 30 00
Paris, Tex., 1st, " 10 00
Tacoma, Wash., 1st, " 26 00
Baraboo, Wis., 1st, " 60 00
Kinnickinnic, Wis., " 60 00

Oklahoma, \$3.

Mt. Pisgah,

3 00

Legacies, \$4,995.

Baltimore, Md., Est. of Mary R.
Hawley, on acc't, 4,995 00

Oregon, \$6.10.

Astoria, 1st,
Hillside,

4 10
2 00

Interest, \$515.10.

N. Y., A. P. B., 15 10
" Interest, 500 00

Pennsylvania, \$26.15.

Cambridge Springs, Mrs. A. B. Ross, 5 00
Centerville, 4 60
Philadelphia, Germantown, 1st, 5 00
Plymouth, Pilg., 5 00
Riceville, 1 55
Spring Creek, 5 00

Church Building Quarterly, \$41.20.**Eastern Friends and others, \$400.**

FOR PARTICULAR CHURCHES.

Illinois, \$244.34.

South Danville, Welsh,

244 34

Brattleboro, West, L.B.S.,	3 18
Burlington, 1st, W.H.M.S.,	25 00
Fairfax, Mrs. C. E. Beeman,	2 00
Jericho Center, Ladies,	2 50
Northfield, W.H.M.S.,	5 00

Vermont, \$37.68.

FOR PARSONAGE BUILDING.

California, \$36.57.

Bakersfield, on loan, 25 00

Bloomington, L.B.S., bal. " 11 57

Garvin,	" 10 00
Glenwood,	" 25 00
Little Falls,	" 25 00
North Branch,	" 29 00
Northfield,	25 00
Walker,	on loan, 12 50

Colorado, \$13.75.

Lyons, on loan, 13 75

Missouri, \$25.**Idaho, \$17.50.**

Genesee, on loan, 17 50

Republic, on loan, 25 00

Illinois, \$110.25.

Cable, on loan, 23 75

Earlville, " 15 00

Elmwood, " 50 00

Highland, " 10 00

Pana, " 11 50

Nebraska, \$86.25.

Avoca,	on loan, 15 00
Bladen,	" 45 00
Burwell, L.H.M.S.,	" 10 00
Butte,	" 6 25
Scribner,	" 10 00

Iowa, \$115.

Aurelia, on loan, 20 00

Beacon, " 20 00

Des Moines, German, " 25 00

Exira, " 17 50

Forest City, " 2 50

Oakland, " 10 00

Webster, " 20 00

New York, \$62.50.

Morrisania, on loan, 62 50

North Dakota, \$8.80.

Glen Ullin, on loan, 8 80

Oklahoma, \$70.

Medford, on loan, 15 00

North Enid, " 25 00

Park, " 30 00

Oregon, \$10.

Condon, on loan, 10 00

South Dakota, \$15.

Mitchell, on loan, 15 00

Vermont, \$25.

Island Pond, on loan, 25 00

Washington, \$25.

Kirkland, on loan, 10 00

Pataha City, " 15 00

Wisconsin, \$25.

Shiocton, on loan, 10 00

Washburn, Scan., bal. " 15 00

Michigan, \$326.

Athens, 10 00

Benzonia, W.H.M.S., on loan, 10 00

Carsonville, " 12 50

Cheboygan, L.L., " 50 00

Croton, " 1 00

Custer, " 7 50

Grand Ledge, " 7 50

Hart, bal. " 140 00

Kendall, " 12 50

Owosso, " 75 00

Minnesota, \$151.50.

Ellsworth, on loan, 25 00

Receipts for Church Building.....\$11,620 41**" " Particular Churches 282 02****" " Parsonage Building..... 1,193 12****Total Receipts for the Month.....\$13,095 55****Total Receipts for the Three Months \$40,740 98**

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Every one should read Dr. Henry V. Noyes' article in *The Missionary Review of the World* for November, on "The Present Situation in China." It is a masterly survey of the conditions and outlook from both a political and missionary standpoint. Another interesting article is contributed by Dr. John M. Allis, of Chili, and deals with the moral and religious condition of that South American Republic. This article is well illustrated from photographs, as is that on "The Philippines and the Philippines," by F. de P. Castells, the agent of the British and Foreign Bible Society in those islands. Mr. Castells, himself a Spaniard, gives a full and vivid description of the inhabitants of the Philippines, and shows clearly the influence of Spaniards and friars upon the inhabitants.

The editor-in-chief, Dr. Pierson, this month gives us another of the "Miracles of Missions," describing the story of the founding of the Barotsi Mission in South Central Africa. Other articles worthy of especial attention are Dr. Ellinwood's discussion of "The Doctrine of Sacrifice in India," H. F. La Flame's "Some Mission Fundamentals Illustrated," and "Mormonism in Politics and Religion."

All the Departments deserve a careful reading.

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VOLUME XVIII

NUMBER 1

JANUARY, 1900.

CHURCH + BUILDING QUARTERLY



NEW YORK

G. Moor, DD

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N.Y., on the SECOND THURSDAY of January, at Half-past Three o'clock, P.M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

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THE FORTY-SEVENTH ANNUAL MEETING
OF THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The Forty-seventh Annual Meeting of the Congregational Church-Building Society was held January 11th, 1900, at half-past three o'clock, P.M., in Room 820, in the Charities Building, Fourth Avenue and Twenty-second Street, New York, N.Y.

President Dr. L. C. Warner presided. Rev. L. H. Cobb offered prayer. The minutes of the last Annual Meeting were read.

Mr. Charles P. Peirce and Mr. J. D. Cutler were appointed Committee on Nominations.

The Reports of the Corresponding Secretary and the Treasurer were read, approved and referred to the Board for publication.

The Nominating Committee reported the following, who were elected for 1900 :

President.

DR. LUCIEN C. WARNER.

Vice-Presidents.

MR. AARON B. MEAD, Chicago, Ill.

MR. WILLIAM H. STRONG, Detroit, Mich.

MR. ELBRIDGE TORREY, Boston, Mass.

MR. C. D. WOOD, Brooklyn, N. Y.

MR. D. C. BELL, Minneapolis, Minn.

Recording Secretary.

L. H. COBB.

Trustees for two and three years.

Mr. George S. Hickok, for three years ; Mr. John D. Cutter and Mr. Joseph O. Brown, for two years.

The Minutes of the Meeting were read and approved, and after prayer by the President, the Society adjourned.

L. H. COBB,

Recording Secretary.

OFFICERS OF THE SOCIETY.

PRESIDENT.

ELECTED.

REMOVED.

1837.....DR. LUCIEN C. WARNER.....

EX-PRESIDENTS.

1853.....REV. LEONARD BACON, D.D.*.....1871
 1871.....REV. WM. IVES BUDINGTON, D.D.*.....1872
 1873.....REV. RICHARD S. STORRS, D.D.....1876
 1876.....ALFRED S. BARNES.*.....1878
 1878.....REV. EDWIN B. WEBB, D.D.....1885
 1885.....REV. WILLIAM M. TAYLOR, D.D., LL.D.*.....1895
 1896.....REV. HENRY A. STIMSON, D.D.....1897

SECRETARY.

1882.....REV. L. H. COBB, D.D.....

EX-SECRETARIES.

1853.....REV. TIMOTHY ATKINSON*.....1856
 1857.....REV. ISAAC P. LANGWORTHY, D.D.*.....1867
 1866.....REV. RAY PALMER, D.D.*.....1878
 1867.....REV. CHRISTOPHER CUSHING, D.D.*.....1877
 1878.....REV. WILLIAM B. BROWN, D.D.....1882

TREASURER.

1896.....CHARLES E. HOPE.....

EX-TREASURERS.

1853.....ISRAEL MINOR*.....1857
 1857.....NORMAN A. CALKINS*.....1883
 1883.....H. O. PINNEO*.....1896

The office of the Congregational Church-Building Society, and the place of meeting for the Board of Trustees, are at Congregational Rooms, Fourth Avenue and Twenty-second Street, New York City.

The time for the regular meeting of the Board of Trustees is on the afternoon of the THIRD WEDNESDAY OF EACH MONTH.

Applications for aid should be sent so as to reach the office soon after the FIRST DAY OF EACH MONTH.

*Deceased.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JANUARY, 1900.

FORTY-SEVENTH ANNUAL REPORT OF THE BOARD OF TRUSTEES

OF THE

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Nineteen-hundred greets us pleasantly as we pass out of the last and, with one exception, the best of the years of the life of the Congregational Church-Building Society. That one exception was 1897, when a large sum was made available by the sale of Stickney securities. The Board is encouraged not only by the large sum received in 1899, but by the number of contributing churches, which is greater by 164 than in any previous year. We have occasion, also, gratefully to mention the fact that only one in any way officially connected with the Society has been taken from the work by death or serious illness. The Vice-President, Charles H. Woods, an honored and highly esteemed citizen of Minneapolis, has died since our last meeting.

Busy.—It has been an unusually busy year. The correspondence has at least trebled in the last two decades.

Contributors.—In 1881-2, 904 churches were reported as contributing churches. In 1899, 3,069, an increase of more than three hundred per cent. To be strictly just to contributors the count needs to cover at least two years. If we count 1898 and 1899, we find that 3,277 churches contributed to our work in those two years. In the good time coming we allow ourselves to hope for an annual remembrance from all our churches. In May, 1882, we had a list of 1,076 houses of worship we had aided in building. Our list to-day is 3,093. We are glad to add 691 parsonages now on our list, only two of which were on our books twenty years ago.

Receipts.—Receipts for the year 1899 from all sources, as shown by the Treasurer's Report, were \$247,307.38.

Disbursements.—\$153,047.56 were paid to 95 churches on houses of worship; \$18,450.00 were paid to 41 churches on parsonages.

Closed Accounts.—The list of these for 1899 includes 36 church accounts and 55 parsonage accounts. Added to those previously reported, we have 703 church building accounts, and 407 parsonage accounts closed.

Roll of Honor.—Any church that has been aided by the Church-Building Society and sends to the treasurer in New York, or to any of the accredited Field Secretaries or Correspondents, a sum covering the entire claim of the Church-Building Society on the property of the church on account of aid rendered, is entitled to a place on our *Roll of Honor*.

Paid Up.—A good number of the aided churches have already returned all the money they received from this Society and in some cases a very large additional amount. Upon such we no longer have any claim other than that of the good-will we ask of churches which have never been aided, though we hope they will respond more readily to any general appeal than if they had never come into this close relation with the Society.

Pledges of Aid.—\$121,649.00 have been voted to 125 churches on houses of worship, \$29,745.00 to 65 churches on parsonages. On the churches we have the usual proportion of loans and grants. Thirteen had loans only, twenty-six loans and grants; and the balance grants only.

Geographically.—East of Ohio, 19 churches have been aided either on houses of worship or parsonages, and 171 west of the eastern line of Ohio.

Pressure.—It is not possible fully to represent this to any one outside the range of our correspondence. A reasonable application once on file remains there till funds allow it to pass. In this way the same calls sometimes confront us for months. Counting the monthly dockets, 290 applications for aid on churches and parsonages have been before the Board. One hundred and ninety of these have been voted. This continual deferring on church grants and loans takes the place of debt. Contributors approve it; non-contributors cause it; applicants cry out against it. The Society waits hopefully on the growing number of its friends for what the work imperatively needs.

The Parsonage Loan Fund now stands at \$111,468.54 in addition to \$187,814.38 paid back on loans. Loans paid back are available for use the same as new gifts. This revolving feature makes the fund nearly self-supporting.

Church-Building Loan Fund.—This stands at \$655,855.43, including \$449,763.62 gifts to it and \$206,091.81 loans refunded. Scrupulous and persistent care on the part of churches that have loans will soon make this branch of the Society's work self-sustaining. \$30,397.87 have been paid back on church-building loans in 1899 and \$19,161.80 on parsonage loans.

The Sixteenth Annual Report of Rev. and Mrs. C. H. Taintor, together with items in the Secretary's and Treasurer's reports that are not mentioned by them, will show that in no year have they done more faithful and efficient service than in 1899. Few busier people can be found anywhere in connection with the denominational work. The same is true of Secretary Hood's Eleventh Annual Report of the New England States, which will be read with interest. The New England office being at the "Hub" gives the Field Secretary the opportunity for wide acquaintance through New England as well as other portions of the country. In the six New England States, 824 of the 1,614 churches contributed in 1899. Of the 14 interior States in Mr. Taintor's field, 1,635 of the 2,577 churches contributed. On the Pacific Coast, in Mr. Wikoff's extended field, which includes 446 churches in 9 States, 297 churches contributed in 1899. Mr. Wikoff's Fifth Annual Report is one of his best.

In addition to the work done by these regular field secretaries, we are greatly indebted to some 260 men scattered among all our local associations who have done gratuitous service, in many instances writing scores of letters to interest churches that had not contributed to this work. Some of these men do the work entirely for the love of it, not even charging the postage. The plan combines economy and efficiency with which the Board is and has great reason to be gratified. On such evidence of steady and generous patronage the Board can easily lay with confidence its plans for the coming century.

In behalf of the Board,

L. H. COBB, *Secretary.*

SIXTEENTH ANNUAL REPORT OF
REV. C. H. TAINTOR,

FIELD SECRETARY FOR THE INTERIOR DISTRICT, CHICAGO, ILL.

The Interior District comprises fourteen States: Colorado, Indiana, Illinois, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wyoming and Wisconsin. Within that district (according to the Congregational Hand Book), there are 2,577 churches with a church membership of 254,464; S. S., 268,682; C. E. S., 86,824. The total number of Congregational churches in the United States, as given in the Hand Book, is 5,620, with a church membership of 628,234; S. S., 682,613; C. E. S., 202,315. These figures show that a large percentage of Congregationalism is found both in churches and in membership within the borders of these fourteen States. In this same district (from the report of 1898) a total of 2,125 churches (including those aided by the "A. F.") have been assisted in erecting meeting-houses since the organization of the C. C. B. S., and \$1,313,112.97 have been appropriated to aid in the erection of these church buildings. 525 parsonages have been aided in this district, receiving loans amounting to \$173,677.25. Of the 2,125 churches aided, 530 have closed their accounts with the Society and 334 parsonages have repaid their loans. How large a share the Church-Building Society has had in the denominational growth and strength within the borders of this district, can be inferred from these figures. It is well to remember that every church receiving aid has been considered *individually*, and the C. C. B. S. can produce letters and applications, in which it is affirmed that, unless assistance had come from the Building Society, neither the church building or parsonage could have been erected, without serious embarrassment, which in most cases would have led to discouragement and extinction.

With a territory covering 1,000,000 square miles; with 14 State Associations and 112 Local Associations; with no missionaries, zealous and enthusiastic over the grand opportunities of their immediate charges, to put into the field to solicit funds; with no missionary rallies and no co-operating auxiliaries; more and more the work of the Church-Building Society depends upon the activity and persistent representation before the churches by the Society's representatives. A special effort has been made

this year to reach all the churches, by letter, circular, presentation before State and Local Associations, and enlisting the interest of Correspondents in each Local Association. Each Sabbath a presentation has been made in one or more churches, followed by an offering; the attention of the Local Associations has been directed to the necessity of caring for the weak churches within the borders of their organizations and the exercise of more care and fellowship. In this field, where so many churches and parsonages have been aided, a large amount of business detail requires the attention of the Field Secretary. Church property and a large number of other matters require his personal visitation and oversight. The register of the Chicago office shows 9,022 callers during the year 1899. Public presentation, individual solicitation, consultation with church committees, correspondence on important matters over this field, monthly remittances (with monthly reports), have left not one idle moment, not even giving the necessary rest to relieve the anxious strain on mind and body.

More churches have contributed this year than last, and the record of contributions from this field is included in the Treasurer's report.

Mrs. Taintor has addressed Ladies' Meetings and made public presentation before the churches on the Sabbath. Many more invitations have been received than she could possibly answer.

Hon. E. G. Smith, Menasha, Wis., recently deceased (who for years contributed not less than \$500 to pay last bills on a house of worship), remembered the Society by a yearly annuity of \$1,000, to be paid from his estate.

As I travel over this district, I am continually reminded of what Dr. Richards said in his address at the last meeting of the Congregational Home Missionary Society at Hartford, Conn.: "Instead of seventy-five churches in Chicago, we must have one hundred and fifty. To the three thousand churches this Society has helped to erect, there must be added another three thousand. *And there will be*, if all the churches hear the call of the Master, and with grateful and generous hearts enter the open door of usefulness he sets before them."

ELEVENTH ANNUAL REPORT OF REV. GEO. A. HOOD,
FIELD SECRETARY FOR NEW ENGLAND.

My eleventh year of work in New England has been unusually interesting in many ways. During the first few months I was engaged for more large churches, more months ahead, and received larger individual gifts, than in any previous year. Then came the summer breakup, when most of the larger churches and many others take a rest, longer every year as people cling to the country. Then came the great International Congregational Council, during which our foreign guests were so welcome that several of my Sunday appointments were postponed to give those churches an opportunity to hear them.

Even with the hindrances of the year, the figures show a little larger work than last year. In 83 churches, one State and 17 local Conferences, and two other meetings, I have made a total of 114 Church-Building addresses. I have preached seven sermons and given seven other addresses; made 51 visits to individuals on behalf of the Society; and in doing this have had to travel 17,855 miles, write 1,724 letters, with 1,330 circular letters, and use myself or send to pastors 51,795 leaflets. May the Lord of the Vineyard use these efforts to help many young churches up to success in their new meeting-houses.

FIFTH ANNUAL REPORT OF REV. H. H. WIKOFF,
FIELD SECRETARY FOR THE PACIFIC SLOPE.

At the opening of this year it seemed wise to your representative to acquaint himself with the regions beyond, recently becoming a part of this district. Familiar as he was with the Coast, he was not acquainted with the entire Pacific Slope, and if the highest usefulness was to be realized it was necessary to come into personal contact with the workers and fields in Arizona, New Mexico, Utah, Idaho and Montana. Accordingly, at the earliest opportunity he hastened as far south as the Mexican line to attend the Association of Arizona, in session at Nogales, thence eastward to Albuquerque, where the friends in New Mexico were holding their annual feast. Retracing his steps, he in due time was privileged to address a most attractive audience in First Church, Salt Lake City, and subsequently to enjoy the fellowship of royal Congregationalists in Idaho and Montana. Everywhere the representative of the Congregational

Church-Building Society was given a cordial reception, and the way opened to tell of present day opportunities and present day needs. Whatever the effect upon others, and we cannot but hope it was, at least, educative, this certainly may be said: New inspiration came to your Field Secretary as he witnessed the interest manifested by worthy brethren and their congregations; at the same time, the conviction was confirmed, if confirmation were necessary, that if new communities are to be given the Gospel in the best possible way, adequate equipment must be provided in the shape of suitable buildings; and if the worshipping congregation is not able in its infancy to thus supply its own need, the great family to which it belongs must be ready to assist. But more than this came to this traveler, interested as he was in the Kingdom's progress. He could not but be at times in the prophetic mood. He saw these great plains made habitable. Some day vast storage reservoirs will be built in the mountains, the Government expending, as someone has suggested, an amount equal to the expense of the Spanish war in internal improvements. Then millions upon millions of acres now desert will be made to blossom as the rose. Agriculture will flourish. Fruit growing will be a success. Stock raising will be remunerative. New communities will spring up, villages will thrive, towns will grow, cities will be built, and hundreds of thousands of people will find their homes where to-day little but sand and sage-brush may be seen. And these souls must be evangelized. And their evangelization will proceed after the methods closely resembling those of to-day. The home missionary must needs have a suitable house of worship in which to carry on aggressive work, and a convenient manse in which to give his family some of the necessities, if not the comforts, of life. Church Building! Why, it has just commenced. If anyone whose lot is cast in one of the older communities thinks in these two score or more years of our history we have accomplished nearly all that is essential to be done, let him but spend a few weeks—perhaps days will do—in noting as he travels, the possibilities of this great slope west of the Rockies, and he will be convinced the Building Society is approaching a future in which its utmost resources will be taxed to keep abreast of the necessarily increasing demands.

Returning now to the historic, it is a matter for grateful recognition that prosperity has been in great measure restored to

this vast district. Perhaps one region may be an exception, where for the second season, it may be the third, in succession, comparative drouth has prevailed. With some of our constituency it has been a matter of earning a sufficiency for the bare necessities of life; and, failing in this, removals have been numerous, resulting, of course, in depleting the churches. But in spite of such discouragements many of these little flocks have not forgotten their obligations to the Board, and it is a pleasure to make special mention of such devotion.

Where Nature has smiled, the good fortune has been felt in the returns made to this cause. An example worthy of imitation is set by one of the rural churches in California. Assisted years ago with a grant by our Board, this church, always faithful in the yearly offering, wanted to possess its property in fee simple, and to realize that it had paid for its own edifice. Moreover, appreciating the real need of the constantly-growing work and the prosperity attendant upon its members, the latter raised by subscription the difference between the sum granted and the amount returned in offerings—\$300 or more—and forwarded the same to the Board. Thus both worthy pastor and devoted people have the pleasant consciousness that the church, in fact, built its own edifice, and at the same time that more will be accomplished by the Board than if further time were asked in which to refund the entire amount. And what is equally cheering, this is done in no spirit of withdrawal from co-operation in this good work; on the other hand, the church will be glad, as before, to annually extend the helping hand to the needy congregations struggling to provide a house of worship. Worthy church this! We believe more will want to be on such a roll of honor.

As your representative is within two months of completing five years of continuous service, it may be well in closing to present a short *résumé* of the work done there. In that time he has visited 350 churches and 25 sessions of state and local associations. His addresses have, in round numbers, been 400, and the miles traveled about 100,000. According to the CHURCH-BUILDING QUARTERLY, January, 1895, aid has been extended to 346 churches and to 85 parsonages within this field. The current QUARTERLY, January, 1900, reveals 13 churches and 4 parsonages aided. In 1894 the churches contributing numbered 145. In 1899 California alone reports 155, while the Pacific District has

297 co-operating. Meanwhile our constituency has grown: then we had 378 churches, now 446; then our membership was 24,473, now it is 30,092.

It is hoped the progress of the denomination in the coming five years will be equally as great in these states and territories; indeed, the expectation on the part of some is that it will be greater, and it must necessarily be that the Building Society will be called upon for numerous appropriations. But while such may be, we can scarcely look for so great an advance in the number of contributing churches, for the simple reason that the proportion of co-operating churches is somewhat relatively larger than it was in 1894. That it is so we rejoice, not simply because of the amount thus added for the nonce to our resources, but owing to the fact that such participation is, we trust, to be constant rather than spasmodic—every one of these churches thus becoming a fountain from which a rivulet, if not indeed a river, will be flowing into our treasury; and if such fountains are opened it cannot be otherwise than with increasing years and continual gifts interest will intensify and prayers ascend for the work of housing the homeless and of giving to our faithful missionaries—some of them toiling on the frontier against great odds—a place of abode in harmony with the dignity of the work and with the resources of the ever-growing Congregational family.

Encouraged as we cannot but be, we enter the closing year of the nineteenth century with gratitude for the past, bright hopes for the future, and renewed devotion to the work immediately at our hands.

PARISH REMINDERS.

The officers of the societies have often had in mind two scrolls. One for all the churches of the denomination, another for the aided churches. The Home Missionary Society has made the first of these largely unnecessary. Years ago they published a very fine chart, containing the names of six benevolent societies (seven then), very briefly outlining their work. Such a chart could easily be drawn by the deft fingers of some lad or young lady in each congregation, which would always keep before the eye of the congregation, at any rate those who meet in prayer meeting, the six branches of the one great work which the denomination is seeking to do. Occasional reference to this

chart by the pastor and particular reference by him or some one else to that one of the six to which the next offering of the congregation is to be made would keep alive and fresh in the minds of the people the work they are doing and the agencies through which they are doing it. Thousands of letters and postage stamps and hours of toil might be saved by this means. Possibly some will think well of it and adopt it.

The other chart would be for the churches that have been aided by the Church-Building Society. For the aided churches, the following might be conspicuously written or boldly printed, so as readily to catch the eye of every member of the congregation as often as twice a year at least.

Every church that has received aid from the Congregational Church-Building Society, promised beforehand:

1. To keep its property insured in favor of the Society to the full amount of aid, whether by grant or loan.

2. To keep its property in good repair.

3. To hold services every Lord's Day.

4. To send to "*The Treasurer of the Congregational Church-Building Society*," Fourth Avenue and Twenty-second Street, New York, N. Y., a contribution *every year* if the aid was by *grant or loan*, and promptly to pay the installments, if the aid was by *loan*.

5. Prior to disbanding or changing to any other than a Congregational Church, to send to the Treasurer of the Society the balance in full due the Society.

The officers of the Society are glad to discover the growing sensitiveness on the part of the aided churches to the obligations they assumed at the time they were aided. Many, without any reminders, send promptly and regularly the promised contribution or instalments. When this habit becomes prevalent, the correspondence of the office and the work of the Field Secretaries will be largely reduced.

PLANNING TO BUILD.—There are scores of churches in this condition continually. A large proportion of them would never commence did they not expect aid from the Church-Building Society. It is not the design of this article to lay down rules. The Society has principles in accordance with which it feels bound to administer the work. It prefers to make rules, if necessary, as it goes along. These principles are very thoroughly settled by forty-seven years' experience. These principles require the following:

PREREQUISITES.—1st. A lot in the pleasantest, most readily accessible part of the residence portion of the city, particularly that part of the population that would be likely to attend the proposed church. To this lot there should be an absolute title having in it no reversionary or conditional clause of any kind.

2d. A plan and specifications carefully drawn by a competent architect. Beyond a question, the outlay for plans will pay in the end.

3d. Preferably a stone or brick building if the expense can possibly be brought within the limits of the church's ability. In any case, a solid stone or brick foundation, laid in the most thorough and workmanlike manner.

4th. The last dollar necessary to finish and furnish the building should be in absolutely certain prospect before the work is begun. To this end the most thorough possible canvass should be made and the entire parish, not to say community, if otherwise unoccupied, giving every person an opportunity to take part in this work for the unquestionably best good of the entire population.

5th. If, after such canvass, it is found impossible to raise the sum sufficient to finish and furnish the necessary building, a request for an application blank, loan or grant, should be sent to the New York office, giving some general outline of the work begun, the cost of it, the effort made to secure what is needed and the probable sum that will be required from the Church-Building Society to bring the work to absolute completion. It seems needless to say that the application, placed in the hands of the trustees of the church, should be filled out in every particular with care and accuracy.

6th. A weak, struggling church ought never to think of borrowing of the the Church-Building Society a loan on its house of worship, which it will be practically impossible to pay. A loan on a parsonage is a different thing. The minister must have a home. He must buy or rent. If he rents he must pay monthly and be liable to move once or twice a year at that. If the church, by any possibility, can raise two-thirds of what it needs to build a good house, the Society will be glad to loan one-third toward the completion of a comfortable parsonage.

7th. Particular emphasis is laid on insurance. It should be in a first-class stock company. Rates may be a little higher, but in the end are cheaper. No church or parsonage building should

stand one day without insurance for the largest sum obtainable of any first-class company. In case of fire the insurance is always to be paid to the Society for the full amount of the balance of the church's indebtedness, whether on loan or grant. Insurance money thus paid back to the Society cancels the obligation of the church on the insured property. Application for the return of the insurance money promptly made out and endorsed and forwarded to the New York office will receive the earliest possible and most generous consideration.

SOON TO BUILD.

Some two months since, the Secretary of the Church-Building Society sent a letter to all of the states in which we are doing work and asked the Superintendent of Home Missions, or the Secretaries of the Church-Building Society, for a list of the churches in their respective fields that would be in urgent need of aid in building a house of worship within a year or two. The figures representing these answers are as follows:

Arizona	1	Nebraska	24
California	3	New Mexico.....	0
Colorado	4	Ohio	6
Connecticut	3	Oklahoma.....	5
Idaho	0	Oregon.....	7
Indiana	2	Pennsylvania.....	0
Iowa.....	5	Rhode Island.....	0
Kansas	5	South Dakota	16
Massachusetts	5	Utah.....	0
Maine.....	4	Washington	9
Michigan.....	2	Wisconsin.....	6
Montana	3	Vermont	0
North Dakota	29		

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NOTES OF GLADNESS.

Brooklyn, N. Y., Puritan.—It gives me great pleasure to reply to your courteous request for information as to the effect on our work, of our efforts so warmly seconded by you, to put our church property in such condition as would warrant a reasonable expectation of large and permanent growth. It is too early now to give the result in figures. We have been in our new building but a few weeks. It is all we could desire. Our people seem very much pleased. What has been done could never have been accomplished without the practical sympathy which you have rendered us by your loan.—*J. W., Pastor.*

Syracuse, N. Y., Goodwill Church.—It gives me great pleasure to state, in as few words as possible, the immense relief and encouragement which has come to this church by the generous loan you have made to enable it to square its account with all claimants except yourselves. Your willingness to aid us was what started our people to help themselves. But for that, I doubt if we could have raised any considerable sum. To be paying interest every year for a commercial loan is extremely discouraging. Now, all we raise on our building fund goes directly to reduce the principal. The effect of this has been to give the people encouragement to take hold of work outside the church and show that they have some interest in the extension of the Kingdom throughout all the world. God bless the Church-Building Society and give it the means with which to set other despondent churches upon their feet. Words fail to tell what it has done for Goodwill Church.—*L. F. B., Pastor.*

Port Chester, N. Y.—I am glad to reply to your inquiry concerning the aid you have, within the last year, rendered our church. Many of our members were getting greatly discouraged. It seemed impossible to pay for our church. Putting all our energy into the work, we started out to bring the sum needed down to where your Society could meet us with a grant and loan. By the blessing of God that result was achieved. The effect has been renewed confidence and hopefulness regarding the work and the church on the part of the congregation and the community. The good accomplished has been signalized in manifold incidental ways rather than by immediate and large accessions. The church is especially gratified at the effect this has had upon the community. The people stayed away from us because it seemed to them we could never pay for our property. We are confident now and are expectant of a good number of permanent and helpful additions. But for your aid the days of the church seemed to many to be numbered.—*H. W. H., Pastor.*

Pittsburgh, Pa., Puritan.—This church, organized in 1892 with twenty-seven members, met at first in a small hall for Sunday services. It could not be had except on the Sabbath. The weekly meetings were held at the homes of the members. This continued about six months. Notwithstanding the inconvenience of the place of meeting, the church and congregation so increased that they had to leave the hall and secure an old rink at \$30 a month

into which they were obliged to put \$300 in the way of repairs. The male members of this congregation were made up mostly from the iron works. The strike of 1893 was, therefore, a serious matter for this church. While enjoying (?) this rink, an adjoining room was fitted up for a merry-go-round. Church services, especially mid-week services, were well-nigh impossible. A visit from Secretary Cobb, at which time the church had a careful conference with him as to what it should do, resulted, a little later, in the church securing a lot for which they were to pay \$4,500 and on which they put up a building, one-story brick, which brought the property up to over \$9,000. By the generous aid of the Church-Building Society, in the form of a loan and grant, the church was enabled to pay for this entire property. Had it not been for the Building Society, the church could not have lived through this financial pressure. The feeling pervading our entire membership is that this Society is one of the best instruments in the hand of God for forwarding His Kingdom, and is worthy and deserving of the support of every Christian in our entire Brotherhood.

Kansas City, Kan., First.—For some years prior to the beginning of my pastorate, April 1, 1899, our church property had been heavily in debt. The attendance at the various services of the church, small. On Easter Sunday there were sixty-four in the Sunday-school. We number now about one hundred and thirty. The school was \$40 in debt. That debt has been paid; new hymn books bought, all running expenses, except \$10, paid, and we expect that will be removed at the beginning of the year and money in hand to pay all bills in advance.

We have one of the best Endeavor Societies in the State, which for some time has carried the banner of the local unions. It had the largest percentage of members who were giving a tenth of their incomes each year. The Endeavor meetings are large and full of interest.

My first and second prayer meetings had nine persons in attendance. The number now reaches forty.

The church services are well attended and are increasing. There have been seventeen additions to the membership of the church since last April—seven on confession and ten by letters. Through the generosity of the Church-Building Society the entire indebtedness of the church, which was interest-bearing, is

now in the hands of the Church-Building Society and they have given us ample time in which to pay that indebtedness without the necessity of an annual waste of money in paying interest on a commercial loan. Both the older and younger Ladies' Societies of the church have taken great interest with the improvements that have been made both outside and inside the church property. But for the generosity of the Church-Building Society, we were doomed to drag a burdensome existence for years to come with a serious question as to whether we were to live at all.—*F. F., Pastor.*

Shaftsbury, Mich.—The church at Shaftsbury came into existence under rather peculiar and interesting circumstances. A Methodist-Episcopal Church has existed in the community for a number of years, but it has been, and is, in the hands of extremists, who stand for "holiness" and a noisy type of religious life. The church has done fairly good work, but many who desired a Christian home could not find it with them. Later, a Free Will Baptist Church held services in the town hall, and tried to erect a church building, but were unsuccessful.

Last May a deputation from Shaftsbury waited upon me and asked if I would preach there, with a view to the organization of a Congregational Church. They stated that if I would do so, the Freewill Baptist Church would discontinue services, and most of its members would unite with the new organization. After due consideration I consented. I preached there on Sunday afternoons and continued to preach here morning and evening. A good congregation gathered, and I made a thorough canvass of the neighborhood.

The church was organized on June 20th, with a membership of thirty-four. Eight others were received before the building was completed. Immediately after organization plans were formed for the erection of an edifice.

The membership is heterogeneous, and includes those who were trained as Congregationalists, Presbyterians, Baptists, Episcopalians, Methodist Episcopalians, Methodist Protestants, Universalists, Unitarians, and Roman Catholics, but everything has moved along most pleasantly so far.

The members of the church and the community at large are certainly grateful for the help that came from the East, without which it would have been impossible to build. I take this

opportunity in their behalf of heartily thanking the members of your Society for their generous help.

Immediately following the dedication I held a series of special meetings, which resulted in about twenty conversions, and ten additions to the church, making the present membership fifty-two.

Pana, Ill.—Your last gift was to save the life of this church. Financially, it was at the bottom of the pit. It was either get help or die because of the economic war being waged here between the mine owners and workers. The five hundred dollars you sent us saved the life of this church and enabled us to survive the present struggle, which is as much as any church in the city can say.

The strike has been settled now and all business is looking up. Hatred is being laid aside and all seems to be well. We would not have lived through the past year and a half if it had not been for the Congregational Church-Building Society.—*B. M. S., Pastor.*

South Danville, Ill.—The church and its friends in South Danville desire to express in the warmest way possible their sincere thankfulness and gratitude for the timely and generous help they have received from the Congregational Church-Building Society in erecting and paying the last bills on their beautiful house of worship in this town. This building could not be put up to-day for \$7,000. The Society and its friends helped us to the amount of \$2,500. The members and friends of the church are hard-working people. The members made the bricks and built them in the wall. The Society, through the Rev. Mr. Taintor, put the roof on; then we had another pull amongst ourselves when it came to paying last bills, and you helped to do that. During the last six months twenty-nine persons have united with the church, twenty-seven of these on confession. The Sunday-school and congregation have doubled in their attendance and we have room for more. The outlook is very encouraging for effective work all along the line. Without the help of the Society this work could not have been done. It has been a hard pull. Prayer and sacrifice have gone into that building. To us it is very sacred, and of it we are very proud. On the Society, its honored officers and its generous friends, may God's blessing continually rest.—*J. H., Pastor.*

El Paso, Tex., Mexican.—In answer to your last letter of the 12th inst., I am writing you concerning the house of worship erected by the Mexican Congregational Church of El Paso, with aid from your Society. The building, which is a neat brick structure, was erected and furnished at a total cost of about \$2,200. Of this amount, \$1,500 was furnished by the Church-Building Society. The interior is roomy and neat. Beside the main audience room there is a little room separated from it by a curtained arch in which the meetings of the Christian Endeavor Society are held. Previous to the erection of this building an adobe structure stood upon the same site, but it was washed away during an overflow of the Rio Grande. After this, for a time, worship was conducted in a little adobe building, flush with the street, as such buildings usually are. Now we are happy and grateful to gather in our present commodious and tasteful house of worship, which was used for the first time on Easter Sunday, just forty-five days from the letting of the contract. We feel sure that the dedication of this house will be to the glory of God, and that He will continually meet His people there.

Not the least in interest and significance as a part of the work carried on, is that of the Christian Endeavor Society. It is well attended and the meetings are earnest and spiritual in character. It is inspiring to hear the beautiful songs of Christian joy and experience sung in the melodious Spanish tongue.

As an instance of the faithfulness and piety of members of the church, we call to mind the case of an old lady who had recently joined us. She is very poor in worldly goods, but rich in the treasures of grace. Through all weathers, despite her age and weakness, she came to the services and had a smile of greeting for all. At a recent service we missed her and wondered whether she were not ill, knowing her faithfulness and that no light excuse could keep her away. Subsequently we learned that *en route* to church she was met by a friend who told her of one who wished to see her that aid might be given her. Said she, simply, "I cannot go, I must go to church," and she was with difficulty persuaded that it might be a duty to attend to this request. We fear that many stay away from the house of God with a lesser excuse. So in this and a multitude of ways that may not be told, this house of worship, we trust, will redound to God's glory.—*H. H. S., Pastor.*

Albion, Penn.—I have your letter asking concerning the Albion parsonage. The property is now worth at least \$1,500; \$500 of which came as a loan from the Church-Building Society. Without this the church would never have been able to go on with its work. The town is growing rapidly and the growth seems to be healthy.—*C. W. G., Pastor.*

Forest City, Iowa.—We have now enjoyed our parsonage for over a year. When we came to Forest City we were obliged to rent a four-room cottage for which we paid \$120 a year. The church was already in possession of a lot, and when it was found that we could get a loan from the Congregational Church-Building Society, we decided to build a home for the pastor. We now have a fine nine-room house with all modern conveniences, located near our church, and in the centre of our little city. Our people are very proud of it, and all feel grateful to the Congregational Church-Building Society for its timely help.—*W. B. S., Pastor.*

Pataha City, Wash.—For five years prior to 1898, this church, consisting of but few members and heavily burdened with debt, had no resident pastor, and the nearest minister was from forty to sixty miles away by carriage road, and seventy-five to one hundred miles by railroad. In 1898 the church decided it must have a pastor. With the help of the Home Missionary Society a pastor was called. Reaching the place, he found there was not a decent house in which he could live. There were shacks, tumble-down buildings, unfit for habitation. No one had a house large enough to permit of leasing rooms to the minister. Unless, therefore, a house could be secured the pastor could not remain. The church was too poor to build a parsonage. Their only hope was in the help of the Church-Building Society. Although indebted to that Society for aid on its house of worship, the church applied for aid in the purchase of a parsonage, and the pastor now has a comfortable home in which he can live among the people. With the aid of \$300 parsonage loan, which is to be paid back at the rate of \$15 for every thirteen weeks, the pastor is now in the midst of his widely-scattered congregation who live from one to seventeen miles distant from the house of worship. The parsonage is now not only the minister's home, but a centre of social life in the neighborhood. The whole matter summed up is this: No parsonage—no minister; no

Congregational Church-Building Society—no parsonage.—*H. M. P., Pastor.*

Canton, So. Dak.—I write you of our new parsonage. It has cost, exclusive of grounds, a little over \$1,200. It is well finished and would, I am sure, could your Board visit us, satisfy them that their \$400 loan was well placed. The parsonage is a great comfort to the pastor and a great convenience and help to the church. We are truly grateful for your assistance, for without it we could hardly have dared to undertake the enterprise. The ladies have taken upon themselves the obligation to pay back the money to you and have already paid somewhat in advance. We hope in the future to assist you in aiding other churches.—*N. C. N., Trustee.*

Crockett, Cal.—We are glad to report on our new parsonage, and through you, very heartily, to thank the "Little Parsonage Builders" of Barrington, R. I., for their kindly interest in our work at Crockett. It will be an inspiration to the church to have this home for the minister, and I am sure our Sunday-school will be deeply interested when I tell them of the "Little Parsonage Builders." A little later I will write more fully to them. The building will cost, when finished, about \$1,000, and will be a very comfortable home for the pastor of this church for many years to come.—*D. Q. T., Pastor.*

Vienna, Mich.—One year ago this church purchased a suitable house of worship, well finished inside and out. It cost about \$2,200; \$500 of which came from the Church-Building Society. Without this aid the church would have been compelled to drag on with at least that amount of indebtedness. The help you gave has made other improvements possible to the amount of about \$100. We have received thirty-eight members on confession of faith; have to-day a good Sunday-school; a newly-organized Endeavor Society with twenty active and eighteen associate members. Our parsonage has been thoroughly repaired at a cost of not less than \$120. The outlook is hopeful and the people seem greatly encouraged.—*Pastor.*

Atlanta, Mich.—This has been a weak church for a long time. It is now doing a grand work. One year ago there was only one member. To-day there are seventeen active, earnest, working Christians. They have a Junior and Senior Endeavor So-

ciety in which all these members are deeply interested. The Sunday-school at this point is one of the best in the county. They have recently purchased a parsonage with the aid of the Church-Building Society, which gives permanence to their work because of the presence among them of a resident pastor.

Middleville, Mich.—I write you gladly in regard to the generous aid received by us in building our parsonage. We find that the house all complete, including furnace, cost us about \$1,675. As you are aware, our parsonage was burned February 7th, 1899, with the thermometer forty degrees below zero. Three days afterward we were making plans to rebuild, but do our very best we could not raise within \$500 of the amount which was necessary to complete the building. We then wrote the Building Society and asked for a loan of \$500, and we had no sooner asked than we were assured it would be granted. We began our building April 3d, and the last dollar was paid to the contractor May 17th. Without the loan it would have been impossible for us to build so convenient and suitable a parsonage as we have. The church is indeed grateful to the Congregational Church-Building Society for its prompt and timely aid.—*H. A., Pastor.*

MISS SARAH ALDRICH.

In these days of will contests, it is a question with persons having money or other property to dispose of, how they shall do it. The usual custom has been in years past to do it by will. Some have done it after retiring from business, by giving away to objects of benevolent and Christian enterprise all that could be spared from an active business or an estate larger than would be necessary for the support of those dependent upon it. A still better way, as some have regarded it, is for persons who have interest-bearing securities to turn such securities over legally to such incorporated representatives of objects of benevolence as they may choose, reserving to themselves by contract the right to receive the net income or earnings of such securities during life. Much more of this is done than is generally known. Sensible people do not care to trumpet abroad their benevolences. Such transfers are, therefore, likely to be made confidentially, simply and only for the reason above given. Very few of our benevolent societies have failed to receive at least offers of such transfers of property during the life of donors. Sometimes the



MISS SARAH ALDRICH.

gifts are in money. These are equally safe for the donors, but very difficult for those who receive them if they wish to make the gifts earn the amount of the annual payments. A case of some interest has recently passed to final adjustment on the death of the donor, whose benevolent face and name stand at the head of this page. Miss Aldrich, in common with other members of her family, received a generous sum from the estate of her father. It was a care to her. She therefore sought, without any suggestion, so far as known, from any one connected with any benevolent society or organization, an opportunity to apportion her property among objects in which she was especially interested, and so, while living, practically settled her estate, and knew what was being done with the money. She expressed herself, repeatedly, after having disposed of her holdings, as greatly satisfied and gratified with what she had done. Her mind was at rest. She knew, beyond question, to what particular forms of work for the advancement of the Kingdom of Christ her pos-

sessions were being devoted. Taking the most careful legal advice, her assets were transferred, and as regularly as the dates agreed upon came around, she received the stipulated sums arising from the net earnings of what had been lately her property. She had only to receive her check, return her receipt, deposit it in her bank and draw for her comfort and those dependent upon her, at pleasure. Her example is worth the careful study of persons, even of moderate means, who have yet a competency securely invested, which they intend, in part or in whole, to return to the Giver of all good things on or before the final day of reckoning. Incorporated institutions, accepting such gifts, are as safe as any bank, and, if possible, more so. By mutual contract the securities may be held in the exact form in which they are transferred, thus removing all risk of loss by venturesome investment.



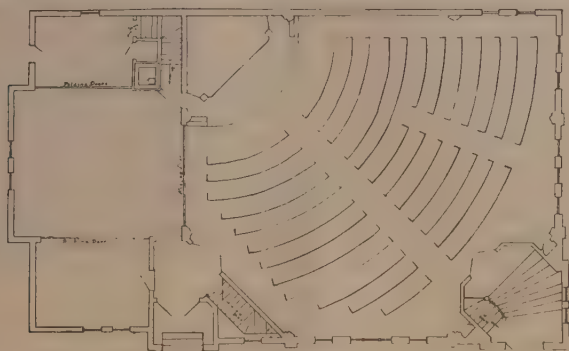
NEW NORTH SIDE MILWAUKEE CHURCH.

A NEW MILWAUKEE CHURCH BUILDING.

The North Side Church of Milwaukee expects soon to occupy its new building. The part spanned by the gable at the left is the chapel, which was built in 1893, and has done good service for six years.

The main building now being erected consists of audience room and basement. It is 48x53 feet and will seat about three hundred and twenty. Folding doors opening into the former chapel increase the capacity. The pulpit and choir are situated

in one corner, and the seats are to be circular. The ceiling is finished into the roof with plaster, the principal rafters being exposed. There are two entrances, both on Lee street, one through the tower, the other through a porch and entry leading to the audience-room on one side, and the parlor and prayer-room on the other. The social rooms, which also may be used for Sunday-school, are in the basement, to which access is had from the tower on the west, and by a stairway from the entry,



FLOOR PLAN.

opposite the parlor, on the east. The basement is well lighted, being but partly below ground, and, besides a room fifty feet long, has a kitchen, pantry, toilet room and store room.

It is not expected that the basement will be finished at present. Even with many things to be done before everything is complete, the church is thankful and to be congratulated that, after so long waiting and in spite of so many obstacles, it is so near the possession of a commodious building in which it may hope to labor more courageously and effectually.

MONTANA.

BY REV. WILLIAM HOWARD WATSON.

Montana affords a splendid opportunity for assisting in the establishment of Christ's kingdom. Something has been done in this direction with most encouraging results, but the situation loudly calls for further effort. Of the thirteen Congregational churches in the State, ten have houses of worship; the Congregational Church-Building Society assisted liberally in the erection of nine of these, the remaining one being built by some Swedes before they came into the Congregational fold. Ten

Congregational churches spread over 146,080 square miles—one for every 14,608 square miles, or an area equal to Massachusetts, Connecticut and Rhode Island combined! No waste or extravagance here. Never were churches more wisely planted; all are at strategic points. One is at the capital, Helena; another at the university city, Missoula; another at Great Falls, which, on account of its immense water-power, is likely to become a manufacturing center; four at county seats: Big Timber, Billings, Livingston, Red Lodge, in each case serving the people so well that other denominations of similar faith and polity have not thought it worth while to occupy the fields; two are the only Protestant churches in their towns, Laurel and Plains. More houses of worship should be built in the same manner and spirit right away: two for existing houseless churches, and for churches about to be organized in new towns and rapidly-developing farming districts. Well, why don't the people build what they need? It requires money, and new States are not settled by the wealthy. Rich men visit Montana in the summer to drink in the pure ozone five thousand feet above sea level, and to feast their eyes on the magnificent scenery; but the resident population is mainly composed of miners, ranchers and brainy young men just starting in business or professional careers.

And Montana is not a level prairie that needs only to be tickled with the plow to yield a crop the first year; it takes time and money to open her mines of copper, silver, gold and coal, and to dig the ditches for irrigating the rich soil. Capital is provided for every business enterprise. Money pours in to develop the mines; saloons are erected with great rapidity; in one town, Red Lodge, there were sixteen saloons while as yet but one church; such is the public confidence in the future of the State that counties and cities can readily float bonds for schoolhouses and public buildings. Congregationalists should not be slow to send some of the money they devote to Christ's cause for the much needed churches and parsonages. Montanians will not have to ask many years for outside assistance; when well settled up their state will be one of the richest in the Union; they are a liberal people; help them now to build what is wanted for Christian worship and the Christian training of the rising generation, and they will soon be able to support their own institutions, adding to them as occasion requires, and to give of their abundance for the work of the Gospel in other parts.



PARSONAGE, JAMESTOWN, N. D.

This building illustrates the readiness of the Church-Building Society to meet an emergency. In 1891 the pastor with his invalid wife, was living out a mile or more from the church. A walk of that distance in a Minnesota winter is altogether too bracing for one in poor health. They must have a house in town. There was room for one on the church lot. A \$1,500 property was soon placed at the service of the pastor. The Church-Building Society made a liberal loan. The work could scarcely be done as it is at present without this building.

HYMN BOOKS.

The first Congregational Church of Parsons, Kans., is in need of hymn books with responsive readings. If any church has books of that kind laid by, they will confer a favor by writing to the pastor of the church in Parsons, Rev L. H. Ruge, 1423 Forest avenue, Parsons, Kans. The church hopes to find such books on sale very cheaply, unless some church would like to give them. Please write before sending, so as not to have the want of this church supplied twice over.

Sunday-schools looking for a first-class Sunday-school Hymn and Tune Book will do well to examine a copy of "In Excelsis

for School and Chapel." The book is unique. There is nothing like it. Both hymns and tunes are choice, churchly and singable. Many of them are in first-class hymnals. More than two thirds are from "In Excelsis."

This is just the book for those who believe that the same set of hymns and tunes should be used in church, prayer-meeting and Sunday-school. While three-fourths of it is suitable for church or prayer-meeting, all of it is practical for Sunday-school use. Several hymns "for young children" are included. It is topically arranged and very complete.

The price is only thirty-five dollars per hundred, published by The Century Company, New York, N. Y.



PARSONAGE, STRAWBERRY POINT, IOWA.

CHRISTIAN SCIENCE.

The CHURCH-BUILDING QUARTERLY does not propose to set itself up in a literary way, to review the world of books and let its readers know what to read and what not to. It has its specific work, and proposes to cling tenaciously to that, but when, as it seems to candid men of the strongest minds and clearest perceptions, a tremendous moral and spiritual evil is unquestionably doing immense and immeasurable hurt among our churches, it is right that thought upon this subject should be opened up to all who are interested or likely to be.

W. A. Purrington, Esq., of New York City, a lawyer of high standing, a lecturer in the University and in Bellevue Hospital Medical College and in the New York College of Dentistry, has given something more than his spare moments to a careful study of Mrs. Eddy's wonderful discovery, including its legal aspects. He makes his discussion a special subject for children and for the helpless sick. He is not one of the bigoted kind, who deny everything that so-called Christian Scientists claim, but admits that hysterical patients, "the morbidly introspective, the worriers, the *malades imaginaires*, the victims of obscure nervous ailments, have been helped by Faith Cure, Christian Science and the like," but he denies in toto, and proves it by the clearest and most striking cases, that this audacious pretense should be allowed any place whatsoever among Christian people, and least of all to take the place of thoroughly educated physicians, whom God has endowed with capacity, who themselves have acquired knowledge and skill in treating diseases. Our correspondence brings to our knowledge not a few cases of painful disturbance of church work by this last invention of the adversary. Its very plausibility is one of its most dangerous features. Its most earnest advocates have, in numerous instances, been compelled to resort to the skillful treatment of regular physicians when they saw clearly at last, what they ought to have seen at first—that their so-called methods of healing were of no avail. When all the facts involved in the practice of this so called science have been made known to the public, Christian men and women will pass it by on the other side, and will be all the more grateful if the other side is as far as possible from where this great deception has its seat.

STATE SECRETARIES AND LOCAL CORRESPONDENTS.

All applications for aid are to be endorsed by both of the above-named officers and by a Superintendent of the Congregational Home Missionary Society before being sent to New York. Their names and residences are as follows:

ALABAMA, *Secretary*, Rev. A. T. Clarke, Shelby.

ARIZONA, *Secretary*, Rev. E. H. Ashmun, Jerome.

CALIFORNIA, Central and North, *Secretary*, Rev. H. H. Wikoff,
Y. M. C. A., San Francisco.

Correspondents :

Bay Assoc'n, Rev. B. F. Sargent, Berkeley.

Upper Bay Conference, Rev. C. C. Cragin, Rio Vista.

Sacramento Valley Assoc'n, Rev. H. F. Burgess, Auburn.

Santa Clara Assoc'n, Rev. W. H. Cross, Saratoga.

San Francisco Assoc'n, Rev. Philip Coombe, San Francisco.

San Joaquin Valley Assoc'n, Rev. E. D. Weage, Tulare.

Hulmboldt Assoc'n, Rev. Griffith Griffiths, Eureka.

Mt. Shasta Assoc'n, Rev. C. E. Chase, Etna.

Sonoma Assoc'n, Rev. C. C. Kirtland, Sebastopol.

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Correspondents :

Los Angeles Assoc'n, W. F. Day, D.D., Los Angeles.

San Bernardino Assoc'n, Rev. J. Williams, Redlands.

San Diego Assoc'n, S. A. Norton, D.D., San Diego.

COLORADO, *Secretary*, Rev. F. T. Bayley, Denver.

Correspondents :

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Denver Assoc'n, Rev. F. T. Bayley, Denver.

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Correspondents :

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Fairfield Southwest Conf., Rev. L. Rodgers, Round Hill.

Fairfield West Consociation, Rev. S. Scoville, Stamford.

Farmington Valley Conference, Rev. N. J. Seeley, Avon.

Hartford Conference, Rev. W. D. Love, Hartford.

Hartford East Conference, Rev. C. H. Barber, Manchester.

Litchfield N. E. Conf., Rev. G. S. Richards, Riverton.

Litchfield N. W. Conf., Rev. E. C. Starr, Cornwall.

Litchfield S. Cons., Rev. J. A. Freeman, Woodbury.
Middlesex Conference, Rev. E. E. Lewis, Haddam.
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Windham Conference, Rev. S. H. Fellows, Wauregan.

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Correspondents :

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<i>Shoal River Conference,</i>		
<i>Florida Western Conf.,</i>		
<i>St. Mary's River Conf.</i>	}	Rev. A. M. MacDonald, Jacksonville.
<i>St. John's River Conf.,</i>		
<i>East Coast Conference</i> , Rev. H. Cortledge, New Smyrna.		
<i>South Florida Conference</i> , W. R. O'Neal, Orlando.		

GEORGIA, *Secretary*, Rev. F. E. Jenkins, Atlanta.

IDAHO, *Secretary*, Rev. R. B. Wright, Boise City.

ILLINOIS, *Secretary*, Rev. C. H. Taintor, 151 Washington St., Chicago.

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Bureau Assoc'n, Rev. C. A. Moore, Kewanee.
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Chicago Assoc'n, Rev. C. H. Taintor, Chicago.
Elgin Assoc'n, Rev. I. N. Adrian, Huntley.
Fox River Assoc'n, Rev. J. Marks, Peru.
German Assoc'n, M. E. Eversz, D.D., Chicago.
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Springfield Assoc'n, Rev. Wm. Smith, Chapin.

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Council Bluffs Assoc'n, Rev. J. Askin, Tabor.

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Sioux Assoc'n, Rev. C. H. Seccombe, Sibley.

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Arkansas Valley Assoc'n, Rev. F. A. Bodwell, Chase.

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Southern Assoc'n, Rev. G. H. Nichols, Burlington.

Wichita Assoc'n, Rev. H. E. Thayer, Wichita.

Southwestern Assoc'n, Rev. W. B. Shaw, Arkansas City.

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Cumberland N. Conference, Rev. E. C. Brown, Freeport.

Cumberland Conference, Rev. A. H. Wright, Portland.

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Correspondents :

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Barnstable Conf., Rev. E. N. Smith, North Falmouth.

Berkshire North Conference, Rev. G. W. Andrews, Dalton.

Berkshire South Conference, B. T. Gale, Lee.

Brookfield Conference, Rev. A. B. Bassett, Ware.

Essex North Conference, Rev. G. L. Gleason, Haverhill.

Essex South Conference, Rev. R. P. Hibbard, Gloucester.

Franklin Conference, Rev. E. F. Hunt, Conway.

Hampden Conference, Rev. H. C. Meseroe, Springfield.

Hampshire Conf., Rev. R. M. Woods, Hatfield.

Hampshire East Conference, Rev. G. H. Hubbard, Enfield.

Mendon Conference, Rev. I. W. Sneath, Franklin.

Middlesex S. Conf., Rev. F. E. Emrich, So. Framingham.

Middlesex Union Conf., Rev. G. A. Tewksbury, Concord.

Norfolk Conference, Rev. E. V. Bigelow, Cohasset.

Old Colony Conference, Rev. H. L. Bricket, Marion.

Pilgrim Conference, Rev. F. W. Manning, Marshfield.

Suffolk North Conference, R. A. Beard, D. D., Cambridgeport.

Suffolk South Conference, Rev. G. A. Hood, Boston.

Suffolk West Conference, Rev. E. M. Noyes, Newton Center.

Taunton Conference, Rev. S. K. B. Perkins, Raynham.

Woburn Conference, Rev. I. Pierson, West Medford.

Worcester Central Conference, Rev. D. C. Reid, Leicester.

Worcester South Conf., Rev. J. R. Thurston, Whitinsville.

Worcester North Conf., Rev. N. T. Dyer, Ashburnham.

MICHIGAN, *Secretary*, Rev. James Hyslop, Detroit.

Correspondents :

Cheboygan Conference, Rev. A. Van Auken, Eastport.

Detroit Conference, Rev. James Hyslop, Detroit.

Eastern Conference, Rev. H. N. Dascomb, Imlay City.

Genesee Conference, Rev. T. H. Warner, Perry.

Gladstone Assoc'n, Rev. G. C. Empson, Gladstone.

Grand Rapids Ass'n, Rev. A. D. Whaley, Freeport.

Grand Traverse Assoc'n, Rev. D. Cochlin, Traverse City.

Jackson Assoc'n, Rev. J. A. Barnes, Union City.
Kalamazoo Assoc'n, Rev. W. Lindsay, Saugatuck.
Lake Superior Assoc'n, Rev. C. H. Corwin, Calumet.
Lansing Assoc'n, Rev. W. H. Skentelbury, Lake Odessa.
Muskegon Assoc'n, Rev. A. Hadden, Muskegon.
North Central Assoc'n, Rev. O. B. Thurston, Reed City.
Olivet Assoc'n, Rev. W. D. Williams, Charlotte.
Saginaw Assoc'n, Rev. J. McAlister, Alpena.
Sault Ste. Marie Ass'n, Rev. F. Bagnall, Sault Ste. Marie.
Southern Assoc'n, Rev. D. G. Blair, Bronson.

MINNESOTA, *Secretary*, Rev. S. J. Rogers, Minneapolis.

Correspondents :

Anoka Conference, Rev. C. B. Moody, Minneapolis.
Central Conference, Rev. F. A. Sumner, Little Falls.
Duluth Conference, Rev. J. H. B. Smith, Duluth.
Mankato Conference, Rev. W. Fiske, Freeborn.
Minnesota Valley Conf., Rev. A. H. Tebbetts, Morris.
Northern Pacific Conf., Rev. H. P. Fisher, Crookston.
Owatonna Conf., Rev. W. A. Warren, Spring Valley.
Western Conference, Rev. A. Warren, Lake Benton.
Winona Conference, Rev. E. B. Chase, Lake City.

MISSOURI, *Secretary*, H. Hopkins, D.D., Kansas City.

Correspondents :

Hannibal Assoc'n, Rev. J. W. Eldred, Meadville.
Kansas City Assoc'n, H. Hopkins, D.D., Kansas City.
Kidder Assoc'n, Rev. E. H. Price, Hamilton.
Springfield Assoc'n, Rev. J. E. Pershing, Pierce City.
St. Louis Assoc'n, Rev. W. M. Jones, St. Louis.

MONTANA, *Secretary*, Rev. W. H. Watson, Red Lodge.

NEBRASKA, *Secretary*, Rev. S. I. Hanford, Weeping Water.

Correspondents :

Blue Valley Assoc'n, Rev. W. H. Hopkins, Aurora.
Columbus Assoc'n, Rev. A. J. Rogers, Columbus.
Elkhorn Valley Assoc'n, Rev. G. W. James, Creighton.
Frontier Assoc'n, Rev. G. W. Knapp, Ogalalla.
German Assoc'n, Rev. W. F. Vogt, McCook.
Lincoln Assoc'n, Rev. M. A. Bullock, Lincoln.
Northeastern Assoc'n, Rev. J. Jeffries, Norfolk.
Northwestern Assoc'n, Rev. A. E. Ricker, Chadron.
Omaha Assoc'n, Rev. C. S. Sargent, Omaha.
Republican Valley Assoc'n, Rev. S. Williams, Riverton.

NEW HAMPSHIRE, *Secretary*, S. L. Gerould, D.D., Hollis.

Correspondents :

Cheshire Conference, Rev. W. E. Renshaw, Hinsdale.

Coos Conference, Rev. P. F. Marston, Lancaster.

Grafton Conference, Rev. F. G. Clark, Plymouth.

Hillsborough Conference, S. L. Gerould, D.D., Hollis.

Merrimac Conference, Rev. C. C. Sampson, Tilton.

Rockingham Conference, Rev. A. H. Thompson, Raymond.

Strafford Conference, G. E. Hall, D.D., Dover.

Sullivan Conference, Rev. J. Alexander, Newport.

NEW JERSEY, *Secretary*, F. W. Baldwin, D.D., E. Orange.

NEW MEXICO, *Secretary*, Rev. F. H. Allen, Albuquerque.

NEW YORK, *Secretary*, W. E. Park, D.D., Gloversville.

Correspondents :

O., C. and D. Assoc'n, Dr. W. T. Sutherland, Oxford.

B. R. and St. L. Assoc'n, J. J. Doty, Rensselaer Falls.

Essex Assoc'n, Rev. H. A. Johnston, Wilmington.

Western N. Y. Assoc'n, Rev. E. C. Hall, Jamestown.

Welsh Assoc'n, Rev. Richard Hughes, Nelson.

Suffolk Assoc'n, Rev. E. L. Hood, Aquebogue.

Susquehanna Assoc'n, Rev. Thomas Clayton, Binghamton.

Manhattan-Brooklyn Assoc'n, Rev. J. G. Roberts, D.D.,
339 McDonough St., Brooklyn.

Central Assoc'n, Rev. J. Cunningham, West Groton.

Hudson River Assoc'n, L. H. Cobb, D.D., New York City.

NORTH DAKOTA, *Secretary*, A. F. Dudley, D.D., Fargo.

Correspondents :

Fargo Conference, Rev. J. S. Rood, Fargo.

Jamestown Conf., Rev. O. W. Roberts, New Rockford.

Wahpeton Conference, Rev. G. B. Barnes, Wahpeton.

OHIO, *Secretary*, Rev. C. C. Merrill, Steubenville.

Correspondents :

Central North Conf., Rev. G. W. Wells, North Fairfield.

Central Ohio Conf., Rev. S. C. Dickerson, Mt. Vernon.

Central South Conference, Rev. B. Harris, Cincinnati.

Cleveland Conference, Rev. H. S. Wannamaker, Elyria.

Eastern Ohio Conference, Rev. W. C. Jones, Sharon, Pa.

Grand River Conference, Rev. R. O. Post, Conneaut.

Marietta Conference, Rev. J. W. Stanley, Marietta.

Medina Conference, Rev. R. Chapin, Litchfield.

Miami Conference, J. Taft, Berkshire Bldg., Cincinnati.

Plymouth Rock Conference, Rev. A. F. Skeelee, Painesville.

Puritan Conference, Rev. P. W. Sinks, Youngstown.

Toledo Conference, Rev. G. W. Belsey, Toledo.

OKLAHOMA TERRITORY, *Secretary*, W. H. Campbell, Orlando.

Correspondents :

Southwestern Assoc'n, Rev. J. F. Robberts, Kingfisher.

Southeastern Assoc'n, Rev. L. F. Childs, Seward.

Northeastern Assoc'n, J. E. Slater, Stillwater.

Northwestern Assoc'n, R. J. Boyington, Carrier.

OREGON, *Secretary*, Rev. Daniel Staver, Forest Grove.

Correspondents :

East Willamette Assoc'n, W. C. Kantner, D.D., Salem.

West Willamette Assoc'n, Rev. Daniel Staver, Forest Grove.

Portland Assoc'n, Rev. R. W. Farquhar, 371 Multnomah Street, Portland.

Mid-Columbia Assoc'n, Rev. D. V. Poling, The Dalles.

PENNSYLVANIA, *Secretary*, C. H. Richards, D.D., Philadelphia.

Correspondents :

East Assoc'n, Rev. D. Jones, Scranton.

Western Assoc'n, Rev. T. R. Jones, Pittsburg.

Northwestern Assoc'n, Rev. C. A. Jones, Kane.

Wyoming Assoc'n, Rev. R. N. Harris, Mt. Carmel.

RHODE ISLAND, *Secretary*, Rev. G. A. Hood, Cong'l House, Boston.

SOUTH DAKOTA, *Secretary*, Rev. W. B. Hubbard, Webster.

Correspondents :

Black Hills Assoc'n, Rev. J. W. Barrow, Rapid City.

Central Assoc'n, Rev. J. Stevens, Bryant.

Dakota Assoc'n, Rev. J. F. Cross, Rosebud.

German Assoc'n, Rev. A. Hodel, Scotland.

Northern Assoc'n, Rev. L. Reynolds, Redfield.

Plankinton Assoc'n, Rev. D. R. Tomlin, Mitchell.

Yankton Assoc'n, Rev. W. Radford, Bowdle.

TENNESSEE, *Secretary*, J. H. Frazee, D.D., Knoxville.

TEXAS, *Secretary*, Rev. L. Rees, Paris.

UTAH, *Secretary*, Rev. C. T. Brown, Salt Lake City.

VERMONT, *Secretary*, Rev. H. Fairbanks, St. Johnsbury.

Correspondents :

Addison Conference, Rev. W. N. Bacon, Bridport.

Bennington Conference, Rev. P. S. Pratt, Dorset.

Caledonia Conference, Rev. H. Fairbanks, St. Johnsbury.

Chittenden Conference, Rev. E. E. Herrick, Milton.
Essex Conf., Rev. P. F. Marston, Lancaster, N. H.
F. and G. I. Conf., Rev. J. R. Danforth, St. Albans.
La Moille Conference, Rev. E. G. French, Johnson.
Orange Conference, Rev. V. M. Hardy, Randolph.
Orleans Conference, Rev. R. L. Shaff, Barton.
Rutland Conference, W. S. Smart, D.D., Brandon.
Union Conference, Rev. H. L. Ballou, Chester.
Washington Conference, W. S. Hazen, D.D., Northfield.
Windham Conference, Rev. J. H. Babbitt, W. Brattleboro.
Windsor Conference, Rev. F. W. Hazen, Pittsfield.

WASHINGTON, East, *Secretary*, Rev. H. P. James, Colfax.

Correspondents :

Eastern Washington and Northern Idaho Assoc'n, Rev. H. P. James, Colfax.

German Pacific Assoc'n, G. Schuerle, Ritzville.

Yakima Assoc'n, Rev. T. J. Dent, North Yakima.

WASHINGTON, West, *Secretary*, Edwin Eells, Tacoma.

Correspondents :

Northwestern Assoc'n, Rev. C. E. Newberry, Coupeville.

Tacoma Assoc'n, Rev. E. R. Loomis, South Bend.

WEST VIRGINIA, *Secretary*, Rev. J. McCarthy, Huntington.

WISCONSIN, South, *Secretary*, G. H. Ide, D.D., Milwaukee.

WISCONSIN, North, *Secretary*, Rev. S. E. Lathrop, Ashland.

Correspondents :

Milwaukee Convention, Rev. J. K. Kilbourn, Pewaukee.

Beloit Convention, Rev. S. P. Wilder, Delavan.

Madison Convention, Rev. H. A. Miner, Madison.

Winnebago Convention, Rev. S. T. Kidder, Ripon.

LaCrosse Convention, Rev. William Crawford, Sparta.

Lemonweir Convention, Rev. B. E. Ray, Nekoosa.

Northeast Convention, Rev. H. C. Todd, Eagle River.

N. W. Wisconsin Conv., Rev. C. H. McIntosh, River Falls.

Superior Convention, Rev. S. E. Lathrop, Ashland.

Wisconsin Welsh Conv., Rev. D. D. Davies, Dodgeville.

Eau Claire Conv., Rev. A. Chambers, Durand.

WYOMING, *Secretary*, Mr. E. W. Mann, Cheyenne.

N. B.—Will the brethren please send us the correction as to post-office address of any of the above names, and in case of removal from Association, write us.

L. H. COBB, *Secretary*.

SUMMARY OF TREASURER'S REPORT.

CHARLES E. HOPE, *Treasurer, in account with*

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Dr.

1900.

Jan. 1.	To Cash in Treasury, January 1, 1899, including appropriations voted, but not called for		\$110,968 80
	To Receipts from individuals and 3,069 churches, as specified below:		
	Alabama, 5 churches	\$6 75	
	Arizona, 2 "	31 60	
	Arkansas, 3 "	66 36	
	California, 155 "	7,854 48	
	Colorado, 30 "	381 18	
	Connecticut, 216 "	10,952 29	
	Florida, 19 "	134 68	
	Georgia, 10 "	63 24	
	Idaho, 7 "	105 05	
	Illinois, 259 "	11,546 13	
	Indiana, 24 "	166 50	
	Indian Territory, 1 "	98 08	
	Iowa, 198 "	3,483 66	
	Kansas, 114 "	2,532 97	
	Louisiana, 4 "	17 15	
	Maine, 70 "	1,190 05	
	Maryland, 3 "	9 71	
	Massachusetts, 342 "	15,439 67	
	Michigan, 220 "	2,791 83	
	Minnesota, 163 "	2,445 04	
	Missouri, 55 "	1,717 86	
	Montana, 10 "	77 55	
	Nebraska, 140 "	1,610 82	
	New Hampshire, 73 "	1,370 91	
	New Jersey, 20 "	1,373 16	
	New Mexico, 3 "	355 00	
	New York, 129 "	4,276 92	
	North Carolina, 9 "	14 65	
	North Dakota, 52 "	1,351 34	
	Ohio, 158 "	2,260 73	
	Oklahoma, 42 "	831 13	
	Oregon, 46 "	386 99	
	Pennsylvania, 32 "	833 89	
	Rhode Island, 19 "	1,969 65	
	South Carolina, 2 "	11 25	
	South Dakota, 94 "	1,019 45	
	Tennessee, 4 "	20 27	
	Texas, 6 "	15 00	
	Utah, 9 "	38 10	
	Vermont, 102 "	1,856 59	
	Virginia, 3 "	17 27	
	Washington, 69 "	396 51	
	West Virginia, 2 "	22 91	
	Wisconsin, 139 "	4,305 23	
	Wyoming, 8 "	32 00	
	Foreign, "	33 00	
	Miscellaneous, "	400 00	
	Legacies	93,415 28	\$85,914 60
	For Parsonages	2,765 58	
	" Particular Churches	3,840 79	
	" Church Building Quarterly	125 73	
	From Interest	6,685 73	
	" Sources stated above		111,833 11
	" Church Loans refunded	30,397 87	
	" Parsonage Loans refunded	19,161 80	
	Total Amount refunded		49,559 67
	Receipts for the year from all sources	247,307 38	
	Total available resources		\$358,276 18

CHARLES E. HOPE, *Treasurer, in account with*

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Cr.

1900.

Jan. 1. By appropriations paid for building churches in the following States:

Alaska,	1 church	\$1,000 00
California,	5 churches.....	11,550 00
Connecticut,	2 "	3,100 00
Florida,	1 "	500 00
Georgia,	1 "	100 00
Illinois,	12 "	18,608 32
Iowa,	5 "	4,526 00
Kansas,	5 "	2,835 00
Maine,	1 "	1,255 68
Michigan,	9 "	10,169 30
Minnesota,	7 "	10,650 00
Missouri,	4 "	2,613 05
Nebraska,	5 "	3,400 00
New Jersey,	3 "	12,130 24
New York,	8 "	32,197 00
North Carolina,	1 "	300 00
North Dakota,	1 "	300 00
Ohio,	3 "	8,815 00
Oklahoma,	2 "	650 00
Oregon,	1 "	200 00
Pennsylvania,	3 "	6,033 00
South Dakota,	3 "	340 00
Texas,	2 "	3,000 00
Utah,	1 "	10,000 00
Washington,	6 "	3,000 00
Wisconsin,	5 "	5,775 00

Total amount paid to 95 churches.....	153,047 56
" " " 41 parsonages.....	18,450 00
" " " specials paid to particular churches	1,154 52
" " " paid for Annuities	1,986 99
" " " Advertising, blank books, engrossing certificates, printing, petty cash, postage and refunded.....	906 38
" " " Legal fees, rent, salaries, traveling expenses, insurance, taxes and exchange.....	21,159 26
" " " Church-Building Quarterly	855 12

Total disbursements for the year.....	\$197,559 83
Balance in Treasury, January 1, 1900, for Church Building, appropriated, but not paid.....	75,932 24
" " for Parsonage Building, appropriated, but not paid	22,920 00
" " for Parsonage Building	3,253 50
" " for Particular Churches.....	735 61

Total Balances.....	102,841 35
Invested in U. S. Gov. and R. R. Bonds	57,875 00
	\$358,276 18

The undersigned have examined the Treasurer's Accounts, compared them with the bank books and vouchers, and also examined his Annual Report for the year ending January 1, 1900, and find the same correct.

J. L. HALSEY, }
W. J. HUNT, } *Finance Committee.*

NEW YORK, Jan. 9, 1900.

TREASURER'S REPORT OF DISBURSEMENTS.

From Jan. 1, 1899, to Jan. 1, 1900.

List of appropriations paid to aid in building houses of worship of Congregational Churches, for which mortgages have been given to secure them from loss in case of failure or change of denomination by the church. These sums include direct gifts.

ALASKA.

Douglas.....

\$1,000 00

CALIFORNIA.

Elk River..... \$400 00
Green Valley..... 740 00
Loleta..... 475 00
Poway..... 400 00
San Francisco, Park.. 9,535 00

CONNECTICUT.

Ansonia, German..... 1,000 00
Torrington, French... 2,100 00

FLORIDA.

Cocoanut Grove.....

GEORGIA.

Taylor's Creek.....

ILLINOIS.

Chicago, Christ, Ger.. 1,000 00
" Douglas P'k. 2,605 00
" So. Chicago.. 6,000 00
East St. Louis..... 950 00
Kewanee, Swede..... 2,236 00
Naperville, German.. 1,000 00
Pana..... 500 00
Park Ridge, German.. 500 00
Poplar Grove..... 300 00
Seatonville..... 550 00
South Danville..... 1,467 32
Sterling..... 1,500 00

IOWA.

Alexander..... 926 00
Cedar Rapids, 1st.... 2,500 00
Oto..... 600 00
Polk City..... 200 00
Westfield..... 300 00

KANSAS.

Fowler..... 200 00
Kansas City, 1st.... 2,500 00
" Chelsea. 135 00

MAINE.

Fort Fairfield.....

1,255 65

MICHIGAN.

Conklin..... 400 00
Detroit, Mt. Hope.... 1,500 00
Durand..... 2,000 00
Port Huron, 25th St.. 388 30
Shaftsbury..... 500 00
South Lake, Linden.. 400 00
Vienna..... 596 00
Williamston..... 145 00
Ypsilanti..... 4,240 00

11,550 00

MINNESOTA.

3,100 00

Brainerd, People's.... 800 00
Garvin..... 400 00
Granite Falls..... 500 00
Kragness..... 450 00
Minneapolis, 2d..... 8,000 00
Sauk Rapids, 1st.... 300 00
Spencer Brook, Swede 200 00

500 00

MISSOURI.

100 00

Eldon..... 541 00
Joplin..... 642 05
Neosho..... 800 00
Willow Springs..... 630 00

NEBRASKA.

Albion..... 1,500 00
Boyd Co., German.... 250 00
Butte, German..... 150 00
Danbury..... 500 00
Norfolk, 2d..... 1,000 00

NEW JERSEY.

18,608 32

Little Ferry..... 400 00
Montclair, Swede.... 1,000 00
Newark, Belleville Av. 10,730 24

NEW YORK.

4,526 00

Binghamton..... 2,200 00
Brooklyn, Immanuel. 1,977 00
" Puritan.... 5,000 00
Friendship..... 800 00
Newburgh..... 4,000 00
Olean..... 2,500 00
Port Chester..... 5,720 00
Syracuse, Good Will.. 10,000 00

2,835 00

10,169 30

10,650 00

2,613 05

3,400 00

12,130 24

32,197 00

CHURCH-BUILDING QUARTERLY.

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NORTH CAROLINA.

Sanford 300 00

NORTH DAKOTA.

Antelope..... 300 00

OHIO.

Cleveland, Denison
Ave..... 3,000 00
Isle St. George..... 305 00
Toledo, 2d..... 5,510 00

OKLAHOMA.

Forest..... 250 00
Tyron..... 400 00

OREGON.

Argenti.....

PENNSYLVANIA.

Allegheny..... 473 00
Pittsburg, Puritan.... 4,000 00
Mt. Carmel..... 1,560 00

SOUTH DAKOTA.

Aberdeen 15 00
Beulah 125 00
Oacoma 200 00

TEXAS.

El Paso, Mexican 1,500 00
Port Arthur..... 1,500 00

UTAH.

Salt Lake City, 1st.... 10,000 00

WASHINGTON.

Aberdeen, Swede..... 500 00
Beulah 500 00
Bossburg..... 500 00
Marysville..... 400 00
Port Townsend..... 100 00
Seattle, Swede 1,000 00

WISCONSIN.

Ekdall, Scan..... 175 00
Gay's Mills 200 00
Port Washington..... 300 00
Spring Valley..... 1,100 00
West Superior, Pilg.. 4,000 00

8,815 00

650 00

200 00

6,033 00

340 00

3,000 00

3,000 00

5,775 00

Total paid to 95 churches.... \$153,047 56

PAID TO PARSONAGES.

List of appropriations paid as loans to aid in building parsonages for Congregational Churches. These loans are secured by a first mortgage on the property, and are paid to the Society in installments; the annual sums so paid vary according to the amount of the loan. When the payments thus made are equal to the amount of the mortgage, the obligation of the church is to be cancelled, and the parsonage becomes the property of the church free from all debts.

ALABAMA,

Marion..... \$200 00

COLORADO.

Ward..... 250 00

CONNECTICUT.

Washington, Swede.... 500 00

ILLINOIS.

Earlville..... 300 00

IOWA.

Centerville, Swede..... 500 00
Forest City..... 300 00
Milford..... 500 00
Sheli Rock..... 400 00
Vining, Bohemian..... 500 00

KANSAS.

Topeka, Seabrook..... 500 00

MICHIGAN.

Custer..... 150 00
Middleville..... 500 00

MINNESOTA.

Barnesville..... 500 00
Cass Lake..... 150 00
Glenwood..... 500 00
New Richland..... 500 00
St Paul, Pacific..... 1,500 00

MONTANA,

Missoula, Swede..... 400 00

NEBRASKA.

Hemingford..... 200 00
McCook..... 600 00
" German..... 400 00
Red Cloud..... 300 00
Spencer..... 300 00

NEW YORK.

Morrisania..... 2,500 00
Olean..... 1,000 00

NORTH DAKOTA.

Crary..... 300 00
Fessenden..... 300 00
Sykeston..... 200 00

OKLAHOMA.

Jennings..... 250 00
Medford..... 300 00

OREGON.

Condon..... 200 00

PENNSYLVANIA.

Albion..... 500 00

SOUTH DAKOTA.

Bruce..... 200 00
Canton..... 400 00
Centerville..... 300 00
Ft. Pierre..... 250 00
Meckling..... 300 00
Spearfish..... 500 00

WASHINGTON.

Pataha City..... 300 00

WISCONSIN.

Birnamwood..... 400 00

WYOMING.

Douglas..... 300 00

1,800 00 Total paid to 41 parsonages.. \$18,450 00

CHURCH-BUILDING QUARTERLY.

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SUMMARY.

Paid for advertising.....	\$56 70
" annuities.....	1,986 99
" contributions refunded.....	20 51
" CHURCH BUILDING QUARTERLY.....	855 12
" engrossing certificates.....	2 85
" insurance and taxes.....	218 81
" postage.....	74 20
" legal fees.....	739 70
" office rent and furniture.....	731 55
" petty cash.....	374 52
" exchange.....	41 22
" printing circulars, etc.....	377 60
" salary of Secretary.....	4,000 00
" " Field Secretaries.....	7,100 00
" " Treasurer.....	1,850 00
" " clerks.....	1,979 26
" traveling expenses of Secretary.....	194 57
" " Field Secretaries.....	3,958 96
" expenses of others for the Society.....	345 19
Paid to 95 churches.....	152,947 56
" 41 parsonages.....	18,450 00
" particular churches.....	1,254 52
Total.....	\$197,559 83

PARSONAGE RECEIPTS BY STATES.

Alabama.....	\$10 00
Arkansas.....	100 00
California.....	1,094 14
Colorado.....	162 10
Connecticut.....	264 00
Florida.....	396 00
Georgia.....	35 00
Idaho.....	342 00
Illinois.....	2,502 84
Indiana.....	64 35
Iowa.....	1,435 50
Kansas.....	653 40
Kentucky.....	2 00
Massachusetts.....	19 26
Michigan.....	1,871 55
Minnesota.....	3,254 15
Missouri.....	530 00
Montana.....	40 00
Nebraska.....	2,033 72
New Jersey.....	350 00
New York.....	796 50
North Dakota.....	1,078 39
Ohio.....	141 50
Oklahoma.....	608 86
Oregon.....	455 00
Pennsylvania.....	205 00
Rhode Island.....	23 00
South Dakota.....	1,042 30
Tennessee.....	170 00
Texas.....	150 00
Vermont.....	115 00
Washington.....	931 42
Wisconsin.....	955 40
Wyoming.....	95 00
Total.....	\$21,927 38

CHURCH-BUILDING QUARTERLY.

ANNUAL RECEIPTS.

1852	Albany Fund	\$62,041	83
1856	Forefathers' Fund.....	11,968	66
1853-4	American Congregational Union.....	1,766	94
1854-5	"	1,796	68
1855-6	"	560	26
1856-7	"	2,384	74
1857-8	"	6,155	24
1858-9	"	10,619	92
1859-60	"	9,872	13
1860-1	"	9,047	44
1861-2	"	7,535	24
1862-3	"	10,826	28
1863-4	"	14,757	02
1864-5	"	13,977	35
1865-6	"	123,216	06
1866-7	"	32,530	22
1867-8	"	30,101	80
1868-9	"	36,002	71
1869-70	"	50,624	98
1870-1	"	51,261	39
1871-2	"	77,733	68
1872-3	"	61,868	50
1873-4	"	64,882	10
1874-5	"	51,717	10
1875-6	"	46,816	94
1876-7	"	32,893	24
1877-8	"	24,633	26
1878-9	"	23,509	47
1879-80	"	37,175	02
1880-1	"	43,723	40
1881-2	"	51,322	28
1882-3	"	100,518	70
1883-4	"	105,377	68
1884-5	"	105,798	33
1885-6	"	85,183	49
1886-7	"	120,597	84
1887	"	81,200	41
1888	"	134,775	06
1889	"	149,199	41
1890	"	155,530	36
1891	"	168,442	54
1892	Cong. Church-Building Society	168,149	74
1893	"	147,052	45
1894	"	155,138	16
1895	"	141,566	79
1896	"	132,967	08
1897	"	895,504	53
1898	"	183,477	03
1899	"	247,307	38
Total.....		\$3,681,530	36

PARSONAGE BUILDING.

1882-3	.....	\$4,404	03
1883-4	.....	6,505	16
1884-5	.....	26,856	56
1885-6	.....	4,921	10
1886-7	.....	7,543	57
1887-8	.....	6,037	33
1888	.....	14,755	01
1889	.....	19,000	71
1890	.....	18,724	21
1891	.....	18,119	11
1892	.....	21,915	48
1893	.....	20,573	28
1894	.....	19,936	87
1895	.....	22,186	03
1896	.....	17,896	80
1897	.....	19,582	31
1898	.....	27,317	98
1899	.....	21,927	38
Total.....		\$299,282	92

The above \$3,681,530.36 includes this \$299,282.92.

* Eight months, May 1 to December 31, changing fiscal year.

CHURCHES AND PARSONAGES BUILT.

INCLUDING AID BY THE ALBANY AND FOREFATHERS' FUNDS.

STATE.	Churches Built.	Amount of Aid.	Accounts Closed.	Parsonages Built.	Amount of Aid.	Accounts Closed.
Alaska	1	\$1,000 00				
Alabama	8	2,405 00		1	\$200 00	
Arizona	3	3,575 00	1			
Arkansas	6	4,987 00		2	1,100 00	1
California	160	153,407 51	27	30	12,572 00	14
Colorado	68	79,427 59	16	15	6,525 00	9
Connecticut	20	20,020 00	5	3	3,000 00	1
Delaware	1	595 35	1			
District of Columbia ..	3	43,900 67	1			
Florida	31	24,796 00	1	7	5,150 00	4
Georgia	26	17,090 26	3	2	260 00	
Idaho	10	9,730 87	1	6	2,600 00	1
Illinois	250	206,829 18	92	31	14,800 00	19
Indiana	64	53,716 70	13	6	2,050 00	4
Indian Territory	2	388 62	2			
Iowa	298	156,191 70	80	55	21,359 00	36
Kansas	209	136,636 10	45	51	16,089 70	35
Kentucky	4	3,985 00	1	1	150 00	
Louisiana	10	27,547 00	4			
Maine	50	35,036 21	5	2	600 00	2
Maryland	5	17,280 00	3			
Massachusetts	50	93,733 32	11	2	500 00	1
Michigan	289	152,838 19	52	66	21,141 35	48
Minnesota	215	175,291 47	34	75	30,781 00	47
Missouri	95	85,277 35	37	14	5,070 00	11
Montana	13	20,998 01	2	4	1,600 00	3
Nebraska	209	135,362 11	44	85	29,413 00	54
Nevada	2	5,747 55		1	300 00	1
New Hampshire	15	16,171 11	2	1	67 00	
New Jersey	21	62,448 27	6	2	3,500 00	
New Mexico	8	8,171 54	3	3	625 00	2
New York	117	218,825 03	50	10	8,858 00	4
North Carolina	13	6,226 00	2			
North Dakota	61	42,865 24	7	29	12,384 00	15
Ohio	95	79,811 74	38	3	2,000 00	1
Oklahoma	67	32,152 24	3	28	10,120 00	9
Oregon	56	45,791 30	2	12	4,850 00	5
Pennsylvania	44	133,755 19	16	6	2,900 00	4
Rhode Island	2	900 00	1			
South Carolina	3	5,263 31		1	1,000 00	
South Dakota	113	67,037 61	12	54	18,857 00	26
Tennessee	6	22,300 00	1	1	700 00	
Texas	14	24,347 37	4	5	3,250 00	4
Utah	8	21,557 81	2	1	733 55	1
Vermont	25	18,378 00	3	2	900 00	
Virginia	3	2,087 50				
Washington	99	86,145 75	9	31	11,900 00	14
West Virginia	2	8,580 00		2	1,000 00	2
Wisconsin	203	93,350 60	59	26	14,088 00	28
Wyoming	16	12,457 00	1	5	2,150 00	1
	3,093	2,676,416 37	702	691	275,143 60	407

TREASURER'S REPORT OF RECEIPTS FOR OCTOBER, NOVEMBER AND DECEMBER, 1899.

OCTOBER, 1899.

FOR CHURCH BUILDING.

Alabama. \$1.

Shelby, 1st,

California, \$115.18.

Alton, 5 00
Alturus, 4 05
Byron, 1 60
Campbell, 1 00
Crockett, 5 00
Glen Ellen, 2 75
Lake View, 3 75
Likely, 2 50
Los Angeles, Pico Heights, S.S., 5 00
Norwalk, 7 50
Oakland, 4th, 4 20
" Rev. George Morán, 10 00
Oroville, 11 00
Pacific Grove, 4 00
Pasadena, Lake Ave., 2 94
Pescadero, 6 00
Redlands, 1st, 15 04
Santa Ana, 7 50
" Rosa, K.E.S., 2 00
Saticoy, 3 00
Sausalito, Mrs. C., 1 00
Villa Park, 3 35
Weaverville, 7 00

Colorado, \$7.30.

Lafayette,

Connecticut, \$604.14.

Bridgeport, 1st, L.B.O., 5 00
Bristol, Swede, 2 00
Cornwall, 63 41
Derby, 2d, 14 50
Durham, 3 25
Fairfield, Greenfield Hill, 13 00
Goshen, 12 25
Hartford, 1st, 68 90
" 4th, 29 45
" Windsor Ave., 113 13
Litchfield, 1st, 36 62
Mansfield, 1st, 4 85
New Haven, Davenport, 18 76
" Dwight Place, 15 98
New London, 1st, 15 27
Norwalk, East, Swede, 3 00
Old Saybrook, 4 56
Southport, Eliza A. Bulkley, 80 00
Stonington, 1st, 13 23
Thomaston, 1st, 9 19
Torrington, 1st, 8 50
" Torrington, 10 56
Wethersfield, 25 00
Windham, 30 23
Woodstock, Swede, 3 50

Florida, \$10.

Holly Hill,

Georgia, \$3.53.

Conyers,

Idaho, \$5.

Weiser,

Illinois, \$735.62.

Anna, 5 00
Annawan, 10 45
Carpenterville, 10 00
" S.S., 3 00
Chillicothe, 14 05
Chicago: 1st, 9 60
1st Evang. Luth., 4 50
Central Park, Y.P.S.C.E., 2 00
Commercial Ave., 20 00
Jefferson, 1st, Y.P.S.C.E., 5 00
Lincoln Park, W.M.S., 4 50
Madison Ave., 2 00
North Englewood, 10 00
South Chicago, W.M.S., 5 50
Union Park, Y.P.S.C.E., 5 00
Warren Ave., 24 25
Edith C. Hitchcock, 2 00
Mrs. B. P. Manley, 6 00
Mrs. Mitchell, 250 00
Josephine Roberts, 5 00
Sarah A. Stevens, 2 00
Julia H. Williams, 5 00
Rev. Henry Willard, 25 00
Mrs. J. G. Woodman, Birthday Gift, 2 00
Downers Grove, 6 41
Elgin, 1st, Mrs. P. C. Gilbert, 1 00
" 1st, W. A. Rogers, 5 00
" 1st, Lester & Margaret Rogers, 35
Galesburg, Knox St., 9 00
Granville, 20 57
Gridley, Y.P.S.C.E., 5 00
Havana, friends, 2 65
Harvey, Y.P.S.C.E., 3 00
Hinsdale, 1st 5 90
La Grange, 31 76
Lombard, 22 00
Melvin, 4 00
Naperville, 1st, 23 70
" 1st, The Children, 10 62
North Aurora, 3 20
Oak Park, 1st, W.M.S., 50
" Jr. Y.P.S.C.E., 8 00
" " Mrs. H. J. Humphrey, 1 00
Odell, 60 00
Roberts, 7 96
" S.S., 1 54
" Y.P.S.C.E., 1 50
" Jr. " 1 00
Rockford, 2d, 15 00
" 2d, W.M.S., 3 50
Rosemond, 5 69
Seward, Mrs. Short, 11 50
Shaw, 5 00
Winnebago, 50
West Frankfort, 5 00
Woodstock, 10 42
Yorkville, 4 45
Ill. W.H.M.U., 23 05
Indiana, \$5.49.
Marion, 49
Michigan City, 1st, 5 00

Iowa, \$233.66.

Alden,	
Avoca, 1st,	
Belmond, Y.P.S.C.E.,	
Decorah,	
De Witt,	
Dubuque, 1st, W.M.S.,	
" a friend, by M. Lydia Smedley,	

Eldora, 1st,	
Fayette, Y.P.S.C.E.,	
Fontanelle,	
Garden Prairie, Y.P.S.C.E.,	
Garner,	
Good Hope,	
Hampton, W.M.S.,	
Hull,	
Lansing Ridge, German,	
Mt. Pleasant, S.S.,	
Muscatine, Mrs. Kirby,	
Olds,	
Ottumwa, 2d,	
Perkins,	
Polk City, Mrs. Elizabeth Kelsal,	
Red Oak, South,	
" " Y.P.S.C.E.,	
Rockwell,	

Kansas, \$29.10.

Eureka,	
Ford,	
Fowler,	
Garnet,	
Goodland,	
Pittsburg,	
Topeka, Mrs. C. M. Sheldon,	

Louisiana, \$6.15.

Vinton,	
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Maine, \$80.06.

Belfast, 1st,	
Brewer, 1st,	
Brunswick, 1st,	
Dedham,	
Rockland,	
Sherman Mills,	
South Berwick, S.S.,	
Sumner, 1st,	

Massachusetts, \$1,725.63.

Blackstone,	
Boston, Dorchester, 2d,	
Boston, Old South,	
" a friend,	
Braintree, 1st,	
Buckland,	
Cambridgeport, Pilg.,	
" Y.P.S.C.E.,	

Dalton, 1st,	
Dedham, 1st, S.S.,	
Edgartown,	
Foxboro, Bethany,	
Framingham, Plymouth,	
Great Barrington, Y.P.S.C.E.,	
Greenfield, 2d,	
Haverhill, Center,	
Leominster, a friend,	
Leverett, Moore's Corners,	
Littleton,	
Lowell John St.,	
Ludlow, 1st,	
Medford, Mystic,	
" West,	
Merrimac,	
Newton Center, 1st,	
" Eliot,	
North Reading,	
Reading,	

Springfield, Hope,	
" Olivet,	
" South,	
Wellesley, 1st,	
Westford, Union,	
Worcester, Piedmont,	
" Union,	
" Abbie W. Coes,	
Mass. and R. I., W.H.M.A.,	

Michigan, \$98.59.

Allegan, W.M.S.,	
Alpine Center,	
Bancroft, Y.P.S.C.E.,	
Carmel,	
Charlevoix,	
" S.S.,	
" Jr. Y.P.S.C.E.,	
Chester Station,	
Cooks,	
Croton,	
Ellsworth,	
" W.H.M.S.,	

Garden,	
Grand Haven,	
Old Mission,	
Onondaga,	
Rosedale,	
Sandstone, Y.P.S.C.E.,	
Saulte Ste. Marie, W.M.S.,	
Standish,	
Three Oaks,	
Vanderbilt, rent,	
Vicksburg,	
Wayland,	

Minnesota, \$48.83.

Alexandria,	
" S.S.,	
Burtrum,	
Dexter, Mrs. J. Sherman,	
Freeborn,	
Freedom,	
Grey Eagle,	
Minneapolis, David C. Bell,	
New Richland,	
St. Paul, Hazel Park,	
Winona, Scan.,	
Worthington,	

Missouri, \$39.65.

Anson, Prospect Park,	
Breckenridge,	
Kansas City, Ivanhoe Park,	
Riverdale,	
St. Louis, German,	
Springfield,	

Montana, \$9.

Missoula, 1st,	
" Plym. Chapel,	

Nebraska, \$207.34.

Albion,	
Aten,	
Bladen,	
Cambridge,	
Creighton,	
Danbury, 1st., S.S.,	
Dustin,	
Franklin,	
Friend,	
Genoa,	
Hemingford,	
Indianola,	
Leigh,	
McCook,	
Milford,	
Ogallala,	
Steelburg,	
Wymore,	
Neb. W.H.M.U.,	

New Hampshire, \$32.20.

Amherst, 5 00
 Boscawen, Penacook, 5 20
 Canterbury, Y.P.S.C.E., 2 00
 Derry, Central, 10 00
 Goffstown, 4 00
 Newmarket, George E. Joy, 1 00
 Plainfield, Mrs. R. S. Baker, 5 00

New Jersey, \$180.97.

Glen Ridge, 37 47
 Westfield, 149 50

New York, \$299.23.

Brooklyn, Lewis Ave., 46 00
 " Hills, " S.S., 2 00
 De Ruyter, 3 00
 Gloversville, 72 00
 Jamestown, Rev. E. C. Hall, 100 00
 Little Valley, Y.P.S.C.E., 7 10
 Newark Valley, 3 87
 New York, Mt. Hope, 4 50
 Niagara Falls, 14 10
 Orient, 15 66
 Richford, Y.P.S.C.E., 50 50
 Riverhead, 9 00
 Seneca Falls, 10 00
 Woodville, 8 50

North Dakota, \$7.74.

Forman, 2 00
 Portland, 4 09
 Rutland, 1 65

Ohio, \$316.66.

Akron, 1st, W.M.S., 3 00
 " West, Y.P.S.C.E., 2 50
 Austintown, W.M.S., 3 00
 Belpre, 2 00
 Berlin Heights, Y.P.S.C.E., 1 80
 Bowling Green, 2 00
 Brunswick, 2 00
 Burton, W.M.S., 2 00
 " Y.P.S.C.E., 2 75
 Chardon, W.M.S., 2 00
 Cincinnati, Vine, W.M.S., 8 00
 " Walnut Hills, Y.P.S.C.E., 2 50
 Claridon, W.M.S., 6 00
 Cleveland, 5 48
 1st, W.M.S., 3 00
 Arch. Ave., W.M.S., 2 50
 " Y.P.S.C.E., 1 00
 Bethlehem, 2 00
 East Madison, W.M.S., 3 00
 Franklin, " 3 00
 Hough Ave., " 1 00
 " Int. Y.P.S.C.E., 2 00
 Lake View, W.A., 3 50
 Pilgrim, 7 00
 Plymouth, W.M.S., 4 70
 Swede, 20 00
 Mrs. L. Mather, 9 00
 Columbus, Eastwood, 2 50
 " W.M.S., 4 00
 " Mayflower, " 3 00
 " Plymouth, " 2 00

Conneaut, Y.P.S.C.E., 1 75
 Cuyahoga Falls, 24 00
 Elyria, 1st, W.A., 5 00
 " 1st, Y.P.S.C.E., 1 00
 Fredricksburg, W.M.S., 2 50
 Garrettsville, " 60
 Greenwich, " 60
 Huntsburg, K.E.S., 4 85
 Jefferson, 10 00
 Kent, W.M.S., 3 50
 Kingsville, Mrs. S. C. Kellogg, 5 00

Kirtland, K.E.S., 80
 Litchfield, W.M.S., 1 50
 Lorain, 1st, 2 00
 " 1st, Y.P.S.C.E., 2 50
 Lyme, Y.P.M.C., 2 50
 Mansfield, Mayflower, M.Y.P., 2 00
 Marietta, 1st, 3 00
 " Harmar, W.M.S., 2 00
 Marysville, " 2 00
 Medina, " 6 00
 Mt. Vernon, " 5 00
 " Y.L.C., 5 00
 Newark, Plymouth, W.M.S., 1 00
 " Welsh, S.S., 1 00
 New London, Y.P.S.C.E., 1 00
 North Monroeville, 2 58
 Oberlin, 1st, L.A.S., 21 75
 " 2d, Y.P.S.C.E., 3 00
 Paddy's Run, W.M.S., 1 50
 Painesville, 1st, " 2 00
 Plain, " 2 00
 Ravenna, " 3 00
 Richfield, " 2 00
 Sandusky, S.S.U., 4 00
 Sheffield, W.M.S., 2 00
 Strongsville, " 1 00
 Tallmadge, 1st, W.M.S., 3 00
 Toledo, Birmingham, 2 00
 " Central, W.M.U., 1 00
 " Y.P.S.C.E., 5 00
 " 2d, 1 00
 " Wash St., W.M.U., 5 00
 " Jr. Y.P.S.C.E., 1 00
 Twinsburg, W.M.S., 2 00
 Vermillion, Y.P.S.C.E., 2 00
 Wakeman, W.M.S., 5 00
 West Andover, Y.P.S.C.E., 2 00
 West Mill Grove, Personal, 1 00
 Windham, L.H.M.S., 2 50
 York, W.M.S., 2 00

Oklahoma, \$12.50.

Guthrie, Plymouth, 5 00
 Independence, 5 00
 Okla. W.H.M.S., 2 50

Oregon, \$58.71.

Condon, 5 80
 Corvallis, Plym., 3 00
 Hubbard, 8 00
 Huntington, 5 00
 Oswego, 1 31
 Portland, Hassalo St., 10 50
 Smyrna, 8 00
 Sylvan, 2 00
 Wilsonville, 3 00
 Oregon, W.H.M.U., 12 10

Pennsylvania, \$63.78

Arnot, Y.P.S.C.E., 3 00
 Harford, 8 50
 Ridgway, 52 28

Rhode Island, \$250.96.

Central Falls, 37 96
 Newport, United, 15 95
 Providence Benefcent, 34 67
 " Central, 162 38

South Carolina, \$1.25.

Winnsboro, 1 25

South Dakota, \$41.53.

Armour, 60
 Belle Fourche, 60
 Bethlehem, 4 00
 Bon Homme, 6 00
 Bowdle, German, St. Paul, 5 70
 Canova, 2 00

Centerville,	1 40	Loans Refunded, \$2,918.97.	
Deadwood,	80	Los Angeles, Calif., West End,	
Firesteel,	60	on acc't,	11 00
Lead,	1 20	Oakland, Calif., Market St.,	" 9 30
Meckling,	3 25	San Diego, "	" 300 00
Pierre,	70	San Jose, "	" 100 00
Rapid City, (2)	3 25	Fruita, Col.,	" 46 00
Tyndall, 1st,	6 00	Longmont, Col.,	" 200 00
Vermillion, Scan.,	2 00	Bristol, Conn., Swede,	" 100 00
Wakonda,	2 00	Bureau, Ill.,	" 50 00
Yankton,	1 43	Chicago, " Jefferson Park,	" 50 00
Vermont, \$105.11.		Trin., Ger.,	" 5 00
Brattleboro, L.A.,	15 00	Decatur, Ill., 1st, W.M.S.,	" 21 38
" W.L.B.S.,	7 09	Emmettsburg, Ia.,	" 80 00
" West,	10 55	Dubuque, " Summit	" 67 00
Cornwall,	20 00	Salina, Kas., bal.	" 5 00
Grafton, W.H.M.S.,	2 00	Grand Rapids, Mich., Plym.,	" 200 00
Orwell, "	7 00	Ladies,	" 14 37
Rockingham, Saxton's River,	12 00	Appleton, Minn., (2) bal.	" 20 00
St. Johnsbury, North, W.H.M.S.,	25 00	Minneapolis " Como Ave.,	" 20 00
Westminster, West,	6 47	Stillwater, "	" 100 00
Washington, \$45.54.		Neosho, Mo.,	" 5 00
Kalama,	3 15	St. Louis, Mo., Beth., Bohem.,	" 50 00
Long Beach,	2 15	Germantown, Neb.,	" 50 00
Puyallup,	1 50	Lincoln, " Vine St.,	" 14 05
Ritzville, German, Zion,	10 00	Wymore, "	" 120 00
Seattle, Plymouth,	23 24	Bay Shore, N.Y.,	" 189 30
South Bend,	50	Akron, O., Arlington St.,	" 52 87
" W.M.S.,	5 00	" South by 1st,	" 500 00
Wisconsin, \$163.79.		Cleveland, O., Swede,	" 5 00
Beloit, 1st,	30 40	Frankfort, S.D.,	" 33 70
Clear Lake, Swede,	15 00	Memphis, Tenn., Strangers	" 370 00
Delavan,	4 03	Tacoma, Wash., 1st,	
" W.M.S.,	1 00	Legacies, \$5,491.16.	
De Soto,	5 00	Baltimore, Md., Est. of Mary	
Fox Lake,	8 00	R. Hawley, on acc't	4,995 00
Gays Mills,	3 00	Baltimore, Md., Est. of	" 40 00
Harris Ridge,	1 20	J. Henry Stickney,	" 89 33
Hartford,	8 90	Milford, N. H., Est. of	" 366 83
Kenosha, 1st,	35 44	Caroline B. Harris,	
Milton,	6 60	Jeffersonville, Pa., Est.	
Milwaukee, Beth.,	5 00	of Francis Whitney,	
New London,	6 76	Interest, \$656.26.	
Rio,	2 94	N.Y.A.P.B.,	21 05
Rochester,	4 27	" M. T. Co.,	157 86
Sun Prairie,	17 75	" Interest, (3)	477 35
Stoughton,	1 53	Church Building Quarterly, \$1.60.	
Whitewater, W.M.S.,	5 00		
Wyocena,	2 00		

FOR PARTICULAR CHURCHES.

California, \$25.		Ohio, \$10.	
So. Calif., W.H.M.U.,	25 00	Springfield, 1st,	10 00
New Hampshire, \$25.			
Derry, Central,	25 00		

FOR PARSONAGE BUILDING.

Alabama, \$10.		Connecticut, \$25.	
Marion,	on loan, 10 00	Washington Depot, Swede, on loan,	25 00
California, \$90.		Georgia, \$25.	
Adin,	on loan, 4 00	Marietta,	on loan, 25 00
Etna,	" 10 00		
Porterville,	" 25 00		
Rocklin,	" 25 90		
San Jacinto,	" 20 00	Idaho, \$50.	
Colorado, \$15.		Mountain Home,	on loan, 25 00
Fruita,	on loan, 15 00	Pocatello,	" 25 00

Illinois, \$237.50.

Chicago, 1st, Evang., Luth., on loan,	25 00
" " South Chicago, " "	25 00
" " H. M. Hooker, " "	100 00
Mazon, " "	15 00
Norris City, bal. " "	25 00
Stark, " "	25 00
Winnebago, " "	22 50

Iowa, \$96.

Aurelia, on loan,	20 00
Runnells, " "	30 00
Shell Rock, " "	33 00
Victor, Jr., Y.P.S.C.E., " "	3 00
Webster, " "	10 00

Kansas, \$20.

Athol, on loan,	20 00
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Michigan, \$75.

Benzonia, W.H.M.S., on loan,	5 00
Gaylord, " "	15 00
Lakeview, " "	25 00
Ovid, " "	20 00
Thompsonville, " "	10 00

Minnesota, \$245.

Elk River, on loan,	25 00
Hancock, bal. " "	20 00
Lake Park, " "	25 00
Little Falls, " "	125 00
Minneapolis, Fremont Ave., " "	50 00

Montana, \$20.

Missoula, Swede, on loan,	20 00
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Nebraska, \$189.50.

Crawford, on loan,	20 00
Leigh, " "	12 50
McCook, 1st, " "	25 00
Fallsade, bal. " "	22 00
Red Cloud, " "	15 00
Rising City, " "	40 00
Stanton, " "	25 00
West Point, " "	30 00

New York, \$226.50.

East Ashford, on loan,	17 50
Mt. Vernon, 1st, " "	200 00
Schroon Lake, " "	9 00

North Dakota, \$135.50.

Cando, on loan,	10 00
Crary, " "	15 00
Dickinson, " "	10 50
Wahpeton, " "	100 00

Oklahoma, \$37.66.

Downs, on loan,	10 00
Okarche, " "	5 00
Perry, " "	22 66

Oregon, \$65.

Albany, on loan,	25 00
Freewater, " "	20 00
Hood River, " "	20 00

Rhode Island, \$13.

Barrington, Little Parsonage Builders,	13 00
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South Dakota, \$147.50.

Belle Fourche, on loan,	25 00
Beresford, (2) " "	50 00
Buffalo Gap, " "	7 50
Chamberlain, " "	20 00
Gettysburg, " "	10 00
Hoffnungsfield, " "	10 00
Keystone, " "	10 00
Valley Springs, " "	15 00

Tennessee, \$120.

Nashville, Howard, on loan,	120 00
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Texas, \$25.

Denison, on loan,	25 00
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Vermont, \$20.

North Pownal, on loan,	20 00
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Washington, \$52.50.

Cheney, on loan,	15 00
Leavenworth, " "	12 50
Ritzville, Ger., Zion, " "	25 00

Wisconsin, \$106.25.

Biramwood, on loan,	20 00
Pine River, " "	16 25
Shiocton, bal. " "	20 00
Washburn, 1st, " "	50 00

Receipts for Church Building.....\$14,613 23

" " Particular Churches 60 00

" " Parsonage Building..... 2,046 91

Total Receipts for the Month.....\$16,720 14

NOVEMBER, 1899.**FOR CHURCH BUILDING.****California, \$515.90.**

Ballena, 5 00	
Black Diamond, 7 00	
Buena Park, 7 50	
Claremont, 9 55	
Decota, 2 00	
Dehesa, 7 70	
Glen Ellen, 7 25	
Grass Valley, 8 10	
" " S.S., 1 20	
Kenwood, 16 65	
" " S.S., 2 10	

Lewiston, 2 50	
Los Angeles, East, 11 00	
National City, 5 60	
Pasadena, 20 06	
Petaluma, 19 35	
Redlands, Lugonia, 356 54	
San Francisco, Swede, 15 90	
Susanville, 10 00	

Colorado, \$4.

Ward, 4 00	
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CHURCH-BUILDING QUARTERLY.

51

Connecticut, \$691.41.

Berlin, 2d,	31 00
Bloomfield,	3 50
Bridgeport, Park St.,	47 75
South, L.B.F.,	38 53
Chester,	7 60
Colebrook,	3 00
Colchester, Westchester,	2 64
East Haddam, 1st,	36 72
" Hartford, South,	10 00
" Windsor, 1st,	8 38
Glastonbury, South,	44 60
Hartford, Farmington Ave.,	56 03
Meriden Center,	25 00
Middletown, 1st,	42 12
" South,	38 60
" Swede,	2 50
Montville Center,	9 85
New Hartford,	20 05
New Haven, Westville,	6 08
Norwich, Broadway,	174 53
Pomfret, Y.P.S.C.E.,	5 00
Seymour,	10 66
Southbury,	8 10
Weston, Georgetown, Swede,	2 50
Windham, Willimantic,	15 75
Winsted, 1st,	31 27
Woodbury, 1st,	8 73

Oak Park, 1st, S.S.,	4 93
" 1st, W.M.S.,	3 00
Oneida, W.M.S.,	15 75
Oswego, S.S.,	3 50
Peoria, 1st, S.S.,	5 00
Plainfield, Mrs. A. Hagar,	10 00
Princeton, 1st,	5 00
Providence,	34 26
Rantoul, W.M.S.,	12 00
Rockford, 2d, W.M.S.,	4 00
Rogers Park,	3 00
Rollo,	3 97
" W.M.S.,	12 82
Rosemond, S.S.,	3 79
Sheffield,	10 00
Sublette, S.S.,	66 70
Union,	5 00
Victoria, Mrs. E. Coleman,	5 00
Waukegan, 1st, W.M.S.,	10 00
Wheaton, 1st,	10 00
" College,	5 00
Wyant, Ch. and S.S.,	7 56
Wyoming,	10 21
" W.M.S.,	8 15
" Rev. W. Walters,	3 00
	2 00

Florida, \$19.20.

Orange City,	9 20
West Palm Beach,	10 00

Georgia, \$5.

Atlanta, Immanuel,	5 00
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Idaho, \$34.80.

Vollum, Swede,	4 80
Weiser,	30 00

Illinois, \$831.02.

Amboy,	16 60
" The Children,	40
Big Woods, W.M.S.,	2 50
Blue Island,	3 00
Bowen,	5 50
Bunker Bill,	30 55
Chicago:	
Brainerd,	5 50
Evanston, Ave., W.M.S.,	3 14
Grace, S.S.,	1 00
Leavitt St., Pri. S.S.,	1 00
Lincoln Park, W.M.S.,	1 00
Union Park,	6 00
West Pullman, 1st,	15 77
Alice Mottinger,	5 00
Mrs. D. N. Pierson,	1 00
Dr. Annetta S. Richards,	10 00
A friend,	15 00
Clifton, W.M.S.,	5 00
Creal Springs,	2 61
De Kalb, 1st, W.M.S.,	7 50
Dundee,	12 60
" Y.P.S.C.E.,	2 50
Dwight,	23 64
Edelstein,	5 45
Elgin, Prospect St.,	5 00
" Mr. and Mrs. Lord,	200 00
Elmhurst, W.M.S.,	17 18
Ervington,	3 00
Farlow Grove,	3 40
Glencoe,	27 25
" K. F. Howard,	5 00
Griggsville,	30 00
La Salle, W.M.S.,	10 00
Lisle,	3 00
Marshall, W.M.S.,	5 00
Moline, 1st,	68 29
Neposet, W.M.S.,	4 00
Normal, 1st,	4 00

Indiana, \$1.20.

Portland, Liber.,	1 20
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Indian Territory, \$23.08.

Vinita,	23 08
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Iowa, \$282.43.

Alden, L.A.S.,	4 00
Almoral,	2 34
Atlantic, S.S.,	5 00
Avoca, German,	4 00
Bellevue,	5 00
Belmond, 1st, S.S.,	10 00
Cedar Rapids, 1st, L.A.S.,	3 65
Chapin,	7 00
Cromwell,	11 50
Danville, S.S.,	2 00
Davenport, Beth., M.S.,	2 00
Dubuque, Summit, Mrs. Guild,	10 00
Eagle Grove, S.S.,	5 00
Earlville,	7 00
Fayette,	13 50
Grinnell, W.H.M.S.,	2 02
Hawarden, S.S.,	5 00
Hickory Grove,	3 10
Humboldt, S.S.,	10 00
Independence,	6 05
" W.M.S.,	3 00
Iowa City, Beth, S.S.,	1 00
Lakeview, S.S.,	2 50
LaMoille,	5 00
LeMars, S.S.,	5 00
Magnolia, S.S.,	6 00
McIntire, S.S.,	1 00
Milford,	18 00
Onawa,	5 52
Old Man's Creek, Welsh,	7 30
Preston,	7 80
Quasqueton,	6 15
Rowan,	10 00
Salem, S.S.,	5 00
Sioux City, North Riverside, S.S.,	2 25
Stuart, S.S.,	5 00
Teeds, Grove and Bryant,	7 75
Traer, S.S.,	15 00
Victor, Jr. Y.P.S.C.E.,	1 00
Waterloo,	20 00
Webster City, W.M.S.,	2 00
Wesley, Scan.,	8 00
Whitney,	15 00
Wittenberg, S.S.,	5 00

Kansas, \$468.97.

Alton,
Ash Rock,
Blue Rapids,
Cawker City, (2),
Dial,
Geneva,
Lenora,
" Miss A. Lay,
Linwood, S.S.,
Maize,
Maple Hill,
McPherson,
Newton,
Ocheltree,
Sterling,
Wakefield, S.S.,

Maine, \$125.44.

Bridgton, North,
Deering, Free,
Harrison,
Lewiston,
Minot Center, James E. Washburn,
Rumford Point, (2),
Yarmouth,
" Bradley Fertilizer Co.,
" Emery, Whitehouse & Co.

Massachusetts, \$911.67.

Abington,
Amesbury, Main St.,
Andover, Free,
Attleboro, 2d,
Boston :
Charlestown, Win.,
Rox., Wal. Ave., S.S.,
Bigelow & Douse,
Tyler & Conant,
Eustace & Aldrich,
S. B. Hussey,
C. E. Jones & Co.,
A. H. Weeks,
W. H. Whet,
Friends,
Brimfield, 1st,
Dedham, 1st,
Dracut, 1st,
East Bridgewater, Union,
Fitchburg, Rollstone,
Framingham, South,
Great Barrington, 1st,
Greenfield, 1st,
Haverhill, West, S.S.,
Hyde Park, Clarendon Hills,
Lancaster,
Leominster,
Marshfield,
Melrose,
Merrimac,
Northboro,
" S.S.,

Norwood,
Peabody, 2d,
Plympton,
Salem, Crombie St., S.S.,
Saugus, Cliftondale,
Sharon,
Sheffield,
Sterling, S.S.,
Stoneham,
Taunton, East,
Waltham, Swede,
Weymouth and Braintree Union,
" " S.S.,

Y.P.S.C.E.,
Williamsburg,
Winchester, 1st,
Worcester, 1st, Old South,
Manchester, Piedmont,

Michigan, \$179.41.

Alamo,
Allegan,
Almont,
" Y.P.S.C.E.,
Bass River,
Bedford, S.S.,
Breckenridge,
Bronson,
Chelsea, W.M.S.,
Ceresco,
Eastport,
Filler City,
Grand Junction,
Hancock,
Homestead, S.S.,
Howard City,
Hudsonville,
Lansingburg,
Lansing, Pilgrim,
" Plymouth,
Mancelona,
Morenci,
Nunica,
Portland,
Prattville,
Rockford,
Shiloh,
Union City, L.H.M.S.,
Ypsilanti,

Minnesota, \$67.07.

Belgrade, 1st,
Campbell, S.S.,
Cannon Falls, S.S.,
Edgerton,
" Mrs. E. Carter,
" W.M.S., by Mrs. E. Carter,
Glyndon,
Hasty, S.S.,
Minneapolis, Mayflower,
Morristown,
Rochester,
Round Prairie,
St. Paul, Ger., Peoples',
Winthrop,
Upsala, Swede,

Missouri, \$46.43.

Eldon,
Kansas City, Clyde,
" Mrs. Caswell,
" Rev. A. K. Wray,
St. Louis, Hope,
" Immanuel,

Montana, \$12.60.

Livingston,
Plains,

Nebraska, \$73.07.

Boyd Co., German,
Butte,
Campbell, S.S.,
Greenwood,
Hallam, German,
Irvington,
Kearney,
Linwood,
Superior, German,
Upland,

New Hampshire, \$42.70.

Charlestown,
Chester,
Claremont,
Durham,
Hopkinton,
Littleton,

New Jersey, \$67.03.

Bound Brook,

67 03

New York, \$399.98.

Binghamton, 1st, (2),

218 88

Brooklyn, Puritan,

25 00

East Evans,

1 50

Franklin,

10 89

Morristown, 1st, S.S.,

5 00

Mt. Sinai,

9 61

Munnsville,

4 00

New York, Pilgrim,

65 00

Prospect,

8 77

Richmond Hill, S.S.,

6 52

Sayville,

35 81

Tremont, Trinity,

10 00

North Carolina, \$1.25.

Bethel,

1 25

North Dakota, \$84.70.

Buxton,

5 75

Crary,

7 75

Eigenheim,

6 12

Dickinson,

4 31

Fargo, Scan.,

7 00

Freidenfeld,

6 12

Glen Ullin,

3 00

Gnadenfeld,

10 00

Hoffnungsfeld,

6 12

Kulm,

10 00

Nazareth,

6 12

Niagara,

4 05

Pingree,

2 24

St. John,

6 12

Ohio, \$135.40.

Ashland, J. O. Jennings,

5 00

Atwater Center,

1 30

Berea, 1st,

2 10

Cleveland, Euclid Ave., Y.P.S.C.E.,

7 86

" East Madison, " Y.P.S.C.E.,

21 00

" Mt. Zion, M.S., "

4 50

" Pilg., Int., "

2 00

" Union, "

9 61

Dover,

10 00

Fredricksburg,

12 00

Huntsburg, K.E.S.,

2 00

Ireland,

1 75

Lexington,

4 00

Lorain, 1st, Y.P.S.C.E.,

2 00

Marietta, 1st, Y.L.M.S.,

14 50

North Fairfield, W.M.S.,

3 00

Painesville, 1st, Jr., Y.P.S.C.E.,

1 00

Pittsville, W.M.S.,

85

Richfield,

4 00

Sandusky, 1st,

15 38

Wauseon, Y.P.S.C.E.,

2 00

Windham,

7 05

Oklahoma, \$22.55.

Parker,

1 60

Pond Creek,

3 00

Seward,

6 15

Turkey Creek,

11 80

Oregon, \$11.

Albany,

3 00

Elliot Prairie,

5 00

Smyrna,

3 00

Pennsylvania, \$34.43.

Braddock, Slovac,

34 43

Rhode Island, \$6.27.

Woonsocket, Globe,

6 27

South Carolina, \$10.

Charleston, Circular,

10 00

South Dakota, \$42.30,

Custer,

3 00

Glenview,

6 30

Hoffnungsthal,

4 00

Hot Springs, S.S.B.B.,

3 60

Howard,

2 40

Newberg,

4 00

Scotland,

4 00

Seimeuthal,

4 00

Petersburg,

4 00

Willow Lakes,

7 00

Vermont, \$142.

Barre, East,

4 75

Cambridge,

5 00

Greensboro,

3 00

Hyde Park,

2 00

Jamaica,

12 75

Lyndon,

7 75

Manchester,

4 25

Springfield,

25 00

St. Johnsbury, South,

25 00

Strafford,

10 00

Thetford Post Mills,

3 00

Waterbury,

8 00

Westminster,

13 82

West Rutland,

7 40

Weybridge,

2 63

Y.P.S.C.E.,

4 65

Worcester,

3 00

Virginia, \$6.35.

Begonia,

6 35

Washington, \$56.

Ballard,

2 00

Endicott, 1st,

5 00

Quillyute,

2 00

Ritzville, 1st, Ger.,

10 00

Seattle,

3 00

Springdale,

1 00

Tacoma, 1st,

10 00

" East,

8 00

W.H.M.U.,

15 00

West Virginia, \$17.22.

Huntington,

17 22

Wisconsin, \$121.15.

Barneveld,

2 50

Beloit, 1st, W.M.S.,

2 00

Birnamwood,

7 00

Brandon,

5 50

Brodhead,

20 87

" S.S.,

7 00

Clintonville, Scan.,

2 00

Eau Claire, 1st, W.M.S.,

5 04

Friendship,

1 40

Hayward,

10 30

Kansasville,

1 63

Kenosha, S.S.,

2 08

Lafayette,

4 60

Leeds,

3 07

Maple Valley, Scan.,

3 58

Nekoosie, Y.P.S.C.E.,

1 00

Norrie,

3 62

Osseo,

2 75

Springvale,

8 70

Sterling,

3 00

Steuben,

2 00

Token Creek,

3 85

Union Grove,

17 66

Loans Refunded, \$3,789.37.

Escondido, Calif.,

80 00

San Francisco, Calif., Swede,

500 00

CHURCH-BUILDING QUARTERLY.

Cripple Creek, Col.,	on acc't,	100 25	Clayton, N. Y.,	on acc't,	25 00
Albion, Ill.,	"	20 00	Mt. Vernon Hts., N.Y.,	"	100 00
Chicago, " Christ, Ger. L.A.S.,	"	100 00	Tremont, N.Y., Trinity,	"	50 00
" " Douglas Pk.,	"		Utica, " Plymouth,	"	1,000 00
W.M.S.,	"	150 00	Winthrop, " bal.	"	50 00
Chicago, Ill., Millard Ave. S.S.	"	5 00	Dayton, O.,	"	26 00
" " Wash. Park,	"	19 09	Cervallis, Or., 1st, by Prof.	"	
Indianapolis, Ind., People's,	"	2 00	Fredero,	"	10 00
Emmettsburg, Ia.,	"	280 62	Oregon City, Or.,	"	26 25
Little Falls, Minn.,	"	100 00	Portland, " 1st,	"	300 00
Minneapolis, " For. Hts.,	"	50 00	Dallas, Tex., 1st, W.H.M.S.,	"	
" " Vine,	"	16 00	(2),	"	244 80
Robbinsdale, " "	"	80 00	Ashland, Wis.,	"	41 00
St. Paul, " Olivet,	"	100 00	Rhineland, Wis.,	"	100 00
Stillwater, " (2),	"	50 50			
Alma, Neb.,	"	38 50			
Lincoln, Neb., Plymouth,	"	100 00			
McCook, " "	"	100 00			
Newark, N.J., Bell. Ave.,	"	65 86			
Angola, N.Y.,	"	7 00			

Interest, \$320.81.

Brooklyn, N.Y., F. T. Co.,	306 49
N.Y.A.P.B.,	14 32

Church Building Quarterly, \$1.85.

FOR PARTICULAR CHURCHES.

California, \$46.38.

Ontario,	30 00
Riverside, 1st,	11 38
San Bernardino, Bethel,	5 00

Iowa, \$18.51.

Grinnell, S.S.,	18 51
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Vermont, \$35.

Dorset, W.H.M.S.,	10 00
Middlebury, L.H.M.S.,	25 00

FOR PARSONAGE-BUILDING.

Arkansas, \$25.

Siloam Springs,	on loan,	25 00
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California, \$90.

Bakersfield,	on loan,	25 00
Buena Park,	"	15 00
Compton,	"	10 00
Copperopolis,	"	15 00
Fresno,	"	25 00

Colorado, \$25.

Pueblo, 1st,	on loan,	25 00
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Florida, \$20.

Melbourne,	bal. on loan,	20 00
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Illinois, \$244.49.

Avon,	bal. on loan,	8 65
Cable,	"	20 84
Chicago, Ger. Pilg., L.M. S.,	"	90 00
" " H. M. Hooker,	"	50 00
" " Mrs. A. D. McGown,	"	15 00
" " Lucy G. Pease,	"	25 00
Mazon,	on loan,	15 00
Villa Ridge,	"	20 00

Iowa, \$170.

Forest City,	on loan,	15 00
Ionia,	"	30 00
Nora Springs (2)	"	125 00

Kansas, \$22.50.

Fredonia,	on loan,	12 50
Garfield,	"	10 00

Michigan, \$7.50.

Vienna,	on loan,	7 50
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Minnesota, \$130.

Graceville,	bal. on loan,	25 00
Granada,	"	15 00
Lake City, Swede,	"	25 00
New Richland,	"	25 00
Wadena,	"	25 00
Winthrop,	"	15 00

Missouri, \$75.

Neosho,	on loan,	25 00
Republic,	bal. "	50 00

Nebraska, \$105.

Blair,	on loan,	12 50
Brunswick,	"	20 00
Leigh,	bal. "	12 50
Rising City,	"	30 00
Spencer,	"	15 00
Steelburg,	"	15 00

New Jersey, \$150.

Hoboken, Nor.,	on loan,	25 00
Jersey City, 1st,	"	125 00

North Dakota, \$211.90.

Carrington,	on loan,	15 00
Dickinson,	"	20 00
Fargo, Plym., (2)	"	42 50
Gnadenfeld,	bal. "	49 40
Jamestown, W.M.S.,	"	50 00
Oberon,	"	25 00
Sykeston,	"	10 00

Ohio, \$27.50.

Fort Recovery,	on loan,	15 00
Ironton,	bal. "	12 50

Oklahoma, \$25.

Enid, Plymouth,	on loan,	25 00
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Oregon, \$46.

Oregon City, on loan, 46 00

Pennsylvania, \$12.50.

Albion, on loan, 12 50

South Dakota, \$25.90.Hoffnungsfeld, by So. Kas-
sell, on loan, 13 40
Sioux Falls, Ger., 12 50**Washington, \$91.**Orting, on loan, 20 00
Silverton, " 5 00
Snohomish, " 35 00
Tolt, " 31 00**Wisconsin, \$122**Prentice, on loan, 27 00
Rochester, " 80 00
Royalton, " 15 00**Receipts for Church Building..... \$9,605 06****" " Particular Churches..... 99 89****" " Parsonage Building..... 1,626 29****Total Receipts for the Month.....\$11,331 24****DECEMBER, 1899.****FOR CHURCH-BUILDING.****Alabama, \$1.25.**

Clanton, \$1 25

California, \$6,060.23.

Alameda, 213 95

Alpine, 1 00

Antioch, 1 50

Avalon, 5 00

Beckwith, 3 00

Berkeley, 1st, 106 25

" S.S., 6 20

" Park, 16 70

" Y.P.S.C.E., 5 00

" J. L. Barker, 1,000 00

Cherokee, 2 00

Chula Vista, Y.P.S.C.E., 3 00

Clayton, 5 00

Corona, 30 80

Corralitos, 5 00

Cottonwood, 4 00

Dehesa, 2 00

Elk River, 3 50

Ferndale, 18 00

Fields Landing, 5 00

Fitchburg, 5 00

Flinn Valley, 1 00

Fruitvale, K.D., 2 50

Grass Valley, 14 70

Guerneville, 2 00

Haywards, 2 00

Lemon Grove, 2 05

Lincoln, 3 00

" Fruitvale, 1 00

Loomis, 5 00

Los Angeles, 3d, 2 17

" Central Ave., 3 05

" Olivet, 5 00

" West End, 5 00

Mill Valley, 9 05

Mokelumna Hill, 1 25

National City, 9 75

" S.S., 45

Nevada City, 11 35

" S.S., 1 45

Oakland, 1st, 82 00

" W.H.M.S., 300 00

" Y.P.S.C.E., 12 00

" Y.L.G., 20 00

" 2d, 3 45

" S.S., 6 25

" Plymouth Ave., 34 01

Oleander, 8 25

Palermo, 1 00

Pasadena, 5 00

Port Costa, 1 00

Poso, 2 00

Redwood, 5 00

Rio Vista, 306 40

Rocklin, 2 35

Rosedale, 5 00

Sacramento, 20 00

San Andreas, 1 25

San Francisco, 1st, 132 50

" 3d, 65 58

" 4th, 3 30

" Bethany, 65 00

" Pierce St., 2 00

" Plymouth, 25 00

" Richmond, 10 00

" Chinese Mission, 10 00

" Ch. Ex. Soc., 2,352 56

" Friends, 1,000 00

" A Friend, 10 00

" Mrs. Atwood, 30 30

" Rev. J. Rowell, 10 00

San Luis Obispo, 8 00

San Rafael, 1 00

Saratoga, 10 15

" S.S., 1 16

" Y.P.S.C.E., 1 00

" Mary J. Stewart Trust, 35 00

Sausalito, Mrs. J. K. C., 2 00

Scotia, 1 00

Sierra Madre, 5 00

" Valley, 2 50

Sonoma, 15 55

Thermalito, Y.P.S.C.E., 1 00

Tipton, 1 00

Turlock, 1 00

Wyandotte, 1 00

Calif. W.H.M.U., 50 00

Colorado, \$55.55.

Boulder, 11 00

Flagler, 10 00

Greeley, 14 30

Lafayette, 8 00

Lyons, 4 50

New Castle, 2 50

Otis, 3 00

Whitewater, 2 25

Connecticut, \$2,070.53.

Ansonia, C. Brookes, 150 00

Barkhamsted, 2 98

Bethlehem, 3 50

Danbury, 2d, Ch. and S.S., 8 40

East Haddam, 1st, Y.P.S.C.E., 5 00

" Millington, 1 00

Essex, 1st,	14 30	Chicago, Immanuel,	1 00
" Ivoryton, Swede,	2 00	" Lincoln Park, W.M.S.,	10 00
Farmington, 1st,	22 20	" North,	5 00
Granby, South,	5 20	" Puritan,	2 50
Greenwich, 2d, S.S.M.C.,	35 00	" Ravenswood,	5 00
Guilford, 1st,	30 00	" Union Park,	5 00
Hamdem, Mt. Carmel,	8 70	" " W.M.S.,	20 00
Hartford, Wethersfield Ave.,	1 00	" Warren Ave.,	7 00
Kent,	14 42	" Waveland Ave.,	2 00
Killingly, Danielson Westfield,	10 88	" " W.M.S.,	3 00
Lisbon,	6 00	" Miss Maggie Anderson,	4 00
Litchfield, Northfield,	17 62	" Mrs. J. Billings,	25 00
Middle Haddam, J. W. Moulton,	2 00	" Mrs. Birge,	1 00
Milford, 1st,	2 00	" Miss Mary Crane,	1 00
Naugatuck, S.S. Class,	5 00	" Mrs. N. M. Crane,	2 00
New Britain, South,	68 64	" Mrs. W. E. Danforth,	1 00
New Haven, Dwight Pl. Bible Sch.,	19 20	" Mrs. Julia Gilbert,	10 00
" Redeemer,	64 12	" F. S. Newcomb,	50 00
Newington,	26 65	" Miss M. O. Richards,	1 00
Norfolk, Mary Eldridge,	50 00	" Mrs. Rindell,	1 00
North Branford,	5 65	" Mrs. J. Roberts,	2 00
North Haven,	30 00	" M. L. Roberts,	20 00
Norwich, Park,	65 72	" M. Louise Sturtevant,	25 00
Orange, West Haven, 1st,	1 78	" Susan E. Warren,	38 00
Plainfield, 1st,	2 07	" C. E. Bacon,	1,000 00
Plainville,	20 00	" Henry M. Bird,	500 00
Plymouth,	5 00	" Sarah A. Bird,	250 00
" Terryville,	36 59	" M. H. Schmaltz,	1,000 00
Putnam, 2d,	22 61	" Rev. James Tompkins, D.D.,	50 00
Saybrook, Deep River, Swede,	2 77	" Mrs. Charlotte Safford,	5 00
Sharon, Ellsworth S.S.,	5 00	Des Plaines,	10 00
Somers,	4 00	Downers Grove, S.S.,	2 35
South Windsor, 1st,	13 05	Dundee, W.M.S.,	5 00
Stafford, West,	2 00	Dwight,	4 75
Suffield, 1st,	52 41	Elgin,	2 00
" L.M.S.,	32 65	" 1st,	66 00
Thompson,	20 09	" " S.S., (2)	20 25
Torrington, C. Alvord,	350 00	" " Y.P.S.C.E.,	5 00
" A. F. Migeon,	400 00	" Mrs. P. C. Gilbert,	1 00
" E. Turner,	350 00	Evanston, W.M.S.,	11 00
Trumbull,	8 00	Galesburg, East Main St.	17 50
West Hartford, 1st,	27 99	Galva, C. H. Brooks,	5 00
Winchester,	22 34	Griggsville, S.S.,	11 18
Woodbury,	15 00	" W.M.S.,	5 00
		" Y.P.S.C.E.,	5 00
Georgia, \$4.50.		Harvey, S.S.,	2 00
Braswell,	2 00	Hinsdale, 1st,	9 30
Hoschton,	2 50	" " S.S.,	2 00
		" " Y.P.S.C.E.,	5 00
Idaho, \$29.15.		La Grange, W.M.S.,	20 00
Boise City,	25 40	" Mrs. Windsor & S.S. Class,	1 80
Challis, Aux.,	2 00	La Moille,	14 07
Weiser,	1 75	Loda,	6 30
		" W.M.S.,	7 00
Illinois, \$3,958.53.		Melville,	12 50
Algonquin, W.M.S.,	10 00	New Grand Chain,	1 00
Amboy, 1st,	4 00	Newtown,	5 35
Aurora, 1st,	37 46	Normal, 1st,	8 60
" W.M.S.,	10 00	Oak Park, 3d, W.M.S.,	4 97
" N.E.,	35 00	Odell,	6 00
" W.M.S.,	12 00	Olmstead,	2 60
" W. F. Jobbins,	125 00	Paxton, Mrs. M. E. Shaw,	5 00
Batavia, W.M.S.,	5 00	Pecatonica,	5 14
Big Rock, Welsh,	10 00	Peoria, Union,	9 11
Blue Island, W.M.S.,	11 06	Peru,	3 00
Canton,	10 99	Plainfield, W.M.S., (2)	13 50
Champaign,	22 54	Plano,	3 00
" W.M.S.,	4 20	Poplar Grove,	4 00
" Y.P.S.C.E.,	2 36	Princeton, Mrs. S. C. Clapp,	5 00
Chebanse, W.M.S.,	5 00	Prophetstown,	29 94
Chicago, 1st,	4 94	" S.S.,	6 68
" Bethel, (2)	25 00	Rockefeller,	3 68
" S.S.,	6 00	Rockford, 1st,	25 39
" Beth., Bohem.,	4 50	" Jr. Y.P.S.C.E.,	50 00
" Bowmanville,	12 51	" 2d, W.M.S.,	7 50
" Covenant,	4 50	Rollo, W.M.S.,	4 00
" Evanston Ave., W.M.S.,	8 64	" Y.P.S.C.E.,	5 00
" Forest Glen,	2 00	Sandwich, W.M.S.,	8 00
" Grace W.M.S.,	5 00	" Mrs. H. A. Adams,	1 00
	10 00	Seward, 1st,	7 00
		" Churches, W.M.S.,	6 00
		Sherrard, S.S.,	1 43

South Danville,	3 54	Buffalo Park,	72
" L.A.S.,	3 00	Burlington, 1st,	7 67
" S.S.,	5 00	Centralia,	16 95
" Y.P.S.C.E.,	1 50	Chase,	5 00
Springfield, 1st, S.S.,	5 00	Collyer,	80
Summer Hill, (2)	8 00	Comet,	5 00
Wilmette,	14 85	Council Grove,	4 00
Ill. W.H.M.U.,	50 00	Fort Scott,	6 70
Indiana, \$25.50.		Leona, S.S.,	5 00
Fremont,	1 50	Muscotah, S.S.,	5 00
Hammond, 1st,	6 00	Neosho Falls,	2 50
Lake Gage,	3 00	Olathe,	9 00
Terre Haute, 1st,	15 00	Oneida,	1 75
Iowa, \$401.63.		Osage City, Welsh,	5 00
Agency,	95	Osborne,	11 60
Alexander,	5 16	Partridge,	8 87
Anita,	5 00	Plevna,	8 85
Atlantic,	16 40	Powhattan,	5 00
Big Rock,	5 00	Russell,	1 50
Buffalo Center,	3 16	" S.S.,	5 00
Cedar Rapids, Mrs. J. M. Brown,	2 00	Sedgwick,	1 80
Chester Center,	5 05	Smith Center, S.S.,	10 00
Clarion,	2 90	Strong City,	1 78
College Springs,	6 40	St. Marys,	6 00
Corning,	5 14	Sycamore, Insurance,	1,100 00
Council Bluffs,	12 00	Udall, S.S.,	10 00
Davenport, Edwards,	6 70	Valencia,	2 00
Dickens,	6 00	Wabauunsee,	4 00
Dubuque, 1st, C.,	5 00	Wakarusa,	3 40
" Immanuel,	10 00	White City,	3 26
Elkader, W.M.S.,	5 00	White Cloud,	7 57
Elliot,	8 00	Maine, \$185.99.	
Fairfield,	1 80	Bridgton, South,	4 60
Farnhamville,	3 00	Calais, 1st,	12 00
Garden Prairie,	3 60	Eastport,	6 83
Garner, W.M.S.,	5 00	Ellsworth, North,	5 55
Genoa Bluffs,	1 58	Farmington,	14 56
Golden,	4 33	Kennebunk, Union,	51 67
Gospel Ridge,	1 30	Little Deer Isle,	3 00
Grinnell,	36 14	Machias, Center St.,	4 38
" W.H.M.U.,	4 26	Norway, 2d,	5 00
" Mrs. J. B. Grinnell,	2 00	Orrington, East, Y.P.S.C.E.,	1 00
Hampton,	6 50	Portland, St. Lawrence,	15 00
Harmony,	6 00	" Williston,	30 00
Hiteaman,	2 75	" West,	25 00
Ionia,	2 50	Thomaston,	2 00
Kellogg,	2 85	Wilton,	5 40
Kingsley,	5 00	Maryland, \$2.	
Lakeview,	9 30	Baltimore, 2d,	2 00
Larchwood,	12 00	Massachusetts, \$2,372.67.	
LeMars,	10 00	Acton, 1st,	5 00
Lewis,	11 11	Amherst, College,	20 00
" W.M.S.,	5 00	" North,	14 55
Lyon,	8 00	Ashland,	5 00
Magnolia,	3 66	Barnstable, West,	5 00
Monticello,	14 75	Boston, Central,	203 21
Mt. Pleasant,	5 00	" Mt. Vernon, Friends,	100 00
Newbury, 1st,	2 00	" Rox. Hts., E.C.A.D.B.,	10 00
Newell,	15 82	" Friends,	100 00
Oto,	5 00	Bridgewater, 1st,	10 00
Perry,	10 00	Brockton, 1st,	15 75
Popejoy,	5 00	" Campello, South,	75 00
Postville,	6 40	Carlisle,	5 00
Reinbeck,	6 34	Chelmsford, North, 2d,	1 75
Riceville,	7 47	Chelsea, 3d,	8 49
Rockford,	2 50	Chesterfield,	8 80
Sheldon,	9 12	Cohasset,	0 26
Shell Rock,	7 00	Concord,	19 01
Tabor,	19 80	Conway,	18 34
Traer, Mrs. I. D. Best,	1 00	Easthampton, 1st,	15 35
" Mrs. S. M. Porterfield,	5 00	" Payson,	30 00
Vining,	5 00	East Longmeadow, 1st,	4 24
Waverly,	6 55	Egremont,	5 11
Webster City, W.M.S.,	25	Enfield,	15 94
Iowa, A Friend,	10 00	Essex,	18 59
Kansas, \$1,271.72.		" S.S.,	10 00
Alton, S.S.,	5 00	Everett, 1st,	16 93
Argentine,	1 00		

Georgetown, Memo.,	7 50	Cheboygan,	8 34
Grafton, Evang.,	16 07	Clarksville,	5 15
Granville Center,	5 00	Copemish,	2 00
Greenfield, 2d,	14 85	Coral,	10 00
Groton,	22 00	Custer, Y.P.S.C.E.,	2 00
Hanson,	2 00	Crystal,	3 00
Hardwick, Gilbertville,	50 00	Detroit, 1st,	60 00
Harvard,	5 50	" Y.P.S.C.E.,	10 00
Hatfield, S.S.,	6 51	" Fort St., (2)	6 06
Haverhill, 4th,	2 86	" German,	5 00
" Bradford,	25 00	Frankfort,	3 00
" Riverside,	5 60	Freeport,	2 55
Holden,	5 15	Fruitport,	2 55
Holyoke, 1st,	22 56	Galesburg,	4 00
" A. L. Hills,	1 00	Grape, by J. W. Morris,	1 00
Hyde Park, 1st,	24 83	Greenville,	10 00
Ipswich, 1st,	15 00	Hancock,	30 00
Lawrence, Lawrence St.,	26 78	Harrison,	6 00
" Trinity,	22 55	Hartford,	5 00
Lee,	56 00	Highland Station,	5 00
" S.S.,	15 00	Kalamazoo, Mrs. E. M. Knapp,	5 00
Lenox,	8 75	Kalkaska,	5 30
Lincoln,	54 00	Kendall,	5 00
Longmeadow, 1st, B.A.,	34 73	Kenton,	2 62
Lynn, Central,	20 00	Lacey,	5 00
Malden,	50 00	Lawrence, 1st,	7 77
" 1st,	28 81	Leonidas,	15 00
Mattapoisett,	8 74	Lewiston,	7 00
Melrose, 1st,	4 50	Ludington, Y.P.S.C.E.,	25 00
Methuen,	17 59	Mattawan,	2 00
Middleboro, Central,	31 57	" Y.P.S.C.E.,	2 00
Millis,	5 00	" Miss Fannie A. Bockins,	1 00
Millville, Scan.,	1 40	Middleville,	3 55
Monson,	16 01	Millett,	3 00
Montague, 1st,	2 00	Onekama,	6 00
Newbury, 1st,	24 81	Ovid,	6 60
Newton, West, 2d,	47 24	Perry,	3 37
" Newtonville,	32 50	Shaftsburg,	6 83
Northbridge, Rockdale,	3 50	Shelby,	6 00
Northfield, East,	46 65	Stanton,	13 94
North Andover Depot,	25 00	Sugar Island, Bethel S.S.,	2 00
" Brookfield, 1st,	30 00	Thompsonville,	2 00
" Reading,	1 00	" Y.P.S.C.E.,	1 59
" Wilbraham, Union,	1 48	Tipton,	2 50
Orleans,	4 69	Trout Creek,	2 50
Pittsfield, 1st,	115 00	Union City,	5 00
" S.S.,	5 00	" S.S.,	3 00
" South,	12 72	Vanderbilt, Y.P.S.C.E.,	33
Plymouth, Manomet,	4 00	Victor,	4 00
Raynham, 1st,	5 65	West Branch,	153 00
Rockport, 1st,	10 59	Whittaker,	1 78
Salem, South,	37 89		
Saundersville,	10 00		
Saxonville, Edwards,	4 19		
Shirley,	7 64		
Shutesbury,	12 50		
Somerville, 1st,	5 06		
Southampton,	16 44		
South Hadley Falls,	15 06		
Southville,	2 50		
Springfield, D. B. Wesser,	50 00		
Tyngsboro,	9 25		
Wellesley Hills,	3 00		
Westboro, Evang.,	25 32		
Westfield, 2d,	15 57		
Westhampton,	8 41		
Weymouth, South, Union,	9 31		
Wilbraham, 1st,	10 29		
Williamstown, 1st,	38 28		
Winchendon, North,	35 00		
Worcester, Plymouth,	37 25		
" Swede,	4 70		
Yarmouth, 1st,	10 00		
Mass. & R.I.W.H.M.A.,	250 00		
Minnesota, \$300.69.			
Ada, S.S.,			5 20
Audubon,			3 50
Austin, 1st,			3 36
Brownston,			1 00
Cannon Falls, 1st,			12 33
" Swede,			5 00
Claremont,			5 00
Clearwater, Y.P.S.C.E.,			1 00
Detroit City,			1 00
Duluth, Pilgrim,			4 00
Elk River, (2)			15 55
Excelsior,			4 00
Fosston,			5 00
Freeborn, S.S.,			1 40
Glenwood,			4 50
Glyndon,			1 00
Grand Meadow, S.S.,			1 50
Hawley,			7 00
Lake City, Swede,			1 55
Lake Park,			5 50
Mantorville,			1 00
Mapleton,			3 00
Marshall,			9 32
Medford,			15 46
Minneapolis, 1st,			75
" Hazel Park, Y.P.S.C.E.,			3 94
" Lyndale,			2 00
" Plymouth,			24 02
Michigan, \$506.13.			
Augusta,	2 50		
Batavia,	6 00		
Big Prairie,	3 10		
Bridgeport,	3 00		
Carsonville,	1 50		

Northfield, 1st,	44 75	Dover, 1st,	32 61
Ortonville, 1st,	6 28	Durham,	7 40
Paynesville,	3 10	Enfield,	5 00
Robbinsdale,	1 00	Hancock,	3 00
Rochester, Y.P.S.C.E.,	1 25	Hanover, Dart. College,	36 00
Sauk Rapids, 1st,	3 50	Hillsboro Center,	2 00
Silver Lake, Bohem., S.S.,	10 00	Lebanon, 1st, Mr. & Mrs. Geo.	
Spring Valley,	12 79	Amsden,	2 00
Stillwater,	3 00	Manchester, 1st,	1 50
St. Paul, Atlantic,	5 00	Meredith,	13 90
Olivet,	5 00	Merrimac, 1st,	9 00
Pacific, W.M.S.,	5 00	Milford, Deacon & Mrs. A. C. Crosby,	10 00
Park, (2)	10 00	Newport, "Workers,"	25 00
Plymouth, (2)	14 64	Pittsfield,	9 60
Waseca, (2)	14 00	Plymouth,	40 00
Wayzata,	3 50	Rochester, 1st,	22 35
Y.P.S.C.E.,	2 50	Salem,	5 00
Welch, S.S.,	2 50	Sanbornton,	5 00
Zumbro Falls,	5 00		
Missouri, \$145.62.		New Jersey, \$18.79.	
Amity,	5 00	Little Ferry,	1 29
Aurora,	7 85	Paterson, Auburn St.,	17 50
Cameron,	7 62	New Mexico, \$350.	
Dawn,	3 00	Deming, Sale,	350 00
Kansas City, Clyde,	26 70	New York, \$793.96.	
Tab.,	2 00	Aquebogue, S.S.,	5 00
Lamar,	6 00	Barryville,	2 00
Neosho,	6 77	Berkshire,	6 00
St. Joseph, Tab., W.H.M.S.,	5 00	Brooklyn, Beecher Memo.,	5 00
St. Louis, Covenant,	16 00	Tompkins Ave.,	200 00
Fountain Park,	50 00	Buffalo, 1st,	31 50
Pilg., W.H.M.S.,	4 00	Camden,	8 12
Redeemer,	3 43	Canandaigua, 1st,	23 75
Thayer,	148 37	Chenango Forks,	1 20
Total,	2 75	Dunton,	5 00
Less W.H.M.U. Expense,	145 62	Elmira, St. Luke's,	2 00
		Groton City,	2 00
		Mt. Vernon, 1st,	10 29
		"S.S.,	4 24
Montana, \$1.		New York, Bethany,	5 00
Missoula, Plym. Chapel,	1 00	Broadway Tab.,	425 99
Nebraska, \$303.40.		Camp Memo.,	5 00
Albion,	20 21	Ogdensburg, 1st,	16 87
Bloomfield,	5 00	Owego,	5 00
Brunswick,	2 50	Oxford,	10 00
Campbell,	5 00	Paris,	5 00
Carroll, S.S.,	10 00	Rensselaer, 1st,	5 00
Clay Center,	1 45	Smyrna, S.S. & M.S.,	5 00
Cowles,	5 00	Utica, Bethesda,	5 00
Crete,	7 52	North Carolina, \$2.	
Deshler, Sale,	44 75	Dudley,	2 00
Farnam,	5 00	North Dakota, \$142.99.	
Geneva,	5 00	Carrington,	9 00
Harvard,	13 85	Fargo, Scan.,	7 00
Hyannis,	2 50	Fessenden,	3 12
Inland,	5 00	Hankinson,	5 00
Lincoln, Plymouth,	11 80	Harvey,	3 10
Long Pine,	4 00	Havana,	2 00
McCook, German,	7 00	Hillsboro,	1 25
Omaha,	6 70	Kelso,	2 75
Hillside,	7 10	Melville,	3 02
Pilgrim,	5 25	Michigan City,	81 00
Petersburg,	3 00	Oberon,	13 10
Pickrell, S.S.,	4 35	Rose Hill,	2 65
Princeton, German,	3 83	Valley City,	10 00
Scribner, S.S.,	7 00	Ohio, \$377.51.	
Stanton,	5 00	Akron, 1st,	24 50
Willowdale,	5 50	Arlington St.,	2 00
New Hampshire, \$363.37.		Alexis,	1 00
Atkinson,	11 75	"W.W.,	1 00
Campton, (2)	8 07	Ashland, Center St., W.M.S.,	10 00
Candia,	5 41	Austinburg,	2 00
Colbrook,	5 00	Bristolville,	50
Concord, South,	89 39	Brownhelm, W.M.S.,	2 50
West,	9 39		
Cornish, F.M.,	5 00		

Cincinnati, Columbia,	8 12	Oahe,	2 13
" Lawrence St.,	20 00	Parkston, German,	10 00
Cleveland, Hough Ave.,	3 89	Petrus, "	5 00
" Irving St.,	5 00	Revillo,	3 00
Collinwood,	10 00	Scotland, Neuberger,	6 00
Columbus, Plymouth,	13 07	Springfield,	5 00
Edinburg,	7 64	Tyndall, German,	10 00
Elyria, 1st, W.A.,	22 50	Virgin Creek,	59
Fort Recovery,	5 35		
Isle St. George,	5 00	Tennessee, \$8.85.	
Lucas,	5 00	East Lake,	8 85
Lyme,	11 30		
Madison,	3 53	Texas, \$15.00.	
Mansfield, Center & North Confer-		Ft. Worth, Mrs. Carrie L. Post,	10 00
ence Y.P.S.C.E. Union,	1 00	Sherman,	5 00
Marietta, Oak Grove, M.S.,	4 00		
Marysville,	13 40	Utah, \$10.00.	
Medina,	63 10	Salt Lake City, Plym., L.M.S.,	10 00
Mt. Vernon, 1st,	9 45		
Nelson,	4 00	Vermont, \$197.98.	
North Bloomfield,	2 00	Cambridge, Jeffersonville,	5 00
North Madison,	3 00	Charleston, West, W.H.M.S.,	2 00
Oberlin, 1st, S.S.,	12 00	Dorset,	9 00
" " L.A.S.,	3 25	Fair Haven, 1st,	4 00
" 2d,	11 53	Ferrisburg,	5 92
Painesville, 1st,	4 50	Franklin, Rev. Levi Wild,	2 00
Portsmouth,	1 00	Halifax,	75
Rochester, 1st,	1 90	Hardwick,	4 50
Saybrook,	3 05	Hinesburgh,	4 80
Springfield, 1st, Jr. Y.P.S.C.E.,	2 00	Johnson,	10 00
Sylvania,	1 40	Kirby,	1 40
Tallmadge,	15 00	Lyndon, W.H.M.S.,	6 00
Toledo, Central, W.M.U.,	12 00	" Lyndonville,	10 00
" Plymouth,	10 00	Middletown Springs,	5 00
" S.S.,	10 00	Newbury, 1st,	16 72
Wash. St., W.M.U.,	7 08	Pittsford,	14 85
Twinsburg,	2 50	" W.H.M.S.,	5 00
Youngstown, Elm St.,	3 00	Proctor, Swede,	5 35
Plymouth,	10 85	Springfield,	30 26
		St. Albans, W.H.M.S.,	15 00
Oklahoma, \$28.42.		Swanton,	1 50
Alpha,	3 82	Vergennes,	5 00
Beulah,	3 00	Waitsfield,	6 00
Hillsdale,	2 00	West Rutland, W.H.M.S.,	5 00
Jennings,	5 00	Windham,	4 40
Park,	2 30	Woodstock,	13 53
Pawnee,	10 00	" W.H.M.S.,	5 00
Springdale,	2 30		
Oregon, \$30.64.		Virginia, \$5.87.	
Condon, 1st,	20	Falls Church,	5 87
Gaston,	1 00		
Graceville,	1 00	Washington, \$69.71.	
Independence,	2 00	Chewelah,	1 00
Rainier,	2 25	Clayton,	1 50
Sheridan,	3 50	Deer Park,	5 00
Tualitin,	1 52	Endicott, German,	5 50
Willard,	12 00	Eureka,	1 20
Oregon W.H.M.U.,	7 17	Farmington,	3 65
Pennsylvania, \$15.60.		Riverside,	2 50
Braddock, 1st,	10 60	Rosalia,	11 81
Ebenburg,	5 00	Rosario,	60
Rhode Island, \$120.03.		Roy,	3 50
Barrington,		Skokomish,	1 50
Chepachet,	11 00	Spokane, Pilg.,	4 00
Providence, Union,	5 00	Sylvan,	1 25
	104 03	Toledo,	1 00
South Dakota, \$76.06.		Tolt,	7 10
Badger,	3 00	Touchet,	3 85
Bowdle,	5 00	Walla Walla, Bethel,	3 75
Chamberlain,	5 25	" Walla, Zion,	3 00
Cheyenne River,	4 00	Washougal,	5 00
Ft. Pierre,	3 00	West Ferndale,	3 00
Henry,	4 20		
Lebanon,	4 00	Wisconsin, \$230.32.	
Little Moreau,	3 25	Arena, 1st,	5 00
Moreau River,	39	Blakes Prairie,	2 50
Oacoma,	2 25	Bloomer,	5 00
		Bloomington,	2 50

CHURCH-BUILDING QUARTERLY.

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Clinton, " S.S.,	16 35	Stonington, Me.,	on acc't,	5 00
Curtis, German,	2 50	Ware, Mass., French, by 1st,	"	7 45
Elkhorn, W.M.S.,	1 75	Detroit, Mich., Mt. Hope,	"	25 00
Ellington,	22 10	Grand Rapids, Mich., Plym.,	"	29 00
Fish Creek, Welsh,	1 75	" " South,	"	50 00
Irvington,	2 35	Maple Rapids, " Bal.,	"	86 24
Ithaca,	1 50	Brainerd, Minn., Ladies, (2)	"	
Kansasville, S.S.,	6 50	Balance,	"	984 51
Kenawee, "S.,	1 50	Minneapolis, Minn., For Hts.	"	50 00
Liberty,	5 00	" " Swede,	"	8 25
Madison,	2 00	" " Vine,	"	200 00
Mill Creek, S.S.,	5 00	Robbinsdale, " "	"	20 00
Milton, "S.,	6 00	Sherburne, " "	"	40 00
Neillsville,	1 00	St. Paul, Minn., Beth.,	"	50 00
New Chester,	2 25	" " Ger. Peo.,	"	50 00
New Richmond,	1 68	" " Olivet,	"	14 21
Pewaukee,	7 10	Stillwater, " (4)	"	40 00
Pittsville,	2 00	St. Joseph, Mo., Tab.,	"	258 92
Plymouth,	1 52	Albion, Neb.,	"	100 00
Roberts,	7 81	Omaha, " 3d,	"	85 00
Rosendale, 1st, S.S.,	5 65	" " Pilg.,	"	50 00
" " West,	5 00	Rising City, Neb.,	"	15 00
" " Y.P.S.C.E.,	3 00	Reno, Nevada,	"	25 00
Sheboygan,	2 00	Albuquerque, N. Mex.,	"	5 00
Shopierre,	10 00	Elizabeth, N. J.,	"	15 00
South Milwaukee, 1st,	6 06	Newark, N. J., Bellevue Av.,	"	452 44
Spring Green,	7 85	Buffalo, N. Y., Pilg.,	"	30 00
Star Prairie,	2 98	Schenectady, N. Y., L.A.S.,	"	175 00
Stockbridge,	5 00	" " Y.P.S.C.E.,	"	20 00
Sturgeon Bay,	15 25	" " Baracca Cl.,	"	5 00
Tomahawk,	19 03	Jamestown, N. D.,	"	10 00
Union Grove, S.S.,	6 26	Columbus, O., North,	"	150 00
Wilson Creek,	13 75	Oklahoma City, Okla.,	"	5 15
Windsor,	1 52	Portland, Or., Sunnyside,	"	25 00
Wood Lake, Swede,	9 45	Highmore, S. D.,	"	25 00
Wyoming,	2 36	Vermillion, " 1st, Balance,	"	110 35
	2 50	Memphis, Tenn.,	"	28 00
		Cleburne, Tex.,	"	20 21
		Dallas, Tex., W.H.M.S.,	"	30 00
		Snohomish, Wash.,	"	7 55
		Spokane, Wash., 2d,	"	20 00
		Antigo, Wis., by Ill. Friends	"	16 00
		" " Mich. " "	"	50
		" " A Friend, Bal.,	"	50
		Ashland, " W.M.S.	"	30 00
		Baraboo, " "	"	1 78
		Cheyenne, Wyo., 1st,	"	74 00
			"	13 00
Loans Refunded, \$5,328.06.		Legacies, \$790.		
Antioch, Calif., on acc't,	80 00	Buda, Ill., Hyde Est.,	75 00	
Berkeley, " North,	100 00	Wells, Me., Est. Barak Maxwell, by		
Oakland, " Market St.,	25 00	W. B. & A. A. Maxwell, Ex.,	500 00	
Pueblo, Col., Pilg.,	38 00	Baltimore, Md.,		
Shelton, Conn., (2)	93 10	Est. J. Henry Stickney, on acc't,	200 00	
Avon Park, Fla.,	4 00	Rootstown, O., Est. Mrs. J. M. Alden,		
Albion, Ill.,	14 00	by Gideon Seymour, Ex., on acc't,	15 00	
Chicago, Ill., Auburn Park,	19 00			
" Calif. Ave.,				
" W.M.S.,	5 00	Interest, \$1,378.67.		
Chicago, Ill., Millard Ave.,	550 00	B. & L. R.R.,	60 00	
" " St. James, Ger.,	5 00	N. Y. A. P. B.,	12 42	
" " Wash. Park, S.S.,	20 00	N. Y. M. T. Co.,	249 33	
Creal Springs, Ill.,	8 28	N. Y. N. B. B.,	211 92	
Decatur, Ill.,	74 00	N. Y. Interest,	500 00	
Kirkland, " "	50 00	" (2)	345 00	
" " by Chicago				
Friends,	15 00	Church Building Quarterly, \$6.38.		
Sterling, Ill.,	111 52			
" " L.A.S.,	248 48			
Anderson, Ind.,	40 00			
Fairmount, " 1st, Ladies,	25 00			
Ft. Wayne, " South,	119 00			
Clear Lake, Ia., 1st,	50 00			
Eagle Grove, Ia.,	88 00			
Muscatine, Ia., German,	23 87			
" " S.S.,	6 50			
Netawaka, Kas.,	2 25			
Roseland, La.,	50 00			

FOR PARTICULAR CHURCHES.

California, \$5.

Corona, 5 00

Connecticut, \$5.

Clinton, S.S., 5 00

Dist. of Columbia, \$110.67.

Washington, 1st, 85 67
" S.S., 25 00

Illinois, \$70.

Buda, S.S., 5 00
Galesburg, Central, S.S., 10 00

Harvey, S.S.,
Peoria, 1st, W.M.S.,
Plainfield, Jr. Y.P.S.C.E.,
Shabbona,
Sterling, S.S.,
Winnebago, S.S.,

5 00
10 00
10 00
5 00
5 00
10 00
10 00

Michigan, \$56.50.

Ellsworth, S.S., 5 00
Grand Junction, S.S., 3 00
Kalamo, 1 10
Lansing, Plymouth, 37 40
Mancelona, S.S., 10 00

Iowa, \$51.12.

Anita, S.S.,
Davenport, Beth., S.S.,
Miles, Church and
Minden, "
Mitchellville, "
Nashua, "
Olds, "

5 00
15 00
5 00
5 00
1 12
10 00
10 00

Nebraska, \$30.65.

Cambridge, 1st, S.S., 10 00
Camp Creek, " 2 00
Crawford, " 6 65
Dodge, " 2 00
Fairmont, " 10 00

New York, \$10.

Syracuse, Rev. E. Curtis, 10 00

Kansas, \$25.67.

Overbrook,
Ridgway,
Twelve Mile, Church & S.S.,
White City,

7 00
2 00
11 12
5 55

Ohio, \$106.53.

Akron, West, 28 40
" " S.S., 5 00
Cleveland, Euclid Ave. Bible Class, 28 13
Columbus, Eastwood, S.S., 10 00
Edenburg, " 5 00
Granville, Welsh, " 5 00
Mansfield, 1st, " 10 00
Sheffield, " 5 00
West Andover, Y.P.S.C.E., 10 00

Maine, \$17.00.

Bridgton, 1st,
Farmington,
Gray,

3 75
10 00
3 25

Rhode Island, \$18.25.

Providence, Elmwood, 18 25

Massachusetts, \$20.65.

New Salem,
Taunton Union,

5 74
14 91

Wisconsin, \$24.60.

Brandon, 4 60
Plymouth, S.S., 10 00
Sheboygan, " 10 00

FOR PARSONAGE-BUILDING.**California, \$206.**

Adin, on loan, 6 00
Byron, " 10 00
Oakland, 4th, " 140 00
Rocklin, " 25 00
San Miguel, bal. " 25 00

Iowa, \$275.

Blencoe, on loan, 30 00
Centerville, " 25 00
Des Moines, Ger., " 25 00
" Pilg., " 25 00
Ionia, " 40 00
Oakland, bal. " 10 00
Rockford, " 100 00
Runnells, L.A.S., " 20 00

Connecticut, \$51.

Clinton, Mrs. Polly Stannard, 1 00
Shelton, on loan, 50 00

Kansas, \$75.

Alton, on loan, 10 00
Dover, " 40 00
Garfield, " 10 00
Tonganoxie, " 15 00

Florida, \$1.

Ormond, on loan, 1 00

Kentucky, \$2.

Bethel, by Shandon, O.,
Jr. Y.P.S.C.E., on loan, 2 00

Idaho, \$42.50

Genesee, on loan, 17 50
Mountain Home, " 25 00

Illinois, \$306.85.

Aurora, 1st, 2 35
" Mrs. W. F. Jobbins, 62 50
Chicago, 1st, Evang. Luth., on loan, 50 00
" Ravenswood, 2 00
" South, W.M.S., by Mrs. Bull, 5 00
Earlville, on loan, 15 00
Elmwood, " 50 00
Stark, bal. " 75 00
Villa Ridge, " 40 00
Winnebago, Y.P.S.C.E., 5 00

Michigan, \$249.93.

Ann Arbor, W.H.M.S., 20 00
Athens, on loan, 10 00
Carsonville, " 12 50
Custer, " 7 50
Detroit, Brewster, L.H.M.S., 50
Dundee, W.M.S., 25
Gaylord, " 15 00
Grand Ledge, " 7 50
Lakeview, " 25 00
Mattison, " 41 00
Middleville, " 12 50
Ovid, " 20 00
Owasso, " 75 00
Thompsonville, " 3 18

Indiana, \$50.

Anderson, on loan, 50 00

Minnesota, \$140.

Campbell,	on loan,	25 00
Custer and Garvin,	"	10 00
Elk River,	"	25 00
Elkworth,	"	25 00
Excelsior,	"	25 00
Spencer Brook, Swede,	"	5 00
St. Paul, Pacific,	"	25 00

Montana, \$20.

Missoula, Swede,	on loan,	20 00
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Nebraska, \$227.50.

Butte,	on loan,	6 25
" German,	"	60 00
Havelock,	"	10 00
Nebraska City,	"	31 25
Omaha, Saratoga,	"	25 00
Ravenna,	"	25 00
Red Cloud,	"	15 00
Rising City,	bal. "	55 00

North Dakota, \$261.15.

Carrington,	on loan,	15 00
Crary,	"	15 00
Dickinson,	bal. "	20 00
Glen Ullin,	"	16 15
Inkster, Mrs. L. H. Plumb,	"	100 00
Jamestown, L.A.S.,	"	25 00
" Rev. & Mrs. Phillips,	"	20 00
New Rockford,	bal. "	50 00

Oklahoma, \$35.

Medford, (2)	on loan,	20 00
Okarche,	"	5 00
Waukomis,	"	10 00

Oregon, \$10.

Condon,	on loan,	10 00
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South Dakota, \$208.65.

Bruce,	on loan,	10 00
Canton,	"	60 00
Henry,	"	30 00
Hoffnungsfield,	"	2 50
" by Bethel,	"	1 50
" by Hosmer,	"	5 00
Meckling,	"	49 65
Mitchell,	"	15 00
Redfield,	bal. "	35 00

Washington, \$106.

Cheney,	on loan,	36 00
Kirkland,	"	5 00
Medical Lake,	bal. "	50 00
Pataha City,	"	15 00

Wisconsin, \$20.

Seymour,	on loan,	20 00
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Receipts for Church Building..... \$28,056 30

" " Particular Churches..... 551 64

" " Parsonage Building..... 2,287 58

Total Receipts for the Month..... \$30,895 52

Total Receipts for the Three Months..... \$58,946 90

CONGREGATIONAL CHURCH BUILDING SOCIETY,

4TH AVE. & 22D STREET, NEW YORK CITY.

IN ANSWER TO QUESTIONS.

Church and Parsonage Building, its object.

Organized May 11th, 1853.

Nationality no bar to aid.

Geographically it covers the United States.

Regulates its output by its income.

Expects an annual contribution from every Cong. Church.

Gains on an average 113 contributing churches each year.

Aids in paying last bills on finished buildings.

Takes security for all loans and grants.

Insurance required in reliable *Stock Companies* on all buildings.

Over-churching discouraged.

Neatly-constructed buildings considered cheapest.

Architectural plans furnished at nominal cost.

Long-time building subscriptions not encouraged.

Choice of location considered fundamental.

Homes for missionaries help to permanency and self-support.

Underground prayer-meeting rooms never advised.

Rarely does a church prosper without a good house of worship.

Carrying an interest-bearing loan is a serious hindrance.

Heat, light and ventilation double the value of preaching.

Brick or stone the ideal material for churches.

Unconditional titles to lots indispensable.

Inside decoration is often best done by omission.

Legacies can be receipted for by the Treasurer only.

Debts on churches keep men away.

Inconvenience of access often prevents full attendance.

Nothing saved by building too cheaply.

Good plans and specifications save money.

Subscription pledges should have a 10c. margin to spare.

Old debts are not inviting to new comers.

Conditional deeds to church property should never be accepted.

In case of loss by fire insurance must be paid to C. C. B. S.

Every dollar of debt must be paid with the aid we offer.

Titles to church property must be absolute.

Yearly offerings are pledged by every aided church.

CHURCH WORK.



Every question answered in regard to the Church Interior or for the Cemetary.

Designs [submitted] upon request, showing parts to be executed by local labor, and parts to be sent from New York, delivered freight paid.

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FOUR excellent maps are a noticeable feature for the January number of the MISSIONARY REVIEW OF THE WORLD. Three of these accompany an article on "Protestant Foreign Missions in 1800 and 1900," by Rev. H. P. Beach, Educational Secretary of the Student Volunteer Movement. These maps show the principal mission stations of the world to-day, the mission fields of 1800; the spheres of influence of Protestant, Papal, and other Political Powers, and the territorial distribution of the various religions of the world. Mr. Beach's article is also a masterpiece, contrasting the religious, political, and missionary situation in the world to-day with that of 100 years ago. Dr. Pierson follows with an article on the "Missions of the Nineteenth Century," showing the progress of the missionary movement and the notable characteristics of each decade. "The Missionary and Religious Situation in South Africa" is the subject of an illustrated article by James C. Dorward of Natal. This is accompanied by an excellent map and gives a clear idea of the Boer-Briton conflict in its relation to missions. Among the features of interest in this number of THE REVIEW are articles on "The Educational Problem in Japan," by Dr. Gracey; "Missions in India," by H. F. La Flamme; "Politics and Religion in France," by Ruben Sailliens; "Views of a Chinese Statesman on Reform," by Arthur H. Smith; "The Present Missionary Situation," by R. E. Speer, etc., etc. The Editorials and Book Reviews are full of interest, and the General Intelligence is noticeable for an innovation in the form of "black titles" which reveal the contents of each paragraph at a glance and so add much to this part of THE REVIEW. Dr. Leonard's statistical tables for 1898-1899 also appear in this number.

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Mountains" address*

John Sebastian, G. P. A., CHICAGO

VOLUME XVIII

NUMBER 2

APRIL, 1900.

CHURCH + BUILDING QUARTERLY

LM

Ray G Moorar DD



NEW YORK

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

FOURTH AVENUE and 22d STREET

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

OFFICERS OF THE SOCIETY.

DR. LUCIEN C. WARNER, *President.*

L. H. COBB, D.D., *Recording Secretary.*

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1900-1903

1899-1902

1898-1901

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GEORGE WILCOX, ESQ. | MR. JACOB L. HALSEY. | MR. W. J. HUNT.

COMMITTEE ON APPLICATIONS

Trustees WARD, NOBLE, HALL, WARNER and CUTTER.

MEMBERS.

Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN NEW YORK.



REV. JUSTIN EDWARDS TWITCHELL, D.D.

IN MEMORIAM.

Rev. Justin Edwards Twitchell, D.D.

Whereas, the providence of God, on the 18th day of March, 1900, took from our number, by death, one of the most constant, conscientious and judicious members of the Board of Trustees of the Congregational Church-Building Society, Rev. Justin Edwards Twitchell, D.D., this Board, at its regular monthly meeting, this 21st day of March, 1900, desires to put on record their deep sense of personal loss in the death of Dr. Twitchell, their high appreciation of his valuable service as a member of this Board for nearly thirteen years, and of their hearty sympathy with the family of our brother in their great sorrow. No member of the Board has been more regular in attendance, more sympathetic with applicants in real need, or more conscientiously careful in disbursing the trust funds placed in our hands for distribution.

Resolved, That this notice be spread upon the minutes of this Board; that it be published in the CHURCH-BUILDING QUARTERLY, and that a copy be sent to the family at his late home in Northampton, Massachusetts, and to the several religious papers of the denomination.

Deacon Joseph Lyman Partridge.

Since our last issue another, who had been for nearly fourteen years a most punctual and valuable member of the Board of Trustees, Deacon Joseph Lyman Partridge, has passed on to his reward. Age and infirmity constrained him to resign in November, 1898. Though by far the oldest member of the Board, his mind grasped the wider bearings and detailed importance of the work of the Society. He was highly esteemed by the Board and all who knew him. At the advanced age of ninety-five he passed to his rest, February 4th, 1900.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

APRIL, 1900.

THE BUSINESS PART OF IT.

Benevolence is benevolence. Business is business. Good, straightforward business can never be done without benevolence, and benevolence cannot be conducted without business. An absence of business in benevolence would be an impertinent disregard of equity, which would be blameworthy recklessness. In disbursing the large amounts of money which the churches intrust to the Church-Building Society annually, the Board of Trustees and executive officers have very distinct impressions that they are just as much bound by business principles as they would be in any commercial enterprise in which they, as a whole or as individuals, might be engaged.

Demands all these years—now well on toward fifty—to make
made plain. absolutely plain to applicants for aid what business demanded and what benevolence would gladly allow. To be sure that the business side was properly set up and managed, the best Christian lawyers accessible, not only in New York City but in various other parts of the country, have been called into requisition to make perfectly plain and equitable the things that local law and good business demand. When the Society began its work it would have no mortgages. It shrank from taking them. The Board of Trustees knew that there were many good Christian people who would be conscientiously opposed to putting a mortgage on the house of God. There are such to-day. So for twenty years—to February, 1877—they did their business without mortgages. In a few in-

stances, where large sums were handled, deeds were taken as security for the money put into the church property. That was seen to be by no means the thing that this Society ought to do, and by no means the thing that the churches ought to do. If the Society took deeds of property, it was responsible for street-paving, sidewalk expenses and anything else that may be levied on properties in towns. The Society would be responsible for insurance and would have to pay it if the church did not; hence

Security it has been a steadfast policy of the Society to have the churches, in all cases, own the property, and the
essential. Society take the mortgage and a fire-insurance policy to guard against possible loss in the management of the benevolent funds entrusted to their care by the churches.

In carrying out this policy, facts come to light almost every day which, if set forth before the public, would fill men with amazement. These facts are such as these: Churches, Boards of

Reversionary Trustees, Building Committees, again and again have accepted deeds on which to build a house
deeds. of worship or parsonage which was simply a lease during occupancy; that is to say, the deed

gave the property to the church *while it was used for church purposes*. Every lawyer and good business man knows that is no deed at all. As above stated, it is a lease, allowing occupancy to the end of time; but suppose good and substantial reasons arise why the property should not be used, and in some cases why it could not be used on account of financial disability, then the property, land, house and all revert to the grantor of the deed. The letters written to convince people on this point, to

guard them against it, to dissuade them from it, would fill several letter-copying books. A case is
An pending now where a generous sum was voted to a
example. church; the church had had the promise of a deed; there was nothing in writing or definitely stated anywhere as to what the form of the deed should be; the property must be taken at once and paid for. The pastor and others went

Premature to the bank and borrowed the money that was
purchase. pledged by this Society on the usual conditions, when, lo and behold, the deed to the property had in it a reversionary clause distinctly declaring that it would revert to the grantor when it ceased to be used for church purposes. That case has been hanging fire for months, to the great

distress of the parties most deeply concerned, and yet this Society has over and over again declared that it cannot put money into church property unless there is an absolute title. This matter, so absolutely essential to the best good of the church and to the best good of the Society, has been long ago irreversibly settled. Will our good friends who are liable to have anything to do with purchasing land and erecting buildings hereafter note this, and let it be as widely understood as possible.

Another point. Nothing has been made plainer, nothing can be made plainer, than the fact that the money paid out of the Church-Building Society's treasury must actually cover all indebtedness incurred in the purchase of the land, in

To cover last bills. the erection, finishing and furnishing of the building, whether it be a church or parsonage. Of course,

the furnishing of a parsonage does not mean the same thing as the furnishing of a church. The final paper coming from the church to the Society before they receive the blank mortgage absolutely declares that the money from the Church-Building Society will actually pay every dollar due from the church to any party connected with the church-building enterprise, and that no obligation can be assumed by

No debts assumed. the trustees or any individual in the church or out of the church which are to be met by the church at a later date.

The third point has occasioned no little correspondence that certainly ought not to be necessary in transactions between a church of Christ and a benevolent society. Many

Extravagant building. churches are tempted to build far beyond their ability. Some, as the sequel proves, are tempted to build beyond any present or prospective need.

They raise what they can, then press the Church-Building Society for the largest possible appropriation in the form of a grant toward the completion of the building enterprise.

Grants only to weak churches. The policy of the Board in regard to aid is this: *In case of weak churches, nothing but grants are made toward the building of houses of worship.* The aid on parsonages is always

in the form of a loan. A struggling Home Missionary church, or suburban church near a large city, ought not to be loaded down while dependent on a Missionary Society with a loan even without interest, to be paid back in annual or quarter-yearly in-

stalments. It ought to be a grant. Right here comes the difficulty. The amount is far beyond the possibility of the Board to vote in the form of a grant. The church is in a dilemma and sometimes a trilemma. Shall they reduce their plans to the money they are likely to raise themselves and obtain from outside, or shall they take a grant from the Society of the largest sum they can secure and then make a loan of five or ten years, without interest, to be paid back in annual, semi-annual or quarter-yearly instalments? Or shall they abandon the effort to secure benevolent aid and go into the market and borrow the money, and assume obligations to pay both principal and interest? The temptation to press the Society for a loan is very great because it charges no interest. A bright schoolboy can easily figure how much will be saved on a loan of \$1,000, to be paid in five years, when the Society charges no interest. That is the benevolent feature of the loan system of this Society.

In case of struggling churches, or, perhaps, better
Default in say, the less strong, self-supporting churches, the
payment. Society deems it only fair to donors that aid should be rendered partly in the form of a grant, if necessary, and partly or wholly in the form of a loan. Latterly, there has been increasing difficulty in securing the return of the instalments on loans in the case of many who have made loans from this Society. They apply for a loan, their application is endorsed for a loan, the loan is voted and paid, prior to which they have solemnly pledged the Church-Building Society that they can pay and will pay in annual, semi-annual or quarter-yearly instalments a certain specified sum, and they give a mortgage to bind them to that payment; and yet there are churches who seem at once, on receiving the payment of the loan, to settle back as if it were a matter of no consequence, or, at the best, a matter of convenience when the instalments on the loan shall be paid.

The Society is exceedingly averse to anything like enforced payment. We are dealing with Christian people. We have an unquestionable right to expect that a pledge made for the return of money loaned to a church shall be as promptly paid as in any business or commercial transaction. And why not? And even more than why not. If the word of a Christian church is not good for its face value, what shall we expect of commercial transactions with men of the world? Immense and irreparable

damage has been done to the cause of Christ by the carelessness of a comparatively small number of our great constituency in this matter. The sympathy of the Board says wait. The business sense says, "A promise like that ought to be promptly honored." This is said not for the Society's sake. The Society is secure. Its mortgage covers its claim, but other churches' are waiting. The Lord's money ought to be kept moving. It would be difficult for any church that has been liberally aided to make clear its claim to receive large benevolent assistance and hold it indefinitely. One of the most striking features of the church-building work, a feature that has commended it to business men as much as any other, is that the money put into its hands is to be kept moving. It is received by the treasurer with that understanding. It is paid out to the churches, not only with that understanding, but with a distinct promise. The church is reported in a thriving condition, growing in membership, and by great effort will be absolutely square with the world, so far as the church property is concerned, when the money of this Society is put into their hands. In very notable instances, when the time of payment has come, the instalments due were not forwarded. Upon inquiry it was found that at the time, and chronically, in some cases, the church was greatly in debt, far behindhand with its pastor and for other incidental expenses to an amount, in some cases, simply amazing. This makes it seem, especially to faint-hearted brethren, impossible to pay the instalments on the loan. Then why make the loan? Why not make every possible effort to have all bills paid with the Church-Building Society's grant? What justification can there be for any church, especially a small, weak church, to be chronically in debt with no outlook for betterment as the years go on? Is it not time that President Fairchild's "Revival of Righteousness" should begin, and where begin better than at the House of God? Here is something to think of, something to discuss in Boards of Trustees, in business meetings of churches, something to pray over, something to rectify, something to guard against. What say our brethren to taking it up and having a warm prayer-meeting over it. We shall be glad of reports along this line. We would publish any reasonable thing that any man sends us on either side of this question.

"WE DO NOT OWE A DOLLAR."

Good for you, whoever you may be. That sentence has in it the genuine ring of jubilation. It indicates that somebody has been doing something. That prior to that doing the Church had been in debt. It had worked hard to be out of debt. It was not an easy thing to do. More and more money seemed to be needed each year. Subscriptions did not increase as obligations did. What should be done?

After toiling bravely for years with the genuine courage and the conquering independence which enters so largely into the makeup of our best Congregational churches, the best business men in the organization said, "We have paid interest on our debts long enough. Interest money goes into a hole. We never see it again and the hole seems bottomless. We

That bottom- have a society organized on purpose for the
less hole. relief of struggling churches in such cases—The
 Congregational Church-Building Society.

"That Society, according to means in hand and absolute needs clearly presented, is not only ready, but glad, promptly and generously to aid struggling churches. Let us apply to them for a loan and a grant."

The difference between these two forms of aid is simply in the time and manner of payment. The grant is to be contributed back as quickly as the ability and the generosity of the church will allow. The loan is to be paid back in certain specified sums, either in annual, semi-annual or quarterly instalments, as agreed between the church and the Society. In order to secure this assistance, the church making the application, understands that every dollar of indebtedness must be actually paid in cash when the money comes from the treasury of the Church-Building Society.

Just what does this statement concerning the payment of the last dollar of indebtedness mean? Does it mean that the church can have any number, larger or smaller, of what might be called

Unpaid "valid subscriptions" to be paid any time within
subscriptions. one, two or three years, and count these subscriptions as cash? In other words: does it mean that the Church-Building Society exists to help a church *in debt* and help it *into debt* still further, or help it *out of debt*? The latter has been the invariable interpretation of its condition of aid.

There are times when this condition seems to press closely

upon the financial ability of the church. They seem to themselves to have raised all they can. There is still a gap to be filled between the amount they have raised plus the amount they are to receive from the Building Society and the amount of their obligations.

The most skillful man on debt-raising is asked to come in at dedication and secure pledges. This can be much more easily

done if six months, twelve months, two years or more are given in which to pay the subscriptions. Counting these subscriptions as cash, time and again churches have reported that all debts were

paid except what would be covered by the money from the Church-Building Society. If that statement was strictly correct, the unpaid subscriptions must in some way have been converted into cash. Somebody has advanced the money or the trustees have borrowed it and signed their names as individuals, or trustees, or both, and received the money, but the subscriptions are unpaid. The Church-Building Society, taking the statement of the church as strictly correct, has, in several instances, paid its promised aid on that statement.

We will suppose that a part of the aid was in the form of a loan, requiring within a year from the date of receiving the loan, a payment of \$100. This \$100 the church solemnly promised in writing, and gives a mortgage binding the promise, to pay promptly on or before a given day. That day comes and passes, but the instalment does not come to the Society's treasury. A simple statement of the fact that the instalment would be due is sent several days before the expiration of the time within which payment should be made. A letter of inquiry follows the default of payment. The statement comes back, "We

have been unable to collect those subscriptions. We had to borrow the money to cover the amount of them. We have been paying interest on the money borrowed and have had to pay the principal."

Worse than this even. In several instances churches have come back to the Society with the most piteous appeal for still further aid to cover the amount of those uncollected subscriptions, which were not reported to the Society, but instead of which a declaration was made that our money would pay last bills.

Whence came the condition that the Society's money must pay last bills? It was an inheritance from the Central Committee appointed to disburse the Albany Fund of \$62,000 raised in

1852. If the writer of this is correctly informed, and he believes he is, for he had his information from the late Henry C. Bowen, who was really the author of that Fund and the father of the Congregational Church-Building Society, then known as the American Congregational Union, that every one of the State Committees under the general direction of the Central Committee passed a resolution to this effect: "No sum whatever can be granted until the Committee are made sure that the house for

the erection of which aid is asked will be completed
Free from free from all indebtedness and encumbrances."
debt. When a year later, in May, 1853, the American

Congregational Union was organized, it adopted this as one of its principles—one of the conditions on which aid would be granted. The large-hearted business men who were interested in disbursing the Albany Fund and who were interested in organizing the Church-Building Society, saw very clearly that, on the temporal side, one of the worst things for a struggling Home Missionary church was a debt. Hence they said, "We will not help churches to remain in debt, but help them squarely out of debt. Our money must actually pay the last dollar they owe." Hundreds of letters have come to the office, thanking the Board for that condition. Business men of generous impulses and sagacity have said, "That feature of your work commends itself warmly. No other feature except the return and reuse of the money commends itself so strongly." The Board has thus, as the Central Committee did before it, insisted that it was doing the very best service to the churches that they were aiding, in making it imperative that the money put in by the Church-Building Society should actually put the church square with the world, financially.

Notwithstanding this plain declaration, repeated from year to year in Annual Reports, in leaflets, in the blanks for application and certificates on completion, some good brethren, not seeing how the church can actually be put out of debt by the money from the Society, have taken the liberty of interpreting that condition as meaning that if valid subscriptions, as they call them, were in hand, it was the same as cash.

Subscriptions Over and over again the Board has declared
not the same that it is not. Recently, the blanks of the So-
as cash. ciety require an actual statement as to whether
 anything remains to be collected, and in case
 there is a balance to be collected, the Board most kindly

encourages the church to collect every dollar and pay in cash, as far as subscriptions will go, so that the church, with the Society's aid, will be absolutely out of debt.

If this condition were arbitrary for the protection of the Society, it might raise a question; but the ultimate ground of it is the best good of the aided churches. The Society pays out no money without protection. The safety of the money is not the question in the mind of the Board of Trustees or executive officers. In several of the instances alluded to above, in which subscriptions were counted the same as cash, there was a total failure. It may have been by neglect to collect the subscriptions and put the church squarely on its feet financially. Such has been the distress that, in repeated instances, **Additional aid asked.** churches have come back to the Society, confessed their mistake, told of their crippled condition and begged a loan or grant in addition to what they had formerly received to cover those uncollected subscriptions.

In one case the Society had no alternative but to render the further aid or lose what it had put in, as liens had been filed putting the case into court with attendant costs and annoyances.

The Board of Trustees now, and by recent vote, carefully considering the whole matter, re-issue and re-state this principle as one of the conditions on which aid is offered:

THE AID OF THE CHURCH-BUILDING
SOCIETY MUST ACTUALLY PAY, IN
CASH, THE LAST DOLLAR OF IN-
DEBTEDNESS ON THE FINISHED AND
FURNISHED PROPERTY OF THE
CHURCH.

Better even than this. Not only all indebtedness on account of the church property, but all indebtedness of every kind if swept out of the way at this time would be an inconceivable blessing to the church.

It is discouraging to a people to have to struggle and deny themselves to pay every dollar of debt on a new house of worship to be confronted in the course of a few weeks with a statement of the Trustees, "We're behind in the matter of salary. We owe \$50 on our coal bill. We have a bill of \$20 for gas. We have had to pay out \$75 for insurance, and we have other incidental expenses that have been accumulating while we have been building the church."

It will not be strange if some good, self-sacrificing people turn away their faces and say, "We thought dedication day ended the cry for money, but here comes a large deficit for current expenses. Why have not our trustees planned for these expenses at the beginning of our year, canvassing the parish relentlessly till ample subscriptions are obtained to cover all indebtedness that can arise in the course of the year?"

The first months of what would be joyous services in a new house of worship and perhaps fruitful of spiritual results have in not a few instances been turned to discomfiture, if not to absolute defeat, of the plans and purposes of the church in building their house of worship.

It may mean heroic giving, but there can be nothing better for the spiritual good of the church than at the close of a building enterprise actually to wipe out every debt that has been or is likely to be presented to the church treasurer.

OUR MARCH DOCKET.

Kingston, Wis.—Organized in 1891; has thirty-four members; has a house of worship paid for and in good use; a congregation of seventy-five; no Congregational neighbor within eighteen miles; only one church within three miles. Wishes to build a parsonage to cost \$600—asks a loan of \$300. No place for the minister unless this house is secured.

Whiting, Ia.—Is well equipped with a church building, and promptly meeting its obligations to this Society. It has no home for its minister. The house in which he has lived has been sold, and there is not a vacant house in town that can be had for some months. The Superintendent of Missions says,

"This is a good case for the expenditure of a \$500 parsonage loan on a \$2,200 parsonage."

Columbus, Mont.—A village of 350 people, having in it one church—a Congregational—organized in 1895, and having now sixteen members. Nearest Congregational Church is thirteen miles away. They wish to build a house fifty by thirty, at a cost of \$1,050, including lot. They seem greatly to need a \$300 grant. It is well endorsed and looks like a good case.

Jackman, Me.—Organized in 1890 with nine members, which have now become thirty-two, in a population of 480 people. They wish to build a house thirty-two by fifty. They earnestly ask aid to the extent of \$300. They are reported as a noble, brave people, moral and true to the higher instincts of life. They will appreciate the advantages of a church. The people have been paying all they can to keep up the services. To do that and build a house is impossible. With nothing but a Roman Catholic Church and a small Episcopal Church to divide the interest, this well-endorsed case seems a good one.

Hesper, N. D.—Organized last year; has added nine members during the year, making the present membership twenty-eight. No church of any denomination within seven miles. The nearest Congregational Church is twenty-six miles away. They wish to build a house to cost, with the lot, \$1,050. They earnestly ask \$300, and their application is warmly endorsed. The pastor states that they have a large and growing field, a band of excellent workers, with no place in which to hold services except in a private house. No schoolhouses within reach, for these have not yet been built. A house of worship is an absolute necessity.

Bagley, Minn.—Nine members in a population of 400, with no other church, wishes to build at a cost of \$1,250, and earnestly asks \$500 as a grant. The people are poor, but willing to do all they can.

Shevlin, Minn.—A church of nine members in a population of 500. No other church of any denomination within seven miles. \$500 are heartily recommended to help put up a suitable house of worship.

Sylvia, Kans.—A church of twenty-one members, less than six months old, in the midst of a population of 900, with only one other house of worship, pleads for \$300 as a grant toward

a \$1,100 property. Superintendent reports the church organized of good material, who are united and energetic in building their house and carrying on their work.

Dundee, Ala.—An organization five years old, with thirty-three members. It has one competing church, named the Hurricane Methodist Episcopal Church, South. It seems a good thing to have something to regulate the air of that town. The Superintendent represents the work in this portion of the State as the most aggressive and promising of any in Alabama, and deserving the encouragement the grant would give. The church in Dundee has made a good impression in the community, and with an attractive house of worship can hold that feeling to the satisfaction of all the church-going people.

North Easton, Mass. (Swede).—Fifty-nine members in a population of 5,000, 900 of which are Swedes. It was organized in 1885; is a thoroughly organized Congregational Church, connected with the Norfolk Conference. The aid they ask is in consequence of burdens assumed on the rebuilding of the house after it was burned some time since. The whole cost was \$5,450. They ask a loan of \$1,000, which they will pay back promptly on terms agreed.

Michigan City, N. D.—Had a small grant toward a small house in 1884. Has paid back a large part of the grant; has more than trebled its membership; has no rival in town except a small Methodist Church; is twelve miles from any other Congregational Church. Must rebuild at a cost of \$3,200, and pleads for \$500 aid.

Shullsburg, Wis.—Has a membership of forty-eight in a population of 1,600, with no other competing church with any English services except the Methodist. On account of losses sustained by the death of a prominent member, the church has felt compelled to come to the Church-Building Society for aid in closing up its indebtedness. So urgent has been the need that the church has called a council of some of the best brethren in the vicinity, and they see no way to save this very valuable property—worth at least \$10,500—unless the Church-Building Society can render aid to the amount of \$1,500 as a loan and \$1,000 as a grant. Whether the Board will find itself able to make this appropriation will depend upon the funds reported by the treasurer at the next meeting of the Board.

Boston, Mass. (Norwegian).—A church of sixty-four members, with a congregation of sixty-five and a Sunday-school of twenty-four, is trying to pay for land and a house of worship costing \$7,800. They have raised \$1,100 among themselves, \$500 among their friends, have yet \$6,200 to raise; ask the Church-Building Society for \$500 grant and \$4,500 loan. Massachusetts has been a royal giver in all these years, and any appeal from that State meets a warm welcome. The answer is largely a question of funds.

Robinson, Utah.—Has a membership of twenty-one, congregation of thirty, a Sunday-school of sixty, in a town of 2,000, where there is only one other church. They wish to build a \$1,200 house; have raised \$600, and ask for \$600 grant. There seems to be no possibility of these little churches on our newest frontier securing houses for themselves unless they are aided.

The foregoing are specimens of the applications that have been placed on file since the Board Meeting, February 21st.

CHURCH BUILDINGS ON OUR WESTERN FRONTIER.

REV. E. A. PADDOCK, IDAHO.

To make substantial progress in mission work on the frontier the church building is an absolute necessity. This is true in theory and has been abundantly illustrated in practice.

Organized mission effort, to gain the respect of the people for whom it is exercised, and to secure standing among the various Christian denominations, must have "a local habitation and a name." If it is nomadic in character, working now here and now there, little or no good will be accomplished. When church work is started in any community the people must know that it has come to stay. A comfortable church building alone will give this quality of permanence to the work. On the frontier more than anywhere else "a place of refuge is needed, for the young men and women who go West." *In the new Western town the saloon is among the very first places of business to open. Nor are they afraid of overcrowding; at least one saloon to every one hundred people will be provided. These "devil's chapels" are open to the public night and day, and seven days in the week. Moreover, two or three most zealous missionaries are employed by each saloon, and they greet with a most hearty welcome all who come to the place. And in most cases no other doors in the place are open to the people than those of the saloon. What wonder that the*

young men who go to such communities grow wild and become "tough"? In due season, after a year or two, perhaps, the gospel missionary comes along to preach to the parishioners of the saloon. He should have been a little ahead of the saloon instead of behind it. And if he had been first on the ground he would have needed the church building to successfully compete with the saloon, and how much more will he need it when the organized saloons outnumber the missions three to one? With the church building he has a place under his control to which he can invite the people; an open door where young and old may enter, not only on Sundays, but often on week days. Social gatherings of various kinds can be held in it. The people will have a church home, and some portion of the building can be used, if need be, for a reading-room, and in many ways the church building becomes a place of refuge for those who would resist the tide of evil that presses upon them on every side. ¶

Again, without a church building, it will be found impossible to interest business men and others who are not professing Christians in gospel mission work. The shrewd business men of a frontier town are ready to help any enterprise that promises to be of material benefit to the new town. They desire to make their town attractive to settlers and increase the value of real estate. A neat church building will serve both these ends, so they will often donate land and furnish money to secure a church building. They do this as a matter of business in the beginning, but often soon become interested in the work as well as the building, and are found among the regular church-goers. With no church building such men see clearly that a church enterprise has small chance for success, and their interest cannot be secured.

In most new communities the people are obliged at the beginning to live in mere shanties; and too often they are content to live in these places when their circumstances become improved. They need an incentive to improve and beautify their homes. In such places a neat church building becomes a beneficial object lesson. The people living near the church begin to improve their houses and the grounds about them. And their neighbors are sure to follow the example; for they will not be left behind. So the church building, with well kept grounds, often blesses every home in the community in material things as well as in spiritual privileges.

One very serious complaint often heard from those engaged in mission work on the frontier, is that many small places have too many churches. "*Too many denominations crowd into the small towns.*" One of the most effective ways of preventing this condition of things is for the first denomination that enters the field to build a good church building. If this is done the people will be quick to see that other churches are not really needed, and the representatives of other denominations will hardly venture to enter if they find one denomination so thoroughly possessed of the field as to have a good church building erected. But if the one church on the ground owns no place of worship, or has a mere shack or shanty in which to hold services, other denominations feel that the field is not properly occupied and the people are ready to welcome any new-comer who promises to build a good church at once.

A broad, far-reaching business method of conducting missionary enterprises is to provide a comfortable church building for the infant church at the earliest possible moment. Various objections to this plan are often urged, but it will be found that they have but very little weight. Some say a church should not have a building until it is able to build it without outside help. It is quite safe to say that on this plan very few churches would ever be built in the frontier towns. Indeed, in the older states there are very few churches that have not had aid in building at some time in their history. As a rule, the first settlers in the frontier towns are very poor, hardly able to provide houses for their families, to say nothing of church building. Many of them have helped to build churches in other places, and now need help in their new home. *Others say, "Let the new church use the schoolhouse until it gets strong enough to build a home."* Sometimes there is no schoolhouse at hand. Sometimes the school board do not believe in holding religious services in the schoolhouse. If one denomination is permitted to use the schoolhouse another has the same right. And a denominational strife is very apt to grow out of schoolhouse services. *Again, it is urged that some hall may be secured for temporary use.* No doubt this plan is better than either of the others. But in this case the hall is often used during the week for third rate shows, dances, etc., which detract much of the influence of the Sunday services. Or if the church can pay sufficient rent to control the hall all the time, the rent money must often come out of the Home Missionary Society in

fact ; and in any case the rent money seems to be lost, and the people never feel at home in a hall that is not their own.

If we would perform our fair share of mission work on the frontier, we must push the work of church building. Unless we do this, most of the money expended by our Home Missionary and Sunday-school societies will be practically wasted. What the anchor is to the ship, the church building is to frontier mission work.



DES PLAINES, ILL.

This church was aided by a grant in 1872, but by removals and deaths its membership became depleted and reduced to three. The church was dropped from the roll of the Chicago Association and it was considered a "dead church." A sister denomination had taken possession of the property and remained in possession for some years. The Congregational Church-Building Society's claim upon the property was not secured by a trust mortgage, as it was aided before the days of trust mortgages. The equity of the Congregational Church-Building Society was presented and the church was revived, services were re-established, and its membership increased from three to sixty-five. A fine parsonage has been built with the aid of the Building Society, the loan made upon the same having been returned to the Society. Under the leadership of the present pastor, Rev. Wm.



CONGREGATIONAL CHURCH, DES PLAINES, ILL.

Burgess, this church has found it necessary to enlarge its edifice by the addition of church parlors, the cost of the same being about \$2,500. The Congregational Church-Building Society rendered assistance by a loan and grant of \$1,000. The church



REV. WM. BURGESS.

has greatly prospered, and they now have a Sunday-school of 145 members.

This is a case where a dropped church was revived because there was a church building.

DEDICATION OF PILGRIM CHURCH, LANSING, MICH.

Seldom, if ever, has the Capital City of Michigan taken deeper interest in any church event than in that of the erection and dedication of the new home of the Pilgrims. The church has had a remarkable history.

A Sunday-school was organized twelve years ago and maintained as a branch of Plymouth Church for six years, when it developed into a separate organization. Up to the present time it occupied a remodeled school building. During the nearly five years' pastorate of Rev. E. B. Allen this has generally been uncomfortably crowded, but always with an enthusiastic company, looking forward to a large work and a larger church.



PILGRIM CONGREGATIONAL CHURCH.

The new building was begun in 1898, and, after a heroic struggle, a beautiful church building was erected, and the enthusiastic company was just entering, when it was destroyed by fire. The sadly disappointed but courageous church entered anew upon the task of building. Young and old gave with

heroic self-sacrifice, and on January 21 the opening service was held.

The church has cost \$16,500, and owing to the wise building committee and the excellent contractor, a marvel of beauty and convenience was obtained for this sum.

The building seats 650, including gallery. On the opening day, by the use of chairs, 1,000 were comfortably housed. In addition, there are commodious schoolrooms, parlors and other modern conveniences.

Over \$2,000 was needed for last bills, in addition to the generous grant from the Church-Building Society. The church



REV. E. B. ALLEN.

determined not to dedicate until this was fully provided for. On the opening day about \$300 more than the required amount was secured.

The pastor preached in the morning, Rev. W. H. Warren, D.D., in the evening, and arrangements were made for a formal dedication on the following Sunday. The dedication sermon

was preached by the Rev. J. W. Bradshaw, D.D., of Ann Arbor, upon a united people making a spiritual temple in which the highest embodiment of art and architecture were but an imperfect type.

The church has for its motto, "Here Let No Man Be Stranger."

The homelike feeling has always characterized the services of this church. Entering the new building this was emphasized.

The evening of dedication was given to an informal service conducted by the pastor, in which Professor George N. Ellis, of Olivet College, expressed greetings of the Alma Mater of the pastor, and Rev. Wm. Ewing spoke of the service this church had been in showing how a church could be best developed from a Sunday-school, by planning large things from the beginning, and by the mother church and denomination giving its best life for its child.

This church now has 275 members, a majority of whom have been received on confession. A Sunday-school of 360, is rapidly growing, and has adopted many new and excellent methods, and aroused much interest in Bible study.

The church has in an unusual degree united the Christian forces of the section of the city in which it is planted, bringing in young and old, cultured and illiterate, binding them into a happy church family. The enterprise has been fostered from the beginning by the Plymouth Church, and some of its best members have gone into it. It now rejoices in a strong sister church, helpful in solving the religious problems of the city.

While the enterprise was yet feeble it had the service of strong, young pastors, among them Rev. Messrs. E. O. Mead, W. H. McPherson, B. F. Aldrich and E. B. Allen, the present pastor, to whose consecration, rare tact and spiritual power the present splendid results are largely due.

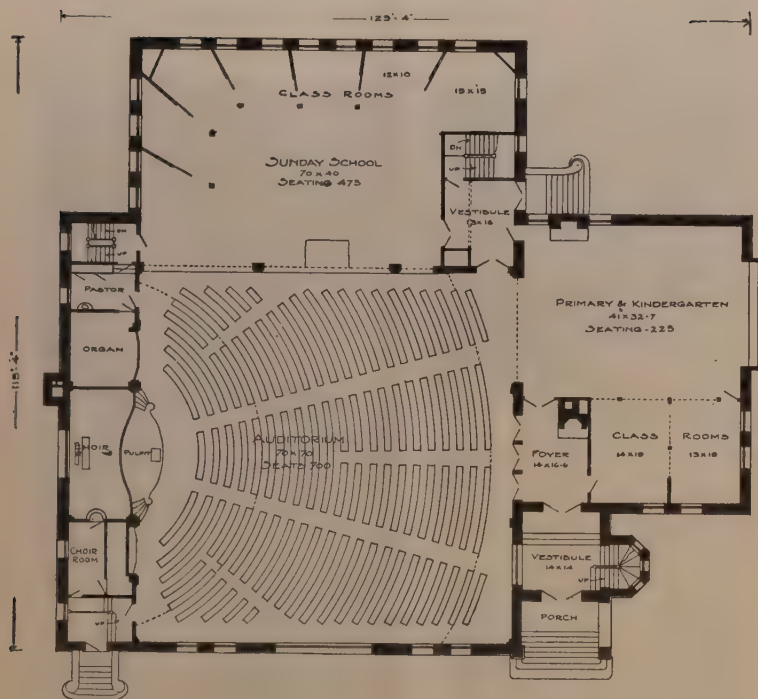
REV. WM. EWING.

SECOND CONGREGATIONAL CHURCH, OAK PARK, ILL.

This church has just been completed, but the part to the right of the tower was erected in 1888. The building is 115 x 130 feet in size. The walls are of rough artesian stone, with red pressed brick for the string courses and around the windows—while the upper portion is of wood; gables and tower are of an orange yellow coloring, and the roof a moss green.



SECOND CONGREGATIONAL CHURCH, OAK PARK, ILL.
PATTON, FISHER & MILLER, ARCHITECTS, CHICAGO.



PLAN OF MAIN FLOOR, SECOND CONGREGATIONAL CHURCH.

The portion just completed consists of the auditorium, 70 x 70 feet, seating 700, and the Sunday-school, 70 x 40, seating 475, including its gallery. The primary room, 41 x 33, seating 225, is in the old portion of the building, and there are also two class-rooms in this portion. All these rooms can be thrown together by means of sliding doors.

The auditorium is a finely-proportioned room, finished in antique quarter-sawed oak. There are ceiling lights above the auditorium and Sunday-school, and an ornamental window above the sliding doors between these rooms, giving an abundance of light. Some of the decoration glass is especially fine; for instance, the window behind the choir; this is very much subdued and restful to the eyes. The choir is raised two steps above the pulpit platform, with the manual in the center under the window, with the organist facing the audience. The organ is divided into two parts, and will be placed in arches to the right and left of the choir.



THIRD CONGREGATIONAL CHURCH, OAK PARK, ILL.
PATTON, FISHER & MILLER, ARCHITECTS.

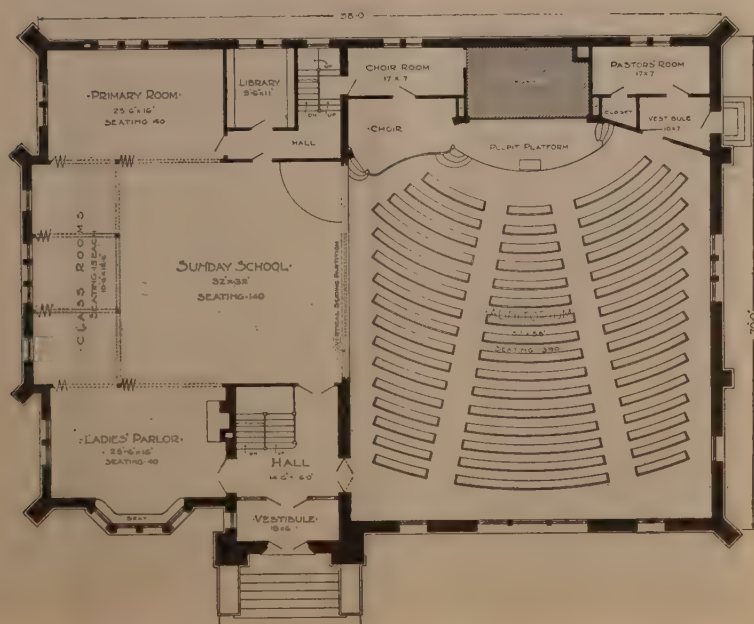
There are nine classrooms in the gallery of the Sunday-school room. There is no gallery in the auditorium. The basement is well lighted, being but partly below ground, and contains, under the auditorium, a drill room, 47 x 70 feet, and under the Sunday-school room a dining room, 56 x 40 feet. These rooms can be thrown together by means of folding doors. There is a large kitchen and serving room, a social room and wardrobes in the basement.

The system of heating and ventilation is what is known as the blast system, the rooms being heated by air forced in with a fan, and warmed by steam coils in the basement. The exhaust is accomplished without a fan by natural draught.

Patton, Fisher & Miller, of Chicago, are the architects.

THIRD CONGREGATIONAL CHURCH, OAK PARK, ILL.

It is proposed to build the Sunday-school portion now, adding the auditorium and completing the tower at a later date. The building is 70 x 98 feet in size, and is to be built of a dark



PLAN OF MAIN FLOOR, THIRD CONGREGATIONAL CHURCH.

reddish brown paving brick with stone trimmings and a red tile roof.

The auditorium is 52 x 58 feet, seating 390, and has no gallery. There will be open timber ceiling construction here. The organ is back of the pulpit platform, and the choir at one side. The pastor's and choir rooms are conveniently placed at either side of the organ.

The main Sunday-school room is 32 x 32 feet, seating 140, and has a beam ceiling with ceiling light over. A vertical sliding partition separates this room from the main auditorium. Adjoining the Sunday-school are three classrooms, a primary and ladies' parlor, and above, in the Sunday-school gallery, the same number of rooms as below. The total seating capacity of the Sunday-school is 400.

The basement contains a drill room, 52 x 71, and dining room, 44 x 32, with kitchen, social room and toilets.

Patton, Fisher & Miller, of Chicago, are the architects.



CONGREGATIONAL CHURCH, YPSILANTI, MICH.



CONGREGATIONAL CHURCH, GRANITE FALLS, MINN.



CHANCY CHAPEL, CLINTON, IOWA. J. L. RICE, ARCHITECT.



COST \$2,000.



BOWMAN M. E. CHURCH, CLINTON, IOWA.

COST, \$5,000.

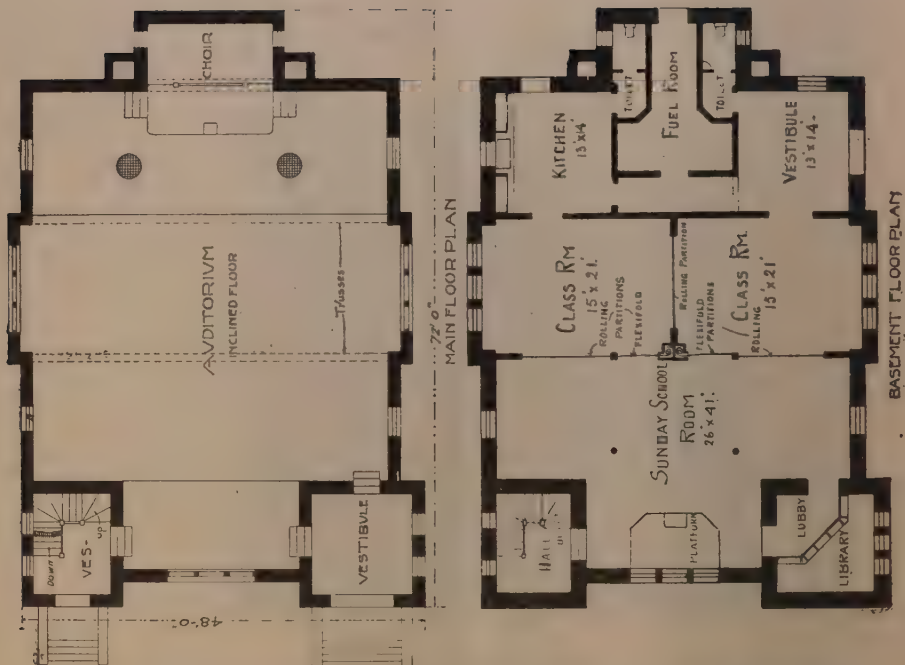
J. L. RICE, ARCHITECT.



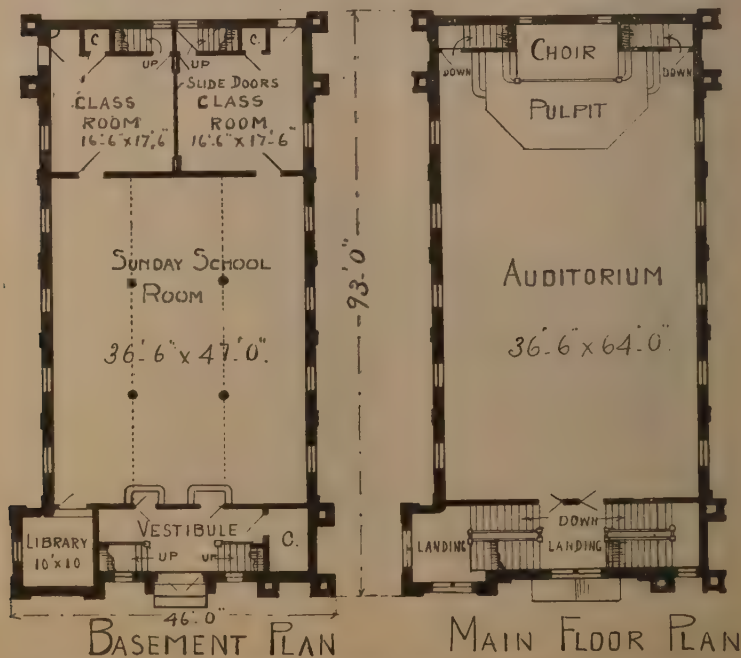
ESTA YOUNG M. E. CHURCH, CLINTON, IOWA.

COST, \$5,000.

J. L. RICE, ARCHITECT.



PLAN OF PRESBYTERIAN CHURCH, MT. VERNON, IOWA. J. L. RICE, ARCHITECT.



PLAN OF BAPTIST CHURCH, CLINTON, IOWA. J. L. RICE, ARCHITECT.



Sunday, May 14, 1899.

First Congregational Church,
Second Ave. and Fifth St.
CEDAR RAPIDS,
IOWA.



FIRST CONGREGATIONAL CHURCH AND PARSONAGE, OREGON CITY, ORE.

CONGREGATIONAL CHURCH BUILDING SOCIETY,
4TH AVE. & 22D STREET, NEW YORK CITY.

IN ANSWER TO QUESTIONS.

Church and Parsonage Building, its object.

Organized May 11th, 1853.

Nationality no bar to aid.

Geographically it covers the United States.

Regulates its output by its income.

Expects an annual contribution from every Cong. Church.

Gains on an average 113 contributing churches each year.

Aids in paying last bills on finished buildings.

Takes security for all loans and grants.

Insurance required in reliable *Stock Companies* on all buildings.

Over-churching discouraged.

Neatly-constructed buildings considered cheapest.

Architectural plans furnished at nominal cost.

Long-time building subscriptions not encouraged.

Choice of location considered fundamental.

Homes for missionaries help to permanency and self-support.

Underground prayer-meeting rooms never advised.

Rarely does a church prosper without a good house of worship.

Carrying an interest-bearing loan is a serious hindrance.

Heat, light and ventilation double the value of preaching.

Brick or stone the ideal material for churches.

Unconditional titles to lots indispensable.

Inside decoration is often best done by omission.

Legacies can be receipted for by the Treasurer only.

Debts on churches keep men away.

Inconvenience of access often prevents full attendance.

Nothing saved by building too cheaply.

Good plans and specifications save money.

Subscription pledges should have a 100. margin to spare.

Old debts are not inviting to new comers.

Conditional deeds to church property should never be accepted.

In case of loss by fire insurance must be paid to C. C. B. S.

Every dollar of debt must be paid with the aid we offer.

Titles to church property must be absolute.

Yearly offerings are pledged by every aided church.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1900.

JANUARY, 1900. FOR CHURCH-BUILDING.

Alabama, \$2.20.			
Shelby, Covenant,	\$2 20	Milford, Plymouth,	14 96
Arizona, \$6.05.		Monroe,	6 50
Tucson,	6 05	New Britain, 1st,	35 39
California, \$116.76.		New Canaan, S.S.,	50 00
Auburn,	8 00	New Haven, Fair Haven, 2d,	15 90
Bonny Doon,	1 00	New London, 1st,	14 29
Callahans,	2 50	" 2d,	206 58
Douglas,	1 00	New Milford, Mrs. Geo. Hine,	10 00
Etna, S.S.,	1 10	Newtown,	5 00
La Mesa, W.M.S.,	2 54	North Branford, Northford,	4 00
Los Alamitos, 1st,	4 50	Norwalk, 1st,	30 00
Los Angeles, Beth.,	2 00	Norwich, 1st,	46 91
" Vernon,	2 00	" 2d,	36 76
Mission San Jose,	1 00	" Greenville,	5 00
Monrovia,	1 00	Old Lyme, 1st,	41 76
Murphey's,	1 00	Prospect,	5 00
Olive,	1 00	Salisbury,	10 32
Palermo,	2 00	Sharon, S.S.,	16 00
Paradise,	3 00	Sherman,	17 00
Picard,	2 20	Southbury, South Britain,	2 24
Redwood,	1 50	Southington, 1st,	16 85
Rialto,	5 00	" Plantsville,	6 57
San Francisco, 4th, S.S.,	30	Thomaston, 1st, (2),	20 26
San Jose,	35 00	Wallingford, 1st,	50 00
San Juan,	9 12	Waterbury, Mrs. W. H. Camp,	50 00
Santa Cruz,	20 00	Westport Saugatuck,	9 52
Santa Rosa,	1 00	Dist. of Columbia, \$4.	
Sheep Ranch,	1 00	Washington, Mt. Pleasant,	4 00
Sunol,	4 00	Florida, \$38.90.	
Wyandotte,	4 00	Daytona,	18 70
		Key West, J.M.S.,	1 00
		" M.M.S.,	4 00
		Melbourne,	15 20
Colorado, \$45.01.		Georgia, \$2.	
Colorado Springs, 1st,	16 87	Liberty,	2 00
" 2d,	8 00	Illinois, \$565.40.	
Crested Butte,	7 50	Amboy,	2 00
Fruita,	1 05	Aurora, Mrs. H. Bousbaugh,	10 00
Globeville, German,	5 50	Avon, W.M.S.,	1 00
Julesburg,	3 95	Bloomington, Mrs. A. Brokaw,	5 00
Trinidad,	2 74	Carpentersville, W.M.S.,	2 00
Connecticut, \$1,154.17.		Champaign, W.M.S.,	50
Berlin, Kensington,	6 61	Chicago:	
Bethel,	16 88	Berea, Y.P.S.C.E.,	5 00
Bolton,	5 00	Beth., Bohem., W.M.S.,	15 00
Branford,	22 00	Evanston Ave., "	50
Bridgeport, West End,	22 00	Warren Ave., S.S.,	10 00
Canaan, Pilgrim,	12 01	" " by Rev. J. A. Mack,	10 00
Clinton,	6 00	" " Mrs. A. Swanson,	10 00
Cornwall, 1st,	35 00	Mrs. Z. M. Crane,	100 00
Easton,	7 70	Miss Clara Crane,	75 00
East Windsor, Broad Brook,	5 56	Mrs. Sophia C. Hale,	10 00
Enfield, 1st,	16 00	L. A. B.,	50 00
Fairfield, Greenfield Hill Y.P.S.C.E.,	4 36	Miss M. L. Roberts,	50 00
Griswold, 1st,	4 00	Miss C. C. Varney,	1 00
Guilford, North,	3 00	Crystal Lake, Y.P.S.C.E.,	2 50
Haddam Neck,	2 00	Dwight, S.S.,	5 00
Hartford, 1st,	119 34	Galesburg, Central,	6 50
" Asylum Hill,	80 00	" East Main St., W.M.S.,	2 50
" Center, S.S.,	20 00	Galva,	14 35
Lyme,	22 00	Geneseo,	15 60
Meriden, a friend and member of 1st		Godfrey,	5 65
Church,	5 00	Griggsville,	1 00
Middletown, South,	12 00		

Harvard,
Hinsdale, 1st,
Jacksonville, Y.L.M.S.,
Joy Prairie, S.S.,
" Rev. Wm. Smith,

Malta,
McLean, S.S.,
Melvin, Jr. Y.P.S.C.E.,
Morton,
Oak Park, 1st,

1st, W.M.S.,
Oneida, Y.P.S.C.E.,
Oswego, L.G.,
Roberts, L.A.S.,
Rock Falls, 1st,
Toulon, Church and S.S.,
Union, W.M.S.,
Wataga,
Waverly,
Illinois, W.H.M.U.,

Indiana, \$153.25.

Angela,
East Chicago,
Kokomo,
Michigan City, 1st, by Mrs. C.E.
Haskell,

Iowa, \$1,103.88.

Alden, S.S.,
Algona,
" S.S.,
" A. Zahlton,
Allison,
Aurelia,
Belle Plaine,
Belmont,
Britt, 1st,
Buffalo Center, S.S.,
Clarion,
Clay,
College Springs,
Correctionville,
Cresco, balance,
Des Moines, Plym.,
Gem Point,
Gowrie,
Hampton, Miss Clara McDaniel's
S.S. Class,
Iowa Falls,
Lansing Ridge, German.
Lawler,
Mason City,
Muscatine, S.S.,
New Hampton, German,
Orient,
Pioneer, S.S.,
Primghar,
Salem,
Sargent's Bluff,
Sioux City, 1st,
" German, acc't sale,
" Riverside,
Sioux Rapids,
Spencer, S.S.,
Tabor,
Waucoma,

Kansas, \$53.

Bala,
Clay Center,
Colwich, Mrs. S. C. Harrison,
Douglas
Emporia, ad,
Leavenworth, 1st,
Leona,
Louisville,
Maize, S.S.,
Valley Falls,
Wichita, Plym.,
" Mrs. N. J. Morrison,

Maine, \$129.57.

Bath, Central,
Portland, ad,
" High St.,
" State St.,
Saco,
Warren, ad,
Windham,

Maryland, \$32.60.

Baltimore, 1st,
" 4th,

Massachusetts, \$2,611.19.

Amherst, 1st,
Andover, Free,
" South,
Arlington,
Beverly, Wash. St.,
Boston, Allston, S.S.,
" Central
" Dorchester, Central,
" ad,
" Roxbury, Walnut Ave.,
" W. Evang.,
Braintree, 1st,
Brookton, Porter,
Cambridgeport, Pilgrim,
" Prospect St.,
Carver, North,
Charlton, (2),
Chelsea, 1st,
Chicopee, 3d,
Cohasset, Beechwood,
Cummington,
Douglas, East,
Fall River, 1st,
Falmouth, North,
Fitchburg, Rollstone,
Freetown,
Gloucester, Trin.,
Granby, S.S.,
Greenwich,
Hadley, 1st,
Hardwick, Gilbertville,
Haverhill, West, S.S.,
" Y.P.S.C.E.,

Hinsdale,
Holbrook, Winthrop,
Ipswich, South,
Leicester, 1st,
" Y.P.S.C.E.,
Lexington, Hancock,
Lowell, Kirk St.,
" Swede,
Marion, S.S.,
Medway Village,
Melrose Highlands,
Milford,
Millbury, 1st,
Monson, Miss S. E. Bradford,
Natick, 1st,
" South,
Newton Center, 1st,
" 1st, E.C.A.D.B.,
Newton, Eliot,
" a friend,
North Adams,
Northampton, Florence,
Northbridge, Whitinsville,
Est. Wm.

H. Whitin,
Palmer, ad,
Pittsfield, Pilg. Memo. S.S.,
Plymouth, Pilg.,
Quincy, Wollaston,
Reading, 1st,
Rockland, 1st,
Scituate Center,
Sherburne, S.S.,
" Y.P.S.C.E.,

Springfield, South, (3), S.S.,	33 43	Stewartville,	7 00
" " Miss Nettie E. Bisbee,	25 00	Winona, 1st,	26 44
Sterling, Y.P.S.C.E.,	1 00		
Sutton,	19 00	Missouri, \$26.64.	
Swampscott,	17 98	Cole Camp,	5 00
Upton,	14 00	Green Ridge,	1 00
Wakefield,	5 25	Kansas City, Beacon Hill,	5 45
Waltham, Trin.,	18 11	Sedalia, 1st,	11 04
Webster, 1st,	7 03	" 2d,	1 24
Wendall,	31 41	Webster Groves,	2 91
West Stockbridge Village,	1 00		
Williamsburg, 1st,	15 00	Montana, \$24.	
Wilmington,	2 50	Billings,	4 00
Winchester, 1st,	7 53	Great Falls,	10 00
Woburn, 1st,	91 17	Red Lodge,	10 00
" Montvale,	11 66		
Worcester, Central,	1 00	Nebraska, \$170.49.	
" Piedmont,	54 88	Chardon,	3 70
" Pilgrim,	15 00	Exeter,	5 68
" Union, (2),	24 53	Hastings, 1st,	7 12
	73 26	" German,	8 00
Michigan, \$104.37.		Hay Springs,	2 15
Ada, 1st,	5 00	Holdrege,	13 10
Benton Harbor, L.M.U.,	1 00	Liberty Creek, German,	2 55
Benzonia, Anna Pettitt,	10 00	Lincoln, 1st,	8 00
Bronson,	1 00	" Plymouth,	1 05
Butternut,	2 00	Neligh, 1st,	7 00
Cadillac, 1st,	5 66	Park,	1 56
Carson City, S.S.,	2 00	Pickrell,	3 85
Chelsea,	1 06	Silver Creek,	6 73
Clare,	4 61	Strang,	100 00
Cooper,	2 45	New Hampshire, \$236.48.	
Fremont,	5 00	Dunbarton,	5 00
Grass Lake, W.H.M.S.,	2 00	" S.S.,	8 62
Greenville " "	1 45	Franklin,	10 00
Harrison,	25	Hinsdale,	2 40
Hilliards,	3 00	Hollis, a friend,	1 20
Hopkins Station,	6 00	Lancaster,	6 50
Jackson, 1st, W.H.M.S.,	3 00	Marlboro,	4 53
" Plymouth, W.H.M.S.,	15	Mason,	2 41
Kinderhook,	2 00	Nashua, 1st,	10 00
Lansing, Plymouth, W.H.M.S.,	50	Pelham,	30 00
Leslie, 1st, W.H.M.S.,	15	Portsmouth, North,	30 32
" 2d,	15	Rindge, West, H. E. Wetherbee,	100 00
Litchfield, Miss C. A. Turrell,	5 00	Somersworth,	7 00
Mattawan, S.S.,	5 00	Tilton,	17 50
Maybee,	2 50	Wilmot,	1 00
Memphis,	3 23		
Michigan Center, W.H.M.S.,	15	New Jersey, \$24.	
Napoleon, Aux.,	15	Montclair, Upper,	24 00
Northport,	5 21		
Pinckney, W.H.M.U.,	15	New York, \$2,983.74.	
Rapid River,	5 00	Brooklyn, Bush. Ave.,	14 47
Saginaw, 1st,	10 00	" Clinton Ave.,	2,790 03
Salem, 2d, W.H.M.S.,	50	" Puritan,	22 08
Sandstone,	15	Friendship,	11 25
Six Lakes,	3 00	Maine,	7 66
Vienna,	5 00	New York, Pilgrim,	24 00
Minnesota, \$275.06.		" F.M.,	25 00
Afton,	5 00	Niagara Falls Prayer-meeting Gift,	2 00
Dawson,	3 47	Olean,	8 25
Duluth, friends, by L. Ella Roe,	5 00	Spencerport, Church and S.S.,	20 23
Fertile,	4 40	Syracuse, Good Will,	12 00
Granada,	1 00	Wadhams Mills,	5 00
Lyle,	10 00	Walton, 1st, (2),	29 24
Mankato,	1 50	Warsaw,	11 63
Minneapolis, 38th St.,	2 00		
" " Y.P.S.C.E.,	1 00	North Dakota, \$19.07.	
" 1st, Scan.,	2 00	Antelope, German,	5 00
" Vine,	6 60	Ft. Berthold,	5 00
Moorhead, S.S., and Y.P.S.C.E.,	2 12	Kensal,	4 07
Paynesville,	4 00	Sykeston,	5 00
Red Wing, D. C. Hill,	3 00		
Rochester,	19 45	Ohio, \$186.70.	
" S.S.,	4 08	Ashtabula, 2d,	5 00
Silver Lake, Free Reformed,	125 00	Bellevue,	10 87
Springfield,	4 00	Brecksville,	11 00
St. Paul, Bohemian,	18 00	Chardon, 1st,	11 65
" Pacific, S.S.,	20 00		

CHURCH-BUILDING QUARTERLY.

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Cleveland, 1st,	5 15	Charlotte, L.M.S.,	7 00
" Arch. Ave.,	6 50	Chelsea,	8 32
" Beth. Church and S.S.,	24 14	" Mission,	65
" Euclid Ave.,	10 79	Middlebury,	9 35
" Lakeview,	5 00	Milton,	6 15
Columbus, 1st,	38 83	" W.H.M.S.,	10 00
Greenwich, 1st,	6 43	Northfield,	21 28
Oberlin, 1st,	2 85	Roxbury,	2 00
" 1st, Mrs. M. A. Keep,	12 50	St. Johnsbury, North,	24 00
" ad,	4 82	" South,	28 86
Parkman,	5 00	Wolcott, Church and S.S.,	3 00
Pierpont,	5 00		
Richmond,	3 00	Washington, \$34.53.	
Steubenville, 1st,	3 15	Alderton,	2 75
Unionville,	6 27	Beulah,	3 00
Wellington, 1st,	8 75	Columbus City,	4 55
		Everett,	3 50
Oklahoma, \$498.22.		" Y.P.S.C.E.,	1 50
Alvareta,	3 22	Fair Haven,	2 00
Carrier,	4 00	McMillan,	2 38
Kingfisher,	12 00	New Whatcom,	2 50
Otter,	2 00	Orting,	2 57
Stillwater,	balance, 470 00	Seattle, University,	1 86
Tabor,	3 00	Spanaway,	1 50
Tohee,	2 00	Spokane, Pilgrim,	2 50
Waukomis,	2 00	" West,	3 92
		Wisconsin, \$474.42.	
Oregon, \$535.50.		Beloit, 1st, W.M.S.,	2 00
Argenti,	5 00	Bruce,	1 00
Forest Grove,	7 50	Burlington, Plym.,	5 70
Lexington,	3 00	Columbus,	20 95
Pendleton, Y.P.S.C.E.,	2 50	Curtiss, German,	1 65
" Jr. "C.E.,	50	Delavan,	6 52
Weston,	502 00	Durand,	10 00
Wellsburg,	15 00	Eau Claire, 1st,	54 24
		Hillsboro,	2 20
Pennsylvania, \$6.66.		Lake Geneva,	6 78
Philadelphia, Central,	2 66	Liberty, Trevor,	2 25
Scranton, Prov., Welsh,	4 00	Manning,	1 56
		Menomonie, 1st,	9 55
Rhode Island, \$260.94.		Milwaukee, North Side, S.S.,	4 00
Central Falls,	24 56	" Swede,	1 83
Little Compton,	7 08	Mt. Zion, Welsh, S.S.,	2 45
Newport, United,	18 35	Nekoosa, 1st,	3 00
Pawtucket,	82 33	Peshtigo, Pilg.,	16 75
Providence, Central S.S.,	100 00	Pine River,	37 69
" Pilgrim,	24 56	Port Washington,	150 00
Riverside,	4 06	Racine, 1st,	10 31
		" Welsh,	3 71
South Dakota, \$66.61.		Reedsburg,	55 40
Badger Lake,	3 73	Rio, Mrs. Kennedy Scott,	5 00
Carthage,	2 05	River Falls,	8 00
Clark,	1 50	Royalton,	3 50
Gann Valley,	5 00	Sparta, W.M.S.,	4 00
Hetland,	3 25	Spring Valley, 1st,	5 40
Highmore,	5 10	Tomah,	2 92
Huron, (2),	32 50	Two Rivers,	2 06
Mission Hill,	3 00	Viroqua,	10 00
Mitchell,	1 10	Whitewater,	15 00
Moreau River, I.W.M.S.,	1 00		
Redstone,	2 38	Wyoming, \$5.	
Waubay,	5 00	Cheyenne, South,	5 00
Webster,	1 00		
Tennessee, \$1.		Foreign, \$12.	
Mill Creek,	1 00	Bulgaria, W.W.,	10 00
		Tung Chu, China, Rev. G. D. Wilder	2 00
Texas, \$17.03.		Loans Refunded, \$3,291.60.	
El Paso, Mexican,	3 00	Bakersfield, Calif.,	on acc't, 15 25
Palestine,	14 03	Eureka,	100 00
		Oakland, " Market St.,	5 00
Vermont, \$251.26.		San Jose, " bal.,	215 05
Barton, W.H.M.S.,	2 50	Denver, Colo., People's Tab.,	15 00
Bennington, ad,	20 97	Savannah, Ga.,	25 00
" North,	30 14	Austin, Ill., 1st,	95 00
Battleboro, West,	13 50	Chicago, Ill., Douglas Park,	100 00
Burlington, College St.,	45 54	" Millard Ave.,	200 00
" " W.H.M.S.,	10 00	Agra, Kans.,	218 50
Charleston, West,	8 00	Kansas City, Kans., 1st, Ladies,	160 00

Newport, Ky., S.S.,	on acc't	2 17	Oregon City, Ore.,	on acc't,	35 25
East Nelson, Mich.,	"	40 00	Philadelphia, Pa., Park, by	"	124 71
Grand Rapids, Mich., Plym.,	"	10 00	Central,	"	24 00
Memphis, Mich.,	"	2 00	Wolf's Creek, S. D.,	"	191 30
Fairmont, Minn.,	"	100 00	Dallas, Tex., 1st, W.H.M.S., (2),	"	
Montevideo, Minn.,	"	25 00	Legacies, \$2,350.00.		
St. Paul, Minn., Olivet,	bal.	74 50	Baltimore, Md., Est. J. Henry		
Stillwater, Minn.,	"	15 00	Stickney,	on acc't,	700 00
St. Joseph, Mo., Tab.,	"	16 86	Springfield, Vt., Est. Frederick		
Cortland, Neb.,	"	10 01	Parks, by A. M. Albee,		1,650 00
Crawford, "	"	93 00	Interest, \$406.14.		
Reno, Nev.,	"	75 00	San Jose, Calif.,		7 30
Jersey City, N. J., Waverly,	"	10 00	N. Y. A. P. B.,		5 62
Newark, N. J., Belleville Ave.,	"	200 00	N. Y. B. S. I.,		151 96
Canarsie, N. Y.,	"	105 00	N. Y. M. S. I.,		142 26
Coney Island, N. Y.,	"	25 00	Weston Or.,		99 00
Corning, N. Y.,	"	200 00	Church Building Quarterly, \$14.35		
New York, N. Y., Bedford Pk.,	"	200 00			
Portchester, N. Y., 1st.,	"	250 00			
Dayton, O.,	"	84 00			
Stillwater, Okla.,	bal.	290 00			

FOR PARTICULAR CHURCHES.

California, \$12.30.

Highland, 12 30

Massachusetts, \$100.

Woburn, 100 00

Michigan, \$3.

Ellsworth, 3 00

Nebraska, \$13.45.

Hastings, S.S., 13 45

New York, \$59.30.

Clifton Springs, Mrs. A. G. W., 2 00

Fairport, W.H.M.U., 15 00

Homer, Aux., 13 00

New York, B'way Tab., S.W.W., 23 00

Rutland, Aux., 6 30

Ohio, \$3.

Oberlin, 1st, Dr. Brand, 3 00

[FOR PARSONAGE-BUILDING.]

Arkansas, \$25.

Siloam Springs, on loan, 25 00

California, \$60.

Etna, on loan, 40 00

San Jacinto, 20 00

Connecticut, \$25.

Washington Depot, Swede, on loan, 25 00

Florida, \$50.

Ormond, on loan, 50 00

Idaho, \$15.50.

Challis, on loan, 15 50

Illinois, \$25.

Chicago, South Chicago, on loan, 25 00

Iowa, \$247.

Beacon, bal. on loan, 130 00

Earlville, " 100 00

Shell Rock, " 7 00

Webster, " 10 00

Kansas, \$100.

Dover, bal. on loan, 40 00

Fredonia, " 15 00

Garfield, " 20 00

White Cloud, " 25 00

Massachusetts, \$7.

Boston, Roxbury, Walnut Ave., 5 00

Monson, Miss S. E. Bradford, 2 00

Michigan, \$8.60.

Croton, on loan, 2 35

Kendall, bal. " 6 25

Minnesota, \$230.85.

Campbell, on loan, 50 00

Granada, " 15 00

Lake Park, " 25 00

Little Falls, " 25 00

Lyle, " 44 85

Minneapolis, Fremont Ave., " 50 00

Spencer Brook, Swede, " 21 00

Nebraska, \$175.

Havelock, on loan, 20 00

McCook, German, " 100 00

Stanton, L.A.S., " 25 00

West Point, " 30 00

New York, \$93.

Brooklyn, N.E., S.S., on loan, 25 00

East Ashford, " 43 00

Olean, " 25 00

North Dakota, \$55.

Cando, L.A.S., on loan, 25 00

Wimbledon, " 30 00

Ohio, \$15.

Ft. Recovery, on loan, 15 00

Oklahoma, \$187.50.

Darlington, on loan, 10 00

Jennings, " 12 50

North End, " 25 00

Stillwater, bal. " 140 00

Oregon, \$172.

Freewater,	on loan,	20 00
Hood River	"	20 00
Weston, 1st,	bal. "	132 00

Pennsylvania, \$37.50.

Albion,	on loan,	12 50
Kane,	"	25 00

South Dakota, \$155.

Beresford,	on loan,	25 00
Buffalo Gap,	"	5 00
Chamberlain,	"	20 00
Gettysburg,	"	25 00
Lake Preston,	"	10 00
Ree Heights,	"	5 00
Revillo,	"	50 00
Valley Springs,	"	15 00

Texas, \$25.

Denison,	on loan,	25 00
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Washington, \$115.50.

Chewelah,	on loan,	10 00
Leavenworth,	"	12 50
Ritzville, German, Zion,	"	25 00
Washougal,	"	68 00

Wisconsin, \$65.

Amery,	on loan,	20 00
Biramwood,	"	20 00
Prentice,	"	25 00

Wyoming, \$85.

Lusk,	on loan,	60 00
Rock Springs, 1st,	"	25 00

Receipts for Church Building	\$18,293 79
" " Particular Churches	191 05
" " Parsonage Building	1,974 45
Total Receipts for the Month	\$20,459 29

FEBRUARY, 1900.**FOR CHURCH BUILDING.****California, \$115.57.**

Berkeley, 1st, Y.P.S.C.E.,	5 00
" Park,	2 00
J. L. Barker,	50 00
Fitchburg, 1st,	6 00
Haywards,	25
Hyde Park,	1 00
La Mesa,	6 00
Martinez,	14 75
" S.S.,	2 40
Pacific Grove,	4 00
Pico Heights,	8 67
San Diego, 2d,	2 00
San Francisco, Ch. Ex. Soc.,	1 00
San Quentin, Rev. A. Drahm,	2 50
South Calif. W.H.M.U.,	10 00

Colorado, \$19.57.

Denver, Pilgrim,	1 50
Villa Park,	10 00
Eaton,	8 07

Connecticut, \$362.47.

Bridgeport, Black Rock,	18 77
Canterbury, Westminster,	5 41
Cheshire,	10 25
Coventry, 2d,	14 52
Enfield, Jr. S.S.,	10 00
Essex, Ivoryton,	16 50
Harwinton,	7 38
Litchfield, Milton,	3 00
Naugatuck,	50 00
New Haven, Howard Ave.,	13 57
Pomfret, 1st,	34 55
Putnam, 2d,	22 70
Southington, S.S.,	10 36
Thomaston, 1st, S.S.,	25 00
Vernon Center,	1 71
Wilton,	13 48
Windsor,	39 75
Locks,	65 52

Florida, \$5.

Tavares, Aux.,	5 00
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Georgia, \$7.50.

Braden,	2 50
Columbus,	5 00

Idaho, \$3.20.

Genesee,	3 20
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Illinois, \$339.32.

Atkinson, W.S.,	5 00
Blue Island, Jr. Y.P.S.C.E.,	1 00
Braceville, Welsh,	50 00
Chicago:	
Grace,	5 00
Rogers Park, L.H.M.S.,	11 00
People's, South Chicago,	3 12
Union Park, W.M.H.,	10 00
Warren Ave.,	3 00
" Mrs. J. Vanderslice,	5 00
Mrs. George Davison,	2 00
Robert W. Patton,	100 00
E. J. Warner,	50 00
Elgin, 1st, S.S. Class,	3 00
Emington, 1st,	2 00
Evanston, W.M.S.,	1 00
Farlow Grove,	5 00
Hamilton, Miss Helen Donald,	2 00
Highland,	4 20
Kangley,	3 00
Kewanee, Swede,	5 00
Lombard, M.S.,	14 00
Oak Park, 1st, Y.L.M.S.,	10 00
" 2d, W.M.S.,	10 00
Rantoul, W.M.S.,	3 00
Illinois W.H.M.U.,	32 00

Indiana, \$12.40.

Amboy,	2 00
Dunkirk,	7 25
Jamestown,	2 50
South Vigo,	65

Iowa, \$124.25.

Alden, W.M.S.,	2 45
Clinton, 1st,	22 32

Doon,	6 00	Michigan, \$387.44.	
Dubuque, 1st,	11 50	Chassel,	15 00
" W.M.S.,	1 25	Chelsea, W.M.S.,	1 00
Galt,	6 00	Corinth,	5 00
Good Hope,	1 15	Detroit, Woodward Ave.,	41 10
Grandview,	10 00	Honor,	3 00
Grinnell, W.H.M.U.,	1 89	Lansing, Pilg.,	1 45
Harvey,	1 00	Merrill,	2 20
Mason City, Mrs. A.H. Chapin Memo.,	1 00	New Haven,	3 00
Muscatine, Pilgrim,	5 00	Olivet, L.B.S.,	5 00
Nevinville,	1 00	Sand Lake,	299 69
Old Man's Creek, W.M.S.,	2 00	St. Johns,	11 00
Ottumwa, 1st, W.A.,	4 00		
Peterson,	6 06	Minnesota, \$493.42.	
Pilgrim,	10 00	Alexandria, L.M.S.,	43 42
Polk City,	8 13	Appleton and Correll,	4 50
Red Oak, 1st,	15 00	Barnesville,	3 00
Traer, W.H.M.U.,	5 00	Benson,	5 45
West Burlington,	3 50	Clearwater and Hasty,	6 00
Kansas, \$64.62.		Faribault,	3 76
Burlington,	11 50	Fertile,	1 95
Dover,	5 00	Hancock, L.A.,	16 50
Dry Creek, S.S.,	5 00	Hutchinson,	6 00
Eureka,	20 45	Madison,	5 00
Hiawatha,	3 79	Mantorville, 1st,	6 40
Kansas City, Pilgrim,	3 40	Minneapolis, Mayflower, Insurance,	250 00
Kirwin,	5 15	" Plymouth,	16 20
Oswego, W. S. Newlon,	50	Northfield,	21 60
Topeka, North,	92	Ortonville,	9 33
Wabaussee, 1st,	7 00	Winona, W. H. Laird,	50 00
Maine, \$21.50.		Winthrop and Cornish,	14 31
Cherryfield,	5 00	Minnesota friends,	30 00
Jackman,	2 50	Missouri, \$101.93.	
Patten,	5 00	Bevier, Welsh,	16 68
Scarboro,	5 00	St. Joseph, Tab., Y.P.S.C.E.,	8 19
Springfield,	3 00	St. Louis, 1st,	77 06
Weld,	1 00		
Massachusetts, \$1,096.88.		Nebraska, \$19.02.	
Agawam, Feeding Hills,	12 65	Arberville,	6 00
Arlington Heights,	1 00	Blair,	3 45
Belmont, Waverly,	4 27	Columbus,	4 37
Blandford, 1st,	5 80	South Platte,	2 20
Boston:		Taylor,	3 00
Dorchester, ad, S.S.,	10 00	New Hampshire, \$132.95.	
" ad, J. L. Barry,	10 00	Amherst, S.S.,	4 76
" ad, Mrs. E. Torrey,	25 00	Boscawen, 1st,	1 83
Jamaica Plain, Cen.,	133 47	Exeter, Phillips S.S.,	5 00
Phillips, South,	17 00	Jaffrey, (a),	25 40
Boxboro,	4 00	" East,	8 00
Boxford, 1st,	7 05	Keene, ad, S.S.,	8 00
Braintree, a member,	3 00	Manchester, 1st,	59 86
Brookline, Harvard,	153 04	Meredith, 1st,	11 35
Danvers, Maple St.,	43 28	Wilton, ad,	8 75
Duxbury, Pilgrim,	7 80		
Erving,	3 00	New Jersey, \$415.74.	
Falmouth, 1st,	22 11	Montclair, 1st,	92 00
Franklin,	11 88	" Upper,	73 00
Gloucester, Lanesville,	3 14	" Friends, by Rev. B. F.	
Greenfield, Mrs. M. K. Tyler,	5 00	Bradford,	200 00
Hatfield,	53 68	Passaic,	21 19
" Y.P.S.C.E.,	5 00	Perth Amboy, Swede,	5 00
Haverhill, West,	3 00	Plainfield,	24 55
Lowell, High St.,	70 45	New York, \$100.33.	
" 1st, Trin.,	22 84	Antwerp, S.S.,	2 00
Marlboro, Union,	6 29	Buffalo, Fitch Memo.	5 00
Medford, West, Y.P.S.C.E.,	8 00	Columbus,	2 00
Montague, Miller's Falls,	8 40	East Rockaway	5 00
New Bedford, North,	34 69	Middletown, 1st,	3 96
Newton Center, 1st, E.C.A.D.B.,	18 00	Moriah,	5 00
" Eliot, a friend,	75 00	New Haven, Rev. Sam'l Johnson	5 00
Northampton, Edwards,	56 10	New York, Forest Ave., Y.P.S.C.E.,	5 00
Spencer, 1st,	100 00	" A. F. Walker,	50 00
Springfield, 1st,	56 26	Northville, S.S.,	3 67
Stockbridge,	9 96	Syracuse, Plymouth,	7 16
Stoughton,	5 60	Ticonderoga,	6 54
Walpole,	26 34		
Warren,	34 30		
Winchester, 1st,	20 53		

CHURCH-BUILDING QUARTERLY.

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North Dakota, \$54.05.

Cando, 1 25
Carrington, friends, 46 50
Cummings, 4 25
Gardner, 2 05

Ohio, \$1,991.05.

Brecksville, 9 70
" Y.P.S.C.E., 7 50
Cleveland:
1st, W.M.S., 1 68
Euclid Ave., Y.P.S.C.E., 5 00
" " Ladies, 4 50
" " Y.L., 20 00
Pilgrim, 45 08
Collinwood, 5 20
Gomer, L.A.S., 90
Ironton, W.M.S., 1 50
Lafayette, S.S., 1 30
Lorain, 1st, W.M.S., 5 00
Marblehead, 1 80
Marietta, 1st, 42 00
New London, 1st, 17 25
North Ridgeville, Y.P.S.C.E., 3 00
Sheffield, Y.P.S.C.E., 5 00
Steubenville, W.G., 1 50
Strongsville 1st, 5 00
Toledo, Central, 2 77
" Wash. St., 8 37
Unionville, W.M.S., 5 00

Oklahoma, \$25.50.

Carney, 5 00
Deer Creek, 3 50
Enid, 14 00
Perkins, 3 00

Oregon, \$15.65.

Ashland, 3 00
Beaver, St. Peters, 5 00
Gaston, 2 40
New Era, German, 5 25

Pennsylvania, \$69.75.

Allegheny, 1st, 8 75
Delta, Welsh, 5 00
Edwardsville, Welsh, 6 00
Philadelphia, J. H. Converse, 50 00

South Dakota, \$63.83.

Alexandria, 50 00
Erwin, B.B., 2 83
Faulkton, 6 00
Pitrodie, 5 00

Vermont, \$486.43.

Brattleboro, West, L.B.S., 12 25
Burlington, W. J. Van Patten, 50 00
Cornwall, 6 00
Ferrisburg, 6 00
Ludlow, 10 43
Middlebury, Joseph Bartell, 50 00
" Mrs. Emma B. Stewart, 100 00
Newfane, 13 00
Orwell, 10 00
Pawlet, 2 00

Rutland, W.H.M.S., 5 00
South Hero, 2 50
Vergennes, 25 00
Weybridge, 11 00
Wilmington, W.M.S., 3 25
Vermont friends, 180 00

Washington, \$66.66.

Blaine, 7 75
Christopher, 2 00
Granite Falls, 5 00
Lyle, 1 00
Pleasant Prairie, 7 00
Seattle, Swede, 7 46
" Plymouth, 36 45

Wisconsin, \$31.32.

Beloit, 1st, Y.L.M.S., 1 84
" 2d, 21 43
Ekdall, Scan., 3 05
Neptune, S.S., 5 00

Wyoming, \$2.50.

Sheridan, 2 50

Loans Refunded, \$2,084.15.

Los Angeles, Calif., West End, on acc't, 5 00
Denver, Col., 2d, " 175 00
Chicago, Ill., Douglas Park, " 1 00
W.M.S., " 10 00
Norris City, Ill., " 5 00
Indianapolis, Ind., Pilgrim, " 100 00
L.A.S., " 50 00
Britt, Ia., " 447 66
Clear Lake, Ia., 1st, bal. " 140 00
Des Moines, 1st, North Park, " 397 40
Spencer, 1st, bal. " 5 00
Hill City, Kans., " 2 00
Roseland, La., " 10 00
Ware, Mass., French, " 5 00
Muskegon, Mich., Ger., rent, on acc't, " 10 00
Anoka, Minn., L.A., " 5 00
Barnesville, Minn., bal. " 36 05
Fertile, Minn., " 100 00
Minneapolis, Minn., Lyndale, " 8 50
Hannibal, Mo., " 100 00
Lincoln, Neb., Plymouth, " 100 00
Weeping Water, Neb., L.A.S., " 50 00
Coytesville, N. J., " 25 00
Blossburg, Pa., 2d, " 43 55
Dallas, Texas, 1st, W.H. and F.M.S., " 100 00
Seattle, Wash., Swede, " 163 59
Cheyenne, Wyo., 1st, "

Legacies, \$12.

Talcottville, Conn., Est., Mrs. Harriet H. Talcott, by John G. Talcott, Administrator, 12 00

Interest, \$45.64.

N. Y. A. P. B., 16 87
N. Y., 14th St. B., 28 77

Church Building Quarterly, \$3.**FOR PARTICULAR CHURCHES.****California, \$32.50.**

Riverside, W.H.M.S., 7 50
San Francisco, Bethany, 25 00

Illinois, \$100.

Morrison, Robert Wallace, 100 00

Indiana, \$275.20.

Marion, Insurance, 275 20

Minnesota, \$50.

Minneapolis, Mayflower, Insurance, 50 00

Rhode Island, \$8.12.

Providence, Central S.S., 8 12

FOR PARSONAGE BUILDING.

California, \$55.

Buena Park,	on loan,	15 00
Paradise, by Berkeley 1st, T.S.,	"	15 00
Porterville,	"	25 00

Colorado, \$22.50.

Lyons,	on loan,	10 00
Ward,	"	12 50

Connecticut, \$50.

Shelton,	on loan,	50 00
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Florida, \$100.

Jacksonville,	on loan,	100 00
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Idaho, \$25.

Pocatello,	on loan,	25 00
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Iowa, \$60.

Aurelia,	on loan,	20 00
Nora Springs,	"	25 00
Vining,	"	15 00

Kansas, \$58.75.

Alton,	on loan,	10 00
Tonganoxie,	"	15 00
Valencia,	"	33 75

Kentucky, \$20.

Bethel,	on loan,	2 00
by Shandon,	"	18 00

Michigan, \$42.82.

Carsonville,	on loan,	12 50
Croton,	"	1 50
Mattison,	"	22 00
Thompsonville,	"	6 82

Minnesota, \$115.

Barnesville,	on loan,	25 00
Lake City, Swede,	"	25 00
New Richland,	"	25 00
Wadena,	"	25 00
Winthrop,	"	15 00

Missouri, \$25.

Neosho,	on loan,	25 00
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Nebraska, \$207.50.

Avoca,	on loan,	15 00
Hemingford,	"	10 00

McCook,	on loan,	25 00
Scribner,	bal. "	30 00
Spencer,	"	15 00
Steelburg,	"	10 00
Strang,	"	100 00
Taylor,	"	12 50

New Jersey, \$25.

Hoboken, Nor.,	on loan,	25 00
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North Dakota, \$37.65.

Fessenden,	on loan,	15 00
Glen Ullin,	"	12 65
Sykeston,	"	10 00

Oklahoma, \$385.

Enid, Plymouth,	on loan,	25 00
Waukomis,	bal. "	360 00

Oregon, \$50.

Albany,	on loan,	50 00
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South Dakota, \$65.45.

Hosmer, by Bethel,	on loan,	1 35
" Emanuel,	"	1 30
" Huffnangsfeld,	"	2 00
" Kassel,	"	2 60
" St. Mathias,	"	1 40
" St. Paul,	"	3 05
Keystone,	"	10 00
Spearfish,	"	43 75

Tennessee, \$70.

Nashville, Howard,	bal. on loan,	70 00
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Vermont, \$25.

Island Pond,	on loan,	25 00
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Washington, \$153.

Farmington,	on loan,	18 00
Kirkland,	"	25 00
Ritzville, 1st, Ger.,	"	75 00
Snohomish,	"	35 00

Wisconsin, \$127.10.

Beloit, 1st, Mrs. J. T. Sherman and daughters,		40 00
Menomonie, Mrs. V. A. Knapp,		25 00
Washburn, 1st,	on loan,	62 10

Wyoming, \$15.

Green River,	on loan,	15 00
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Receipts for Church Building.....\$6,982 64

" " **Particular Churches.....465 82**

" " **Parsonage Building.....1,734 77**

Total Receipts for the Month.....\$9,183 23

MARCH, 1900.

FOR CHURCH BUILDING.

Alabama, \$3.35.

Gate City,	3 00
Milner,	35

California, \$54.56.

Green Valley,	6 25
Halleck,	1 20
Highland, S. S.,	5 00

Oakland, Plym. Ave., Y.P.S.C.E.,	2 50
Porterville,	16 00
San Rafael,	1 00
Sausalito, Mrs. J. K. C.,	3 00
Soquel,	13 00
Villa Park,	4 60
Whittier, S. S.,	1 80
" Juniors,	21

Colorado, \$39.60.

Denver, North,	7 00
" Mrs. Julia Slafter,	1 00
Montrose,	10 00
Silverton,	6 00
Steamboat Springs,	15 60

Connecticut, \$325.30.

Ashford, Westford,	2 00
Branford, Stony Creek,	19 75
Brookfield Center,	1 00
Franklin,	3 00
Green's Farms,	12 38
Hartford, Wethersfield Ave.,	10 74
Lebanon, Exeter,	7 00
Mansfield, ad Storrs,	2 62
Meriden, 1st,	100 00
Middlefield,	29 09
Middlesex Conference,	4 04
New Canaan,	15 04
New London, 1st,	14 31
Norwalk, South, Hungarian,	3 07
Plainfield, Wauregan,	17 00
Redding,	4 00
Thomaston, 1st,	10 15
Torrington, 1st,	5 00
Warren,	18 00
Winchester, West Winsted, 2d,	20 56
Woodstock, East,	18 00
" North,	2 55

Illinois, \$857.36.

Alton, I. D. Gilman,	4 00
Chicago:	
1st,	8 33
Covenant,	6 82
Ravenswood, W.M.S.,	10 00
Mrs. W. B. Allen,	1 00
" J. A. M. Atwood,	10 00
" J. Billings,	10 00
W.M.U., by Mrs. Abbie Butler,	10 00
Cornelia W. Chappell, Jr.,	50 00
Mrs. R. S. Curtis,	15 00
" Solo Garland,	2 00
" E. C. Hancock,	2 00
" George Hine,	1 00
" J. H. Hodgdon,	10 00
" M. J. Jackson,	1 00
" M. A. Keep,	5 00
V. F. Lawson,	25 00
Margaret McClelland,	5 00
Lucy G. Pease,	5 00
Miss Olivia Pierson,	50 00
Mrs. E. C. Putney and friends,	3 15
" M. L. Roberts,	20 00
" E. M. Russell,	5 00
B. T. Thompson,	15 00
H. E. Wetherbee,	15 00
Mrs. E. B. Wheaton,	10 00
Sophia Wheeler,	10 00
Rev. Mr. Willard,	12 00
Mrs. J. P. Wilson,	10 00
L. A. B.,	200 00
W. L. B. S.,	15 00
Creston,	9 64
Edelstein,	2 90
Evanston, 1st,	51 64
Forrest,	9 12
Freeport, Mrs. J. H. Brochmier,	5 00
Genesee, Mrs. P. Huntington,	5 00
Griggsville, Mrs. McWilliams,	50 00
Harvey, Mrs. F. M. Frost,	50 00
" S. B. Holman,	5 00
Hillsboro, W. A. Finney,	17 00
Jacksonville, W.M.S.,	10 00
Joy Prairie,	20 00
Lacon,	4 00
Lake Forest, Mrs. Latimer,	10 75
Lyonsville,	20 00
Mattoon,	

Mazon,	6 25
Mendon,	11 96
Morris, Mrs. W. W. Sloss,	2 00
Oak Park, 1st, W.M.S.,	12 00
Plainfield, Mrs. A. E. Hager,	10 00
Providence, Jr. Y.P.S.C.E.,	4 00
Quincy, 1st,	7 00
Richmond,	10 00
Roberts,	2 00
Rockford, 2d, W.M.S.,	12 00
Rollo, Y.P.S.C.E.,	2 00
Sandwich,	23 00
Strawn,	1 54
Thawville,	3 90
" W.M.S.,	5 00
Victoria, Mrs. E. Coleman,	5 00
West Chicago,	5 26
Wheaton, 1st,	11 60
Winnebago, Miss E. Hunter,	3 00
Illinois W.H.M.U.,	12 00

Indiana, \$30.

Indianapolis, Union, Rev. and Mrs. Smith,	5 00
Michigan City, Mrs. D. T. Brown,	25 00

Iowa, \$276.47.

Anita, Y.P.S.C.E.,	3 00
Blairstown, Mrs. J. H. French,	2 50
Britt, 1st, Y.P.S.C.E.,	2 00
Cedar Rapids, 1st, Y.P.S.C.E.,	40 00
Centerville,	2 00
Chester, Rev. James Rowe,	5 00
Denmark,	14 65
Des Moines, Plymouth,	54 35
Elma, Y.P.S.C.E.,	2 00
Exira,	2 00
Farmington, S. S.,	5 00
Garner, G. E. Froeger,	1 00
Green Mountain, Y.P.S.C.E.,	2 50
Grinnell, H.M.A.,	2 50
" W.H.M.U.,	2 34
" Rev. T. O. Douglas, D.D.,	5 00
Hartwick, Mrs. T. R. Porter,	1 25
Iowa City,	12 35
Magnolia, Mrs. M. L. Hillis,	5 00
Mitchell,	4 00
Oakland,	5 13
Oto, Y.P.S.C.E.,	2 00
Ottumwa, Swede,	2 00
Pilgrim,	2 00
Pleasantville, A. Martin,	3 00
Prairie City,	6 50
Victor,	60 00
" W.M.S.,	3 00
" C. McK. Duren,	10 00
" Friends of Rev. E. Kent,	21 00
" F. E. Lewis,	5 00
" Levi Lewis,	20 00
Wittemburg,	8 00

Kansas, \$301.60.

Cottonwood Falls, Sale,	75 00
Fairview,	5 00
Hiawatha,	3 86
Independence,	6 80
Kansas City, Chelsea Place,	2 50
Osawotomie,	5 12
Ottawa,	10 00
Sutphen's Mills, Sale,	175 00
Tonganoxie,	3 34
Topeka, Seabrook,	7 00
" S. S.,	3 00
" Pauline,	4 00
" Y.P.S.C.E.,	1 00

Louisiana, \$1.75.

Welsh,	1 75
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Maine, \$66.66.

Bucksport,	
Farmington Falls,	
Island Falls,	
New Sharon,	
Oldtown,	
Presque Isle,	
Standish,	
Westbrook,	
" Cumb. Mills, Warren,	

Massachusetts, \$471.06.

Bedford,	
Boston, Brighton,	
" Faneuil S. S.,	
" Jamaica Plain, Central,	
" Neponset, Trinity,	
Braintree, South,	
Charlemont, East,	
Chelmsford, Central,	
Chelsea,	
Holliston,	
Lowell, 1st,	
Lynn, North,	
Natick, 1st, Y.P.S.C.E.,	
Newton Center, 1st,	
Newhampton, 1st,	
Plymouth, Chiltonville,	
Quincy, Washington St.,	
Shelburne,	
South Hadley, 1st,	
Springfield, South,	
" S. C. Burnham,	
Wenham,	
West Springfield, Park,	
Weymouth, East,	
Whitman,	
Woburn, North,	

Michigan, \$158.11.

Addison,	
Bangor, 1st,	
Clinton, S. S.,	
Gaylord,	
Grand Blanc,	
Hudson,	
Jackson, 1st, Pansy Welliver, Ethel	
Gee, Minnie Taber & J. M. Thomas,	
Ludington, Margaret M. Burns,	
Maple Rapids,	
Portland,	
Salem, 1st,	
St. Johns, 1st,	
Watervliet,	

Minnesota, \$444.64.

Brainerd, People's,	
Claremont,	
Culdrum, Scan.,	
Dodge Center,	
Minneapolis, 1st,	
" Lyndale,	
" New Brighton, (3)	
" Plymouth,	
Northfield,	
Princeton,	
Sauk Center,	
" Rapids, Swede,	
St. Paul, Atlantic, Y.P.S.C.E.,	
" Pacific,	
Sherburne,	
Triumph, Sale,	
Wadena,	

Total,
Less W.H.M.U. expense,

Missouri, \$6.

7 32	Brookfield, L. S. Bowden,	5 00
3 00	Meadville, L.M.S.,	1 00

Nebraska, \$56.96.

10 00	Ainsworth,	1 00
2 50	Beatrice,	6 85
5 00	Camp Creek,	3 20
8 00	Eustis,	57
2 00	Freewater,	28
7 08	Mascot,	35
21 76	Newcastle,	5 06
	Pierce,	6 00
	Red Cloud,	9 90
	Wahoo,	75
	Wisner,	3 00

New Hampshire, \$248.90.

3 99	Exeter, 1st,	139 81
39 30	Greenland,	9 62
2 37	Hampton,	3 90
14 00	Hancock,	6 16
6 40	Keene, 1st,	55 70
11 00	Laconia,	14 00
13 50	Marlboro,	9 71
21 36	Rye Center,	10 00
13 58		
9 15		
26 77		
20 24		
5 00		
44 46		
92 62		
10 00		
7 50		
11 50		
14 50		
23 00		
5 00		
8 00		
10 82		
25 00		
26 00		
6 00		

New Jersey, \$95.53.

7 50	Orange Valley,	42 53
11 50	Vineland,	53 00

New Mexico, \$3.65.

5 00	Los Ranchos, Atrisco,	3 65
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New York, \$82.

5 00	Greene, 1st,	10 47
5 00	Kiantone,	1 65
10 00	Orient,	10 58
4 31	Sherburne,	47 75
11 00	Warsaw,	11 55

North Carolina, \$2.75.

4 31	King's Mountain,	2 75
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North Dakota, \$25.

20	Fargo, 1st,	17 23
25	" Plymouth,	2 27
80 00	Michigan City,	5 50

Ohio, \$1,201.80.

24 84	Akron, E. W. Stuart,	3 00
	Austinburg,	6 00
	" 1st, S. S.,	1 00
	Berea, 1st,	2 60
	Cincinnati, Walnut Hills,	18 55
	" Mrs. Mary S. Benham	
	" and Mother,	11 00
	" L. G. Hopkins,	10 00
	Cleveland, Mrs. C. F. Olney,	50 00
	Lafayette,	6 65
	Newark, Plymouth,	6 00
	North Fairfield, S. S.,	2 00
	Toledo, Mrs. C. C. Jenkins,	5 00
	" Dr. F. D. Kelsey,	5 00
	" Evan D. Thomas,	1,075 00

Oklahoma, \$6.26.

7 31	Hennessey, 1st,	4 00
10 00	Tryon,	2 26

Pennsylvania, \$19.35.

288 00	Guy's Mills, W.M.S.,	2 00
7 00	Lander,	2 35
	Philadelphia, Kensington,	10 00
	" Y.P.S.C.E.,	5 00

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CHURCH-BUILDING QUARTERLY.

III

Rhode Island, \$81.25.

Bristol, 1st, 62 20
North Smithfield, Slatersville, 19 05

South Dakota, \$147.99.

Arlington, 40 00
Bryant, Rev. Stephens, 1 00
De Smet, 40 00
" Rev. Longdale, 10 00
Erwin, friends, 3 00
Freedom, 2 04
Garretson, Rev. E. K. Henry, 1 00
Huron, friends, 5 00
Iroquois, Rev. Martin, 1 00
Lake Henry, friends, 3 00
Preston, 18 00
Meckling, Rev. Crater, 10 00
Webster, 11 00
Wessington Springs, 2 95

Vermont, \$84.24.

Brattleboro, West, 10 33
Hartland, 5 00
Manchester, 13 00
" Samuel G. Cone, 15 00
Montpelier, 8 00
Newport, W.H.M.S., 10 26
Rutland, 10 00
Stowe, 9 65
Weston, 3 00

Virginia, \$2.30.

Herndon, 2 30

Washington, \$40.

Dayton, 9 00
" by Rev. and Mrs. Morris, 5 00
Leavenworth, 5 00
Lowell, 7 00
Spokane, ad, 14 00

Wisconsin, \$112.96.

Brodhead, Mrs. A. S. Moore, 10 00
Cumberland, 4 17
Delavan, W.M.S., 1 70
Eau Claire, H. H. Ingram, 25 00
Fond du Lac, L.S., by Julia Bryan, 6 00
Genoa Junction, 6 00

Millwaukee, Hanover St., 10 30
Mukwonago, 5 00
Pine River, 39 79
Shullsburg, 5 00

Loans Refunded, \$3,089.69.

Los Angeles, Calif., West End, on acc't, 15 00
San Rafael, " 40 00
Jacksonville, Fla., " 500 00
Orlando, Fla., " 25 00
Chicago, Ill., St. Trin., Ger., " 50 00
" Millard Ave., bal., 125 80
Western Springs, Ill., " 30 00
Indianapolis, Ind., People's, " 11 15
Emmettsburg, Ia., " 112 53
Muscatine, Ia., German, " 100 00
Garnett, Kans., " 100 00
Grand Rapids, Mich., Plym., " 19 00
Brainerd, Minn., People's, " 20 00
Little Falls, Minn., " 150 00
Beatrice, Neb., " 100 00
Lincoln, Neb., Vine St., " 25 00
Norfolk, Neb., ad, " 100 00
Reno, Nev., " 38 50
Newark, N. J., Bellville Ave., " 107 65
Friendship, N. Y., " 160 00
Tannersville, N. Y., " 25 00
Springfield, O., Lag. Ave., " 20 00
Toledo, O., Plymouth, " 150 00
Oklahoma City, Okla., " 223 12
Portland, Ore., 1st, " 84 24
" 1st, by Ore. W.H.M.S., " 50 00
Rochester, Pa., " 300 00
Frankfort, S. D., " 10 00
Dallas, Texas, 1st, M.A., " 4 70
Denison, Texas, " 10 00
Seattle, Wash., Edgewater, bal., " 31 00
Tacoma, Wash, 1st, " 352 00

Legacies, \$1,589.00.

Baltimore, Md., Est. J. Henry Stickney, on acc't, 1,589 00

Interest, \$9.91.

N. Y. A. P. B., 9 91

Church Building Quarterly, \$14.60

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Ontario, (a), 61 50
" S.S., 2 90

Connecticut \$15.

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Minnesota, \$27.

Northfield, 10 00
" Carlton College, 15 00
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New York, \$111.50.

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Brooklyn, Pilgrim, 100 00
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Plainfield, Wauregan, 25 00

Florida, \$50.

Ormond, on loan, 50 00

Idaho, \$42.50.

Genesee, on loan, 17 50
Mountain Home, " 25 00

Illinois, \$189.72.

Cable, on loan, 11 22
Chicago, 1st, Ger. Luth., " 25 00

Earlville,	on loan,	15 00	New Jersey, \$125.		
Elmwood,	"	50 00	Jersey City, 1st,	on loan,	25 00
Mazon,	"	15 00	New York, \$100.		
Pana, (2),	"	48 50	Brooklyn, Pilgrims,		100 00
Winnebago,	"	25 00	North Dakota, \$22.		
Iowa, \$100.			Fargo, Plymouth,	on loan,	22 00
Centerville,	on loan,	25 00	Oklahoma, \$25.		
Des Moines, German,	"	25 00	North Enid,	on loan,	25 00
Exira, Balance,	"	35 00	Oregon, \$10.		
Forest City,	"	15 00	Condon,	on loan,	10 00
Kansas, \$355.			Pennsylvania, \$25.		
Fredonia,	on loan,	30 00	Kane,	on loan,	25 00
Longton, Insurance,	"	300 00	South Dakota, \$25.		
Topeka, Seabrook,	"	25 00	Ree Heights,	on loan,	10 00
Michigan, \$149.			Valley Springs,	"	15 00
Athens,	on loan,	10 00	Texas, \$25.		
Croton,	"	1 50	Denison,	on loan,	25 00
Custer,	"	7 50	Vermont, \$20.		
Gaylord,	"	15 00	North Pownal,	on loan,	20 00
Grand Ledge,	"	7 50	Washington, \$32.50.		
Middleville,	"	12 50	Chewelah,	on loan,	5 00
Ovid,	"	20 00	Pataha City,	"	15 00
Owosso,	"	75 00	Tolt,	"	12 50
Minnesota, \$60.65.			Wisconsin, \$35.		
Garvin and Custer,	on loan,	10 00	Birnamwood,	on loan,	20 00
Little Falls,	"	25 00	Royalton,	"	15 00
Lyle,	bal. "	15 05	Wyoming, \$25.		
Spencer Brook, Swede,	"	10 00	Rock Springs, 1st,	on loan,	25 00
Nebraska, \$132.05.					
Bladen,	on loan,	10 00			
Brunswick, (2),	"	35 80			
Burwell,	"	10 00			
Butte,	"	6 25			
Havelock,	"	20 00			
Ravenna,	"	50 00			
Receipts for Church Building.....					\$9,950 60
" " Particular Churches.....					236 50
" " Parsonage Building.....					1,688 92
Total Receipts for the Month.....					\$11,876 02
Total Receipts for the Three Months.....					\$41,518 54

FOUR excellent maps are a noticeable feature for the January number of the MISSIONARY REVIEW OF THE WORLD. Three of these accompany an article on "Protestant Foreign Missions in 1800 and 1900," by Rev. H. P. Beach, Educational Secretary of the Student Volunteer Movement. These maps show the principal mission stations of the world to-day, the mission fields of 1800; the spheres of influence of Protestant, Papal, and other Political Powers, and the territorial distribution of the various religions of the world. Mr. Beach's article is also a masterpiece, contrasting the religious, political, and missionary situation in the world to-day with that of 100 years ago. Dr. Pierson follows with an article on the "Missions of the Nineteenth Century," showing the progress of the missionary movement and the notable characteristics of each decade. "The Missionary and Religious Situation in South Africa" is the subject of an illustrated article by James C. Dorward of Natal. This is accompanied by an excellent map and gives a clear idea of the Boer-Briton conflict in its relation to missions. Among the features of interest in this number of THE REVIEW are articles on "The Educational Problem in Japan," by Dr. Gracey; "Missions in India," by H. F. La Flamme; "Politics and Religion in France," by Ruben Sailliens; "Views of a Chinese Statesman on Reform," by Arthur H. Smith; "The Present Missionary Situation," by R. E. Speer, etc., etc. The Editorials and Book Reviews are full of interest, and the General Intelligence is noticeable for an innovation in the form of "black titles" which reveal the contents of each paragraph at a glance and so add much to this part of THE REVIEW. Dr. Leonard's statistical tables for 1898-1899 also appear in this number.

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VOLUME XVIII

NUMBER 3

JULY, 1900.

CHURCH + BUILDING QUARTERLY



NEW YORK
THE CONGREGATIONAL CHURCH BUILDING SOCIETY
FOURTH AVENUE and 22d STREET

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The Congregational Church-Building Society,

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The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JULY, 1900.

CO-ORDINATING FOUNDATION WORK.

ADDRESS of Secretary L. H. COBB at the Congregational Home Missionary Meeting, Detroit, Mich., June 7, 1900.

If there is anything more fundamental or vital in its relations to our national life than the manifold work laid on the group of organizations represented in this gathering, we sincerely hope the Committee on Programme for this meeting has selected the ablest man in our ranks to tell us what that work is. It is borne in upon us, almost daily in our correspondence, that to many of our good friends the work of a benevolent society is largely detail work—receiving, opening, answering, copying and filing letters; writing receipts and checks for money, and such-like minutiae that with a little oversight can be done by clerks. There is something of this sort to be done once in a while—and the once is one continuous while—but there are some other matters demanding attention, that lie at the very foundation of our national life. This may seem a strong statement. That is why I make it.

Our national life depends on the morality and intelligence of our people. We may linger in existence as a nation, but cannot truly live unless a divinely wrought morality and a high grade of intelligence exist among us and rule in us.

Let us see what our homeland benevolent societies have to do with these fundamental matters:

Taken in the logical order, our Sunday-school Society comes first. The work of that Society is mainly to hunt up the spiritually-neglected and organize them for the study of the only sys-

tem of radical and rational morality that has ever yet lifted a nation, community or individual to the highest level of Christian citizenship. Our Sunday-school text-books are compilations of the literature of an endless life, an immaculate morality, an ever-expanding intelligence. The work of that Society is at the roots of things—the fundamentals of national life and assured growth.

Then follows the work of the Congregational Home Missionary Society. In fact, the initial work of this Society is often precisely the same as that we have just been describing. In hundreds of cases the home missionary has gathered and organized and worked the Sunday-school for all it was worth as a nursery for the initial and future church. This, through the missionary pastor, preacher, organizer, leader, furnished in many scores of instances by the Congregational Education Society.

With the same life-saving, character-building truths that have already been set to work as spiritual and moral leaven in the community, he begins preaching and teaching and publicly exemplifying the best things ever spoken in the ears and to the hearts of men. Week after week, year in and year out, he toils at character-building, not alone for and among the people of his little parish, though that parish be forty miles square, but for the State, the nation. No class of men among us are more deeply impressed with the national character of their local work than hundreds of our home missionaries are. They know their parishes are radiating centers, whose circumference is nowhere.

For instance, when in 1833 the Home Missionary Society called young Jeremiah Porter to Fort Dearborn (now Chicago) from Sault Ste. Marie, in Michigan Territory, to which he had gone a year before, taking eight days and nights to come from New York to Detroit, and at least twice as many more days and nights to reach his station, that young man could not have dreamed of the foundations he was laying in that little town of less than three hundred people. It matters little to us that the first church he organized was the First Presbyterian Church of Chicago, and we are not envious that eighty-six other Presbyterian churches have been added to that one. There was not then so great a difference between the Congregational and Presbyterian denominations as there may possibly be now, but when the redactors of the Presbyterian Church have done with the Westminster Assembly's Catechism, or men of the spirit and

temper of Dr. Charles H. Parkhurst have drawn up a new creed for that venerable denomination, which very likely for substance of doctrine will be the creed of the Congregational National Council's Commission, we can rejoice without hindrance at the growth of Presbyterianism in Chicago, or anywhere else, which began with the good seed of the Kingdom sown by such men as were sent there in the earlier days by the American Home Missionary Society. Indirectly, at least, the labors of that early time have resulted in making Chicago the largest Congregational center in the world, having on its list, according to the last Year-Book, seventy-one Congregational churches. We cannot give the number with certainty, as we have not heard since yesterday.

Bringing before us all these churches of our own order, our own Chicago Theological Seminary, the Chicago University, and the two hundred and one charitable and benevolent organizations which that great city has already established, and through which she is exerting a measureless influence on our own people and others far out upon the prairie and away in the cañons of the mountains, and over the mountains and beyond the sea, we get a glimpse of the breadth and significance of the foundation work which our missionaries are doing.

Again, when Rev. Charles Seccombe, who a few weeks ago entered into his eternal rest, was sent, October 1st, 1850, to the Falls of St. Anthony, in Minnesota, to organize the first Home Missionary Church in that State, that good man of God knew, but could not fully realize, that he was laying the foundations of empire, an empire state, 15,000 square miles larger than all New England; that he was laying the foundations of institutions of learning, like the State University with its thousands of pupils in the great variety of its educational departments; that he was laying the foundations of Higher Christian education in that goodly State, while fostering Carleton College, out of which have gone already a goodly number of men and women for ministers and teachers, men and women for both our home and foreign work; that he was favoring popular education while helping to organize a system of public schools, hardly surpassed even by dear old Massachusetts; that he was sowing seed for a harvest of not less than thirty-three churches in the twin cities of St. Paul and Minneapolis, not to mention scores of other churches that have been founded through the influence of these two cen-

tres, in an important sense one center throughout the whole State of Minnesota, and beyond the boundaries of that State, in Dakota and Wisconsin. Better even than this good man knew, he built at the very foundations of the greatness of that North Star State.

Again, when the Home Missionary Society sent, between October 1st, 1863 and November 1st, 1867, Edwin A. Harlow, Leavitt Barker, E. T. Hooker and E. N. Andrews to the then diminutive village on the rocky bluffs of Kansas City, Mo., those men could by no possibility have dreamed that they were planting a handful of corn on the top of those rocky bluffs, the fruit whereof should in due time shake like Lebanon. That First Church of Kansas City then planted has grown into eight churches whose united membership forms a good regiment and a half of valiant soldiers, not only for that great center of a seething population, but for the whole southwest, Missouri and adjoining States included. A mother of churches literally, a prolific mother, has this First Church of Kansas City been, and no marvel, since in all these later years, a full score of them, that church has been under the ablest leadership that even a son of one of New England's greatest teachers could possibly furnish. Mark Hopkins still lives in the First Church of Kansas City, Mo.

It would be the wildest kind of assumption for us to quote the Scripture that "In the mouth of two or three such witnesses," as we have summoned to our aid, "every word should be established." There is a large number of other centres where substantially the same fundamental facts have grown into organizations and communities of absolutely measureless importance. Many of those present in this gathering can trace the history of great centres that have started from these small beginnings, without consulting a book or periodical. They are to the manor born for just this kind of historical outline.

All that has been thus credited to the Congregational Home Missionary Society, and much more in certain directions, can be fairly claimed for the American Missionary Association in its matchless missionary work among the colored people of the South, the mountain whites, the Indians and the Chinese. If there was ever foundation work undertaken by any organization it was undertaken by the American Missionary Association, when in 1846 it began, in the simplest way, its teaching and other

missionary work among those who were then held in the iron grip of slavery. Counting the churches organized, the ministers, missionaries and teachers trained for their work, the institutions of learning like Atlanta, Berea, Fisk, Howard, Talladega and Tougaloo, no man could count it an extravagance or any approach to an extravagance to claim for these institutions a most powerful influence in the character-building of the nation.

Grand as this work of church organization, preaching and Christian teaching is, it will not be deemed an extravagant claim when we say that a very large proportion of the permanent work of these organizations could never have been done without the co-operation of the Congregational Church-Building Society. Much of this elementary work has been begun and carried forward, for a time at least, with the poorest possible equipment and under conditions making it absolutely impossible to do the best work. When the Sunday-school has gathered the uncared for, the missionary has organized his church, nothing is of greater consequence than to localize and render permanent and attractive the work of these incipient organizations.

Comparing our work with that of other denominations in the work of church building, we have nothing of which to be proud. But it is a matter of profound gratitude that within the last half century the denomination has placed at the disposal of more than 3,000 Christian congregations, houses of worship, more or less exactly suited and thoroughly equipped for the great work these organizations are set to do.

This goodly State of Michigan, in which we meet to-day, is a forceful illustration of our co-operative, co-ordinating work. We would gladly marshall the members of the 289 Congregational churches into which the denomination has put \$152,838.00, and the 68 ministers' families from that number of parsonages built in part out of our denominational Parsonage Loan Fund, and let you, Mr. President, or any one else catechise them all as to the vital and fundamental work *we*, the Church-Building Society, have in all these years, been at work, shoulder to shoulder, with you and the others, to accomplish.

Tell us we ought to consolidate! We are as solid as Northern Michigan ice now, only we are by no means frozen together. Cords of the warmest, strongest, co-operating sympathy bind us, and draw us into almost daily conference and consultation over vital matters of mutual concern.

We are thus seen to be, as one under compact and contract to lay deep and strong and sure the foundations of enduring individual and national life, to caisson the quicksands, pile the marshes, and in other substantial ways cover the waste places of greatest need from the eastern end of Pasmaquoddy Bay to the western end of the Aleutian Islands.

HOW, AND TO WHAT EXTENT.

ADDRESS of REV. JAMES HYSLOP, PH.D., at the Congregational Home Missionary Meeting, Detroit, Mich., June 7, 1900.

It is well to emphasize "in Michigan," for we meet in the metropolis of the State of that name, and no mean State from the Home Missionary standpoint, for in that respect it has been both typically and practically important. It stands third among the States in the number of churches, but only seventh in point of membership. Among the older Middle and Western States it has perhaps the largest number of small and comparatively weak churches, and it also outnumbers most of them, in the proportion of past and present home missionary churches to the whole number. Few States, if any, have depended more upon home missionary aid or been more liberally helped, and few have been more generously assisted by the Church-Building Society. It would be difficult to find a State where the help-meet of these two Societies is more clearly evident.

The Church-Building Society *supplements* the work of the Home Missionary Society, by providing *that*, without which home missionary work would be largely unproductive.

The Home Missionary Society helps to organize and sustain churches in villages and suburbs of cities. In this it does a grandly noble work, but one that must fail of its fulness unless it be supplemented by the Church-Building Society.

The young church needs food, and, failing to secure it, the Home Missionary Society gladly helps to provide for it. It needs also clothing and shelter. These it must provide for itself or be aided by some one in providing them, and few churches start out in life strong enough to provide for themselves everything they need from the first. Nature furnishes few examples of her young, in the higher grades of being, taking full responsibility in the matter of sustenance and protection from the start. So these young, born into our ecclesiastical family, must be fed and sheltered and protected.

To change the figure. A young church is like a young man wishing to start in business life. He has a little money with which to buy part of a stock of goods, but not enough. He has business ability, courage and opportunity. Two friends understanding the situation offer their assistance. One lends him a little money for additional stock; the other becomes surety for store rent and fixtures, and thus the young man begins a career of business usefulness, which otherwise would have been impossible. The young church has similarly two timely and helpful friends in the Home Missionary and Church-Building Societies. The Home Missionary Society lends the first helping hand, but the work is usually best done when they act nearly together in point of time. Some churches in this State are strong and vigorous and hastening to self-support, because the two societies went in together with their help; and so closely were they identified in the beginnings of these churches that they even now scarcely realize that they are indebted to two rather than one society. There are a few instances where the church either did not ask aid, or, because of overpressure, the Church-Building Society could not grant the aid when asked, and the Home Missionary Society kept putting money into the field to sustain a ministry, still the church remained weak.

Infant churches, no more than children in gypsy wagon or camp, are well reared in barns, unused stores, schoolhouses, public halls, depot waiting-rooms, hotel offices or saloons; these may serve a beneficent, temporary purpose, for which all concerned are thankful, but these must be only temporary.

The Home Missionary Society may act the parent and foster the child, but about all that can be expected of her is to keep body and soul together. She may give her time, her substance and her love, but her foster babe will remain weak and undeveloped.

Michigan furnishes her full share of examples of young churches dying, and, from all appearances, death resulted not from lack of food, but from lack of shelter, from the inclemency of the moral atmosphere and a deficiency of home comforts.

The Church-Building Society *enforces* the work of the Home Missionary Society by the courage it inspires.

There are many churches in Michigan to-day that never would have been organized and aided by the Home Missionary Society but for the moral certainty that the Building Society

was standing loyally by to help to secure for these churches suitable houses of worship.

The Michigan Home Missionary department knows it can depend upon the Church-Building Society to back up all its work, where necessary, and very few new fields would be entered to-day by the Missionary Society if the officers thought there were slight doubt of the church getting a church home.

Should the Church-Building Society announce withdrawal of all further aid from Michigan, the Home Missionary Department would be seriously crippled in its work, and even if it had money to spare it would be very careful in encouraging new enterprises, unless there was every reason to believe that they would be able to build houses of worship for themselves at an early date.

By standing behind the Home Missionary Society, the Church-Building Society enforces its work. It does so also by encouraging continuance in discouraging fields.

It is easy to abandon a weak church when there is little left but the name. In a few cases it has occurred in Michigan that, for some reason, the life of a church has dwindled to the point of dying, and, but for the church property, abandonment by the Home Missionary Society and disbandment of the few remaining members would have been easy, but there was the church building, and it was hard to close its doors and lock them forever. That building could neither be disbanded nor abandoned with ease. It held on its way. It was a tangible something. It was a lingering fact of past life and activity, and it inspired the sympathy and sentiment—"Spare it one year more," and that one year has occasionally seen the revival and fruit-bearing qualities of former years. A church organization may die, but if it has a home to die in it dies only after a hard struggle, and even when dead it is difficult to bury it. The Home Missionary Society is sometimes encouraged to continue a discouraging work in the hope of better times, and not infrequently they come.

So far, nothing has been said about parsonage building. That department of the Church-Building Society has splendidly supplemented and enforced home missionary work in Michigan. In home missionary fields a parsonage is equal to \$100 in cash. The missionary society is often spared that amount. The saving is accomplished through the loan of the Church-Building Society,

interest free, and returnable in quarterly installments. These installments are generally paid by the church, and hence it is paying an extra \$100 of the pastor's salary, and often without really noticing it. But as such an arrangement is possible only by the parsonage fund in the last analysis, therefore, the extra \$100 is the product of the Church-Building Society, and so the Home Missionary Society is by so much relieved.

In building a parsonage the church is greatly strengthened socially in a community. It easily and naturally gets a higher status than it had without it. A parsonage is evidence of success as well as an aid to it. It indicates continuance in the community and gives credit to the church.

The following are a few opinions or illustrations of this subject, gathered from correspondence with some brethren in the state, showing how men, who have had practical experience of the helpfulness of this Church-Building Society, view this benevolence.

One pastor, with wide experience, tells of a strong secondary church, that, through reverses, was on the verge of despair. A meeting was called to consider disbanding. An old member arose and said: "Brethren, we have a large and beautiful house of worship. I have worshipped God on this corner for 50 years. You can go where you choose, but as long as God gives me life, I will come every Sunday to this old building." That devotion turned the tide and saved the church for Michigan Congregationalism. It was the argument from "Vested interests."

Another church needed increased facilities, and had several times faced the problem of how to provide them, but as often fell back, unable to solve it, and discouraged. The church had a good pastor, good choir and many other good things, but they sorely needed better equipment for the work crowding to their hands. The Church-Building Society finally came to the rescue and adequate equipment was provided, and the result was, that in twelve months the church was doubled in power and efficiency.

A second, says: "A church organization cannot long live and do well without a church building. The Church-Building Society's timely aid carries the Home Missionary's fostering work to substantial success. A vital relation of the two societies is manifest."

A third, says: "The Church-Building Society 'clenches the nail' and 'holds fast that which is good.'"

A *fourth*, remarks: "In home missionary work it is a great advantage to be well housed. The help given by the Church-Building Society is encouragement to self-help. The hope held out is often just the impetus needed. The relation of the Church-Building Society to home missionary work is a denominational safeguard. The spirit enjoined by the Society helps the church by leading it to help others."

A *fifth* has this to say: "A church without a sanctuary cannot long be an effective power for good in any community. The Church-Building Society has helped to build many houses of worship in Michigan. The timely aid has greatly increased their strength and efficiency. The grants and loans have been untold blessings and benedictions to many churches and communities."

And still a *sixth* remarks: "The work of home missions and church-building are so interwoven that it is difficult to separate them. Much of the home missionary work would be fruitless but for the Church-Building Society's work. It is the houseless churches that go to the wall. Comparatively few housed churches fail. A church building forms a rendezvous, which of itself has a nucleus force that no schoolhouse or other place of meeting can have. The Congregational Home Missionary Society and the Church-Building Society are twins of our benevolent sisterhood, inseparable, indivisible, supplemental; 'United they stand, divided they fall.'"

I conceive of these two societies as almost identical in purpose and spirit and action. They are as—

"Two souls with but a single thought,
Two hearts that beat as one."

THE CHURCH-BUILDING SOCIETY.

ADDRESS OF REV. GREGORY J. POWELL at the Congregational Home Missionary Meeting, Detroit, Mich., June 7, 1900.

All but two of the Congregational churches of North Dakota were aided in the building of their meeting-houses by the Church-Building Society, and into all but one of our parsonages money from the same source has come.

I don't know what our home missionary churches would do without this blessed good Society's help. Over forty thousand dollars has come to aid in church erection, and twelve thousand of loans on parsonages.

All that has been said of the importance of the Church as

the source of all beneficent activity applies in a measure to the Church-Building Society.

The Home Missionary Society, through its missionaries, plants churches, and the Building Society, through its timely assistance, encourages the young church to do what it can out of its own resources by the promise of substantial help, to get a house of worship.

The church without a building has an uncertain life and exerts but little influence in a community; but when the faith of the church finds tangible expression, it stands in its house as the pointer to the heavenly way.

When I entered upon home missionary work fourteen years ago in northwestern Nebraska, ours was the only church in a new frontier town. It had received \$500 of a grant from the Building Society. Then the membership of only ten could not possibly have built alone. Later the church grew in substantial ways and was able to enlarge its house of worship.

The first winter I put in without my family, living in a little house where I had a room eight feet square. Here I had my bedroom, sitting-room, dining-room and parlor all in one. My family came on in the spring, and for a month we stayed on in that palatial residence, but soon, by the help of the parsonage loan of three hundred dollars from this Society, we were able to move into a commodious, six-roomed parsonage. When our household goods came on from Ohio and we were able to sit in our own chairs, use our own dishes, sleep in our own beds, and have the library at hand again, that six-roomed parsonage seemed like the vestibule of heaven.

I have reason to believe in the Church and Parsonage-Building Society, reason for calling it a blessed good institution. We are able to go into a new region, like one I have in mind in North Dakota, and tell them we have a Society that helps such people to build their houses of worship. This particular field is new. The settlers have just gone there from Iowa, Minnesota and Wisconsin. They are Presbyterians, Methodists, Baptists, Congregationalists and Friends, all poor, living in sod houses most of them, on government land. There is a church of forty members, and it has outgrown the sod house where they had been meeting till this spring. A lift of one hundred dollars was secured for them to get lumber, through the generous interest of Mrs. Caswell, and later a grant of three hundred dollars was

voted by the Building Society, and that church, out of their limited resources, and living in sod houses themselves, arose to the great undertaking of building a worthy home for the worship of God. Last Sunday they were able to occupy it for the first time.

What a substantial expression of interest and fellowship the churches of the country are able to give the new church in this way! Many of them knew nothing of our Congregational way. This is a pleasant introduction to the family of Congregational churches, and will bind the new church to our denomination by ties of strongest fellowship.

All over our state of North Dakota just such help has come.

Our parsonages are the delightful centers of social life of the highest order, and most of them made possible by the gracious help from this same generous pocket of our denominational life.



TAYLOR CONGREGATIONAL CHURCH,
SEATTLE, WASH.

RICH.

We are sometimes tempted to wish we were. Our friends are sometimes tempted to say we are. Several times within a few months some kind friend calling at the office or calling on one of our Field Secretaries, has said: "Your Society must have lots of money. The returns from loans and contributions from churches aided by grants must keep you well supplied."

Installments delayed. Now, if it was a fact that all our loans were thoroughly alive, and the churches to whom some of them were made a long time ago, and others a short time ago, were all absolutely prompt and even eager to keep the exact letter of the contract and send us the installments the very day they were promised, we should have in our Loan Fund at least one-half, and possibly more than one-half of what is absolutely needed in that department of the work.

Demands. Our friends, who seem to reason out so easily our financial receipts, do not seem carefully to inform themselves about the demands that are made on us for loans. It is not long, only a few days, since we had a call for a \$15,000 loan for one church. Soon after the Stickney legacy was announced we had a call from another church for a \$25,000 loan.

One-half we need. As we have before said, our friends compliment us far beyond our deserts in making us seem to the public to be millionaires. The simple facts in the case are that we have in the two departments of our church-building work about one-half what we could readily and wisely use. That is just as true of loan money as it is of grant money. There are churches who would scorn to come to us and ask for a grant. They want only temporary relief from an interest-paying loan, and that feature of our department is sometimes overlooked.

Benevolence in loans. If any one will stop to reckon the interest on \$5,000 for ten years in a constantly lessening scale, as the payments are made, they will see that the Loan Fund is after all a decidedly benevolent form of helping a church. It saves the church that pays \$500 a year on a \$5,000 loan, \$1,650 interest. It is a temptation to which many yield, and ought to yield, if this Society is furnished with funds, to borrow without interest from the denomination as represented by the Congregational Church-Building

Society. It leaves the church with a feeling of larger independence than if it receives a grant, which is not to be paid back in installments, but only to be contributed back as the ability and generosity of the church will enable it to give.

Our good friends, therefore, will help us very decidedly if they will bear this in mind and not speak to their people, or, as they meet brother ministers and others casually, will take pains to

keep all the facts in mind about the financial condition of the Church-Building Society. This is not by any means to deny the pleasant fact, which has interested multitudes of givers, that there is an assured income (though not as large as it ought to be), from the aided churches. They bind themselves in language as strong as the best of them know how to use, to send an annual contribution in every case, whether aided by loan or grant. Even parsonage loan mortgages have a clause in which the church promises to send a contribution to aid in the common work of the Society, in addition to the regular installments on the loan.

Many hundreds of them remember their pledge faithfully. The memory of some of them needs to be greatly stimulated and largely developed.

The results of such stimulation are seen as the years go on, after all legal obligation to this Society has been met. They go right on contributing, like the First Church in Omaha, the First Church in Kansas City, the Plymouth Church in Minneapolis, the churches in Austin and Winona, Minn., the Grand Avenue Church in Milwaukee, and so on down a long list.

Long ago these churches cancelled all legal claim of this Society on their benevolences, and it is delightful to find them continuing to do from love for, and interest in, the work, what they ob-

ligated themselves to do when they received aid from this Society. That makes a grateful and exceedingly pleasant constituency to deal with. Many of them need not to be reminded of obligations. It greatly lessens the correspondence to have these good friends keep up the interest in the national work and the habit of giving to it. Letters received even many years after the legal obligation has ceased, refer us back very gratefully to the time when they in their distress came to us and were relieved by the generosity of the churches that furnish this Society the means to show their practical good fellowship.



BY FIELD SECRETARY C. H. TAINTOR.

It was a delight to attend the Territorial Association of Oklahoma, at Kingfisher. This church had just celebrated its tenth anniversary and assumed self-support.

The work of Superintendent Parker in this new territory, with continually shifting population having no acquaintance with Congregationalism, is to be highly commended. It was remarked by visiting friends, "If Oklahoma makes such a grand showing at the end of ten years, what will they show when they celebrate their twenty-first anniversary?"

There are 76 churches now in the territory, 67 of them having been aided by the Congregational Church-Building Society, and 28 parsonages. Ministers with Congregational education and training are now going into the territory from some of the older states, and the Association in its papers and addresses took rank with the meetings held in Ohio, Illinois and other states.

Oklahoma has been called the Ohio of the West. In area it contains about the same number of square miles, and while it has a population of 350,000, it is destined to increase very rapidly because of the productiveness of the soil.

Kingfisher is a county seat, having a population of 3,000, and draws trade from a large portion of Kingfisher County. Large quantities of grain are shipped and cotton is becoming a staple product. It would not seem possible to a stranger passing through Oklahoma and seeing hundreds of farms, showing ex-

cellent improvements and well-kept buildings and orchards well laid out, and thoroughly cultivated fields, growing towns and villages, showing prosperous business activity, that only ten years ago this was a country given up to feeding herds of cattle and painted Indians.

Superintendent Parker says of his work: "The scarcity of the Congregational element, liberal givers by inheritance and training, and the frequent changes in the pastorates are the main causes of slow movement towards strength. Probably not one-tenth of our membership were Congregationalists when they came to Oklahoma; and the territory has been a pastoral training-school for other states. A neighbor has at this time six of our young men in her important churches."

One of the most interesting exercises of the Association was the dedication of the new dormitory of Kingfisher College. The Association gathered upon the beautiful slope where the building is erected, and with appropriate services of song, poem and prayer, dedicated the building to the uses of Christian education. It was the wish of all that the benevolent lady who made it possible to erect this building might have been present to witness the beginning of an influence which will mould the character and lives of the young people of that territory. Kingfisher College is the first denominational college in Oklahoma.

Superintendent Parker has put ten of the best years of his life into the superintendency of our denominational interests in Oklahoma, and will leave a monument more enduring than brass or marble.

PARISHIONERS PULL PLOW.

St Paul Congregational Church, Chicago, Ill., having decided to build a new edifice, gathered on the chosen lot, and after singing "I love Thy Church, O God," and prayer by the pastor, Rev. W. A. Parr, proceeded to break ground by attaching a rope to a plow. The pastor made a brief address, saying that the dragging of the plow through the soil by all the members of the congregation pulling on the rope was to be symbolical of the united efforts which have made the new church possible, and without which in the future the new church would fail of its mission. Then Mr. Parr asked everyone to lay hold of the rope attached to the plow and help break the ground for the new building. Fifty feet of rope was tied to the plow, and the mem-



PARISHIONERS PULL FLOW.

bers of the church took hold everywhere they could get an opportunity. Children from the Sunday-school laid hold of the rope vigorously, and some thirty women, members of the Ladies' Organization, became yoke-fellows with the brethren, and the Christian Endeavor members did their share nobly, and thus the plow went bounding through the soil. Spectators on the sidewalks rang their wheel gongs, small boys cheered, and the members of the congregation sang hymns. After the congregation had dragged the plow four times around the new site, a team of horses was hitched in and the work of breaking up all the ground on the church lot was completed. The new church is to be a frame superstructure on a brick and stone foundation. It will have a frontage of thirty-six feet with a depth of sixty-three feet, and will cost \$3,500.

CONGREGATIONAL CHURCH, VIENNA, ILL.

The cost of the church was \$2,500—\$900 furnished by The Congregational Church-Building Society, without which the church could not have built.

The building is a modern, up-to-date structure, on a beautiful lot in a very desirable location, built of brick, 40x40, and



CONGREGATIONAL CHURCH, VIENNA, ILL.

is divided into an auditorium, two classrooms and pastor's study. Rev. W. K. Bloom is the pastor.



CONGREGATIONAL CHURCH, AUSTIN PARK, ILL.

This church was aided \$500 by the Congregational Church-Building Society.



CONGREGATIONAL CHURCH, BRIMFIELD, ILL.

The First Church of Brimfield received aid from the A. F. in 1853, \$800. The new edifice (see cut), built 1899, was aided by The Congregational Church-Building Society, \$500.



PARSONAGE, BIWABIK, MINN.

THE FIRST HOUSE OF WORSHIP, CASS LAKE, MINN.

Cass Lake is located on what was formerly an Indian reservation. As the land was to be opened for settlers, Rev. Allen Clark began missionary services and erected this rude structure, built of boards and covered with tarred paper. In this place the church and Sunday-school met, but it was neither attractive nor comfortable, and it was found necessary to build a better house of worship.

CONGREGATIONAL CHAPEL.

In the early spring, Mr. Clark began to build this chapel, and the cost, not including the furniture, is \$470. All the people could raise, including \$100 by the pastor, was \$320. This church needs imperatively \$175. The pastor writes, "Can the Society make us a temporary loan of \$175 and thus pay off last bills? Our membership is increasing and our church is in good heart and hope."



PARSONAGE, CASS LAKE.

Early last fall Mr. Clark found it necessary to secure a place in which to live, as there were no houses to be had, and by the aid of the Parsonage Fund was enabled to erect this humble home, which shelters a most devoted missionary.

Who will furnish the \$150 to pay the last bills upon the chapel, thus relieving the anxiety of the missionary and making the work permanent?



THE FIRST HOUSE OF WORSHIP, CASS LAKE, MINN.



CONGREGATIONAL CHAPEL, CASS LAKE, MINN.



BEACON HILL CONGREGATIONAL CHURCH, KANSAS CITY, MO.

REV. J. H. CRUM, PASTOR.

This church is in the process of erection. As shown in the cut, it will be a very attractive building when finished. It is located in the residence portion of Kansas City, where real estate is expensive, and it is necessary to build an attractive family church. A generous loan and grant was made by the Building Society, which will be available when the church complies with the conditions. It is hoped that the building will be completed in the early fall. The pastor is sustained by a consecrated and energetic company of men and women.

SHELTON, CONN.

This church is a good illustration of what push and energy on the part of the pastor, harmony and good will among the membership, encouraged by aid from the Church-Building Society and the Home Missionary Society of Connecticut, can do.

The church was organized December 13th, 1892, with 36 members. It has added 253 and 26 have been removed. It has raised for home expenses \$9,158. It has paid out for land and buildings \$13,700. It has contributed to the seven societies of

the denomination, and other benevolences, \$4,848. Of the sums given, the Ladies' Society has contributed about \$3,900, the Sunday-school about \$900, the Endeavor Society a window and two sets of hymn-books for the vestry, the Junior Endeavor a window and two tables, the Literary Society a 2,000-pound bell, and the different societies a fine piano. The Church-Building Society put in \$2,000. It pays to help people that will help themselves.



FIFTH AVENUE CONGREGATIONAL CHURCH,
MINNEAPOLIS, MINN.

REV. J. E. SMITH PASTOR.

This building has been so reconstructed and enlarged as to be practically a new building. The attention of those churches wishing to remodel is called to this elevation. The Church-Building Society aided in the building of the first edifice, and it was a loan and grant that formed the leverage for the securing of funds from the people to remodel the church. The church is now a joy and satisfaction to the pastor and congregation, and has entered upon a larger field of usefulness and service.

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The first Constitution of the Society was adopted in May, 1853, under the name of The American Congregational Union. This was amended by vote of the Society at the annual meeting held May 11, 1871. It was again amended by vote of the Society at its annual meeting held May 10, 1883.

The corporate name of the Society was changed by vote of the Society and by vote of the Board of Trustees, and confirmed by order of the Supreme Court of the State of New York, May 9, 1892, to take effect "from and after the 15th day of June, 1892."

The following is the Constitution as last amended :

CONSTITUTION.

I.—This Association shall be known in law as THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

II.—The particular business and objects of the Society shall be: to collect, preserve and publish authentic information concerning the history, condition and continued progress of the Congregational churches in all parts of this country, with their affiliated institutions, and with their relations to kindred churches and institutions in other countries ;

To promote by tracts and books, by devising and recommending to the public, plans of co-operation in building meeting-houses and parsonages, and in providing parochial and pastoral libraries, and in other methods, the progress and well-working of the Congregational Church polity ;

To afford increased facilities for mutual acquaintance and friendly intercourse and helpfulness among ministers and churches in the Congregational order ;

And, in general, to do whatever a voluntary association of individuals may do—in Christian discretion and without invading the appropriate field of any existing institution—for the promotion of evangelical knowledge and piety in connection with Congregational principles of Church government.

III.—Its business shall be managed by a Board of not more than thirty, nor less than five, Trustees.

(Certificate of Incorporation filed June 13, 1853.)

IV.—It shall be lawful for The Congregational Church-Building Society, in the City of New York, to take and hold, by gift, grant or devise, or otherwise, subject to all provisions of law relating to devises and bequests by last will and testament, and to purchase, hold and convey any estate, real or personal, the annual income received from such real estate not to exceed the sum of seventy-five thousand dollars, for the purpose of aiding feeble churches in the erection of houses of worship, and to render such aid by gift or grant, or by loan, either with or without security.

(Special Act passed March 15, 1871.)

BY-LAWS.

ARTICLE I.

MEMBERS.—Any person approving the objects of the Society, and desirous of co-operating with it, may become a member for life on the payment of fifty dollars or more at one time, or a member for the current year upon the payment of any other sum, not less than five dollars, accompanied by a request that the payment shall be so applied.

All churches or individuals at the time of making contributions to the treasury of the Society may designate annual members or life members, at their discretion, to the extent of their contributions.

All memberships shall begin one month after payment of the membership fee.

ARTICLE II.

OFFICERS.—The officers of this Society shall be a President, Vice-Presidents, a Board of Trustees, together with a Treasurer, Secretary, and such other executive officers as shall be needful for the transaction of its business.

ARTICLE III.

ELECTION.—The President and Vice-Presidents shall be elected by the Society at the annual meeting, and shall hold office for one year. The Secretary, Treasurer and other agents shall be appointed by the Board of Trustees.

At the annual meeting of 1883 fifteen trustees shall be elected, of whom five shall hold office for three years, five for two years, and five for one year; and at each subsequent annual meeting five trustees shall be elected, who shall hold office for three years.

ARTICLE IV.

POWERS OF TRUSTEES.—The Board of Trustees shall have entire charge and oversight of the business of the Society, with power to fill vacancies in their number until the next annual election.

Five trustees shall constitute a quorum of the Board.

ARTICLE V.

MEETINGS.—The annual meeting of the Society shall be held in New York or Brooklyn, on the second Thursday in January, when the report of the Board of Trustees shall be presented, the election of officers take place, and other appropriate business be transacted.

Special meetings may be called, in New York or elsewhere, either by vote of the Society, or at the request of a majority of the trustees, of which two weeks' notice shall be given in at least two Congregational papers.

ARTICLE VI.

These By-Laws may be altered or amended at any meeting of the Society by a vote of two-thirds of the members present.

CHANGE OF NAME.

AT A SPECIAL TERM OF THE SUPREME COURT OF THE STATE OF NEW YORK, held at the Court House, in the City of New York, on the 9th day of May, 1892. Present: Hon. George L. Ingraham, *Justice*.

In the matter of the application of the American Congregational Union for an order authorizing it to assume the name of the Congregational Church-Building Society.

Upon reading and filing the petition of the American Congregational Union, dated March 8th, 1892, praying that it may be authorized to assume another corporate name, and proof of publication of notice of this application, and it appearing to the satisfaction of this Court that such notice has been duly published according to law, that this application is made in pursuance of a resolution of the trustees of said petitioner, and that there is no reasonable objection thereto, upon motion of George Wilcox, attorney for said petitioner, no one appearing in opposition thereto, it is

Ordered, That the prayer of said petition be and hereby is granted, and the said American Congregational Union is hereby authorized from and after the 15th day of June, 1892, to assume the name of the Congregational Church-Building Society as its corporate name, without prejudice to and reserving all its rights in any gifts, legacies, bequests or other interests made or intended for it, in whatever name, time or manner the same may be made or given.

The *New York Law Journal* is hereby designated as the newspaper in which a copy of this order shall be published pursuant to statute.

Enter

G. L. I.

[A Copy.]

WM. J. MCKENNA,

Clerk.

BY-LAWS OF THE BOARD OF TRUSTEES

OF

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

ARTICLE I.—MEETINGS.

A regular meeting of the Board shall be held on the third Wednesday of each month, at three-thirty o'clock P. M., and special meetings shall be called by the chairman, at the written request of five members of the Board, and the notices shall state the business to be considered.

ARTICLE II.—OFFICERS AND COMMITTEES.

At the first regular meeting of the Board after the Annual Meeting of the Society, a Chairman, Recording Secretary, Corresponding Secretary, and Treasurer, shall be chosen by ballot, who shall hold office for one year, or until their successors shall be elected. At the same meeting there shall be appointed a Counselor, a Finance Committee, and a Committee on Applications, consisting of three members each, of which latter the Chairman shall be ex-officio a member.

ARTICLE III.—DUTIES OF OFFICERS.

CHAIRMAN.

It shall be the duty of the Chairman to preside at all the meetings of the Board, and facilitate the transaction of its business.

RECORDING SECRETARY.

The Recording Secretary shall keep the minutes of the Board and read them at its regular meetings. He shall immediately notify, in writing, all committees of their appointment, and in the case of special committees, of the business entrusted to them, and shall give two days' written notice of all meetings of the Board.

CORRESPONDING SECRETARY.

The Corresponding Secretary shall conduct all correspondence relating to his office. He shall make known by personal presentation, correspondence, and otherwise, to State and local Associations and Conferences, to Churches and individuals, the objects and claims of the Society. He shall communicate with churches seeking aid in building, shall procure all facts necessary to an intelligent understanding of each case, and shall, after full conference with the Committee on Applications, report all such cases at the regular meeting of the Board for their action thereon. He shall also give prompt notice to the Finance Committee of any facts reported to him affecting the standing or financial condition of churches that have been aided by the Society, and shall attend the meetings of the Standing Committees.

He shall prepare the report of the Board of Trustees to the Society to be read at their Annual Meeting, submitting the same to the Board for their approval prior to said meeting.

TREASURER.

The Treasurer shall receive all money contributed or entrusted to the Society, and shall make all disbursements and keep accounts thereof; he shall deposit all money received in such bank or trust company as the Finance Committee may advise.

The Treasurer shall present at each regular meeting of the Board a full statement of all receipts of money, and the sources of the same, and of all disbursements for the previous month, the balance in the treasury and where deposited, the amount pledged to the churches, and an estimate of the probable payments to be made during the succeeding month.

The Treasurer shall endorse and deposit all checks on behalf of the Society, and sign all checks for the payment of Grants, Loans, and other disbursements; and all checks for payments shall be countersigned by the Corresponding Secretary, or in his absence by the Chairman of the Finance Committee.

After a Grant or Loan has been voted to a church, the Treasurer shall immediately communicate the fact to the church, stating the conditions on which the money will be paid; and all the necessary legal papers shall be prepared and forwarded by him with the approval of the Finance Committee.

All Deeds, Mortgages, Bonds and securities belonging to the Society shall be carefully entered by the Treasurer in a book prepared for the purpose. Disbursements shall be made only after approval of the Finance Committee or by vote of the Board.

The Treasurer shall be required to give bonds to the amount of \$10,000 for the faithful discharge of his duties, subject to the approval of the Finance Committee.

It shall be the duty of the Treasurer to attend the meetings of the Standing Committees.

The Treasurer shall present at the Annual Meeting of The Congregational Church-Building Society a report of all moneys received and disbursed during the year, the amount of unpaid appropriations, the condition of the Loan Funds, amount of cash in hand, and amount due from churches to whom loans have been made, with such other facts as usually accompany such a report. This report to be submitted to the Board of Trustees prior to the Annual Meeting.

ARTICLE IV.—DUTIES OF COMMITTEES.

FINANCE COMMITTEE.

The Finance Committee shall have general oversight of the financial interests of the Society, shall examine and audit the accounts of the Treasurer for the month preceding each regular meeting of the Board. They shall also report at each regular meeting upon all business referred to them, and make any suggestions, from time to time, concerning the management of the business of the Society.

Information affecting the standing or financial condition of any aided church shall receive their attention, and, if found to be important, be reported to the Board.

COMMITTEE ON APPLICATIONS.

It shall be the duty of the Committee on Applications to meet prior to each regular meeting of the Board, and consider all applications made by churches for Grants, Loans, etc., submitted to them by the Corresponding Secretary, and endorse their approval or disapproval in each case.

ARTICLE V.—BOOKS, DOCUMENTS, ETC.

All books, documents, etc., relating to the business or affairs of the Society shall be open at all reasonable times to the inspection of all Officers and Trustees, but shall in no case be removed from the office.

All official correspondence shall be filed or copied.

ARTICLE VI.—ORDER OF BUSINESS.

The following shall be the order of business at the regular meetings of the Board :

1. Prayer.
2. Reading of the Minutes of the last regular meeting, and of any intervening meeting.
3. Report of the Treasurer.
4. Report of the Finance Committee.
5. Report of the Corresponding Secretary, including the recommendations of the Committee on Applications.
6. Report of Special Committees.
7. Unfinished Business.
8. New Business.

ARTICLE VII.—QUORUM.

Five members of the Board shall constitute a quorum for the transacting of all business, except such as, by the laws of the State, require a majority of the members.

ARTICLE VIII.—AMENDMENTS.

These By-Laws may be amended at any regular meeting by a vote of the majority of the members present, notice of such amendment having been given in writing at the previous regular meeting, and repeated in the notices for the meeting at which action is to be taken.

TREASURER'S REPORT OF RECEIPTS FOR APRIL, MAY AND JUNE, 1900.

APRIL, 1900.

FOR CHURCH-BUILDING.

Arizona, \$6.		Geneva,	6 10
Nogales,	\$6 00	Granville,	44 62
California, \$17.70.		Harvey, W.M.S.,	3 00
Mentone,	5 00	Hennepin,	5 00
Pacific Grove,	4 00	Johnston City,	2 20
Poway,	6 70	Joy Prairie,	14 35
Santa Rosa, K.E.S.,	2 00	Kewanee, 1st, W.M.S.,	1 10
Colorado, \$11.70.		La Harpe,	4 00
Longmont, Y.P.S.C.E.,	6 70	Marseilles,	125 00
" R. G. Sutphen,	5 00	Mazon,	1 00
Connecticut, \$232.33.		Moline, 1st, Y.P.S.C.E.,	10 00
Brooklyn, 1st,	4 00	" 1st, Jr. "	5 00
Chaplin,	15 50	" 2d, W.M.S.,	4 25
Chester,	12 32	Mount City,	50
Colchester, 1st,	8 06	Mount Clare, "	4 00
Columbia,	12 47	Naperville, Ger. S.S.,	5 00
Cornwall, 2d,	40 50	Neponset, W.M.S.,	4 00
Danbury, 1st,	27 85	Oak Park, 2d,	7 25
Ellington,	33 00	Ontario, W.M.S.,	5 00
Groton,	7 06	Ottawa, 1st,	26 92
Hampton,	3 00	Park Ridge, 1st, W.M.S.,	1 75
New Haven, Davenport,	5 60	Peoria, friends,	51 00
New Milford, 1st,	62 07	Princeton, 1st W.M.S.,	10 00
Florida, \$9.50.		Rantoul,	5 00
Daytona,	3 00	Rockford, ad, "	10 00
Mt. Dora,	6 50	Union, Jr. Y.P.S.C.E.,	2 50
Georgia, \$41.		Western Springs,	5 17
Atlanta, Central,	33 00	Winnetka, W.M.S.,	10 00
" Immanuel,	2 00	Wyoming, Mr. Walters,	20 00
Danielsville,	1 00	W.H.M.U.,	35 00
Meansville,	5 00	Indiana, \$3.	
Idaho, \$5.		Hosmer,	3 00
Mountain Home, Aux.,	5 00	Iowa, \$202.15.	
Illinois, \$705.79.		Ames,	12 00
Abingdon, W.M.S.,	1 00	Belle Plaine, W.M.S.,	6 00
Atkinson,	15 05	Blairsburg,	5 00
Batavia,	23 54	Carnforth,	6 50
Beardstown,	20 00	Cedar Falls,	11 00
Beecher,	8 16	Charles City,	28 53
Chandlerville,	35 70	" L.M.S.,	12 00
Chicago		Cherokee, Y.P.S.C.E.,	5 00
Central Park, Y.P.S.C.E.,	1 00	Clay, Y.P.S.C.E.,	1 00
Christ, German,	5 00	Danville,	11 65
Douglas Park, W.M.S.,	2 00	Des Moines, Moriah,	3 00
Grace, Jr. Y.P.S.C.E.,	20	" Plym., Y.P.S.C.E.,	5 00
Leavitt St.,	45 00	" Miss Mary E. Whitman,	5 00
Lincoln Park, W.M.S.	2 00	Dunlap,	7 50
Rogers	8 00	Golden, Y.P.S.C.E.,	9 00
South	17 90	Lansing Ridge, German,	6 00
South Chicago, People's,	0 53	Little Rock,	5 00
Union Park, W.M.S.,	25 00	Maquoketa, Y.P.S.C.E.,	4 00
Mrs. G. D. Holton,	2 00	Montour,	48 37
Miss H. M. Marr,	1 00	Muscatine, Mrs. Kirby,	5 00
S. H. Wiswall,	2 00	Nora Springs, Y.P.S.C.E.,	4 10
A friend,	2 00	Soldier, C. E. Blanchard,	1 00
Crystal Lake,	7 50	Washta, Y.P.S.C.E.,	50
" S.S.,	2 00	Kansas, \$71.08.	
" Y.P.S.C.E.,	2 50	Lawrence Rev. I. W. Metcalf,	10 00
Dundee, W.M.S.,	6 00	Manhattan,	8 83
Evanston, 1st, W.M.S.,	13 00	Parsons,	5 25
Galva	20 00	Topeka, Rev. L. P. Broad,	11 00
		" Chas. Caswell,	5 00
		" Rev. C. M. Fish,	1 00
		Wichita, Faculty Fairmount Col.,	10 00
		" Rev. W. A. Bosworth,	5 00
		" Mrs. W. J. Morrison,	5 00
		" Mrs. D. Putnam,	10 00

Louisiana, \$3.15.

Lake Charles, 1st,	3 15
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Maine, \$43.30.

Cornish,	30
Gorham,	25 00
South Berwick,	18 00

Massachusetts, \$856.03.

Amherst, 2d,	8 00
Andover, West, S.S.,	10 00
Auburn,	23 07
Barnstable, Hyannis,	4 50
Beverly, Dane St.,	35 00
Boston, Dorchester, 2d,	14 24
" East Maverick,	40 01
" Jamaica Plain, Central,	60

Braintree, 1st,	2 83
Brockton, Porter, S.S.,	10 11
Brookfield,	3 87
Cambridgeport, Pilgrim,	8 06
Fall River, Central,	172 29
Hanover, 2d,	2 91
Leominster, North,	8 29
" " Y.P.S.C.E.,	2 00

Lynn, 1st,	20 00
" Chestnut St.,	5 03
Malden, Mrs. E. M. Wellman,	100 00
Manchester,	15 35
Middleboro, Central,	5 00
Newton, Eliot,	70 00
Needham,	6 87
Peabody, 2d,	6 55
" West,	5 26

Pittsfield, H. E. Kirtland,	1 00
Reading,	21 00
Somerville, Broadway,	10 03
Springfield, Hope	3 87
" Memo., Y.P.S.C.E.,	25 00
" Park,	17 13

Taunton, Winslow,	38 00
Templeton,	3 08
Tewksbury,	6 35
Uxbridge, 1st, Evang.,	20 87
Wellesley Hills,	27 00
West Boylston,	2 25
" Springfield, Mittineague,	12 28
" Tisbury,	9 00

Windsor,	6 00
Worcester, Central, S.S.,	40 00
" Piedmont,	15 00
" Plymouth,	20 29
" Union,	18 14

Michigan, \$191.41.

Alba,	3 00
Allegan,	7 86
Allendale,	1 62
Ann Arbor, 1st,	21 41
Benton Harbor, Y.P.S.C.E.,	2 41
Chippewa Lake,	2 05
Coral, L.A.S.,	20 00
Detroit, 1st, S.S.,	09
" Brewster,	5 00

Edmore,	4 00
Flint, Jr. Y.P.S.C.E.,	25
Grand Ledge, W.M.S.,	25
Jackson, 1st,	65 79
Lake Linden, Mrs. F. G. Coggin,	5 00
Lansing, Plymouth, W.H.M.S.,	10 83
Pittsford,	5 00
Reed City,	8 00
Salem, 2d,	8 28
Stanton, T. N. Stevens,	10 00
Vanderbilt,	6 50

Webster, W.H.M.S.,	25
Westville,	2 67
Wheatland, W.H.M.S.,	1 00
Williamstown, H.M.S.,	15

Minnesota, \$215.79.

Big Lake,	2 12
Crookston, 1st,	5 08
Excelsior,	5 25
Fairmont,	7 32
Lake City, 1st	6 28
Lakeland,	2 00
Lamberton, a friend,	40 00
Minneapolis, Park Ave., S.S.,	7 11
" Plymouth,	9 45
" friends,	93 00

Moorhead,	10 15
" Y.P.S.C.E.,	2 00
St. Anthony's Park,	7 62
St. Cloud, 1st,	11 00
Sleepy Eye,	5 00
Stillwater,	2 42

Missouri, \$40.69.

Lebanon,	10 69
St. Louis, Hyde Park,	30 00

Nebraska, \$405.45.

Butte, Rev. J. Single,	11 50
Carroll, Welsh,	5 00
Crawford,	10 00
McCook, German,	9 60
Ogallala,	5 00
Omaha, 1st,	33 50
" Cherry Hill,	3 50
" St. Mary's Ave.,	25 00
" G. A. Hoagland,	10 00
" W. H. Russell,	10 00
" friends,	121 50

Richmond, sale,	124 00
Santee,	1 95
Spencer,	2 00
West Hamilton,	2 90
W.H.M.U.,	30 00

New Hampshire, \$41.35.

Bethlehem,	5 50
Gorham,	6 90
Jaffrey, East,	5 23
Kingston,	10 20
Milton,	6 50
Orford,	5 00
Orfordville,	2 00

New Jersey, \$172.10.

Cedar Grove,	10 00
Closter,	5 00
East Orange, Trinity,	74 20
Jersey City, 1st,	27 75
Plainfield, S.S.,	15 03
Vineland, balance,	15 12
" E. E. Wilson,	25 00

New York, \$210.93.

Brooklyn, Central,	172 21
Hopkinton, Y.P.S.C.E.,	2 61
Port Leyden,	10 75
Rensselaer Falls,	6 00
Syracuse, Plym., S.S.,	8 94
West Brook,	4 00
" Winfield,	6 42

North Dakota, \$310.75.

Antelope,	3 00
Fessenden, friends,	216 50
" Gull River Lumber Co.,	45 00
" Smith & Rogers,	25 00
Kulm,	18 75
Pingree,	2 50

Ohio, \$155.28.

Akron, 1st, W.M.S.,	14 00
" Arlington St.,	5 00
" Miss Rachael Davis,	1 00

Brecksville,	44	30	Thetford, 1st,	5	60
Cincinnati, Columbia, W.M.S.,	3	00	Waterbury,	6	43
Fairmont,	2	00	Wildor,	6	75
Cleveland, 1st, W.A.,	3	75	Windsor,	15	16
Arch Ave., W.M.S.,	10	00			
Hudson, Y.P.S.C.E.,	5	00	Washington, \$43.53.		
Huntsburg, K.E.S.,	4	00	Edmonds,	4	00
Lima, W.M.S.,	5	00	Ritzville, 1st,	35	41
Lodi,	5	00	Walla Walla, Whit. Eells Memo.,	4	12
Madison,	6	00			
Mansfield, Mayflower Memo.,	2	00	Wisconsin, \$2,036.92.		
Oberlin, 1st,	3	13	Appleton,	5	80
Painesville, 1st,	6	60	Delavan, W.M.S.,	50	
Rootstown,	20	00	Iron River,	6	00
Sandusky, 1st,	5	00	Kenosha, 1st,	9	75
Springfield, 1st, Y.P.S.C.E.,	5	00	Lake Geneva, Mrs. Mary J. Barnard,	2,000	00
1st, Jr. "	2	00	Seymour,	2	70
Steubenville, 1st,	3	50	Spring Green,	1	30
			Whitewater,	10	87
Oklahoma, \$27.			Foreign, \$5.		
Oklahoma City, Rev. J. Harper,	10	00	Micronesia, Miss L. E. Wilson,	5	00
Thos. Harper,	10	00			
Ridgway,	2	00	Loans Refunded, \$2,793.88.		
Stillwater, Rev. J. H. Parker,	5	00	Los Angeles, Calif., Park, on acc't,	25	80
Oregon, \$521.30.			Pacific Grove, "	100	00
Hillsboro,	9	80	Denver, Col., 2d,	125	00
Independence, sale,	500	00	Albion, Ill., Y.L.M.S.,	50	
Schubel, St. Peter and St. John,	11	50	Chicago, Ill., Wash. P'k, by		
Pennsylvania, \$15.10.			1st, C.C.M.S.,	428	16
Mt. Carmel,	5	00	Ch'go, Ill., Wash. P'k, by R.H.,	25	00
Pittsburg, Puritan,	5	10	Kewanee, Ill., Swede,	100	00
Titusville, Swede,	5	00	Des Moines, Ia., North P'k,	42	50
Rhode Island, \$1,041.06.			Arkansas City, Kans.,	10	00
Central Falls,	19	08	Kansas City, Kans., 1st,	130	00
East Greenwich, Swede,	2	00	Waltham, Mass., Swede,	400	00
Providence, Beneficent,	19	98	Grand Rapids, Mich., Plym.,	30	00
James Coats,	1,000	00	Lakeview, Mich.,	25	00
South Dakota, \$166.29.			Muskegon, Mich., German,	8	40
Aberdeen,	2	50	Anoka, Minn.,	15	36
Armour,	39	53	Fergus Falls, Minn.,	14	40
Beresford,	5	50	Minneapolis, Minn., Bethany,	25	00
Y.P.S.C.E.,	5	50	Lyndale,	60	00
Buffalo Gap,	4	00	St. Paul, Minn., Ger. People's,	50	00
Columbia,	1	55	Stillwater, Minn., (2),	8	00
Israel, German,	4	00	Y.P.S.C.E.,	8	00
Johannes,	7	15	Lincoln, Neb., Swede,	100	00
Osceola,	2	30	Omaha, " Hillside,	100	00
Parkston, Friedensfeld,	8	55	Mrs. E. E. Wiggin of		
Pierre,	5	12	Chicago, Ill.,	5	00
Pioneer,	2	00	Trenton, Neb.,	58	
Rapid City,	1	00	Newark, N. J., Belleville Av.,	174	05
Scotland, Hoffnungsthal,	8	00	White Oaks, N. Mex.,	54	00
Neuberg,	3	85	Sayville, N. Y.,	164	19
Seimenthal,	21	50	Dayton, O.,	15	00
friends,	17	25	Mt. Carmel, Pa.,	100	00
Sioux Falls, German,	2	00	Philadelphia, Pa., Snyder Av.,	100	00
Tyndall Worms,	17	60	Dallas, Texas, 1st, W.H.M.S.,		
Wakonda, (2),	12	39	bal.	97	74
Texas, \$17.64.			Spokane, Wash., Westmins'r,	175	00
Dallas, 1st,	15	10	Ashland, Wis.,	10	00
1st, M.S.,	2	54	Spring Valley, Wis.,	60	00
Utah, \$1.45.			Legacies, \$4,681.14.		
W.M.U.,	1	45	Buda, Ill., Hyde Est.,	58	33
Vermont, \$127.23.			Galena, Ill. Legacy by Julia M.		
Brandon,	6	40	Montgomery,	226	60
Brattleboro Center,	51	74	Baltimore, Md., Est. Mary R.		
Georgia,	3	13	Hawley, on acc't,	2,897	86
Norwich, J. G. Stimson,	25	00	Baltimore, Md., Est. J. Henry		
Shoreham,	7	00	Stickney, on acc't,	90	00
			Milford, N. H., Est. Caroline		
			B. Harris, on account,	89	31
			Springfield, Vt., Est. Frederick		
			Parks,	1,319	04

Interest, \$1,096.75.

N. Y. Interest,	591 35
" A. P. B.,	5 40
" Interest,	500 00

Miscellaneous, \$7.35.

Telephone rebate,	3 35
Rebate on expense to White Oaks,	
N. Mexico,	4 00

Church Building Quarterly, \$1.55.**FOR PARTICULAR CHURCHES.****Iowa, \$1.49.**

Grinnell, S.S.,	\$1 49
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Massachusetts, \$14.50.

Rowley,	14 50
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New York, \$30.

Homer, S.S.,	5 00
New York, B'way Tab., S.W.W.,	10 00
Syracuse, Goodwill, Aux.,	15 00

FOR PARSONAGE-BUILDING.**California, \$44.50.**

Adin,	on loan,	\$1 50
Byron,	"	13 00
Compton,	"	10 00
San Jacinto,	"	20 00

Colorado, \$10.

Steamboat Springs,	on loan,	10 00
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Connecticut, \$25.

Washington Depot, Swede,	on loan,	25 00
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Illinois, \$25.

Chicago, South Chicago,	on loan,	25 00
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Iowa, \$95.

Milford,	on loan,	25 00
Rockford,	"	25 00
Shell Rock,	"	20 00
Strawberry Point,	"	25 00

Kansas, \$25.

White Cloud,	on loan,	25 00
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Kentucky, \$7.50.

Bethel, by Miami Conference,	7 50
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Michigan, \$42.

Rapid River,	on loan,	17 00
Thompsonville,	"	10 00
Vienna,	"	15 00

Minnesota, \$240.

Elk River,	on loan,	25 00
Excelsior,	"	25 00
Lake Park,	"	25 00
Minneapolis, Fremont Ave.,	"	50 00
New Richland,	"	50 00
Sherburne,	"	40 00
Wadena,	"	25 00

Montana, \$20.

Missoula, Swede,	on loan,	20 00
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Nebraska, \$160.

McCook,	on loan,	25 00
German,	"	25 00
Red Cloud,	"	60 00
Stanton,	"	25 00
West Point,	"	30 00

New York, \$35.

Binghamton, Mrs. Edward	
Taylor,	10 00
Olean,	on loan, 25 00

North Dakota, \$374.30.

Cando,	on loan,	15 00
Crarry,	"	15 00
Fargo, Plymouth,	"	275 00
by friends		
in Chicago,	bal.	50 00
Glen Ullin,	"	19 30

Ohio, \$75.

Springfield, Lag. Ave.,	on loan,	75 00
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Oklahoma, \$12.50.

Jennings,	on loan,	12 50
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Oregon, \$40.

Freewater,	on loan,	40 00
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South Dakota, \$204.05.

Belle Fourche,	on loan,	15 00
Beresford,	"	25 00
Bruce,	"	10 00
Centerville,	"	15 00
Chamberlain,	on loan,	20 00
Henry,	"	30 00
Hosmer, by Bethel,	"	56
" Hoffnungsfield,	"	1 03
" Immanuel,	"	1 50
" Kassel,	"	1 55
" St. Matthaus,	"	66
" St. Paul,	"	2 00
Meckling,	"	5 00
Mitchell,	"	30 00
Ree Heights,	bal.	10 00
Revillo,	"	36 75

Vermont, \$25.

Island Pond,	on loan,	25 00
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Washington, \$49.50.

Leavenworth,	on loan,	12 50
Ritzville, German, Zion,	"	25 00
Washougal,	bal.	12 00

Wisconsin, \$61.25.

Amery,	on loan,	20 00
Pine River,	"	16 25
Prentice,	"	25 00

Receipts for Church Building.....\$16,534 67

" " Particular Churches.....45 99

" " Parsonage Building.....1,570 60

Total Receipts for the Month.....\$18,151 26

MAY, 1900.

FOR CHURCH BUILDING.

California, \$58.26.

Eel River,	3 00
Escondido,	6 91
Fresno, Luth.,	4 00
Norwalk,	2 00
San Diego, Mrs. M. L. Keyes,	10 00
San Francisco, Park,	10 10
Redondo,	5 00
Whittier,	17 25

Colorado, \$23.37.

Denver, Harmon, S.S.,	3 37
" South Broadway,	9 40
Grand Junction,	7 10
Telluride,	3 50

Connecticut, \$274.63.

Clinton, Y.P.S.C.E.,	5 00
Derby 1st	8 20
Fairfield, Southport, (2),	32 35
Greenwich, 2d, Y.P.S.C.E.,	5 00
Manchester, South,	18 12
Milford, Plymouth,	8 00
Norwalk, South,	33 00
Oxford,	13 83
Portland,	11 10
Somers,	3 63
Stonington, 1st,	16 70
Thomaston, 1st,	9 81
Torrington, Center,	26 05
Washington, 1st,	20 00
West Winsted, C. J. Camp,	10 00
Windsor, Y.P.S.C.E.,	3 78
W. C. H. M. U.,	50 00

Florida, \$32.

Mansfield,	22 00
West Palm Beach,	10 00

Georgia, \$12.54.

Baxley, Friendship,	3 24
" Olivet,	7 30
Demorest,	2 00

Idaho, \$4.

Boise City, Aux.,	4 00
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Illinois, \$1,307.12.

Abingdon, L.A.S.,	1 00
Albion,	23 00
Alto Pass,	2 41
Ashkum, Y.P.S.C.E.,	2 00
Atkinson, L.A.S.,	2 00
" W.M.S.,	5 00
Aurora, N.E., W.M.S.,	13 00
" Y.P.S.C.E.,	11 00
Austin, 1st, S.S.,	5 11
Boaz,	17 00
Byron,	15 00
Champaign,	17 06
" W.M.S.,	5 60
" Y.P.S.C.E.,	3 49
" Mrs. Schlenk,	5 00
Chebanse,	5 70
Chicago:	
1st, L.A.S.,	5 00
1st, Jr. Y.P.S.C.E.,	1 00
Bethel, W.S.,	3 52
Covenant, W.S.,	11 75
" Jr. Y.P.S.C.E.,	1 00
Evanston Ave., L.A.S.,	3 00
" W.S.,	19 25
Madison Ave., S.S.,	1 00
N. E., L.A.S.,	5 00

Park Manor, L.A.S.,	1 00
Ravenswood, W.S.,	5 00
South Chicago, W.S.,	7 50
Union Park, L.A.S.,	1 00
Waveland Ave., W.S.,	1 00
Mary E. Ball,	1 00
P. A. Case,	1 00
Mrs. Hicks,	5 00
Lillian Johnson,	1 00
Mrs. Eliza King,	25 00
Mrs. Hattie Marr,	5 00
Rev. James Tompkins, D.D.,	5 00
Mrs. N. P. Washburn,	2 00
A friend, S. N. K.,	500 00
Cobden,	1 66
Creal Springs, Wm. Garkill,	5 00
" Ed. Simpson,	2 00
Dongola,	2 55
" H. C. Lentz,	5 00
Downers Grove, W.S.,	13 00
Elgin, 1st, W.S.,	10 00
Elmwood,	5 00
Evanston, 1st, L.A.S.,	2 00
" W.S.,	31 00
Farmington, Mrs. Haskell,	5 00
Galva, L.A.S.,	1 00
Granville, W.S.,	1 00
Gridley, W.S.,	4 25
Hampton,	1 78
Harvey, Jr. Y.P.S.C.E.,	1 00
Henry, L.A.S.,	1 00
Illini, W.S.,	2 25
La Salle, Y.P.S.C.E.,	3 65
Melvin, W.S.,	3 00
Mendota, Mrs. J. A. Wallace,	1 00
Metropolis,	11 76
Mill Creek,	1 06
Moline, 1st, W.S.,	14 75
" 2d, ".,	2 50
Norris City,	2 00
Oak Park, 1st, W.S.,	10 40
" " 1st, Jr. Y.P.S.C.E.,	20
" " 2d, W.S.,	10 00
Odel, W.S.,	5 00
Olney, S.S.,	2 00
Ottawa, W.S.,	26 90
Paxton, ".,	10 00
Payson, ".,	20 00
Plymouth, W.S.,	3 76
Princeton, Mrs. S. C. Clapp,	5 00
Providence,	1 00
Rock Falls, W.S.,	10 00
Rockford, 1st, L.A.S.,	5 00
" 1st, W.S.,	10 00
" 2d, ".,	5 50
Roodhouse,	4 00
Sandoval,	5 00
Sandwich, W.S.,	13 75
Seward, 1st,	9 30
" 2d, ".,	5 15
Spring Valley, L.A.S.,	1 00
St. Charles, ".,	1 00
" W.S.,	11 00
Sterling, W.S.,	10 00
Sycamore, L.A.S.,	1 00
" W.S.,	5 00
Toulon,	10 00
Union, ".,	1 50
" Jr. Y.P.S.C.E.,	40
Wheaton, 1st, W.S.,	8 80
Yorkville, ".,	6 00
Ill., W.H.M.U.,	173 86
Ill., C. F. Van Auken,	40 00

Indiana, \$25.91.

Central,	2 24
Coal Bluff,	2 00

Elkhart,	19 42	Newburyport, Prospect St.,	9 60
" by Mrs. L. S. Beardsley,	1 00	Newton, Auburndale,	88 86
Michigan City, Scan.,	1 25	Newton, Eliot,	25 00
Iowa, \$179.31.		" West, 2d,	113 41
Belmond, S.S.,	1 35	North Attleboro, Attleboro Falls,	12 18
Cedar Rapids, 1st, W.S.,	3 50	Pepperell,	5 71
Chester Center,	4 37	Rockport, 1st,	6 02
Davenport, Beth.,	5 50	Salem, Tabernacle,	10 00
Des Moines, Plym., P.R.M.S.,	5 00	Somerville, C. J. Hooper,	15 00
Dubuque, 1st, W.S.,	5 00	Southboro, 1st, Mrs. N. J. Bigelow,	20 00
Dunlap,	25 00	" 1st, E. F. Collins,	1 00
Durango,	1 15	" 1st, C. B. Sawin,	11 92
Eldora, 1st, S.S.,	1 40	Stockbridge, Curtsville,	42 93
Farragut, W.M.S.,	2 00	Taunton, Trin.,	9 00
Fayette, Y.P.S.C.E.,	1 00	Wellesley,	5 00
Ft. Dodge, W.M.S.,	5 00	" Miss L. Bosquit,	10 00
Gilbert,	2 50	" Mrs. Horton,	5 00
Glenwood, Y.P.S.C.E.,	2 00	Westboro, Dr. Corey,	20 00
Grinnell, W.H.M.U.,	17 97	" Mrs. Gould,	5 00
Hartwick,	2 01	" Mrs. Potter,	12 76
Independence, W.S.,	1 00	Weymouth Heights,	10 00
Jewell Junction,	4 00	Wrentham, 1st,	1 50
McGregor,	12 20	Worcester, Piedmont,	50 00
Muscatine, 1st,	17 28	Mass., the Misses S. A. and H. E.,	
" 1st, M.C.,	10 66	Michigan, \$214.41.	
Runnells,	5 00	Baroda,	4 37
Sibley, 1st,	11 52	Big Rock,	6 00
Traer,	16 75	Chassell,	15 00
" S.S.,	5 00	Filer City,	60 00
Valley Junction,	4 45	Grand Rapids, Plym., W.M.S.,	25
Wilton Junction, German,	3 00	" Smith Memo.,	7 50
Winthrop, W.M.S.,	1 30	Hart,	5 00
" Y.L.M.S.,	70	" Margaret Palmiter,	1 00
Kansas, \$35.19.		Helena,	1 24
Clear Creek,	1 00	Lansing, Plymouth,	3 15
Friends, by W.H.M.U.,	17 52	Muskegon, 1st,	15 19
Westmoreland,	1 52	" 1st, W.M.S.,	7 45
Wichita, Fairmount,	4 80	Napoleon, acc't sale,	85 00
W.H.M.U.,	16 95	Rapid River,	3 26
Maine, \$42.98.		Minnesota, \$96.26.	
Brunswick, D. G. Atherton,	1 00	Dawson,	3 60
Mt. Desert, Somersville,	5 00	Duluth, Pilgrim,	40 70
Norridgewock,	4 32	Little Falls,	6 00
Stoneham, East,	3 59	Minneapolis, Plymouth,	17 02
Vassalboro, Riverside,	1 50	Sauk Center, 1st,	10 00
Waterford, North,	2 30	St. Charles,	5 00
Waterville, 1st,	80 27	St. Paul, Pacific,	12 94
Wilton, F. A. Garnsey,	5 00	" D. E. Thomas,	1 00
Massachusetts, \$868.12.		Missouri, \$355.48.	
Acton, S.S.,	2 00	Cameron,	4 98
Ashburnham,	10 53	Carthage,	5 00
Boston, Charlestown, Win.,	12 32	De Soto, L.H.M.S.,	2 00
" Dorchester, Pilg.,	23 10	Hannibal,	2 55
" " S.S.,	10 36	Kansas City, 1st, L.H.M.S.,	36 91
" Jamaica Plain, Boyleston,	30 00	" Clyde, L.H.M.S.,	8 68
" Roxbury, Walnut Ave.,		" Olivet,	2 40
" Y.P.S.C.E.,		" Tabernacle, L.H.M.S.,	2 91
" Union,	10 00	Kidder, 1st,	2 50
Chicopee, 1st, S.S.,	41 63	Lebanon,	6 50
Easton,	2 98	Neosho,	2 70
Fall River, Broadway,	6 00	Pierce City,	4 60
Fayette, Chas. Lincoln,	3 00	Sedalla, 1st, L.H.M.S.,	7 55
" Francis Wright,	5 00	" 2d,	1 00
Framingham, Plymouth,	15 00	Springfield, 1st,	17 41
" Saxonville,	25 00	St. Joseph, Tabernacle,	9 75
" South,	7 82	St. Louis, 1st, L.H.M.S.,	61 02
Greenfield, 2d,	15 00	" Central, L.H.M.S.,	15 84
Hawley, West,	16 64	" Compton Hill, L.H.M.S.,	19 11
Hyde Park 1st,	2 50	" Fountain Park, L.H.M.S.,	9 23
Leominster, Mrs. A. E. Newton,	24 50	" Hope, L.H.M.S.,	3 00
Lincoln,	5 00	" Hyde Park, L.H.M.S.,	4 24
Marlboro, Union,	15 00	" Immanuel,	2 00
Natick,	15 00	" Memorial,	4 44
Newburyport, Bellville,	25 00	" Pilgrim,	125 40
	48 60	" Plymouth,	2 00
		" Reber Place,	4 24

Webster Groves, L.H.M.S.,
Willow Springs,

Total,
Less W.H.M.U. expense,

Nebraska, \$47.42.

Aurora,
Bruning,
Shickley,
Strang,
Weeping Water,
York,
" S.S.,

New Hampshire, \$35.60.

Bristol, L.M.S.,
Epsom,
Gilsum,
Lebanon, West, Y.P.S.C.E.,
Walpole,

New Jersey, \$27.

East Orange, 1st, S.S.,
Passaic,

New York, \$382.44.

Bridgewater,
Brooklyn, Ch. of Pilgrims,
East Bloomfield,
Jamestown,
Little Valley,
Mt. Sinai,
Oswego,
Port Chester, 1st,
Upper Jay, a friend,
Wellsville, 1st,
West Bloomfield,

North Dakota, \$40.35.

Abercrombie,
Carrington,
Gladstone,
Inkster,
Niagara,
Williston,

Ohio, \$136.04.

Akron, 1st, W.M.S.,
Alexis, W.W.,
Andover, W.M.S.,
Berea, W.A.,
Cincinnati, Walnut Hills,
Claridon, W.M.S.,
Cleveland, E. Madison,
" a friend,
Columbus, 1st,
" Eastwood,
Conneaut, W.M.S.,
Hudson,
Lorain, 1st, Y.P.S.C.E.,
Mt. Vernon, "
Sandusky, "
Springfield, W.M.S.,
Wakeman, "

Oklahoma, \$400.

Waukomis, sale,

Oregon, \$52.90.

Hillsboro,
Salem, 1st,
" 1st, S.S.,
" 1st, W.H.M.S.,
" Y.P.S.C.E.,
" Central,

4 61

3 82

377 29

21 81

355 48

15 00

3 90

5 00

2 11

8 41

9 57

3 43

5 00

6 00

3 00

2 00

19 60

10 00

17 00

7 16

109 69

11 27

154 50

7 00

6 30

10 67

4 93

25 00

30 30

15 62

1 00

8 00

10 00

6 75

8 00

6 60

5 00

2 50

5 00

3 80

3 00

3 25

2 25

10 00

44 44

25 00

5 00

3 00

2 00

1 00

6 00

10 00

5 60

400 00

2 20

37 50

5 00

5 00

2 50

70

Pennsylvania, \$16.

Philadelphia, Snyder Ave.,
Spring Creek, W.M.S.,

10 00

6 00

Rhode Island, \$5.

Tiverton,

5 00

South Dakota, \$55.45.

Alcester,
Athol,
Columbia,
Firesteel,
Gettysburg,
Ipswich,
Letcher,
Mitchell,
Moreau River, W.M.S.,
Redfield,
" Jr. Y.P.S.C.E.,
Spearfish,
Vermillion, 1st,
" 1st, S.S.,
Virgin Creek W.M.S.,
Watertown,

6 00

2 00

5 06

1 00

5 00

50

75

15 00

7 00

6 14

50

5 00

2 40

1 10

3 00

1 00

Texas, \$2.85.

Dallas, 1st,

2 85

Utah, \$3.15.

Salt Lake City, Phillips,

3 15

Vermont, \$135.88.

Barton,
Bennington, 2d, W.H.M.S.,
Brownington and Barton Landing,
" W.H.M.S.,
Cambridge, Jeffersonville,
Essex Junction,
Fairlee, Ladies,
Hyde Park,
Jericho Center,
Ludlow, (2),
Middlebury,
Peacham,
Rochester,
Rupert,
Rutland,
Stowe,
Wallingford, -

12 57

5 00

5 00

10 00

3 19

12 00

5 50

4 45

16 80

11 00

12 40

4 17

11 80

10 00

7 00

5 00

Washington, \$20.05.

Hillyard,
Ritzville, 1st,
" 1st, S.S.,
Tekoa,

5 00

5 50

4 50

5 05

Wisconsin, \$101.27.

Beloit, H. W. Carter,
Easton,
Evansville, 1st,
La Crosse, 1st,
Madison, Mrs. Wayne Ramsey,
" W.M.S.,
Mazomonie,
Milwaukee, Wm. Meyst,
" Mrs. H. G. Story,
New Chester,
Oconomowoc, Mrs. E. J. Shullenbach,
Sun Prairie, W.M.S.,
West Salem, (2),
" Jr. Y.P.S.C.E.,
White Creek,

1 00

2 00

4 25

24 45

5 00

4 00

5 60

25 00

5 00

2 00

1 00

1 66

18 31

1 00

1 00

Loans Refunded, \$2,397.50.

Bakersfield, Calif., on acc't, 15 10
Oakland, " Market St., " 8 00
by Miss A., on acc't, 5 00

Oakland, Calif., Market St.,		Omaha, Neb., 3d,	on acc't	30 80
The Misses H.,	on acc't	Oregon City, Ore.,	"	100 00
Oakland, Calif., Market St.,	5 00	Pullman, Wash.,	bal.	100 00
Edward Coleman,	on acc't,	Tacoma, Wash., 1st,	"	100 00
Longmont, Col.,	200 00	Ashland, Wis.,	"	10 00
Telluride, "	100 00	Rhineland, Wis.,	"	100 00
Washington, D. C., Mt. Pls'nt, "	163 00	Legacies, \$1,563.56.		
Albion, Ill., W.M.S.,	2 50	Buda, Ill., Hyde Est.,		1,216 33
Chicago, Ill., Calif. Ave.,	5 00	Chicago, Ill., Hubbard Est.,		7 46
Decatur, Ill.,	200 00	Baltimore Md., Mary R. Hawley Est.,		7 27
" " W.M.S.,	5 00	Edinburg, O., Est. Miss B. E.		
Ft. Wayne, Ind., Plym.,	500 00	Bingham,		20 00
" " South,	51 00	Springfield, Vt., F. Parks Est.,		312 50
Clear Lake, Ia.,	bal. "			
Valley Junction, Ia.,	125 00	Interest, \$614.97.		
Arkansas City, Kans.,	15 00	Brooklyn, F. T. Co.,		305 94
Detroit, Mich., Mt. Hope,	25 00	N. Y. A. P. B.,		5 09
Barnesville, Minn.,	35 00	N. Y. M. T. Co.,		303 94
Bainerd, Minn., People's,	50 00	Church Building Quarterly, \$3.25.		
Minn'apolis, Minn., Como Ave.,	100 00	Rebate of Expense, 31 cents.		
Crawford, Neb.,	7 00			
Grand Island, Neb.,	100 00			
Lincoln, Neb., Plymouth,	100 10			

FOR PARTICULAR CHURCHES.

New York, \$223.25.

Buffalo, Niagara Square,	5 00	Gloversville, L.B.A.,	10 00
Cambridge, Y.P.S.C.E.,	2 50	W.H.M.U.,	200 00
Columbus, L.M.A.,	75	Foreign, \$25.	
Gaines, M.U.,	5 00	London, England, A. C. Proudft,	25 00

FOR PARSONAGE-BUILDING.

California, \$84.

Copperopolis,	on loan,	10 00	Neosho,	on loan,	25 00
Fresno, 1st,	"	49 00	Nebraska, \$98.75.		
Porterville,	"	25 00			

Colorado, \$62.50.

Pueblo, 1st,	on loan,	50 00	Crawford,	bal. on loan,	10 00
Ward,	"	12 50	Hemingford,	"	10 00
			Nebraska City,	"	31 25
			Spencer,	"	15 00
			Taylor,	"	12 50
			Weeping Water,	"	20 00

Florida, \$475.

Jacksonville,	on loan,	50 00	New Jersey, \$25.		
Ormond,	"	425 00	Hoboken, Norwegian,	on loan,	25 00

Iowa, \$100.

Des Moines, Pilgrim,	on loan,	50 00	New York, \$125.		
Lyons,	"	25 00	Morrisania,	on loan,	125 00
Vining, Bohem.,	"	15 00			
Webster,	"	10 00	North Dakota, \$40.		

Kansas, \$10.

Alton,	on loan,	10 00	Carrington,	on loan,	15 00
			Pessenden,	"	15 00
			Sykeston,	"	10 00

Kentucky, \$10.

Bethel, by Cincinnati, Columbia,			Ohio, \$43.50.		
Y.P.S.C.E.,	on loan,	10 00	Ft. Recovery,	on loan,	15 00
			Springfield, Lagonda Ave.,	"	28 50

Louisiana, \$15.

Schriever, St. Marks,	on loan,	15 00	Oklahoma, \$25.		
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Michigan, \$40.

Gaylord,	on loan,	15 00	Enid, Plymouth,	on loan,	25 00
Middleville,	"	25 00	Oregon, \$75.		

Minnesota, \$175.

Barnesville, (2),	on loan,	25 00	Albany,	on loan,	25 00
Granada,	"	15 00	Oregon City,	"	50 00

Lake City, Swede,	"	25 00	Pennsylvania, \$25.		
Mantorville,	"	22 50	Kane,	on loan,	25 00

Ortonville,	"	25 00	South Dakota, \$25:		
St. Paul, Pacific,	"	37 50	Spearfish,	on loan,	25 00

Stillwater,	"	25 00			
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Washington, \$95.

Cheney,	on loan,	15 00
Orting,	"	20 00
Ritzville, 1st, German,	"	25 00

Snohomish,	on loan,	35 00
Wyoming, \$85.		
Green River,	on loan,	10 00
Rock Springs, 1st, (a),	bal. "	75 00

Receipts for Church Building.....\$9,570 57

" " **Particular Churches 248 25**

" " **Parsonage Building..... 1,658 75**

Total Receipts for the Month.....\$11,477 57

JUNE, 1900.**FOR CHURCH BUILDING.****Alabama, \$1.35.**

Perote,	\$1 35
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California, \$999.45.

Los Angeles:	
Plymouth,	5 00
Rev. C. S. Billings,	5 00
Mrs. Buhler,	5 00
Col. Chandler,	10 00
Rev. W. F. Day,	5 00
Mrs. Gripp,	5 00
J. J. Jones,	5 00
W. A. Lamb,	850 00
Rev. J. L. Maile,	5 00
Mrs. Moats,	5 00
George Stierlin,	50 00
N. Stoddard,	5 00
Friends,	7 00
Niles,	15 40
Santa Ana,	13 00
Stockton,	3 50
Suisun,	5 55

Colorado, \$4.77.

Boulder, Miss N. S. Knowles,	2 00
Whitewater,	2 77

Connecticut, \$361.68.

Ansonia, German,	6 25
Chatham, East Hampton,	16 56
Fairfield,	49 00
Manchester, 2d,	74 56
Morris,	9 00
New Haven, Humphrey St.,	24 23
Orange, West Haven, 1st,	24 55
Southington, S.S.,	11 84
Stafford, Staffordville,	3 00
Stratford,	16 46
Suffield,	27 43
" Jr. Y.P.S.C.E.,	1 50
" West,	10 00
Vernon, Talcottville,	77 30
Windsor,	10 00

Florida, \$2.

Interlachen, W.M.S.,	2 00
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Georgia, \$2.

North Rome,	2 00
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Idaho, \$13.20.

Mountain Home,	13 20
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Illinois, \$742.58.

Bloomington, W.S.,	5 00
Chicago, Fellowship, W.S.,	4 56
" Forestville, Y.P.S.C.E.,	4 00
" Leavitt St.,	29 40
" Warren Ave., Mrs. F. Cray,	5 00
Dwight, W.S.,	4 00
" Y.P.S.C.E.,	1 00

Glen Ellyn	5 07
Griggsville,	8 67
Jacksonville,	9 00
Lockport, W.S.,	5 00
Oak Park, 1st,	16 21
Oneida, W.S.,	3 00
Quincy, 1st,	52 67
Shabbona, Misses Emma and Jennie	
" Van Velzor,	250 00
Winnebago, a friend,	50 00
Woodstock,	250 00
Yorkville,	40 00

Indiana, \$1.25.

East Mt. Carmel,	1 25
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Iowa, \$51.20.

Avoca, German,	8 00
Des Moines, German,	5 00
Farragut,	17 00
Ft. Atkinson, German,	10 00
Lincoln, S.S.,	4 60
Waterloo, a friend,	1 00
Wesley, 1st,	5 60

Kansas, \$21.25.

Alma,	6 25
McDonald, S. E. Matthews,	5 00
Ogden,	10 00

Kentucky, \$2.40.

Goldbug,	40
Lexington,	2 00

Maine, \$32.71.

Buxton, Bar Mills,	1 62
" Groveville,	4 13
Milford,	3 00
Searsport, 1st,	12 80
Temple,	1 00
York Village,	10 16

Maryland, \$5.

Baltimore, 2d,	5 00
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Massachusetts, \$746.40.

Andover, Ballardvale,	33 86
" " Y.P.S.C.E.,	6 20
Ashby,	12 30
Ashfield,	10 95
Boston, Boylston, Jamaica Plain,	5 00
" Roxbury, Immanuel,	107 83
" Shawmut, (2),	150 00
Brookfield, Mrs. C. P. Blanchard,	10 00
" Mrs. R. B. Montague,	6 00
Cambridge, North Ave.,	55 00
Cambridgeport, Pilgrim,	9 73
Chicopee, 1st,	5 00
Cohasset,	24 00
Granby,	4 20
Holyoke, 2d,	63 43

Huntington, 2d,
Lawrence, Samuel White,
Medford, Union,
Middleboro, 1st,
" North,
New Marlboro, Southfield,
Northampton, 1st, Y.P.S.C.E.,
Petersham,
Reading,
Rochester,
Sudbury, South,
Townsend,
Wakefield,
Wellesley Hills,
Westminster,
Worcester, Hope,
" Piedmont,

Michigan, \$52.58.

Covert,
Detroit, 1st,
Newago,
Rondo,
Sandstone,
Somerset,

Minnesota, \$28.88.

Ada,
Kragness,
Medford,
Minneapolis, Plymouth,
Welch,

Mississippi, \$5.

Tougaloo, S.S.,

Missouri, \$30.72.

Bevier, T. J. Rowland,
Carthage,
New Cambria, English,
St. Joseph, Swede,
St. Louis, Union, S.S.,

Nebraska, \$483.28.

Cambridge,
Crete,
Fremont, Mrs. Isaac Heaton,
Geneva,
Havelock,
Lincoln, Butler Ave.,
Olive Branch, German,
Omaha, St. Mary's Ave.,
Scribner,
Stockham, German,
Sutton,

New Hampshire, \$87.48.

Colebrook,
Franconia,
Littleton, 1st,
" 1st, Y.P.S.C.E.,
Nashua, Pilgrim,
North Hampton,

New York, \$94.07.

Brooklyn, Swede,
Flushing,
Ithaca, 1st,
Napoli, 1st,
North New York,

North Dakota, \$13.

Antelope, Y.P.S.C.E.,
German Cong. Association,

Ohio, \$143.70.

Akron, 1st, Y.P.S.C.E.,
" South,
Ashland,

5 50 Chatham, S.S., Easter offering,
50 00 Cleveland;
18 70 1st, W.S.,
18 50 1st, Y.P.S.C.E.,
12 04 Beth., W.S.,
5 00 Cyril Chapel,
5 00 Euclid Ave., L.M.S.,
12 50 Lakewood, S.S., Easter offering,
20 00 Trinity, W.A.,
4 16 Cuyahoga Falls, W.S.,
4 41 Geneva, W.S.,
5 11 Jefferson, K.E.S.,
14 46 Lafayette, W.S.,
3 00 Lenox,
17 00 Marietta, W.M.S.,
10 00 Mt. Vernon, W.M.S.,
37 52 Newton Falls, S.S., Easter offering,
North Ridgeville, W.S.,
Oberlin, 2d, S.S.,
Ravenna, W.S.,
10 00 Rootstown, W.S.,
30 00 Shandon, Miss Ann Wilkins,
4 00 Springfield, 1st,
2 58 Tallmadge, 1st, Jr. Y.P.S.C.E.,
1 00 Toledo, Central, Prim. S.S.,
5 00 Wayne, W. S.,
1 50

Oklahoma, \$4.94.

Glenella, 33
Olivet, 2 61
Victory, 2 00

Oregon, \$2.60.

Ashland, S.S., 2 60

Pennsylvania, \$6.

Kane, 6 00

South Dakota, \$1.74.

Gothland, 1 74

Texas, \$9.50.

Port Arthur, 9 50

Vermont, \$143.76.

Barton, 5 00
Franklin, 11 21
Pittsford, 5 00
Thetford Post Mills, Mrs. E. W.
Sturtevant, 10 00
Waterbury, 3 00
Woodbury, South, 3 00
W.H.M.U., 106 55

Washington, \$17.10.

Cheney, 6 50
Maryville, 5 00
Walla Walla, 1st, S.S., 5 60

Wisconsin, \$48.48.

Beloit, W.S., 8 25
Cleveland, 5 00
Delavan, 4 20
" S.S., 3 05
Leon, 2 40
Menomonie, 6 55
Pine River, 1 50
Platteville, Sarah Dyson, 5 00
Raymond, L. B. Nobis, 5 00
Williams Bay, 7 50

Wyoming, \$1.

Cheyenne, 1st, C.W., 1 00

Loans Refunded, \$2,542.55.

2 50 Bakersfield, Calif., on acc't, 25 00
5 00 Los Angeles, Plym., " 300 00
9 00 San Luis Obispo, " " 100 00

Seaside, Plym.,	on acc't,	28 00	Snohomish, Wash.,	on acc't,	4 15
Austin, Ill.,	"	75 00	Ashland, Wis.,	"	205 52
Chicago, Ill., Auburn Pk.,	"	37 00	West Superior, Wis., Pilgrim,	"	300 00
" " Cragin,	"	10 00			
Decatur, "	"	100 00	Legacies, \$1,100.		
Muscatine, Ia., German,	"	6 88	Rowayton, Conn., Est. W. J. Craw,	900 00	
Muskegon, Mich.,	"	75 00	Baltimore, Md., Est. J. Henry		
Minneapolis, Minn., Lyndale,	"	105 00	Stickney,	200 00	
Crawford, Neb.,	"	10 00			
Lincoln, " Butler Ave.,	"	80 00	Interest, \$831.54.		
McCook, " 1st,	"	150 00	N. Y. M. T. Co.,	364 61	
Reno, Nevada,	"	46 00	" N. B. B.,	162 71	
Bay Shore, N. Y.,	"	50 00	" A. P. B.,	4 22	
Brooklyn, " Immanuel, (2),	"	500 00	" Interest,	300 00	
Corning, "	"	100 00			
Allegheny, Pa., 1st,	"	225 00			
Cleburne, Texas,	"	10 00			

Church Building Quarterly, 1 60

FOR PARTICULAR CHURCHES.

California, \$11.50.

Woodland,	6 50
" Mrs. Hoppin,	5 00

Illinois, \$200.

Chicago, H. M. Hooker,	200 00
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Massachusetts, \$10.

Worcester, Piedmont,	10 00
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FOR PARSONAGE BUILDING.

California, \$45.

Bakersfield,	on loan,	25 00
Fresno, 1st,	"	20 00

Connecticut, \$50.

Shelton,	on loan,	50 00
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Idaho, \$67.50.

Genesee,	on loan,	17 50
Pocatello,	"	25 00
Weiser,	"	25 00

Illinois, \$129.29.

Cable,	on loan,	20 83
Chicago, Mrs. Lulu Elliott,	"	1 00
" Mrs. M. L. Hardy,	"	1 50
" J. L. Sargent,	"	1 00
Earlville,	on loan,	15 00
Elmwood,	"	50 00
Mazon,	"	15 00
Saunemin, Mrs. E. Knowlton,	"	1 00
Winnebago,	on loan,	20 00
W.H.M.U.,	"	3 96

Iowa, \$125.

Centerville,	on loan,	25 00
Des Moines, German,	"	25 00
Nora Springs,	"	25 00
Runnells, L.A.S.,	"	50 00

Kansas, \$32.50.

Tonganoxie,	on loan,	7 50
Topeka, Seabrook,	"	25 00

Michigan, \$27.65.

Athens,	on loan,	10 00
Croton,	"	2 65
Custer,	"	7 50
Grand Ledge,	"	7 50

Minnesota, \$37.50.

Garvin and Custer,	on loan,	10 00
North Branch,	"	12 50
Winthrop,	"	15 00

Nebraska, \$37.

Burwell,	on loan,	10 00
Havelock, (2),	"	27 00

North Dakota, \$15.

Crary,	on loan,	15 00
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Oklahoma, \$562.04.

Enid, North,	on loan,	25 00
" South, by N. F. Lawson of		
Chicago, Ill.,	on loan,	100 00
" South, by Twinsburg, O.,		
a friend,	on loan,	100 00
Newkirk,	bal.	260 00
Park, friends in Ill. & Ia., bal.	"	77 04

Oregon, \$10.

Condon,	on loan,	10 00
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Pennsylvania, \$12.50.

Albion,	on loan,	12 50
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South Dakota, \$27.50.

Ft. Pierre,	on loan,	12 50
Valley Springs,	"	15 00

Vermont, \$75.

Brighton, Balance,	on loan,	75 00
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Washington, \$20.

Hillyard,	on loan,	20 00
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Wisconsin, \$15.

Royalton,	on loan,	15 00
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Receipts for Church Building.....	\$8,636 76
" " Particular Churches.....	221 50
" " Parsonage Building.....	1,288 48

Total Receipts for the Month..... \$10,146 74

Total Receipts for the Three Months..... \$39,775 57

FOUR excellent maps are a noticeable feature for the January number of the MISSIONARY REVIEW OF THE WORLD. Three of these accompany an article on "Protestant Foreign Missions in 1800 and 1900," by Rev. H. P. Beach, Educational Secretary of the Student Volunteer Movement. These maps show the principal mission stations of the world to-day, the mission fields of 1800; the spheres of influence of Protestant, Papal, and other Political Powers, and the territorial distribution of the various religions of the world. Mr. Beach's article is also a masterpiece, contrasting the religious, political, and missionary situation in the world to-day with that of 100 years ago. Dr. Pierson follows with an article on the "Missions of the Nineteenth Century," showing the progress of the missionary movement and the notable characteristics of each decade. "The Missionary and Religious Situation in South Africa" is the subject of an illustrated article by James C. Dorward of Natal. This is accompanied by an excellent map and gives a clear idea of the Boer-Briton conflict in its relation to missions. Among the features of interest in this number of THE REVIEW are articles on "The Educational Problem in Japan," by Dr. Gracey; "Missions in India," by H. F. La Flamme; "Politics and Religion in France," by Ruben Sailliens; "Views of a Chinese Statesman on Reform," by Arthur H. Smith; "The Present Missionary Situation," by R. E. Speer, etc. The Editorials and Book Reviews are full of interest, and the General Intelligence is noticeable for an innovation in the form of "black titles" which reveal the contents of each paragraph at a glance and so add much to this part of THE REVIEW. Dr. Leonard's statistical tables for 1898-1899 also appear in this number.

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PATTON,

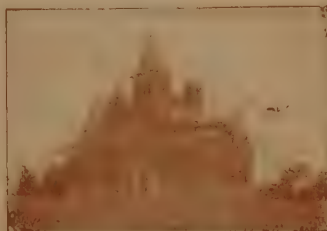


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OCTOBER, 1900.

CHURCH + BUILDING QUARTERLY



NEW YORK

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

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THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

OCTOBER, 1900.

UNSPEAKABLY APPALLING.

When, two years ago, the world was shocked with the news of the slaughter of Christian people in Armenia, it seemed as though blind heathenism, acting under the impulse of superstitious bigotry, had done its worst, and, we were almost led to hope, its last wholesale slaughter of God's children. But now China, if possible, outranks Turkey and all the rest of the world in its uprising out of the dust of centuries, and without waiting to shake it off, goes with clubs, bludgeons, knives and all sorts of barbarous implements, at the work of exterminating Christian people all over the empire.

The righteous indignation of the civilized world has given expression to its abhorrence of the **Righteous indignation.** course taken by sending armed forces to the Chinese capital compelling those occupying the chief seats of power to flee for their lives.

This article is not written to discuss at length the **Fraternal sympathy.** situation, but to express the warmest sympathy of the Church-Building Society with the Foreign Missionary Boards that have been so ruthlessly arrested in their self-sacrificing and exceedingly important work in that empire, and with the surviving missionaries who are still on the field and on furlough in this country, and, still more and especially, the friends and relatives of those missionaries who have sealed their faith with their blood. The weeks and months of anxiety and suspense that have recently passed have within a few days come to an end, and the terrible certainty of the death

of a large number of missionaries and an uncounted number of native Christians, has settled down like a cloud of darkness over the minds and hearts of these afflicted people, and, in fact, all Christendom. As it has been so clearly demonstrated in other instances of terrible disaster, that out of the most adverse events an overruling Providence uniformly brings larger and more glorious results than, so far as man's foresight could determine, could have been produced under the ordinary conditions of work, this Society joins the Foreign Missionary Boards and all others in expressing its absolute confidence that in some way this terrible distress will be overruled to the furtherance of the

work of Christian evangelization in that antiquated empire. Nothing could seem to be clearer than the duty of the civilized nations to waken that people from their sleep of centuries, and forcibly, if need be, to remove from them the shackles of blind superstition and murderous bigotry, and compel them to look on the movements of Providence in the light of nineteen centuries of work for the uplifting of humanity in all parts of the earth.

COST OF COLLECTING.

Considerable has been said and written within the last year or two on this topic, with reference to our benevolent work. Recently an article has appeared in a Brooklyn daily paper, from which readers, if they believed the writer, would infer that a considerable fraction of what the benevolent societies of the denomination receive was expended in getting the money from the churches and benevolent individuals. The article in question is not worth answering, because its statements are so wide of the facts. Not only are the figures off, but other matters of more importance are stated in such a way as clearly to prove that the writer has no knowledge of the polity of the Congregational churches. He says the "governing body in Congregationalism is the Local Conference." Every church in the country seeing that would smile and ask if there was any "governing body" in Congregationalism, outside of the local church. Figures picked up by one who has so little idea of what he is writing about, are of little value. By no stretch of facts can the cost of collecting be made to be what this writer claims. His figures are not even worth mentioning.

It is by no means the design of this article to answer any such statement of alleged facts, even if the statements were carefully taken from the annual reports of the societies. There is another and deeper question that concerns the societies and the churches alike. The benevolent societies of the denomination by no means object to being called "servants of the churches." That is what they are. That is what they wish to be in the very highest and best sense. They wish to serve the churches, not only in disbursing money voluntarily and without solicitation placed in their hands, but in any other way that seems reasonable and possible.

The benevolent societies are expected to raise all the money that can possibly be raised. How shall that be done? Shall the secretaries with their clerks, in these several societies, remain in their offices and write letters personally to individuals and to churches, or shall they send circulars, or shall they do both, and if both are done and nothing else, will that plan succeed in raising the largest possible sum that could be raised among those who ought to be generous contributors to the work of extending the kingdom of Christ?

If all the pastors in our churches were like many of them, this question would never need to be asked. There are pastors and there are lay members in our churches who can raise more money in the churches with which they are connected than any outsider, unless it be a specially gifted specialist who has unusual power to move an audience to a very large single contribution. But what of the other pastors and members of churches who never take up a benevolent topic in the pulpit or prayer-meeting, whose members read very little if anything on missionary topics, and who seldom if ever hear addresses from any one setting forth the facts in regard to the denominational work? If we are not mistaken, a good deal more than half the membership of the Congregational denomination is included in this latter class. Would it be right to leave this latter class to go on their way without any special effort to interest them, and allow the men of large missionary spirit, both in the pulpits and the pews of the earnest working churches, to give all to the benevolence of the denomination which the benevolent societies are to expend? Ought not the whole membership, so far as possible, to be brought into active sympathy with the work of extending the Kingdom?

Theoretically, there cannot be a question in the mind of any one that the pastor and members of the churches together ought to take up this work as systematically as the work of the Sunday-school, as the maintenance of the prayer-meeting, as the support of the minister, or anything else that belongs to the home life of the church.

Seeing this lack of hearty co-operation on the part of the large proportion of our churches, our benevolent societies entrusted with the work of our denomination felt compelled many years ago to inaugurate a system, employing what were then called "agents," to visit the church, present the work, and take contributions. In some cases those agents were very acceptable and remarkably successful. It would be pleasant to say the same of all. For some reason, in due time, the term "agent" became distasteful, and the appearance of the agent was a signal for staying at home on Sunday or visiting some other church. The demand, therefore, which had been made for years before, that secretaries do this field work, became now more urgent than ever. As the work grew, it became impossible for the secretaries to do the office work and anything like the field work which the growth in the several departments of benevolent enterprise demanded. Hence the employment of what are now termed "field secretaries." That these men, almost or quite without exception, are gifted, well informed, skillful, is very clearly shown by the large amount of money gathered by them into the treasuries in whose interests they are at work. Men of this stamp cannot be taken from other employments in which they would be paid as much or more than they are receiving without a large outlay of funds. In the western part of our great field the traveling expense is inevitably a large item. These men must live at large centers. The expense of living makes a generous salary in each case absolutely essential.

We doubt if there are thoughtful men among us in any considerable number who would say that the immediate withdrawal of these men from the field which they are now so vigorously canvassing would be anything short of a disaster. Receipts would inevitably fall off. There are not a few churches and not a few pastors who would never present the work of any of our societies, or take a collection unless their attention was vigorously drawn to the matter by some one from outside.

Criticisms along the line of too great expenditure seldom if

ever come from churches that are liberal, or from pastors who are broad-minded and large-hearted in this matter of presenting the work of the growing kingdom in its various branches, and enthusing their people to help support that work according to the full measure of their ability. Criticisms come from those, as a rule, whose ideas of economy are much larger and more active than their ideas of efficiency. If there is any complaint to be made, therefore, it certainly does not in any proper view of the case lie against the benevolent societies. They would gladly be relieved of all this matter of canvassing for funds. They would gladly leave it to the churches themselves to keep the people alive to the interests of the work and open-handed in their contributions to it. If criticism then is to be written and spoken, ought it not to be made upon the parties who alone are delinquent in this matter?

Shortly after writing the above, the editor of the CHURCH-BUILDING QUARTERLY read an article in the *Northwestern Congregationist*, by Rev. J. F. Taintor, of Rochester, Minn., bearing on the same topic as the one preceding this note. He wrote Mr. Taintor, expressing his satisfaction with many of the points taken, and asked him to write an article for the CHURCH-BUILDING QUARTERLY, which he has done. Our readers will be much interested in looking it over, as they will also

Another article by Rev. E. C. Starr, of Cornwall, Conn. He has a way of his own for presenting and collecting for benevolent causes. It may be of service to other brethren. Our readers will be glad to peruse it.

ED. C. B. Q.

THE CHURCHES AND THE SOCIETIES.

REV. J. F. TAINTOR, ROCHESTER, MINN.

The denominational appeal does not strike deep into the Congregational heart. Colleges, academies, religious papers, Sunday-school periodicals and even missionary societies can open few hearts and fewer purses with the shibboleth, "The credit of the denomination is at stake." Our churches demand a more fundamental motive.

Partly for this reason and partly because of the independent, freedom-loving spirit which belongs to us, it is a matter of great difficulty to create a sense of denominational responsibility for any work which the churches themselves have not inaugurated, or do not directly adopt.

The churches recognize Christ's work as imperative. Christ's command, "Go to work," is law. But the moment we enter the field of the multiplied and varied Christian activities, we are compelled to ask the question: "How far do our responsibilities extend?" The work of the Presbyterian Mission Board is a good work, yet we do not take up the responsibility therefor. The work of the American Missionary Association is a good work. Does our responsibility extend thereto? There is a line between the Christian work for which our responsibility is imperative and the work which we may properly leave to others. The problem we have before us is: "How shall we lead our churches so to draw that line as to include all our missionary societies within the work for which they feel, not a denominational, but a Christian responsibility?" We have rather assumed that such responsibility exists; as a matter of fact it does not, and we have for a long time followed wrong methods in attempting to cultivate it.

Six missionary organizations abide among us. They were not, as a rule, organized by the churches; yet they claim to be, and in reality are, the servants of the churches. We expect the churches to use them and support them. Our usual method for persuading the churches so to do has been to work from the circumference towards the centre. Without any clashing or rivalry, with a just recognition of each other's claims, but eagerly and earnestly, each society, directly or indirectly, has presented its claim. "*This* work surely belongs to the Congregational churches to support. This is fundamental. No church may rightly limit its conception of its share in Christ's work until this is included." Six societies make the claim. Six societies insist that we must not draw the line of limitation till they are all included. Secretaries, superintendents, agents, pastors; by circulars, by letters, by emergency appeals, by jubilee funds, by diamond anniversaries, by Twentieth Century inspirations, seek to emphasize the special work of the particular society as that which must be an essential part of the church work.

There can be no question about the truth of the statements which the societies, followed by our associations and by most of our ministers, have made. The churches ought to recognize these activities as theirs, and as of supreme obligation. But the simple fact is, that many of our churches, at least in the West, have done, and do no such thing. They appreciate the value of

the work, as they appreciate the worth of the Methodist missions; but they have not taken up the burden for the one or for the other. They "take the collection" if under special pressure from the pastor or elsewhere, but they have never said individually: "Our work includes these six societies." Before they can be persuaded to do so there must be a radical change in our methods. We must begin at the centre and work toward the circumference. We must begin with the churches.

The fact is, that this whole matter of church benevolence has been managed too much from the top. Pastors have taken it too much into their own hands. Special collections have been thrust in with too little consultation with those from whom a collection is expected. Some of us have feared to hear the saying: "A pastor who is afraid of a collection ought to be ashamed of himself." We would be better off, some of us, if we had been more afraid of arbitrarily announced collections. The churches are the interested parties. We must begin with the churches.

At the annual meeting in January of the new century, let the churches set before themselves the proper questions. Not, "Shall we put this or that society on the list?" but rather this: "What is the extent of the Christian work which the Lord sets before us and expects us to do?" Is that work limited to the home field? If not, how much broader is it? Is our support of the six societies optional or morally obligatory? When the Church has definitely settled it, after this fashion, just how far its responsibility extends, it is ready to do business with the societies. Until that time, so long as the pressure comes from outside, the most successful money-raising secretaries will be a failure so far as advancing permanently the cause of the society is concerned. Emergencies will not keep the treasury full. Jubilees that add something in one spot will take it away from another. But when a church really settles it for itself that its work includes these six societies, then the dawning of a new day has come for the societies, so far as that church is concerned. Secretaries will always be welcome. Collections will not be "special" and uncertain, but as regular as any part of the church life.

We have taken too much for granted. We have tacitly assumed that these societies, because wisely organized, because doing a good denominational work, because advancing the cause of the Lord, belong to the churches and will be adopted by

them. It may be late in the season to say so, but the churches have never consented thereto. In very many cases the societies are looked upon as "specials" which the church may or may not support, or which they may support one year and neglect the next. Each year comes the request from the society to put "this cause on the list." It may seem like going back to first principles to allow that the societies are not yet a recognized and essential element of the church life, and to begin asking the question "Shall we adopt them?" but we shall not get on a solid foundation until we do.

If the churches will consent to turn their attention to the questions suggested—if the impelling power comes not from six different sources from without, but from within—they will soon find that there is a profound and Christian unity in the seeming diversity of our denominational activities. They will speedily conclude that they must include all six societies within the scope of their Christian responsibility.

Why is the support of these six missionary societies a part of our Congregational responsibility? Not because the societies say so, but because the Lord, by his most manifest providences, has said: "This six-fold service belongs to the Congregational churches. I have opened the doors for them, and they are able to do it." Any fair consideration of the facts will assure a church that our work is not haphazard. We once tried seven societies. God's providences led us to see that our unity could not endure so much diversity. But God has clearly said, if God speaks at all, that He Himself has set these open doors before us and that he expects us to enter them. Every divine indication assures us that as a denomination we are able to do this much work, and our ability measures our responsibility. If the churches, therefore, will once consider the most manifest of God's providences, they will not dare to draw the limit of their Christian responsibility so as to exclude a single one of the six societies.

It will be answered again to the question, that "Practical experience has shown that the Congregational churches are able to do this much work." It is not straining too hard for us to support them. It may be that seven societies would be too many, but we have shown ourselves capable of taking care of six. Therefore, again our ability must measure our responsibility. No society is special. They are all a part of our Christian

work—as essential, as vital as the care of the home church.

It is not meant that many of our churches have not done this. It is meant, rather, that the rank and file of our churches have not. They still depend upon the outside pressure, or pastoral pressure before they bring in their offerings to the society. When the churches have done this, and stand ready to obey the word of the Lord, as revealed in his providences and in the experiences of his people, the work of the secretary as a money-collector is done and he can turn his attention to things more worthy. At present, many churches find themselves chased in so many different directions by so many different societies that they are bewildered. The visit of the secretary, while it may be fruitful in money, is of no permanent advantage to the church and does not bear permanent fruit for the society. The “specials for the debt” in one society create a deficit in the current expenses of another.

The relation of the churches and the societies must be interpreted by the churches. The societies have adopted the churches. It is time to reverse the process and let the churches adopt the societies. The fact that the churches are theoretically recognized as authority, the fact that they have certain rights in the societies, the fact that they may send delegates sometimes, does not alter the case; until the churches adopt the societies we are on the wrong track. They must be adopted, too, not one by one, because of some strong, specific pressure to that end; they must be adopted because the unity of our work demands it.

More than any other, the pastor represents the unity of our work. The secretary represents the diversity. Until a church has come to see the unity in the diversity, the pastor is the man with whom the remedy lies. Let him lay aside his improper functions. Let him cease to act with authority. Let him make it his business, not to announce when a collection shall be taken, but to see to it rather that his church fairly faces the question: “Are we responsible for the work of the six societies as a part of our regular church work?”

HOW WE DO.

BY REV. E. C. STARR, CORNWALL, CONN.

I have always held the opinion that the giving of a church, both for uses within the parish and beyond its bounds, was as much the care of a pastor as any other part of its worship of

God. Moreover, experience in different fields, East and West, city and country, dependent and independent, has left a firm conviction that God is the one great motive by which to appeal to men, and that Christians will give for the service of Christ rather than for special objects of human need, "exceptions excepted." Another thing seems no less established—that regularity, method and intelligence are not only essential to a reasonably liberal giving, but are no less so for that religious quality in our contributions which is no less important than their gross amount.

With these things in view, I have, in four different parishes, had considerably different methods, and there has been hardly anything in common between some of them except the weekly offering. Can anybody explain why there is more need that we worship God so much more regularly in song and prayer—I do not say more frequently—than in offerings, that the one is to be a feature of all public worship, the other a now and then adjunct of it? And what is the sense of a special time for private prayer, a set method of Bible reading, a rule of attendance at prayer-meeting, but a haphazard way of religious contribution, especially in these days when money has become our chief practical way of doing good, near or far, and a great part of our real piety must be manifested by our giving?

I do not describe the method of the church where I have been pastor for many years because it is a model—I think it might be much improved—but because it nevertheless is one of many that have proved fairly successful. The church has had an average resident membership of seventy or seventy-five, the parish a population of two hundred and fifty to three hundred, both slowly decreasing. Before I came here the offerings of this people had rarely reached \$200 per annum. They have steadily increased in the face of financial retrogression, until last year they were \$672.51. Part of the difference is probably merely one of fullness in reports, but more is from difference of method. For the summer half of the year the weekly offering is for the expenses of the church, and especially of the Sunday-school—at the desire of some summer residents who wish to aid this church rather than our denominational societies. The amount then received is not very considerable. However, collectors are appointed, who meantime canvass their assigned districts, each two months, for some of the chief of our Congregational socie-

ties. In the winter half of the year our offerings are for purposes outside our parish, and are annually devoted to such objects as the committee of the church recommend. We also do, rarely, have some special object before us for a single day. Once we built a church parlor and partly furnished it by such a gift. At other times these have been for more distant use. We have helped a neighboring church of another denomination—the Church-Building Society which my western pioneering specially approved, and other as unlike causes. Sometimes, reluctantly, we have admitted agents to the pulpit, almost always to our subsequent regret. For one, I do not believe their coming pays here, or ought to anywhere. I cannot see that it is the duty of our benevolent societies to raise, but to expend, the money sent them by our churches. I believe that a rational system of giving—even if very faulty—frequent prayer over the offering, the upholding of high motives before the people, occasional reminders of the duty of cheerful sacrifice in the way of liberal gifts, and the pastor's imparting of the limited knowledge he possesses, are the best means for raising money for our denominational uses; and that the societies might save themselves much of the cost of their literature and agencies—the one little read and the other unwillingly heard by the masses—if pastors could only be led to attend to their duty in these matters with courage and faithfulness. And I think the Church-Building Society is doing well in this direction.

SUBSCRIPTIONS AS CASH.

The point covered by this title has given the Church-Building Society and a considerable number of aided churches quite a little correspondence. Churches, in their earnestness to cover the whole amount necessary to build a house, and in some instances to secure for themselves a better house than they otherwise could, take "*Time Subscriptions.*" They may run one year or two years, more or less, but without due forethought in making their contract they have promised their money to the contractor when the work is done. That necessitates counting in the subscriptions as cash, or else borrowing money on them or on the notes of the church, or else coming to the Society for a larger amount than would otherwise be necessary, so as to make the Certificate on Completion tell the exact truth. The Society has sought in this matter to be generous, and at the same time just

to all concerned. In some few instances it has allowed subscriptions to be counted as cash, upon the positive assurance of the trustees and building committee of the church that the subscriptions would all be paid and the church left after a short time free from all indebtedness, except to the Church-Building Society. In rare instances this happy issue has been the result of careful watching and vigorous canvassing on the part of the trustees and building committee, but in a good many more instances the opposite result has followed the venture. The Board of Trustees of this Society has therefore instructed the treasurer to make no exception, but in no case to count time subscriptions as cash.

A case has this very day (July 30th) come to notice, which emphasizes very strongly the importance of this recent action of the Board, not only to the Board itself but to all applicants for aid. A church in the far Northwest wished to build a good house. The lot was given on condition that a house costing not less than \$6,000 should be put on the lot. The church went vigorously to work in a boom time to collect subscriptions and complete the work. They asked aid of the Church-Building Society, both as loan and grant. When the Certificate on Completion was sent on, not a word was said of any time subscriptions. The present form of the Certificate on Completion requires answers to questions which would make such a condition of things impossible. The church certified to the Society that all bills incurred in the purchase of the land and erection of the house had been paid except what would be covered by the aid to be received from this Society. Just how any Board of Trustees could use the words "had been paid," when it had not been unless money had been borrowed on the security of the subscriptions, it is difficult to see, but it was done. A considerable sum was borrowed at a large rate per cent.—one per cent. a month. Taking the statements of the trustees as correct, the Society paid over the money. Not receiving the installments, which were pledged in a definite sum each year, inquiries began as to the reason, when it was found that several thousand dollars had been borrowed at twelve per cent. interest to cover the deficit of boom subscriptions which had proved to be absolutely worthless.

These cases are comparatively rare, but all cases are of sufficient importance to justify this Society for establishing the rule that every dollar to be paid in by the church must be actually

paid in cash, so that the aid received from the Church-Building Society shall actually cover the last dollar of indebtedness to all parties concerned. It is vastly better for the church, and it certainly is very much more convenient for the Church-Building Society.

We have published several articles recently on this same matter, but as it keeps coming to notice, it seems necessary to publish "line upon line" until it is understood by all applicants that this is an invariable condition established for the good of both parties concerned in such transactions.

HOUSES OF WORSHIP NEEDED.

"Let the facts do the begging."—DR. SHERRILL.

My Dear Brother:—Our church at Hope, Idaho, in the northern part of this State, has within a few weeks lost its church building by fire and desires to rebuild. It built its former building without aid from any source, outside of itself, and has been a self-supporting church from the beginning. Can the Building Society aid this church in its immediate effort to rebuild? There is no other organization or church building in the place.

Cordially,

S. G.

MARBLEHEAD, O.

Dear Dr. Cobb:—I enclose a letter from our church, asking for aid in the erection of a new building. Three years and a half ago, when I came here, the church was in a very weak and helpless condition. They have been very faithful, and have shown themselves worthy of sympathy and aid. We now have a firm grasp on the community, and our field is large and very helpful.

Please do all you can for us, for we have tried to do all we could for ourselves and work, present and future, for our building is being erected for scores of years of service.

Fraternally yours,

J. H. H.

HITEMAN, IA.

Dear Brethren:—On the morning of August 24th our Congregational Church was totally destroyed by a tornado. The wreck will sell for about \$75. We must build at once, as we have no place in which to worship. The people are poor, but we have a good membership. We wish to begin building at once, and wish

to put up a house to cost about \$2,000, and want the Building Society to help us \$500, if possible. Yours truly, A. A. M.

Dear Brother:—We are endeavoring to build a church at Siebert, Colo., one of the churches of which I am pastor. Will you please send me blanks. It is a needy field and the church is doing all they can do to get a place of worship.

Fraternally yours, C. W. S.

Dear Brother:—We are building a church at Elk Mound. It is a village which contains a little less than 200 people. There are, however, I am told, not much less than 1,000 persons who get mail there. It is the center of a very rich farming country. The village is growing and will soon have a population at least double the present.

It has no church of any sort and no religious work excepting ours. We have 75 to 100 enrolled in the Sunday-school. Our church is to cost \$1,100. I did not expect to ask aid of the Building Society, but see no way to finish this church without help. We need about \$300. If we cannot secure it we will have to use the building unplastered and unpainted and unfurnished. This will not be a credit to us.

Trusting that we shall have a favorable reply, I am

Yours faithfully, H. R. V.

BOISE, IDAHO.

Dear Brother:—We have just established a Sunday-school at the present terminus of the railway north from Weiser (Cambridge), a town of 300 people. They have laid out lots for a large town, and I have the promise of lots for a Congregational church. We are planning to erect a tabernacle to cost somewhere about \$350. Will the Society help us \$75 if we organize a church and go on to erect a building? We can get deed to lots as soon as building is enclosed. The outlook is very bright for a good town there. Do you think we could depend on the Society for \$75. Yours very truly, R. B. W.

MT. STERLING, WIS.

Dear Brother:—You will doubtless be interested in hearing some good news about the old church at Mt. Sterling, Wis. I had an idea when I talked with you last time that the work might be revived. Some of the people at Mt. Sterling thought

the same thing. I told them if they would restore the old church, so that the work might become permanent, I would do all in my power to help them. They cheerfully agreed, and I commenced last May to preach. We started in a hall (the church not being safe), and ever since that date I have been preaching to large congregations. The result has been that we have called a meeting for reorganization and the people responded. In the meantime we have commenced the work of renovating the old church, have lowered it on a good foundation, and are reshingling and replastering it, and there are other expenses that must be met. After we have done our best we will fall short of being able to complete the work. Can the Congregational Church-Building Society help us a little? It will not mean much and would help revive this work. Perhaps \$100 or \$150 would be all we would ask for. My brethren in the State are rejoicing with me over the revival of this work and our success. The people have shown their faith by works. Please let me hear from you and send me some forms for application for aid.

Yours in the work, M. J. C.

PARSONAGES NEEDED.

CALEDONIA, ILL.

Dear Sir:—I am desirous of obtaining information respecting the work, or rather the methods of the work, of the Congregational Church-Building Society.

We have a very promising work in this place. Our church is between four and five years old, and the only religious organization in the place. The people have built a very handsome church building without aid, costing \$4,000. As the village numbers only about 125, and the church membership is about 60, you will see that they have done remarkably well.

The people are very anxious to secure a parsonage, but have made themselves poor by building the church, and cannot do any more without some aid. I write to ask if the Church-Building Society can let us have a loan of \$500 toward building this parsonage?

Yours truly, J. R. WARD, *Pastor*.

BELLAIRES, MICH.

Dear Brother:—I am anxious to get a parsonage in this place, if possible, in the spring. Our church is a missionary church and not strong. I have been here about three months.

Houses are very scarce, as the place is growing fast. We are obliged to share a house with another family, and our rooms are hardly suitable to live in. There is only one church besides ours in a population of 1,200, and ours is unquestionably the leading church. The people are not wealthy. This is the county seat of Antrim County. I think there will be no possibility of depreciation of the value of the property near the church. Can we expect \$500 from the Congregational Church-Building Society?

T. F. R., *Pastor.*

CLAY CENTER, NEB.

Dear Sir and Brother:—Our church at this place has a good house of worship in good repair, horse-sheds in regular New England fashion, all included within a good fence, which encloses four lots, well located. The whole property is worth somewhere about \$2,000. Our membership is given in the last Year Book as 98. Many of these are young people and it crowds the Society to keep a pastor, even on a salary of \$550. This church needs a parsonage. Rents here are high. A desirable house rents for from \$100 to \$150 per year. Could you let us have seven hundred dollars with which to build, the money to be paid back, \$100 per year during seven years, without interest?

Cordially yours,

J. E. STORM, *Pastor.*

COLVILLE, WASH.

Dear Brother:—We are greatly in need of a parsonage at Colville. We are paying \$108 a year rent. This is for a small house, too small for my family and my study, hence I have been occupying the Sheriff's office as a study. There are times when the office is a pandemonium. It is very discouraging. We can build a parsonage if the Society will loan us \$500. Please send me a blank application. With best wishes, I am

Sincerely yours,

A. A. D.

INKSTER, N. D.

Dear Brother:—This church gave me a call last December, but threw upon me the burden of finding a dwelling. I came here prospecting, and after failing to find in Inkster any sort of building for rent at all suitable for my family, I engaged three little bits of rooms two miles out in the country, and the widow lady owning the little house was going to try to winter in her summer kitchen. But when my family and I reached the town

we were informed that the good people had found us rooms in the village. We moved in and have been tolerably comfortable most of the time. We occupy the upstairs of an old shell of a building. Part of our goods are stored out-of-doors and some are piled up very inconveniently in the house. If the Congregational Church-Building Society can loan us \$500, our people may be encouraged to build. Can you encourage the church with the hope of aid. They want to build as soon as the season opens sufficiently to allow of out-door work. Hoping for a prompt reply, I am

Sincerely yours, C. A. M.

JEWELL, IA.

Dear Sir:—I write to interest the Board in our work here in Jewell, unless the calls are already too desperately numerous to permit you to listen to my tale of woe.

We are in great need of a parsonage. In this small and rapidly growing town there is the greatest difficulty in getting a house of any kind. I have been and still am paying \$120 a year for a house that is so cold that it is unhealthy for the wife and baby, even with a very large coal bill each season. The salary is too small to allow me to pay rent, and I find myself running behind. Can you help us on a parsonage? Hoping to hear from you that you will be able to consider our case, I am

Sincerely yours, M. C. H.

DICKENS, IA.

Dear Brother:—Our church here is sadly in need of a parsonage and with some help can make the move. The people have built and wholly paid for a good church building, but need a parsonage to complete the plant. The place is so small it is next to impossible for an incoming pastor to secure a dwelling suitable to his need. Kindly let me know what chance there would be of getting a loan. There is a comfortable house on the market now which can be had for \$800 at most. Possibly we can do better.

Fraternally yours, C. Z. M.

MANTORVILLE, MINN.

Dear Sir and Brother:—Here is another application for a loan of \$500 for a parsonage. This church came to self-support three years ago, built an annex and belfry to its old building two years ago, and has now for a year been "talking" parsonage. This is the county seat of Dodge County, is a small town of

about 600 people, is growing, and we have a large country membership. It is hardly possible for new families to find homes. Some of the county officers elect are now waiting till they can build in the spring before moving to town.

Kindly tell us if we may have \$500 and oblige,

Yours truly,

W. C. A. W.

MIDDLEVILLE, MICH.

Dear Brother:—Our parsonage was burned, with other buildings, on the morning of February 7th. We are going to rebuild at once. We will build a house costing (without lot) \$1,000. Can the Congregational Church-Building Society make us a loan of \$500 on same terms as old loan? I desire your answer at once.

Cordially,

H. A.



FORT BERTHOLD MISSION, ELBOWOODS, N. D.

NO DISTINCTION OF NATIONALITY.

This Society has from the first held itself responsible to the churches for aid to all applicants who could show unquestion-

able need as a regularly organized and legally incorporated Congregational Church. It has helped a good many churches owned by our colored brethren, our Welsh brethren, our German brethren, our Scandinavian brethren, in several cases, our Indian brethren. One of the last of these is shown in the photo-engraving. It represents Elbowoods, N. D., Fort Berthold Mission, where our good Brother Hall and his companion have toiled so faithfully and successfully all these long years. The property is to be for the benefit of the Ree Indian Church. They are duly organized and belong to the Jamestown Association of Congregational Churches. The Society takes great pleasure in helping forward the work so skillfully handled, and apparently so worthy the sympathy of the churches. The whole property, when the house is finished and furnished, will cost fully \$1,000, and the appropriation from the Society's treasury is \$250.



CONGREGATIONAL CHURCH, NEWPORT, KY.

The above is a cut of our church at that place, where some very hard work has been done and some complications have arisen at various times somewhat difficult to handle. It was never in better condition or in more skillful hands than just

now, under Pastor Heckman. We confidently expect, with the co-operation of good brethren in that church, that this brother, whose skill was shown in a very remarkable way at Watertown, N. Y., will bring everything out in good shape. If some friend of the parsonage work wishes to put in \$5,000, to buy a first-rate property standing next to the church, it would be a very excellent investment. The money would all come back to the Society and be used over again. It is a larger amount than the Society is able to invest in such an enterprise.

SPECIAL APPEALS.

This Society for at least twenty-five years has frequently, sometimes for a series of years annually, published in its Annual Report or in the CHURCH-BUILDING QUARTERLY a statement entirely discouraging special appeals. Lately, printed appeals from a church in Pennsylvania have been coming to us, in which they asked for one dollar. The appeals were sent broadcast, one having come from a little struggling home missionary church in South Dakota. It seems to us time our good brethren knew that the whole six societies had voted unanimously and emphatically, discouraging that form of appeal. If any of our churches absolutely need aid in building a house of worship or parsonage, if they will apply to The Congregational Church-Building Society their application will receive the kindest and most cordial attention, and if the case is clear and there are funds in hand, there is little doubt that the church will receive aid. We have never known but one case in which promiscuous appeals of this sort have brought to the appealing church the money it desired. Sometimes it has proved that returns were not sufficient to pay the printing and postage bills, and the church appealed to us for aid in paying those bills.

We hope our brethren will make special note of this paragraph, which is kindly written in the interest of quietness and fairness in the matter of church building.

Any of the following copies of the CHURCH-BUILDING QUARTERLY, which are missing from the files in the office, will be very thankfully received from any of our readers who have a copy to spare—February, 1884; June and September, 1886; January, 1891; January, 1892; January, April, July and October, 1893; January, April and July, 1894; October, 1895; July, 1896; January, 1899.



FIRST CONGREGATIONAL CHURCH, NORTHAMPTON ,MASS.



EDWARDS CONGREGATIONAL CHURCH, NORTHAMPTON, MASS.

THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

BY REV. GEO. H. IDE, D.D.

Delivered before the Convention of Congregational Churches of Wisconsin, at Green Bay, September 20, 1900.

At the request of the Field Secretary of the Congregational Church-Building Society, the Rev. C. H. Taintor, I shall offer a few words in behalf of this organization, which occupies an honorable place among the great societies to which we contribute. Speaking in behalf of the Congregational Church-Building Society, I would not be understood as implying that it needs any defense from me either for its existence or for its achievements.

As Webster, in behalf of the old Bay State, replying to Hayne, said: "I enter on no encomium upon Massachusetts. There she is—behold her and judge for yourselves," I feel that my duty on this occasion lies in the direction of calling your attention to the work of this Society, which has already been translated into visible forms of expression, leaving you to judge for yourselves whether it should command your sympathies.

Its name has a *material* ring. That word "Building" smacks of the *lumber* business. As we pronounce the name there rises on our vision the placing of beams and rafters, the laying of bricks and mortar, and we can almost hear the thud of axes and the crack of hammers. This shows what a plain, matter-of-fact thing our Society is. But while its material setting is the lumber-yard, the brick-kiln and the carpenter's shop, its final embodiment is the MEETING-HOUSE. Now we have arrived at an idea, and ideas give value to things. The meeting-house is not simply the putting together in shapely and graceful form certain building material, but it emphasizes an idea which is matchless in its sweep and purpose. It means a gathering-place of the people for the worship of Almighty God. How much does this mean in the history of a community, or the history of a people or nation? Where is the historian that has given us a wise and adequate estimate of the value and importance of the meeting-house to modern civilization? Who has ever ventured to summarize the silent and unobtrusive influence of a church building standing in the midst of domestic and social life, dedicated to the unseen God? Boswell, in his *Life of Samuel Johnson*, writes, that on one occasion, the name of Dr. John Campbell, the celebrated political and biographical writer being mentioned,

Johnson said: "Campbell is a good man. I am afraid, however, he has not been inside a church for many years; but he never passes a church without pulling off his hat. This shows he has good principles." It is not every non-church-goer that pulls off his hat every time he passes a church, but who will dare say that such a one is not a different and in some degree a better man for the meeting-house, which he never enters?

Business men often have a keen appreciation of the value and necessity of churches as a safeguard to society. Some time ago I called upon a successful man of affairs in our city. He is a large manufacturer. Our conversation soon drifted into a discussion concerning the necessity of churches for the well-being of the community. He took particular pains to tell me that, viewing the matter from a business standpoint, it was for his interest to encourage the work of the churches. "Not long since," said he, "a gentleman called upon me and asked me to contribute something to an 'ethical movement,' that was being started. I asked him what the object of this 'movement' was." "You know," said he, "that the churches are no longer useful; not only that, they are a positive hindrance to moral and intellectual progress; it is our purpose to introduce another sort of a gospel that will counteract their teaching and influence." "My dear, sir," answered my business friend, "you don't know what you are talking about. I have lived long enough and had experience sufficient to satisfy me that no place is fit to live in without a church. Look here, my friend; every day I have salesmen traveling throughout the Northwest. Suppose tomorrow morning I should get a letter from one of them, saying, I have found a town with a thousand inhabitants without a church. What would I do? I would wire him at once, 'SKIP THE TOWN!' Why such a message? Simply because I should have no confidence in the business integrity of the merchants of such a town!" And yet this man is not a church-member, and is a somewhat infrequent attendant upon the services of the sanctuary.

The meeting-house is symptomatic. A physician's diagnosis usually begins by feeling of the patient's pulse. The heart is the seat of life; and if all goes well there, there is hope. When we diagnose a community to learn its moral health, we first look for the meeting house; and if it is not to be found, we say the diagnostic symptoms are bad. There is no question that the

bacilli of evil concupiscence are rampant; and the first thing to be done is to build a meeting-house, and introduce the serum of the Gospel to check the progress of the disease.

I suppose the germs of all that is best in our national life were first quickened in the old New England meeting-house. It was not a very imposing structure, as we count such things to-day. It was a sort of "foursquare" arrangement, whose "length and breadth were equal." Probably it stands on some hill, midway between three or four valleys, whither the tribes go up to worship, and, when the snowdrifts are deepest, go literally from strength to strength. There is no furnace or stove, save the foot-stoves that are filled from the fires of the neighboring houses. The people are seated according to age, the old King Lemuels and their queens in front, near the pulpit, and the younger Lemuels farther back, impounded, all for deep thought and spiritual digestion; only the deacons, sitting close under the pulpit, by themselves, to receive, as their distinctive honor, the more perpendicular droppings of the Word. The pulpit is overhung by an august wooden canopy, called a sounding-board, which affords a general study and first lesson of mystery to the children. What matter, now, if the minister speaks in his great-coat and thick gloves or mittens, if the howling blasts of winter drive in across the assembly fresh streams of ventilation that moves the hair upon their heads, the worshippers are none the less content, for great thoughts are brewing, and these keep them warm. They have not gone up into the old meeting-house to be tickled and amused, and to hold the watch on the minister to see that he does not preach more than fifteen minutes. Nothing is dull to them that has the matter in it, and nothing long that has not exhausted the matter. Those royal men of New England, how great a thing to them was religion! True, there was rigor in their piety; their Christian graces wore cast-iron shapes; their lives went by their consciences, as their clocks did by the sun, but they did keep their families and communities under a sense of God and religion.

If we find something to modify or soften in their over-rigid notions of Christian living, it is yet something to know that what we are they have made us; that without the old New England meeting-house, as a gathering place of devout souls, we should to-day be living under different auspices, and a form of civilization which falls immeasurably below that which we en-

joy at the present time. When Thomas Jefferson would gain a practical knowledge of democratic institutions, he went down into Virginia and attended service in a meeting-house where things were conducted in a Congregational way. Here is the clue to some of the ideas embodied in the Declaration of Independence. Great ideas and sentiments, which have moved the world, have found their first expression in the meeting-house. The highest and noblest ideals of life are constantly brought to the attention of men while they are gathered together in the sanctuary. We are living in a day of great benefactions. There never was a time when such vast sums of money were given away by individuals for the benefit of public and charitable institutions as at the present hour. It is interesting to observe who these men are who pour out their treasures in such an abundant fashion. If you examine the list, you will find that they are not only men who pull off their hats when they pass the meeting-house, but they pass into it when the hour of worship arrives. Give me the name of one of these men of vast wealth, who is disbursing his thousands and hundreds of thousands for the good of his fellow-men, who is a non-church-goer? Show me a man who has no connection with the meeting-house that is endowing colleges, founding asylums and establishing public libraries? I have been looking in vain for such a man. Possibly there may be one somewhere, and then I think you will find that he acted on the strength of inherited impulses, which once belonged to a pious mother or a saintly father who was accustomed to pass the bread and wine in the old New England meeting-house. Do not think that we are discussing matters of small concern when we talk about the meeting-house as a mighty factor in the life of a people or a community. It is the Zion where, we can say, "This man or that man was born there." Yes, "this man" who has crossed the seas and is preaching the Gospel on heathen shores, was born there; and "that man" who counts himself as God's steward, and breathes the spirit of a liberal soul, was born there. All the highest reaches and developments and expressions of our civilization were born there. Let the meeting-house go, let communities spring up without it, let its associations perish, and what would there remain to raise the life of the people and inspire hope for the future? This is what I am driving at. He who helps build a meeting-house where it is needed is a benefactor to the world. How much ar-

gument, now, is necessary to show that the Congregational Church-Building Society is doing a good work? When I declare that this Society is helping to build meeting-houses in this land, I am simply stating a fact, but a fact so momentous in its significance that the bare announcement of it should awaken our deepest interest. Suppose I tell you, that since its organization in 1853, the Congregational Church-Building Society has aided in building 3,089 houses of worship, and 700 parsonages; that more than one-third of the number of churches on the roll of the denomination have received its assistance; suppose I tell you that in the State of Wisconsin 203 churches have been the recipients of aid in the construction of their meeting-houses; can you measure the meaning of all this, not only to Congregationalism, but to the well-being of the State and country? There are more than a hundred churches that would not be in existence at this hour in our State if it had not been for the timely service rendered by this Society. Consider the contraction and depletion of Christian forces and work by the cancellation of a hundred meeting-houses. And yet this Society is simply an agent of the churches. It is not an outside corporation, with a chest full of money to be disbursed according to the sweet will of Dr. Cobb and his trustees. Its power to help is measured by the willingness and generosity of the churches. Important as this work is, not more than half of the churches contribute to it. Generous contributions from all the churches would meet the demands in the case. What are you going to do about it? Pastors, go home, and place your church on record as in full practical sympathy with Christ's work by a good offering, as soon as possible, to the Congregational Church-Building Society.

GUERNSEY, WYOMING.

The town of Guernsey, Wyo., at the foot of the
Missionary "Mountain of Iron" is spoken of already as the
Letters. "Birmingham of the West." The Burlington

Railroad, with graded yards for sixteen side tracks, entered the place this week. The town is booming. A typical Western town, with some good and much evil. I visited the place when it was a week old—a town of tents. At that time I secured some lots for a church, but there was no place where services could be held, and amid the excitement of securing desirable locations and getting roofs overhead, I doubt whether the



people could have been gathered for religious services. The next week I went there again. I think the population had doubled, but there was no building far enough advanced to use for church purposes, so I secured a boy and a team and went up the mountains and got stone for a foundation for the church. When the people saw the rock pile growing they began to say: "What is going up there?" Soon it became known that it was a Congregational church. Immediately interest was awakened and the people would be heard speaking of it, one to another, as "Our Church." This week we made another canvass of the town and then went away.

The necessity of a building in which to hold services was so obvious that we spent the remainder of the week trying to get money with which to buy lumber for "Our Church." Unable to raise all the necessary funds, but borrowing some money, we went among the carpenters and interested them in this project, bought the lumber, and on Tuesday, May 3d, the carpenters "knocked off work" and came over to build a church. They were active men, but not able to erect and complete a church in a day. They did, however, side, roof and floor it before night, and the next day put on the finishing touches, such as hanging doors, putting in windows, etc., etc. In the evening they built platform, pews (benches) and pulpit, and Saturday we cleaned it up, hung up curtains, and on the Sabbath preached the first sermon to an appreciative audience. The next week a church of twenty-one members was organized in the forenoon, Sunday-school held at 2 P.M., and a council convened at 4 P.M, some of the members coming 125 miles, and in the evening, services of recognition and fellowship to the new church were held.

This is the story of five weeks of service—what for the sixth week? Public services, with a "Wedding in Church," and for next "Children's Day Services."

Dear brother, I must have \$150 to repay the money which I borrowed, and \$600 to put a wing on the building for the coming minister to live in and to plaster the church, so it may be comfortable when cold weather comes. I expect the population of this place to exceed 1,000 before snow flies. Can you help us? I send you some pictures of the church as it now is.

Your friend,

THE MISSIONARY.



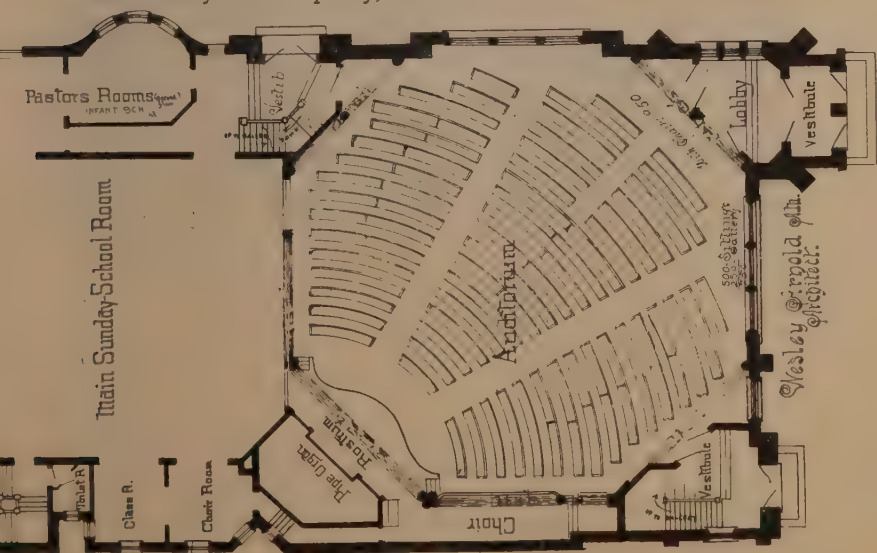
DESIGN FOR A CHURCH COSTING \$40,000.

By Wesley Arnold, A.M., Architect, 204 Dearborn St., Chicago.

In Bedford stone, hardwood finish, steam heat, polished granite columns in Audience Room, supporting group of three arches about the pulpit. Sunday-school departments on two floors, Ladies' Parlors, Pastor's Study, etc. With Banquet Rooms, Kitchen, etc., in basement.

Total seating capacity in direct view of speaker, 1,000.

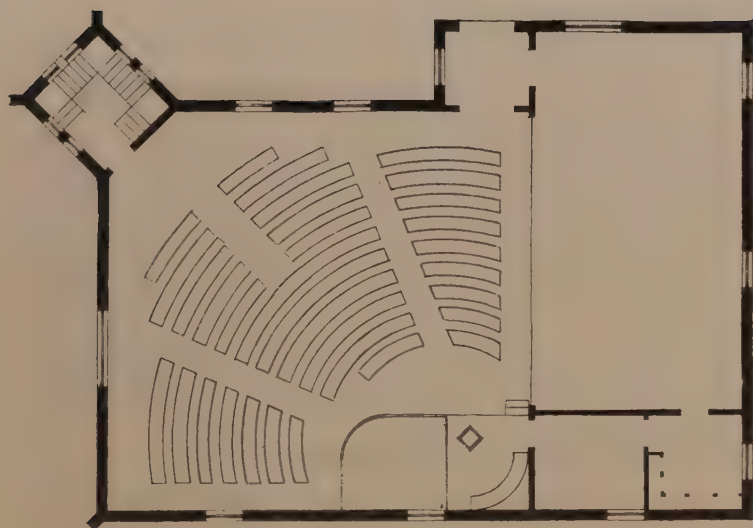
Total Sunday-school capacity, 600.



FLOOR PLAN.



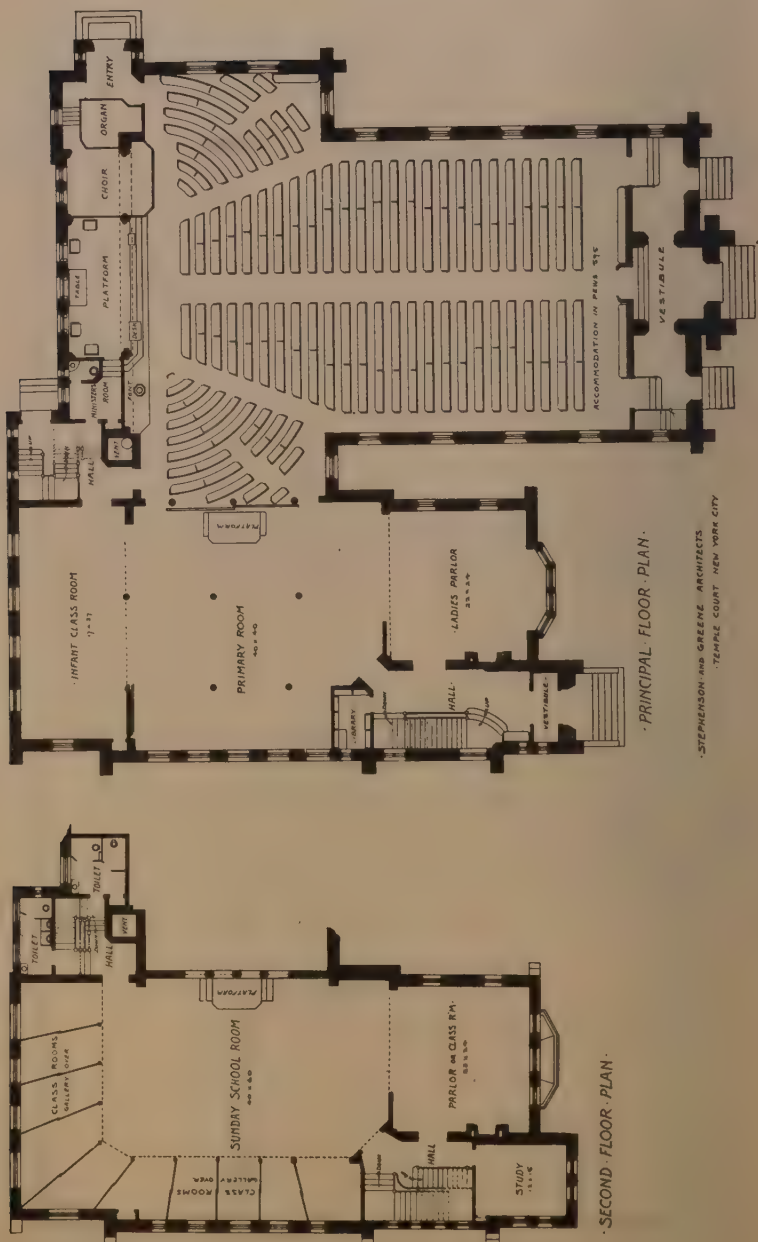
OAKLAND, PA. PERSPECTIVE.



OAKLAND, PA., AUDIENCE ROOM.



OAKLAND, PA., BASEMENT.



CENTER CONGREGATIONAL CHURCH, TORRINGTON, CONNECTICUT.

CENTER CONGREGATIONAL CHURCH,

TORRINGTON, CONN.

STEPHENSON & GREENE, Architects, New York City.

This church, formerly known as the Third Church of Torrington, has been almost entirely rebuilt and a new granite parish building has been added on one side. The church building stands back from the main street on a sloping lawn shaded by large trees. The pastor of the church is the Rev. James A. Chamberlain.

The front and the tower of the old church building remain unchanged, but the rear has been extended and transepts built, and the whole interior is transformed. The new Sunday-school and parish building adjoins the main auditorium and opens into one of the transepts, as shown on the principal floor plan.

The principal entrances to the main auditorium are through a large vestibule with mosaic floor. The interior view of auditorium shows the heavy decorative wooden trusses that support the roof, with their carved ends from which hang by heavy chains specially designed wrought iron lighting fixtures with globes of opalescent glass. The ceiling is divided into panels by hard wood moulded beams, and the surface of the panels is decorated. The platform is in a recess under richly moulded arches and a vaulted ceiling, and to one side is space for a large choir and organ, while on the other is the minister's room with toilet room. Steps extend all across the front of the platform, and at their top on one side is a large desk and on the other a lecturn. The table stands back against the wall, but when in use is brought forward to the front of the platform, where it can be seen by all the congregation much better than if it stood on the main floor level. There are four large, heavy chairs on the platform, as well as two small book stands. All this furniture, as well as the font, which stands on a one-step platform on the left, were made from special designs of the architects. There is a gallery over the vestibule, and with it the total accommodation of the main auditorium is almost 650. Dark oak is used for the interior finish. The building is lighted with electricity except that the large central chandelier has both



MAIN AUDITORIUM, CENTER CONGREGATIONAL CHURCH, TORRINGTON, CONNECTICUT.



PARISH BUILDING, CENTER CONGREGATIONAL CHURCH, TORRINGTON, CONNECTICUT.
STEPHENSON & GREENE, ARCHITECTS, NEW YORK.

gas and electricity. There are seven memorial windows by Messrs. Maitland Armstrong & Co., of New York, who also decorated the church and the parish building. The general tone of the interior is warm brown, relieved by the buff ceiling and stenciling, the stained glass windows and the more richly decorated chancel.

The parish building gives accommodation for a large Sunday-school and also has the necessary rooms for society and social meetings. There are two entrances and two staircases from basement to gallery floor. Near the main entrance is the ladies' parlor, 22 by 24 feet, which has a bay window in front, and a large fireplace, and opens with sliding doors into the primary Sunday-school room. Also near the entrance is the library with shelves on all sides for books. The infant classroom, 17 by 37 feet, is near the rear entrance and can be thrown into the primary room by opening large sliding doors.

On the second floor is the main Sunday-school room, 40 by 60 feet, with ten small class rooms and one large parlor or class room, 23 by 24 feet, opening from it. Above the class rooms are galleries giving additional accommodation. In the tower is the pastor's study, 12 by 15 feet, and above it is another room about the same size. On the second floor are also two separate toilet rooms.

In the basement there is a large dining hall, a kitchen fitted up with tables and dressers for china, etc., and men's and women's cloak rooms and toilet rooms. The basement of the parish building connects with the cellar of the main building, where are the steam boilers used for heating and ventilating both buildings.

The general contractors were the H. Wales Lines Company of Meriden, Conn. The carpenter's work was done by Messrs. Tracy Brothers of Waterbury, Conn., and Messrs. Hotchkiss Brothers & Co. of Torrington.



CONGREGATIONAL CHURCH, TYNDALL, SO. DAKOTA.

TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER 1900.

JULY, 1900.

FOR CHURCH-BUILDING.

Arkansas, \$14.

Little Rock,

\$14 00

California, \$86.87.

Alameda, S.S.,

2 40

Bethany,

1 00

Cloverdale,

4 15

Crockett,

5 50

" S.S.,

1 00

Lockeford,

4 10

Lodi,

12 25

Pomona,

52 12

Santa Ana, Jrs,

85

Stockton, J. H. Holbrook,

3 50

Colorado, \$2.

Denver, Olivet,

2 00

Connecticut, \$293.56.

Bristol, 1st.,

50 00

East Hartland,

5 00

East Hartford, South,

10 00

Haddam,

10 00

Hanover,

14 54

Killingly Danielson, Westfield,

8 26

Middletown, Julia Gilbert,

25 00

Milford, 1st,

5 00

New Haven, Plymouth,

11 47

" " Humphrey St. Bible Class,

20 74

New London, 1st,

11 57

Old Saybrook,

3 37

Riverton,

2 00

Salisbury,

16 80

Southington,

9 88

Suffield,

5 13

" L.H.M.S.,

20 37

Thomaston, 1st,

11 44

Unionville, 1st,

25 00

Washington Depot, Swede,

3 13

West Avon,

6 00

Westbrook,

9 00

West Hartland,

3 17

Westville,

6 69

District of Columbia, \$3.

Washington, Plymouth W.M.S.,

3 00

Florida, \$15.92.

Bonifay,

2 65

Long Pine,

2 00

Ormond,

6 00

Tangerine,

1 00

Tavares,

2 02

Westville,

2 25

Idaho, \$3.75.

Challis,

3 75

Illinois, \$621.85.

Alton, Redeemer,

12 50

Champaign,

2 35

" W.M.S.,

1 10

" Y.P.S.C.E.,

59

Chebanse, W.M.S.,

5 60

Chicago, 1st,

11 64

Evanston Ave. W.M.S.,

2 00

Douglas Park, W.M.S.,

1 00

Mrs. M. L. Roberts,

30 00

H. J. Parkhurst,

10 00

Dover,

8 32

Earlville, J. A. D.

25 00

Edelstein,

2 75

Gray's Lake,

1 70

Hillsboro,

5 00

Moline, Mrs. S. M. Atkinson,

3 00

Monroe, sale,

400 00

Oak Lawn,

1 50

Oneida,

12 11

" S.S.,

85

Paxton,

44 00

Rockford, 2d, W.M.S.,

2 00

" " S.S.,

15 00

Roseville,

6 05

Sycamore,

10 04

Wayne, W.M.S.,

8 35

Indian Territory, 60 cts.

Vinita.

60

Iowa, \$53.10.

Des Moines, Pilg.,

5 15

Dubuque, 1st, W.M.S.,

1 00

Grinnell,

25

Kellogg,

2 30

Lansing Ridge, German,

3 25

Moville,

4 00

Rockwell,

11 86

Salem,

7 08

Sloan,

11 00

Staceyville,

2 75

Webster, (2),

4 46

Kansas, \$75.58.

Cawker City, sale of organ,

15 00

Council Grove,

10 00

Diamond Spring,

1 28

Kiowa,

5 45

Powhattan,

5 00

Sabetha,

26 25

Seneca,

10 00

Valley Falls,

8 00

Maine, \$44.23.

Bath, Winter St.,

10 98

Fryeburg,

7 75

Mechanics Falls,

5 00

Marshfield,

2 00

Newcastle, 2d,

10 00

Steuben,

5 50

Vassalboro, Adams Memo.,

3 00

Massachusetts, \$1,383.79.

Amesbury, Union,

3 50

Amherst, South,

9 51

Boston, Dorchester, 2d,

15 57

Brockton, Porter,

35 00

Brookfield,

2 50

Chesterfield,

2 61

Curtisville, S.S., by Mrs. George

21 00

Curtis,

6 47

Danvers, 1st,

10 62

Deerfield, South,

6 85

Everett, Mystic Side,

9 50

Fitchburg, Rollstone,

30 00

Gloucester, Trin.,

3 00

Groveland,

4 77

Hadley, 1st,

5 00

Lowell, Mrs. C. Littlefield,

20 00

Medway Village,

Millbury, 1st,	11 02	New Jersey, \$20.	
Monson,	18 15	Richland,	20 00
Newton, Eliot,	180 00	New Mexico, \$30.85.	
" Center, 1st,	53 94	Albuquerque,	30 85
" E.C.A.D.B.,	12 00	New York, \$370.32.	
Palmer, 2d,	20 00	Brooklyn, Bush. Ave.	14 57
Pittsfield, South,	15 97	" Plymouth,	246 64
Quincy, Bethany,	34 15	De Ruyter,	2 46
Seekonk,	3 00	Gloversville,	40 28
Springfield, South,	23 00	Jamesport,	5 20
Turner's Falls,	14 00	Newburgh,	21 00
Warren,	27 52	" Miss N. Will's class,	5 00
Westfield, 1st,	42 56	New York, Bedford Park,	3 92
Westwood, Islington,	4 00	Phoenix,	5 25
Weymouth, South, Old South,	15 00	Poughkeepsie,	26 00
Williamstown, White Oaks,	2 75	Ohio, \$94.79.	
Winchester, 1st,	49 00	Ashtabula, 2d,	7 50
Worcester, Plymouth,	28 83	Cleveland, Olivet,	1 25
" Piedmont, (3),	16 00	" Hough Ave.,	1 00
" Park, Y.P.S.C.E.,	60	" Euclid Ave.,	12 83
" Union,	17 40	Columbus, 1st,	26 21
Mass. W.H.M.A.,	350 00	Dayton,	10 00
" In Memoriam,	200 00	Kingsville, Mrs. S. C. Kellogg,	5 00
" X.Y.Z.,	50 00	Mallett Creek,	2 50
Michigan, \$82.40.		Oberlin, 1st., Mrs. M. A. Keep,	12 50
Alpine,	3 25	Painesville, 1st,	7 50
Bridgman,	1 50	Steubenville,	2 60
Calumet,	21 03	West Mill Grove,	4 00
Detroit, 1st, S.S.,	8 59	Oklahoma, \$2.25.	
Fruitport,	3 00	Centerview,	2 25
Grand Haven,	6 45	Oregon, \$17.28.	
Lake Linden,	17 08	Eugene,	9 73
Lansing, Pilgrim,	3 00	Fairview,	2 55
Marshall,	1 00	Ione,	5 00
Prattville,	5 00	Pennsylvania, \$16.66.	
Sault Ste Marie,]	5 00	Philadelphia, Central W.H.M.S.,	6 66
Sherman,	1 50	Scranton, Puritan,	10 00
Wheatland,	6 00	Rhode Island, \$3.41.	
Minnesota, \$45.30.		Peacedale,	3 41
Appleton,	3 00	South Dakota, \$4.10.	
Brainerd, 1st,	1 80	Beresford,	1 00
Cream,	1 00	Iroquois,	3 10
Grand Meadow,	6 00	Texas, \$10.	
Merritt & Biwabik,	6 06	Palestine,	10 00
Minneapolis, Como Ave.,	7 08	Utah, \$25.20.	
" Plymouth,	12 15	Park City,	25 20
Wabasha,	8 21	Vermont, \$282.16.	
Missouri, \$231.77.		Albany,	5 50
Lenhart, sale,	200 00	Barnet,	13 85
Meadville,	4 15	Brattleboro, West,	10 00
Old Orchard,	1 30	Burlington, 1st,	52 00
" Y.P.S.C.E.,	32	" College St.,	44 40
Sappington,	20 00	Danville,	20 00
St. Louis, Memo.,	6 00	Franklin,	25
Montana, \$4.		Randolph, 2d,	9 16
Plains,	4 00	Springfield, Est. Amasa Woolson,	100 00
Nebraska, \$406.		St. Albans, a little giver,	2 00
Crawford,	5 00	Weybridge, Y.P.S.C.E.,	2 86
Culbertson, German, sale,	399 00	West Dover,	2 00
Doniphan,	2 00	Wilmington,	8 00
New Hampshire, \$304.69.		Woodstock,	12 11
Alton,	3 50	Washington, \$16.57.	
Bath,	3 50	Ahtanum,	3 10
Berlin, Jr. Y.P.S.C.E.,	2 00	Coupeville,	7 00
Bristol, L.M.S.,	8 37	Latona,	1 47
Epping, church members,	5 00	Tacoma, Swede,	5 00
Farmington,	9 07		
Hollis,	8 25		
Milford, Deacon & Mrs. A.C. Crosby,	100 00		
Rochester, H. M. Pulmer,	20 00		
Union,	5 00		
N.H.F.C.I. and H.M.U.	140 00		

West Virginia, \$4.

Credo,

Wisconsin, \$39.70.

Arena, 1st,

Clintonville,

Delavan, W.M.S.,

Elroy,

Fifield,

North Wolworth,

Pewaukee,

Spring Green,

Wyoming, \$2.

Dayton,

Loans Refunded, \$1,973.45.

Los Angeles, Calif, Swede, on acct.

" " " Plymouth,

" by So. Calif W.H.M.U.,

Los Angeles, Calif, West End,

" by So. Calif, W.H.M.U.,

Cripple Creek, Col.,

Shelton, Conn.,

Chicago, Ill., Cragin,

Atchison, Kan.,

Weston, Mass., Evang.,

Durand, Mich.,

Grand Rapids, Mich., Plym., on acct.

Sauk Rapids, Minn., 1st,

St. Paul, Minn., Atlantic,

Alma, Neb., L.S.,

Omaha, " 3d,

Mt Vernon, N. Y.,

Allegheny, Pa.,

Corvallis, Ore., 1st,

Lead, S.D.,

Denison, Tex.,

Tacoma, Wash., 1st,

" " Swede,

Ashland, Wis.,

Oshkosh, " Plymouth,

Legacies, \$2,850.

Baltimore, Md., Est. J. Henry

Stickney, on acct.

Rowayton, Conn., Est. W.J.Craw, 2,

North Andover, Mass.,

Est. J. M. Stone.

Interest, \$1,019.49.

B. & L. R. R.,

N. Y. Interest,

" A. P. B.,

" B. S. I.,

" M. S. I.,

FOR PARTICULAR CHURCHES.**California, \$53.**

Oakland, 1st., Y. L. G.,

Woodland,

Maine, \$15.

Biddeford, 2d,

FOR PARSONAGE-BUILDING.**California, \$60.**

Fresno,

Rocklin,

Rosedale,

San Jacinto,

Connecticut, \$25.

Washington Depot, Swede, on loan,

Idaho, \$25.

Mountain Home,

Illinois, \$25.

Chicago, South Chicago,

Iowa, \$135.

Aurelia,

Blencoe,

Forest City,

Ionia,

Lyons,

Shell Rock,

Webster,

Kansas, \$46.25.

Garfield,

Valencia,

White Cloud,

Michigan, \$105.

Ovid,

Owosso,

Thompsonville,

Minnesota, \$227.50.

Cass Lake,

Ellsworth,

Elk River,

Excelsior,

Minneapolis, Fremont Ave.,

New Richland,

Stillwater,

St. Paul, Pacific,

Montana, \$20.

Missoula, Swede,

Nebraska, \$161.25.

Avoca,

Butte,

McCook, 1st,

" German,

Stanton, Ladies,

Steel City,

Weeping Water,

West Point,

New York, \$100.

Mt. Vernon, 1st, balance, on loan.

North Dakota, \$25.

Oberon,

Oklahoma, \$30.

Harmony,

Medford,

Oregon, \$128.75.

Hood River, Riverside,

Huntington,

Portland, Ebenezer,

Pennsylvania, \$12.50.

Albion,

South Dakota, \$120.49.

Belle Fourche, balance,	on loan,	10 00
Beresford,	"	25 00
Chamberlain,	"	20 00
Hosmer,	"	10 49
Mitchell,	"	30 00
Spearfish,	"	25 00

Washington, \$90.

Chewelah,	on loan,	15 00
Leavenworth,	"	12 50
Olympia,	"	10 00
Pataha City,	"	15 00
Ritzville, Ger., Zion, balance	"	25 00
Tolt,	"	12 50

Texas, \$25.

Denison,	on loan,	25 00
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Wisconsin, \$20.

Biramwood,	on loan,	20 00
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Wyoming, \$25.

Lusk,	on loan,	25 00
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Receipts for Church Building.....\$10,454 64

“ “ **Particular Churches..... 68 00**

“ “ **Parsonage Building..... 1,406 74**

Total Receipts for the Month.....\$11,929 38

AUGUST, 1900.**FOR CHURCH BUILDING.****California, \$160.30.**

Campbell,	\$8 00
Escondido,	6 70
Fairview, sale,	135 00
Kenwood, S.S.,	55
Oakland, 4th,	5 05
Pacific Grove,	4 00
San Francisco, W. L. Irvine,	1 00

Hon. T. H. Johnson,	5 00
Miss Caroline Palmer,	1 00
T. H. Perry,	1 00
H. L. Whitehead,	3 00

Iowa, \$347.68.

Alvord,	32
Anita, W.H.M.S.,	6 75
Atlantic,	50 00
Avoca, Ger., W.S.,	5 00
Bassett,	2 50
Cedar Rapids, Bethany,	3 00
Central City,	7 21
Clinton, 1st,	20 00
Davenport, Mrs. Mary R. Smith,	1 00
Farnhamville,	4 14
Gilman,	5 00
Grinnell, W.H.M.U.	3 45
Ocheyedan,	4 46
Shenandoah,	5 00
Sioux City, Mayflower,	4 38
“ German, sale,	11 47
Waverly,	4 00

Connecticut, \$360.25.

Ashford,	2 00
Bloomfield,	2 83
Bridgewater,	2 75
Darien,	10 05
East Haven,	16 00
Greenwich,	39 29
Hamden, Whitneyville,	4 75
Haddam, Higganum,	23 00
Hartford, 1st,	95 01
Norwalk, East, Swede,	4 00
Stamford, Long Ridge,	2 00
Thompson,	13 55
Vernon, Rockville Union,	66 03
Watertown 1st,	17 00
Windsor,	54 75
Woodbury,	6 34

Kansas, \$37.62.

Bala,	4 10
Lenora,	10 00
Lenora, L.A.S.,	10 00
Wakefield,	10 71
Western Park,	2 81

Illinois, \$89.74.

Alton, Mrs. Drury,	1 00
Chicago, Brighton, Swede,	1 60
Lincoln Park, W.S.,	2 75
Rogers,	8 50
Summerdale,	5 00
Farmington,	9 85
Geneseo, W.S.,	22 11
La Grange, Y.P.S.C.E.,	5 00
Lawn Ridge,	5 58
Melvin,	4 25
Oak Park, 1st, W. S.,	2 67
Ontario, W. S.,	1 00
Plainfield, Y.P.S.C.E.,	4 60
Rockford, 2d, W.S.,	3 50
Seward,	6 05
Somonauk,	1 68
Woodburn,	4 00

Maine, \$589.

Ashland,	5 00
Bangor, friends,	38 00
Dover,	10 00
Foxcroft, Rev. Brown,	5 00
Houlton,	6 00
Waterville, Conf. of Churches,	525 00

Massachusetts, \$242.82.

Chicopee, 2d,	36 44
Clinton, 1st,	17 81
Farmingham, Plymouth,	20 00
Gardner, 1st,	35 00
Granville Center,	5 00
Greenfield, 2d,	16 22
Newtonville, A. E. Wyman,	20 00
Pittsfield, 1st,	51 88
Springfield, Hope,	18 25
Sterling, Y.P.S.C.E.,	5 00
Sunderland,	17 22

Indiana, \$50.

Indianapolis, Union,	3 00
Rev. E. D. Curtis,	10 00
Edward Gilbert,	5 00
Rev. N. A. Hyde, D.D.,	22 00

Michigan, \$651.83.

Ada, 2d,	2 00
Ann Arbor, Y.P.S.C.E.,	4 00
Chelsea,	3 28
Detroit, Brewster,	6 73
" German, sale,	499 00
Dorr,	7 20
Eaton Rapids,	3 21
" S.S.,	2 29
Flat Rock,	1 08
Hamburg,	1 00
Hudsonville,	4 12
Mancelona,	11 51
Mattison,	1 55
Milletts,	3 00
Napoleon, sale,	45 37
Onkama, Mrs. Caroline Throsen,	50 00
Pickney,	1 40
Pleaston,	2 60
Standish,	3 09

Minnesota, \$45.35.

Brownston,	3 40
Detroit,	5 00
" S.S.,	93
Lamberton,	8 25
Minneapolis, Plymouth,	10 80
North Branch,	1 52
Randall,	1 50
Stewart,	4 20
Tyler,	2 52
Zumbrota,	7 23

Missouri, \$41.66.

Bevier, 1st,	5 00
Cole Camp,	8 60
Honey Creek,	3 30
New Cambria, Welsh,	5 00
Springfield, German,	5 65
Thayer,	14 71

Nebraska, \$76.50.

Chadron,	6 40
Linwood,	10 80
Martinsburg,	5 00
Rokeby,	4 30
W.H.M.U.,	50 00

New Hampshire, \$53.59.

Gilmanton Iron Works,	6 22
Henniker,	20 00
Northwood Center,	6 80
Wolfboro, 1st,	20 57

New York, \$22,523.10.

Brooklyn, George H. Nichols,	22,500 00
Gaines,	4 00
New York, Bethany, S.S.,	10 00
Northfield,	6 10
Richford,	3 00

North Carolina, 50'cts.

McLeansville, 1st,	50
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North Dakota, \$17.

Hesper,	2 00
New Rockford,	15 00

Ohio, \$56.41.

Atwater Centre,	7 00
Aurora,	1 00
Cleveland, Lakeview S.S.,	5 00
Garrettsville,	7 20
Geneva,	9 65
Lexington,	4 00
Lorain, 1st,	11 16
Mt. Vernon,	11 40

Oklahoma, \$5.65.

Darlington,	1 80
Glenella,	35
Guthrie, Plymouth,	3 50

Oregon, \$23.10.

Gates,	6 00
Portland, Hassalo St.,	10 00
Salem, Central,	1 00
Sherwood,	3 30
Wilsonville,	2 80

Pennsylvania \$13.75.

Lansford, English,	10 00
Oakland,	3 75

Rhode Island, \$27.

Kingston,	27 00
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South Dakota, \$2.12.

Mitchell,	2 12
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Vermont, \$27.70.

Chester,	7 70
Lyndonville,	10 00
Milton, a friend,	10 00

Washington, \$27.70.

Cathlamet,	8 00
Natchez,	3 80
Ritzville, 1st,	5 00
Seattle, Green Lake,	2 50
" Plymouth,	25 87
" Swede,	5 85
Wenas,	2 10

Wisconsin, \$60.15.

Dartford,	5 00
Frankville,	1 00
" L.A.S.,	12 00
Milwaukee, Grand Ave.,	20 00
Park Falls,	3 90
Raymond,	3 00
South Milwaukee, German,	5 00
Whitewater,	10 25

Wyoming, \$8.

Dayton, (2),	8 00
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Loans Refunded, \$1,961.44.

Pueblo, Col., Pilg.,	on acct.,	5 00
Chicago, Ill., St. Trinity, Ger.,		50 00
Peoria, " Plymouth, on acct.,		50 00
Alexandria, Ind.,		60 00
Ft. Wayne, " South, Bal.	on acct.,	100 60
Cedar Rapids, Ia., 1st,	"	100 00
Garnett, Kans., (2), Bal.,	"	100 00
Detroit, Mich., Ger., Bal.,	"	440 00
Pt. Huron, " 25th St.,	"	30 00
South Lake Linden, Mich.,	"	20 00
Sauk Rpd., Minn., Swede, (2)	"	47 86
St. Joseph, Mo., Tab.,	"	50 00
Germantown, Neb., (2)	"	29 28
Lincoln, " Plym.,	"	100 00
" Vine, St.,	"	25 00
Syracuse, N. Y., Goodwill,	"	500 00
Pt. Arthur, Tex.,	"	100 00
Ellensburg, Wash.,	"	53 80
Seattle, " Swede,	"	100 00

Legacies, \$2,719.37.

Rowayton, Conn., Est. W.J.Craw, 2,719 37
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Interest, \$4.92.

N.Y.A.P.B.,	4 92
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Miscellaneous, \$18,139.

Massachusetts, sale of securities 18,139 00

Church Building Quarterly, \$2.50

FOR PARTICULAR CHURCHES.

California, \$223.50.		W.H.M.U.,	107 50
Los Angeles, 1st,	37 00		
Oakland, " W.M.S.,	75 00	Illinois, \$53.82.	
Pasadena,	10 00	Rockford, 2d,	53 82

FOR PARSONAGE BUILDING.

California, \$80.		Nebraska, \$102.50.	
Bakersfield,	on loan, 25 00	Bladen, (2)	on loan, 20 00
Crockett,	" 30 00	Havelock,	" 20 00
Porterville,	" 25 00	Hemingford,	" 10 00
Colorado, \$25.		Omaha, Saratoga, Balance,	" 25 00
Pueblo, 1st, L.S.,	on loan, 25 00	Spencer,	" 15 00
Idaho, \$25.		Taylor,	" 12 50
Pocatello,	on loan, 25 00	New Jersey, \$25.	
Illinois, \$101.		Hoboken, Norwegian,	on loan, 25 00
Chicago 1st, Evang. Luth. Bal.,	on loan, 25 00	New York, \$26.	
" Pilgm., Ger.,	" 50 00	East Ashford,	on loan, 26 00
Decatur, 1st., F. C.,	1 00	North Dakota, \$71.55.	
Melvin,	on loan, 25 00	Carrington,	on loan, 30 00
Iowa, \$207.		Fessenden, 1st,	" 15 00
Milford,	on loan, 25 00	Inkster, S.S. Berean,	" 16 55
Nora Springs,	" 25 00	Sykeston,	" 10 00
Rockford,	" 25 00	Ohio, \$15.	
Strawberry Point,	" 25 00	Ft. Recovery,	on loan, 15 00
Victor, Balance,	" 92 00	Oklahoma, \$40.	
Vining,	" 15 00	Darlington,	on loan, 10 00
Kansas, \$28.75.		Enid, Plymouth,	" 25 00
Alton,	on loan, 10 00	Okarche,	" 5 00
Tonganoxie,	" 7 50	Oregon, \$75.	
Valencia, Balance,	" 11 25	Albany,	on loan, 25 00
Michigan, \$37.91.		Freewater,	" 50 00
Croton,	on loan, 2 91	South Dakota, \$35.	
Gaylord,	" 15 00	Canton,	on loan, 20 00
Mattison,	" 20 00	Centerville,	" 15 00
Minnesota, \$202.50.		Texas, \$25.	
Excelsior,	on loan, 25 00	Pt. Arthur,	on loan, 25 00
Granada,	" 15 00	Washington, \$30.	
Lake City, Swede,	" 25 00	Snohomish, L.A.,	on loan, 30 00
Lake Park,	" 25 00	Wisconsin, \$50.	
Little Falls,	" 25 00	Elroy,	on loan, 25 00
Mantorville,	" 22 50	Prentice,	" 25 00
Wadena,	" 50 00	Wyoming, \$10.	
Winthrop,	" 15 00	Green River, rent,	on loan, 10 00
Missouri, \$25.			
Neosho,	on loan, 25 00		

Receipts for Church Building.....	\$48,385 17
" " Particular Churches.....	277 32
" " Parsonage Building.....	1,237 21
Total Receipts for the Month.....	\$49,899 70

In June, 1900, receipts in Oklahoma, under parsonage receipts the \$200 reported as received from Enid, South, is an error.

SEPTEMBER, 1900.
FOR CHURCH-BUILDING.

Arkansas, \$100.

Cherokee City, sale,

\$100 00

 Marshalltown, 18 97
 " S.S., 10 00
 Muscatine, Mrs. Kirby, 8 00
California, \$30.20.
 Compton,
 Falk,
 San Mateo,
 Saticoy,
 Sebastopol,
 Villa Park, L.A.S.,

 5 00
 1 50
 6 20
 5 00
 7 50
 5 00
Kansas, \$122.61.
 Almena,
 Carson,
 Dunlap,
 Kinsley,
 Neodesha, rent,
 Ocheltree,
 Oneida,
 Salina, Plymouth,
 Severy,
 Smith Center,
 Wellsville,
 Westmoreland,

 5 00
 7 60
 2 00
 8 35
 70 00
 3 20
 1 50
 4 00
 8 50
 4 00
 6 56
 1 90
Colorado, \$4.20.

Whitewater,

4 20

Connecticut, \$167.40.
 Bristol,
 Cromwell,
 Derby, 2d,
 Hartford Theo. Seminary, S.A.,
 Meriden Center,
 Milford, Plymouth,
 New Haven, United,
 Putnam, 2d,
 Stonington, Mystic,
 Thomaston, 1st,
 Winsted, F. B. Pickett,

 3 00
 23 58
 6 50
 6 51
 25 00
 17 05
 50 00
 13 48
 6 50
 10 78
 5 00
Maine, \$3.67.

Dennysville,

3 67

Massachusetts, \$547.30.
 Andover, 1st,
 Boston, Allston,
 " X,
 Chelsea, 1st,
 Deerfield, 1st,
 Easthampton, 1st,
 Essex,
 Haverhill, West Y.P.S.C.E.,
 Holbrook, Winthrop, (2)*,
 Ipswich, South,
 Leicester, S.S.,
 Littleton,
 Middleboro, Central, Y.P.S.C.E.,
 Middleton,
 Newburyport, North, S.S.,
 Newton Center, 1st, E.C.A.D.B.,
 " Eliot, S.S., a friend,

 39 80
 75 67
 10 00
 35 62
 2 30
 29 09
 10 00
 60
 20 65
 20 00
 1 84
 7 00
 22 53
 5 00
 3 55
 1 44
 20 29
 6 00
 22 11
 75 00
Florida, \$3.58.

New Smyrna,

3 58

Georgia, \$4.

Oxford,

4 00

Illinois, 1,040.07.
 Batavia, Mrs. L. B. Patterson,
 Brimfield,
 Bunker Hill,
 Chapin, J. F. P.,
 Chicago:
 Mizpah,
 " S.S.,
 " Y.P.S.C.E.,
 " Jr. Y.P.S.C.E.,
 Pilg. Evang.
 South,
 St. Trin., German,
 M. A. Fisher,
 Miss E. G. King,
 Miss Oliva Pierson,
 M. O. Richards,
 Mrs. E. M. Russell,
 C. B.,
 Earlville,
 Galva, C. H. Brooks,
 Griggsville, Mrs. E. A. McWilliams,
 Jacksonville, Memorial,
 La Grange,
 Oak Park, 1st,
 " " Y.P.S.C.E.,
 " " 2d,
 " " Mrs. F. Milligan,
 " " Mrs. Wilcox,
 Rockford, 2d,
 Victoria, Mrs. E. Coleman,
 Winnebago,

 10 00
 10 00
 13 85
 1 00
 2 50
 67
 1 00
 1 55
 53 75
 29 15
 4 60
 1 00
 25 00
 15 00
 3 00
 10 00
 20 00
 9 50
 1 00
 5 00
 1 00
 20 80
 259 75
 1 00
 511 50
 2 00
 1 00
 6 00
 5 00
 14 45

 Middleton,
 Newburyport, North, S.S.,
 Newton Center, 1st, E.C.A.D.B.,
 " Eliot, S.S., a friend,
 North Adams,
 Northbridge Center, 1st,
 Norwood, H.,
 Phillipston,
 Princeton,
 Reading,
 Sandisfield, New Boston,
 Swampscott, S.S.,
 Wareham,
 West Brookfield,
 " Newbury, 1st,
 Weymouth, South, Union,

 3 55
 1 44
 20 29
 6 00
 22 11
 75 00
 60 00
 10 00
 1 00
 1 00
 6 21
 20 00
 10 00
 5 00
 3 06
 2 00
 5 54
 15 00
Michigan, \$135.37.
 Bancroft, 1st,
 Big Rapids,
 Charlotte,
 Detroit, German, acct. sale,
 Grand Ledge,
 Honor,
 Napoleon, acct. sale,
 Omena,
 Port Huron, 1st,

 2 75
 4 50
 10 00
 1 00
 3 50
 3 00
 75 00
 7 12
 28 50
Minnesota, \$857.77.
 Crookston,
 Duluth, Pilgrim,
 Faribault,
 Hancock,
 Kerns,
 Lake City,
 Little Falls,
 Mankato, 1st,
 Marshall,

 3 00
 8 40
 10 00
 3 65
 2 50
 20 00
 2 00
 4 36
 7 92

Minneapolis, 1st,	3 68	Chardon,	1 25
" Y.L.,	5 00	Charlestown, S.S.,	50
" Como Ave.,	10 00	Cincinnati, Walnut Hills, W.S.,	2 65
" Fremont Ave.,	3 00	" Y.P.S.C.E.,	1 75
" Lowry Hill,	5 00	Cleveland:	
" Park Ave., (2),	76 22	Beth. W.S.,	1 50
" Pilgrim,	10 53	Hough Ave., W.S.,	7 50
" Plymouth,	18 04	Park, Jr. Y.P.S.C.E.,	1 50
" Mrs. G. W. Bass,	10 00	Pilgrim, Jr. Y.P.S.C.E.,	1 00
Morris,	5 00	Union,	10 05
" Jr. Y.P.S.C.E.,	5 00	Columbus, Eastwood, W.S.,	5 00
New Ulm,	2 50	" Mayflower,	5 40
Ortonville,	2 50	Dover,	4 46
Osakis, sale,	500 00	Edinburg, S.S.,	1 00
Owatonna,	10 00	Huntsburg, K.E.S., (2),	6 14
Pelican Rapids,	25 00	Ironton, S.S.,	1 00
Plainview,	2 50	Johnsonville, S.S.,	50
Princeton,	2 00	Mansfield, 1st, W.M.S.,	22 00
Rochester,	15 00	" S.S.,	10 00
Sacred Heart,	3 71	Marysville, S.S.,	50
Sauk Center,	1 75	Medina,	52 35
Silver Lake, Bohemian,	50	" W.S.,	15 00
Spring Valley,	5 00	Oberlin, 1st,	2 04
St. Paul, Olivet,	3 00	" L.A.S.,	13 00
" Pacific,	2 00	" 2d, L.S.,	14 00
" Park, (2),	16 00	Painesville, 1st, W.S.,	5 00
" St. Anthony's Park,	4 00	Richford,	2 00
Stewartville,	1 50	Rock Creek, S.S.,	1 40
Waseca, (2)	18 00	Rootstown, Jr. Y.P.S.C.E.,	1 00
" Y.P.S.C.E.,	3 00	Toledo:	
Winnoa, S.S.,	2 50	Central Primary, S.S.,	50
" W. H. Laird,	25 00	Mayflower, " "	50
Worthington,	4 00	Wash. St., " "	75
" S.S.,	2 01	" S.S.B.,	1 00
Total,	864 77	Unionville, Jr. Y.P.S.C.E.,	50
Less W.H.M.U. expense,	7 00	Wauseon,	4 50
		Wellington,	7 50
		West Mill Grove S.S.,	50
	857 77	Oklahoma, \$108.20.	
Missouri, \$18.10.		Forest,	1 60
Dawn,	2 10	Medford, 1st,	5 60
Joplin,	5 00	Newkirk,	100 00
St. Louis, Compton Hill,	11 00	Wellston, a friend,	1 00
Nebraska, \$220.86.		Oregon, \$8.70.	
Aten,	2 00	Hillside,	3 50
Avoca, (2)	4 26	Ingle Chapel,	5 20
Hildreth,	3 00	Pennsylvania, \$2.50.	
Loomis,	9 60	Centerville,	2 50
Naponee,	3 00	Rhode Island, \$128.05.	
Rushville, sale,	199 00	Central Falls,	28 05
New Hampshire, \$61.78.		Providence, Central,	100 00
Amherst,	6 81	South Dakota, \$29.25.	
Barnstead,	4 00	Burrell,	1 40
Concord, East, S.S.,	5 00	Ipswich, " "	2 10
Durham, W.M.S.,	23 61	" S.S.,	50
Littleton, 1st., Y.P.S.C.E.,	3 00	Parkston, 1st,	25 00
Milford,	15 00	Rosette Park,	25
Ossipee, 2d,	1 36	Vermont, \$41.06.	
Seabrook, South,	3 00	Benson,	1 55
New Jersey, \$16.		Danby,	2 50
Upper Montclair, C.U.,	16 00	Hubbardston,	2 00
New York \$33.70.		Lyndon, 1st,	10 81
Lysander,	6 05	Norwich,	5 00
New York, Sarah E. Gillum,	10 00	Wallingford,	14 00
Northville,	12 52	Westmore, 1st,	5 20
Richmond Hills,	5 13	Washington, \$130.23.	
North Dakota, \$10.85.		Bossburg,	8 00
Crary,	3 35	Christopher,	5 80
Jamestown,	7 50	Eagle Harbor,	10 50
Ohio, \$210.64.		Ferndale,	7 45
Akron, West, S.S.,	1 00	Kalama,	1 40
Ashtabula, Finnish,	3 00	Long Beach,	2 00
Bluescreek, Y.P.S.C.E.,	50		

Medical Lake,
New Whatcom,
Puyallup,
Ritzville, German,
" Zion,
Rosalia,
" S.S.,
Seattle, Taylor,
Spokane, Swede,
" West,
Steilacoom,

West Virginia, 50 cents.

Huntington,

Wisconsin, \$102.98

Beloit, 1st, W.S.,
Butternut,
" S.S.,
Clinton, W.S.,
Delavan, "
Ft. Atkinson, W.S.,
Liberty,
Menomonie, Mrs. V. A. Knapp,
Oshkosh, 1st,
Stoughton, (2),
" S.S.,
Sun Prairie, W. S.,
Token,

Wyoming, \$7.

Manville,
Wheatland,

Loans Refunded, \$2,477.89.

Manitou, Col., on acc't, 50 00
Rico, Col., " 105 00
Chicago, Ill., Cragin, " 3 00
Des Moines, Ia., Pilgrim, " 100 00
Emmetsburg, Ia., " 180 00

Emmetsburg, Ia., S.S. Class, No. 5, on acc't, 2 50
" " " No. 3, on acc't, 50
" " Y.P.S.C.E., " 4 47
Haverhill, Mass., French, by Evang., on acc't, 100 00
Ware, Mass., French, by East, on acc't, 52 65
Grand Rapids, Mich., Plym., " 15 00
Lake Odessa, " 100 00
Ypsilanti, " 200 00
Mankato, Minn., Swede, bal. " 100 00
Minneapolis, Minn., Como Ave., on acc't, 150 00
Sherburn, Minn., " 20 00
Neosho, Mo., " 200 00
Germantown, Neb., " 20 82
Bay Shore, N. Y., bal. " 350 00
Brooklyn, N. Y., Puritan, " 500 00
Portland, Ore., Miss Ave., by Ore. W.H.M.U., on acc't, 9 95
Seattle, Wash., University, " 100 00
Spokane, " Westminster, " 100 00
L.A.S., on acc't, 100 00
Ashland, Wis., " 14 00

Legacies, \$625.

Baltimore, Md., Stickney Est., 50 00
Duluth, Minn., Est. Mrs. Lydia F. Woodbridge, 50 00
Exeter, N. H., Est. Abbey E. McIntire, by E. McIntire, Exr., 500 00
North Bennington, Vt., Est. Mrs. Caroline B. Hall, 25 00

Interest, \$9.77.

N. Y. A. P. B., 9 77

Church Building Quarterly, \$2.05.**FOR PARTICULAR CHURCHES.****Illinois, \$51.**

Chicago, Pilg., Evang., 5 00
" Union, 40 00
McLean, 6 00

Maine, \$17.95.

Skowhegan, 17 95

FOR PARSONAGE-BUILDING.**Colorado, \$12.50.**

Ward, on loan, 12 50

Connecticut, \$50.

Shelton, on loan, 50 00

Idaho, \$42.50.

Genesee, on loan, 17 50
Weiser, " 25 00

Illinois, \$87.

Earlville, on loan, 15 00
Pana, " 20 00
West Frankfort, " 15 00
Winnebago, " 37 00

Iowa, \$145.

Aurelia, on loan, 20 00
Centerville, " 25 00
Des Moines, German, " 25 00
Forest City, " 15 00
Gaza, " 60 00

Kansas, \$35.

Garfield, on loan, 10 00
Topeka, Seabrook, 25 00

Michigan, \$112.50.

Athens, on loan, 10 00
Custer, " 7 50
Grand Ledge, L.A.S., " 7 50
Middleville, " 12 50
Owasso, " 75 00

Minnesota, \$55.

Barnesville, on loan, 12 50
Garvin & Custer, " 10 00
Sherburn, " 20 00
Walker, " 12 50

Nebraska, \$110.

Avoca, on loan, 30 00
Burrell, " 10 00
Steele City, Balance, " 10 00
Thedford, " 60 00

North Dakota, \$40.

Cando, L.A.S., on loan, 25 00
Crary, " 15 00

Oklahoma, \$25.

Medford, on loan, 15 00
Wellston, " 10 00

CHURCH-BUILDING QUARTERLY.

199

Oregon, \$10.

Condon, on loan, 10 00

South Dakota, \$25.Bruce, on loan, 10 00
Valley Springs, " 15 00**Washington, \$55.**Olympia, on loan, 30 00
Pataha City, " 15 00
Tolt, " 10 00**Wisconsin, \$65.**Royalton, 15 00
Washburn, 1st, " 50 00

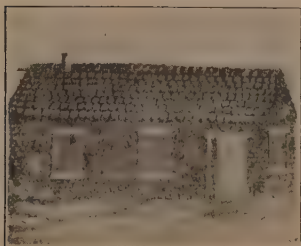
Receipts for Church Building.....\$7,452 88

" " Particular Churches 68 95

" " Parsonage Building..... 869 50

Total Receipts for the Month..... \$8,391 33

Total Receipts for the Three Months \$70,220 41



SOD CHURCH, SVITZLAND, KANS.



FIFTY DOLLAR BELL WANTED.



OLDEST CHURCH IN THE
UNITED STATES.



NEW MEXICAN OVEN.



CACTI, ARIZONA.

FOUR excellent maps are a noticeable feature for the January number of the MISSIONARY REVIEW OF THE WORLD. Three of these accompany an article on "Protestant Foreign Missions in 1800 and 1900," by Rev. H. P. Beach, Educational Secretary of the Student Volunteer Movement. These maps show the principal mission stations of the world to-day, the mission fields of 1800; the spheres of influence of Protestant, Papal, and other Political Powers, and the territorial distribution of the various religions of the world. Mr. Beach's article is also a masterpiece, contrasting the religious, political, and missionary situation in the world to-day with that of 100 years ago. Dr. Pierson follows with an article on the "Missions of the Nineteenth Century," showing the progress of the missionary movement and the notable characteristics of each decade. "The Missionary and Religious Situation in South Africa" is the subject of an illustrated article by James C. Dorward of Natal. This is accompanied by an excellent map and gives a clear idea of the Boer-Briton conflict in its relation to missions. Among the features of interest in this number of THE REVIEW are articles on "The Educational Problem in Japan," by Dr. Gracey; "Missions in India," by H. F. La Flamme; "Politics and Religion in France," by Ruben Salliens; "Views of a Chinese Statesman on Reform," by Arthur H. Smith; "The Present Missionary Situation," by R. E. Speer, etc., etc. The Editorials and Book Reviews are full of interest, and the General Intelligence is noticeable for an innovation in the form of "black titles" which reveal the contents of each paragraph at a glance and so add much to this part of THE REVIEW. Dr. Leonard's statistical tables for 1898-1899 also appear in this number.

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NEW YORK.

VOLUME XIX

NUMBER 1

JANUARY, 1901

CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

42 G Moar DD

LM

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

OFFICERS OF THE SOCIETY.

DR. LUCIEN C. WARNER, *President.*

L. H. COBB, D.D., *Recording Secretary.*

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REV. H. H. WIKOFF, San Francisco, Cal. } *Field Secretaries.*

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1899-1902

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COMMITTEE ON APPLICATIONS.

Trustees WARD, NOBLE, HALL, WARNER and CUTTER.

MEMBERS.

Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, Fourth Ave. and 22d Street, New York City.

CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

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THE FORTY-EIGHTH ANNUAL MEETING
OF THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The Forty-eighth Annual Meeting of the Congregational Church-Building Society was held January 10th, 1901, at half-past three o'clock, P.M., in Room 820, in the Charities Building, Fourth Avenue and Twenty-second Street. New York City.

President Lucien C. Warner, LL.D., presided. Rev. Samuel Colcord offered prayer. The minutes of the last Annual Meeting were read.

The reports of the Corresponding Secretary and Treasurer were read, approved and referred to the Board for publication.

The following officers and trustees were elected for 1901 :

President.

LUCIEN C. WARNER, LL.D.

Vice-Presidents.

MR. AARON B. MEAD, Chicago, Ill.

MR. WILLIAM H. STRONG, Detroit, Mich.

MR. ELBRIDGE TORREY, Boston, Mass.

MR. C. D. WOOD, Brooklyn, N. Y.

HON. D. C. BELL, Minneapolis, Minn.

Trustees.

For three years — William H. Ward, D.D., LL.D., R. T. Hall, D.D., Mr. Jacob L. Halsey, George Wilcox, Esq., and Mr. J. H. Allen. For one year—Rev. Samuel Colcord and Frank Russell, D.D.

A Memorial from the Michigan Association relating to the union of all our missionary societies in one annual meeting, was presented by the Recording Secretary, and it was voted : That the memorial from the Michigan Congregational Association be referred to the Board of Trustees, and that the Michigan Association be informed that the subject has been for some time before the Board of Trustees, from whom it is receiving careful and sympathetic consideration.

The Minutes of the Meeting were read and approved, and after prayer by the President, the Society adjourned.

L. H. COBB,

Recording Secretary.

OFFICERS OF THE SOCIETY.

ELECTED.	PRESIDENT.	REMOVED.
1897.....	DR. LUCIEN C. WARNER..	.....

EX-PRESIDENTS.

1853.....	REV. LEONARD BACON, D.D.*.....	1871
1871.....	REV. WM. IVES BUDINGTON, D.D.*.....	1872
1873.....	REV. RICHARD S. STORRS, D.D.*.....	1876
1876.....	ALFRED S. BARNES.*.....	1878
1878.....	REV. EDWIN B. WEBB, D.D.....	1885
1885.....	REV. WILLIAM M. TAYLOR, D.D., LL.D.*.....	1895
1896.....	REV. HENRY A. STIMSON, D.D.....	1897

SECRETARY.

1882.....	REV. L. H. COBB, D.D.....
-----------	---------------------------	-------

EX-SECRETARIES.

1853.....	REV. TIMOTHY ATKINSON*.....	1856
1857.....	REV. ISAAC P. LANGWORTHY, D.D.*.....	1867
1866.....	REV. RAY PALMER D.D.*.....	1878
1867.....	REV. CHRISTOPHER CUSHING, D.D.*.....	1877
1878.....	REV. WILLIAM B. BROWN, D.D.....	1882

TREASURER.

1896.....	CHARLES E. HOPE.....
-----------	----------------------	-------

EX-TREASURERS.

1853.....	ISRAEL MINOR*	1857
1857.....	NORMAN A. CALKINS*	1883
1883.....	H. O. PINNEO*.....	1896

The office of the Congregational Church-Building Society, and the place of meeting for the Board of Trustees, are at Congregational Rooms, Fourth Avenue and Twenty-second Street, New York City.

The time for the regular meeting of the Board of Trustees is on the afternoon of the THIRD WEDNESDAY OF EACH MONTH.

Applications for aid should be sent so as to reach the office soon after the FIRST DAY OF EACH MONTH.

*Deceased.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JANUARY, 1901.

THE FORTY-EIGHTH ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The nineteenth century closes on the same day as the forty-eighth year of the Congregational Church-Building Society. To have been the means, directly or indirectly, through its own agency and that of the Forefathers' and Albany funds, of putting into use 3,920 buildings for church purposes, 734 of which are parsonages, prompts to nothing short of the doxology, "Praise God from whom all blessings flow." Gratitude to Him, the giver of all good, is certainly the first and the deepest impulse.

Gratitude is also due to the great congregation of loyal hearts scattered all over our country, who have during this time enabled this Society to put \$2,790,651.00 into this work, and by so doing to secure property, valued at the time it was brought into use, at not less than \$15,415,678.00.

Had we the means of gathering the names of the great multitude of people who have been gathered on profession of faith into churches whose houses we have assisted in building, we should have still further and still stronger reason for gratitude to the co-operating power of the Spirit of God which has wrought with us, and we trust through us, in the nearly half century of this Society's existence, converting moneyed gifts into spiritual life.

A feature of this work very distinctly and frequently marked by the best business men who have become interested in it, either officially or as benefactors, is that the money placed in the churches and parsonages secured, so much of it, and, as we confidently expect, in the end all of it, returns to the treasury

of the Society to go out again to accomplish results similar to those for which and to which each donation was originally appropriated.

A glance at the pages showing "Churches and Parsonages Built," in this issue of the QUARTERLY, will show how widely spread over the country the beneficent work of this Society has gone. A glance at Treasurer's Report will show how wide and general has become the interest in support of this work by the churches of the Congregational order. To have begun, in 1853, with the contributions of a very small number of churches, amounting for the year to \$1,766.94, and to have closed the century with total receipts of \$213,159.88 from 3,158 of our Congregational sisterhood of churches, would in itself be evidence sufficient of the helpfulness of the good hand of God through all these years.

The last year has been the best in the whole forty-eight, when we count only the sum total of contributions from churches and individuals, aside from the larger legacy which has been in process of distribution during these recent years.

The last year of the century is also marked by the distinct favor of God in the preservation of all the officers of the Society and Board of Trustees, together with our employees on the field, with a single exception, that of the lamented and warmly-loved trustee Rev. Justin E. Twitchell, D.D., whose removal from this to the higher service occurred the 18th day of March, 1900, due notice of which, so far as that is possible, appears in our April QUARTERLY.

With sorrow akin to that which we have felt in the loss of Dr. Twitchell from our work, the Board is constrained to put on record the passing from a greatly prolonged and exceptionally brilliant career to the higher and glorious service of heaven, of one of the incorporators of this Society, and for three years its honored President, Rev. Richard Salter Storrs, D.D., LL.D. Few, if any among the men of note at the time of the organization of this Society had more influence or exercised a keener perception of the necessity of laying the foundations of this national work deep and strong than did this then young and vigorous pastor of the then recently organized Church of the Pilgrims in Brooklyn, to which this honored brother ministered for half a century, and then, after a short season of earthly rest from his labors, entered upon the rest and rewards of the life to come.

One of the pleasant and stimulating facts in regard to this work is this: it never grows old. Every appeal is for a new or recently built church or parsonage. Every new building is a new object lesson. Every new Congregational church well housed is a new centre, not only of interest, but moral and spiritual influence, the bounds of which are set in terms of John 3: 16, and the life lease of which may be co-terminous with the end of the world, though occasionally a church we have aided to begin its work in the midst of a growing and promising population, finds itself on the borders of a city or in a deserted town, where the continuance of work is not only practically impossible but unnecessary. In such, as in all other cases, the invariable rule of the Society to protect all investments by carefully drawn papers precludes the possibility of what otherwise might be a dispiriting loss of the Lord's money.

With the exception of the single year 1897, in which the Board was busy disbursing the Stickney fund, this year has been, perhaps, the busiest, the most exacting and the most cheering.

Loans and Grants Voted. Loans amounting to \$109,000 have been voted to 49 churches. Grants amounting to \$76,972.97 have been voted to 97 churches. Both loans and grants have been voted to 26 churches.

Loans and Grants Paid. Loans amounting to \$39,157.95 have been paid to 26 churches. Grants amounting to \$60,881.45 have been paid to 70 churches. Both loans and grants have been paid to 15 churches.

Parsonage Loans Voted. \$24,810 have been voted to 50 churches on parsonage buildings.

Parsonage Loans Paid. \$24,195 have been paid to 43 churches on parsonages.

Accounts Closed. One of the cheering things in the work is the ambition on the part of a goodly number of the aided churches to close their accounts as soon as practicable, by paying in installments on loans or by contributions on loans and grants, the full sum received from the Society. As seen on page showing "Churches and Parsonages Built," in this issue, 748 church-building accounts have been closed and 445 parsonage building accounts. The sums returned by aided churches are: in the church building department, loans refunded, \$241,215.00; in the grant depart-

ment, \$386,162.68; and in the parsonage building department, \$207,995.62. Total, \$835 373.30. Givers to this Society will therefore see that their money is kept in constant use, not in any one church, but passing from church to church as money is returned from those that have been aided, to be voted out again to those seeking aid.

Insurance. The vital importance of insurance to the aided churches, as well as to this Society, has been recently emphasized by the reported loss by fire of a number of church buildings. In 1898, in all the denominations, 600 cases of loss by fire were reported. The Board deems this matter of so vital importance that it declines to aid any church, or to allow aid that has been paid to any church, to remain in its hands, unless it keeps its property insured in a reliable stock company for the full amount covered by the Society's mortgages, and the original and the renewed policy has been sent to the New York office.

In Case of Loss. In case of loss by fire, a sum equal to the full amount of this Society's claim on the burned buildings must in all cases be sent to the New York office. Not less than \$35,000 insurance have been paid to this Society since it began its work.

Aid to Rebuild. Insurance money so paid into the treasury of this Society will, in all clear cases, on application from the church involved, be voted back, and on completion of the house paid to the church to cancel the last dollar of the cost of rebuilding. The Board calls special attention of the aided churches and all applicants for aid to this important matter.

Delinquent Churches. Every church, whether aided by grant or loan, pledges its honor before aid is paid to it, to *make a contribution* directly to the work of this Society through the Society's treasury. Every church aided by a church or parsonage loan pledges its honor to the prompt and full payment of the annual or quarterly installments till the loan is paid back. These pledges are written in the mortgages.

Notwithstanding this clearly stated condition of aid, at the close of the year, December 31st, 1900, a number of churches were in default on contributions or installments on loans, or both, in a very considerable sum.

Reminders. The officers of the Board, the Field and State Secretaries and Local Correspondents, have made personal visits, written thousands of letters, reminding delinquents of their unfulfilled pledges. In some cases this has led to the legal enforcement of the claims of this Society. The conviction of the Board is that no such legal enforcement of such a claim on a Christian church ought to be necessary.

Receipts. Receipts from churches and individuals during 1900 were \$98,471.41; receipts from returns on church-building loans, \$35,123.19; receipts from parsonage loans returned, \$20,181.24; receipts from legacies, \$28,083.36; receipts from sale of securities, \$18,146.66; receipts from insurance on property destroyed by fire, \$3,780.63; receipts from CHURCH-BUILDING QUARTERLY, \$63.45. Total receipts from all sources for the year ending December 31st, 1900, \$213,159.88.

Reports of Field Secretaries. The Seventeenth Annual Report of Rev. C. H. Taintor and Mrs. Taintor, of Chicago, whose field covers fourteen interior States; the Twelfth Annual Report of Rev. George A. Hood, of Boston, Field Secretary for New England, and the Sixth Annual Report of Rev. H. H. Wikoff, of San Francisco, whose field covers the Pacific Slope, will be read with special interest. These men have had long experience and have shown their practical wisdom and skill in keeping the churches in touch with the Society. It is not simply a matter of drumming up contributions, but it is in a general oversight, especially in the interior and western field secretaryships, that the most important work of these men is done. Loans, grants, and annual dues from all the aided churches are looked after carefully. In case of possible loss of a church from the denomination, or disbanding of a church because of inability to continue, these brethren are morally sure to be on hand and maintain the interests of the Society and the denomination. Their work is invaluable.

State Secretaries and Local Correspondents. These, as all readers of the CHURCH BUILDING QUARTERLY know, are unpaid agents of the Board, who, for the love of the work carry on correspondence, keep watch of the interests of the Society, look out for lapses of payment and especially lapses of actual church life, and report promptly to the Society in New York. For economy

and efficiency, it is hard to think of any way by which the work done by them could be better done.

**The Last Decade
of the
Nineteenth Century.** In 1890 the number of houses of worship that had been secured through the aid of this Society was 2,044. To-day it is 3,186. At that date we had secured the erection of 270 parsonages. We have now on our record 734. To accomplish this the Society has put into church buildings in the form of loans and grants, \$2,766,455.77; into parsonage buildings, \$299,338.60. The number of contributing churches in 1890 was 2,051. The number during 1900 was 3,158. It is thus seen that 1,606 buildings for church uses, an average of 160 buildings a year, have been put into use, thus securing to the denomination through the gifts of others on the field where these church buildings have been secured, additional gifts amounting to some five or six times the amount put in by this Society. The increase in the work of administration, including correspondence, is about four hundred per cent.

**The Close of the
Century.** The century now closing is by far the greatest and grandest in progress made, in important results reached, in the extension of Christ's kingdom, in short, in achievements along all lines of human enterprise. Inspired by the record and cheered by the outlook, the Board looks forward into the twentieth century with well-grounded enthusiasm. It hopes to secure in the earlier years of the century enlargement in the scope and power of its work beyond anything seen in the years that have passed.

In conclusion, the Board desires to thank all the churches and individuals who have generously co-operated in making this year's work extensive and efficient.

In behalf of the Board,

L. H. COBB, *Secretary*.

SEVENTEENTH ANNUAL REPORT OF REV. C. H. TAINTOR,

FIELD SECRETARY FOR THE INTERIOR DISTRICT, CHICAGO, ILL.

The seventeenth year of service in the Interior District has been very much like the previous years, with the exception of increased field and office work. In my district there are seven-

teen State and one hundred and twenty-four local Associations that need to be looked after, either by personal presentation, or by securing some one to represent the Society. This, in addition to the Sabbath presentations, followed usually by offerings, personal visitations, the looking after delinquent payments on church building loans and matters connected with the disposal of church property, renders the field work of such a character that it requires a large amount of travel and activity.

The work in the Chicago office has largely increased, as the city is a Congregational center and easy of access to the outlying districts. The brethren make it a point to call at the Chicago office many times every year, and we are always glad to welcome them. The demands for collection envelopes and literature regarding our Society have been larger in this office than any previous year in its history. The correspondence has been large and is increasing. This is the natural outgrowth of the development of the work. It is convenient for the brethren to send to the Chicago office for literature and to write for latest information.

The making up of the monthly remittances requires care and attention to see that each item is correctly entered and credited to the proper funds. After a busy week in the office the train must be taken to meet the Sunday appointment, where, with freshness and earnestness, a presentation must be made in order to secure as large an offering as possible for the work. This makes the office of the Field Secretary for the Interior one of unceasing activity. We have written more receipts in this office than any previous year in its history. This showing of the number of contributing churches is indeed gratifying. There is apparent progress all along the line.

It has been my privilege during my years of field service to see a great many plans inaugurated for the increase of church contributions. I have witnessed special efforts put forth by the sister Societies, putting into the field special and able speakers to take possession of the various churches for the Sunday, to push one line of work, followed by special contributions. I have witnessed the organization of benevolent committees in the churches, the contributions pooled into one fund and the appropriations made to the different societies on the percentage plan. I have also seen special lines of work pushed by representatives selected from the church, also by pastors' letters, envelopes and

many other ways. All of these have been somewhat disappointing in their results, and I have reached the conclusion *that the best way to promulgate Christian benevolence is for the pastor or some representative to stand in the pulpit on the Sabbath and make an earnest presentation, followed by an offering.* Many offerings are hurried and unsatisfactory. I think that this suggestion is a wise one to follow: "*Present the box at the end of the pew, and slowly, slowly, slowly, pass it through.*" At a church where I made an appeal recently, pledge cards were passed, but the deacons were somewhat in a hurry to take up the offering. At the close of the service an old lady came to me and handed me a pledge for \$100. She said she tried to get it in the contribution box, but the deacon was so hasty she did not have an opportunity. I was in another church not long ago where the offering was taken hurriedly and the janitor picked up from the pew cushions at the close of the service more than \$30 in pledges that had been made but no opportunity given to place in the contribution box.

I am more and more confirmed that the constituency of a Society should rest with the congregations; that the presentations of the Society should be made from the pulpit, and the offering made an act of religious worship. It has been my effort in this field to secure contributions from as many churches as possible. Some of the churches that have contributed are very poor and weak and the contributions were very small, but the greatest satisfaction is that we should receive such contributions, and we send them receipts with gladness.

Another fact that has come to me in this field is, the pushing in of organizations in no way connected with our churches. I was invited recently to spend a Sabbath with a large church in a neighboring State, and upon my arrival Saturday evening at the pastor's house, he told me that he had had a call from a gentleman whom he had never seen before, who insisted that he should have ten minutes of the time Sabbath morning to present a matter which was entirely outside of our Congregational work. The pastor told him that I was invited at the request of the deacons and he could not be so discourteous as to intrude on my time. The party insisted and was only satisfied by a firm refusal. He then asked if the pastor would speak of the matter in the evening and the pastor said: "If I do, I fear it will not be very satisfactory to you, for I shall speak my own convic-

tions to my people." Sunday evening the pastor called the attention of his people to some twelve different appeals made by organizations that were not in any way connected with our denominational work, and many of them having no apparent administrative standing. The pastor told me that he had decided that the six benevolent Societies should have the right of way in his church, and that he would advise representatives of other interests to appeal to individuals who were not supporters of the church and its denominational interest.

Another pastor complained to me about the multitude of appeals. I told him he was largely responsible for them, but he did not agree with me. I merely called his attention to the fact that he had let into his church two representatives of interests entirely separate from our church and they had secured \$400.

Another pastor, complaining of promiscuous appeals sent out by the Societies, admitted to me that the larger number of them were from these outside organizations. *Observation in the field has strengthened my conviction that there should be larger acquaintance with, and greater loyalty to our denominational work.* The opportunities opening before us are larger than ever before. A prominent pastor in this city, just retiring from his work, said recently: "I do not know of a wider field of opportunity for Congregationalism than the city of Chicago." What is true of Chicago is true of this great western empire. Cities, villages and hamlets contain openings for the building up of the church of the "Lord's free people."

Mrs. Taintor has been very active in addressing ladies' meetings, and there has been no cessation of the good work.

TWELFTH ANNUAL REPORT OF REV GEO. A. HOOD.

FIELD SECRETARY FOR NEW ENGLAND.

The work in New England during 1900 has shown more co-operation with the Church-Building Society than any previous year. Even in comfortable New England no new church seems able to pay for its own meeting-house unaided; it must either ask the churches of the Conference and the Church-Building Society to pay its last bills, or in after years beg far and wide for the money to clear up its debt. In either case the safeguards of the Church-Building Society are more and more sought to se-

cure the money given. An illustration of the first case is that the churches of Portland, in giving South Portland aid on its new building, do not send their gifts to South Portland direct, but to the Church-Building Society, designated as a special gift to be returned to South Portland immediately, if desired; they are credited with so much contribution to this Society, which takes a mortgage on the South Portland church for the full amount of all moneys raised outside of the South Portland congregation. This secures the money to our missionary work if the church should ever fail or pass into other hands; secures the building to the church so that it cannot mortgage or lose it; and accustoms the churches to work with the Building Society. The other case is illustrated in Roslindale, Massachusetts, with a \$15,000 debt strangling it; which Rev. J. Spencer Voorhees has lifted by the heroism of his people and the aid of the Old South Church, Boston friends, and the Building Society. Gifts outside of Roslindale have been sent as specials through the Society's treasury and secured by its mortgage and other safeguards, so the money can never be lost to the work of the Kingdom and the building is secured to the church.

Another feature has outlined itself clearly this year. It is now as much the policy of the New England churches to ask aid from the Building Society as from the Home Missionary Society. On the Maine frontier, most of the churches in Aroostook County have been assisted by this Society; New Hampshire has voted to use their church-building fund for home missionary work and ask the Building Society for aid in building; Massachusetts has in 1900 asked from the Building Society \$10.33 more than was received from all its gifts and legacies to the Building Society in 1899. The other New England states also ask aid when necessary, all of them as freely as the eight states which give the Church Building Society the largest amount of the six societies, or the four others which put it second, with Home Missions first, or the twenty-one others which give it the third place. Of all these, Rhode Island is the only New England state. This means that the Church-Building Society should have an entirely different place in the beneficence of the New England states; for Maine, New Hampshire and Massachusetts put it lowest of the six societies, and all New England gives it such a low place that it cannot expect so large legacies, annuities, gifts from individuals, Sabbath-schools and Christian Endeavorers as the other

societies. And why is it not as well to ask aid from the Building Society when it is needed on a building, as from the Home Missionary Society when it is needed for a minister? It is certainly a safe and wise policy to use our own authorized agencies with their safeguards; the mistake lies in denying to the Building Society its proper place, assigned to it by the recommendation of the National Council and by thirty-three states in their gifts.

Another point. This looks as if the New England churches are responsible for the fact that notwithstanding the good management of the Building Society, which has increased its income in twenty years from \$23,509 to \$247,307 in 1899, in the last ten years the Society has been able to build only 63 per cent. of the Congregational churches organized; and from this results most of the 46 per cent. death-rate of our churches, seen in the Year-Book, Summary VI. The sad feature of this is, that most of these churches are organized with Christians of all denominations who take us on trust, expecting that Congregationalists will do a vigorous church work and help them establish a good, moral town. In this federation of Christians, Congregationalists find their special pride and enthusiasm. If these federated Congregational churches die, we damage the morality of the new town so covenanted to help. If they live at all without a building, it is a steady drain on the Home Missionary Society, with no hope of success till they secure the building. After dedicating a church they expect a revival and to dominate the town; also prompt self-support or more money for home expenses, which saves much to the Home Missionary Society.

Those eight states which put the Church-Building Society highest, and some missionaries, say that they could do without Home Missionary aid easier than without Church Building aid, because the building is the heaviest expense in the beginnings of a church; and though the people could keep the minister from starving by donating provisions, they cannot build a church that way.

This denying the Building Society a sufficient income does not save any funds anywhere. When Roslindale was a new suburb of Boston and the people were paying for their homes, a Congregational church was the first organized, but it died for lack of a little aid in church-building. Meantime the Methodists had come in and built, and soon two-thirds of that church were

"dyed in the wool Congregationalists." After twenty years or more, when all the denominations had come in, a Congregational church was organized again, and again the little one was left to struggle alone for a house of worship, resulting in the crushing debt which took all their vitality and left them for years in a state of arrested development. All agree that with a building paid for, the church would have been self-supporting long ago and a strong influence for the Kingdom in that rapidly growing suburb; but for years the Massachusetts Home Missionary Society aid has just paid the interest on the debt, and the annual \$500 aid from the Old South Church in six years would equal the \$3,000 which the Old South now gives them on their debt; which the Old South Church has thus paid twice because Boston Congregationalists did not appreciate the necessity of helping it when it first needed help and the Building Society was unable to help. This is by no means an isolated case in Boston, and it illustrates by contrast the principles of Home Missions and Church-Building in the South and West in their working correctly as far as the funds go. If the Congregational Church-Building Society can aid a young church promptly and sufficiently, it can dominate the town and will soon outgrow the Home Missionary Society aid. This is true economy, the truest success, and absolutely necessary if we do our part in answering the ringing call of the new century.

In my work this year there has been a great deal which cannot be classified, but I have given 116 Church Building addresses in 83 churches, 17 Conferences and Associations; I have also given six other addresses, preached eight sermons, made 136 calls in the interests of the Society. With this I have travelled 15,988 miles, written 2,300 letters and distributed myself or sent to pastors to distribute 49,304 leaflets. We sow, but GOD giveth the increase.

SIXTH ANNUAL REPORT OF REV. H. H. WIKOFF,

FIELD SECRETARY FOR THE PACIFIC SLOPE.

A feature of the work this year has been contact with the Capen Plan of benevolence. Interpreted as an offering from every church to each of the six societies, the movement has met with general acceptance on the coast, and effort made to realize the object desired. Especially has this been the case in one of

our General Associations. A committee looking over the field and considering the resources of the various churches, apportioned the amount asked by the National Committee among the churches, fixing the ratio for the several societies. So far as this branch of the missionary cause is concerned results have been varied. Some churches accepting the amount assigned have lessened their contribution accordingly; some have increased their gifts and thus exceeded former efforts. Some have been indifferent, while others, realizing the amount requested to be less than their ability, have gone beyond the apportionment. Altogether, the plan has been satisfactory to the brethren. As to workers in the field, they seem to have been as busy as ever. Pulpits have opened to them, and their efforts have been helpful in educating and enthusing the people.

Mention ought also to be made of success in disposing of one or more unused houses of worship. Not many such are to be found. One of the most delightful experiences of the writer is to find throughout this vast field the most of the edifices built through aid from the Society in constant use. Congregations gather from Sunday to Sunday and listen to the proclamation of the glorious Gospel. Occasionally, however, one has ceased to fulfill the object for which it was erected. Owing to removals or entire change of communities, the building is unoccupied, and if in use, others than Congregationalists are in charge. To dispose of such is not always easy. Frequently officers and members are gone—sometimes the Civil Code demands Court procedure—and even if the transfer were comparatively easy, a purchaser is not always at hand. During the year one was found for two different properties, and after not a little correspondence, travel, and legal proceedings, the papers were made out, the plants sold, and the money returned to our treasury to be used for the purpose for which it was originally given. Whether or not such would have been realized without some special representative of the Board is a question indeed; the probabilities are these hundreds of dollars would not be among the receipts of the year.

If forgetting now the things that are behind, we turn our eyes toward the dawning century, we cannot but be impressed with the great outlook. Among the things that are to be, it would seem that an era of church-building is inevitable. Twenty years ago this district had 108 Congregational churches

with a membership of 5,662. To-day there are 440 churches and the members number 30,000. Such development would lead us to look for similar advance in the immediate future. But more than this. Indications for large growth were never as great as now. The one large city of 1880 is now rivalled by six others, more or less metropolitan. The single railroad centre is at present equalled if not exceeded in facilities, by several others. Seven trans-continental lines are now heading toward the Pacific coast. New business enterprises are to day inviting shrewd men from the older communities. Oriental trade already significant gives promise of well nigh untold dimensions. Irrigating schemes, well favored by representative men beyond our borders, once realized, will bring into profitable use thousands of acres at this writing marked upon the maps as "desert." Immense possibilities are ours. Undoubtedly many of them will at no distant day be made real. What then! great cities, large towns, many villages, multiplicity of hamlets.

And according to the word of the Master these must be evangelized. Thank God we Congregationalists are not alone responsible. If we were the load would crush us. As it is the obligation is great. The Gospel must be preached. The Macedonian calls—never silent—must be obeyed, the minister be provided, and if his labors be not in vain the church home be built. To what extent this demand? The writer does not prophesy. But surely the day of large things in this line is not passed. There can yet be no ease in Zion. If it has seemed we have done much, be the fact admitted, and thanking God for the privilege, redouble our energies. More is before us.

To realize this the Pacific district was never better able to bear its share of the burden and consequent honor. Our churches are more in number, our membership larger. Some of our devoted men and women have been blessed financially, and while there are those not so favored of the Lord as once they were, generally speaking, we are increasing in worldly goods. Knowledge, too, is spreading. Recent efforts by the Board for the enlightenment of the people as to our work and its needs have given broader conceptions of this work and deeper convictions as to the responsibility resting upon us. And while it may be many years ere the contributions of this field equal the large demands made imperative by the expanding work, we see no reason save financial or spiritual decline, or neglect on the part

of the Board and its representatives, why the gifts from the Pacific district will not grow to larger and larger dimensions. For this we hope; for this we pray. To this and all other service connected therewith we cheerfully give ourselves, as with buoyant hearts we greet the new century.

WE wish to thank our readers who so promptly answered our request for missing numbers of the *QUARTERLY*. At least one copy of each number asked for was received. Now, on behalf of three Libraries which lack but one number of completing a file, we would ask once more for the following: January, 1883, February, 1884, and January, 1892.



Geo. H. Munroe
DRAWN BY
FOR THE CONGREGATIONALIST

REV. R. S. STORRS, D.D., LL.D.

CONGREGATIONAL
CHURCH BUILDINGS

IN

GREATER NEW YORK

WITH LOCATIONS AND NAMES OF PASTORS

DECEMBER THIRTY-FIRST

1900

OUR METROPOLITAN PICTURE GALLERY.

THE cuts of our church buildings in greater New York, with location and address of pastors, are presented for the convenience of new comers into our work, and visitors from abroad.

The Congregationalist very kindly furnishes the cut of Dr. R. S. Storrs. *Forward*, our new representative of the work of the New York and Brooklyn Church Extension Society, furnishes the cuts of Flatbush, Richmond Hill, North New York and Brooklyn Hills. All the others are furnished in cut or photograph by members or friends in each of the churches, including Pilgrim, New York, photograph by Braden Brothers.

SEVERAL large cities in the country have been in the habit of publishing local directories of our Congregational work. The following pages are in place of something of that kind. We hope it may be a pleasure to the churches whose buildings are here presented, and to others, inducing them to subscribe to the QUARTERLY, as the channel through which the work of the Society is known to the churches. In future numbers of the CHURCH BUILDING QUARTERLY we hope to present similar illustrations of our denominational work and items of interest relating thereto.

OUR frontispiece this month will be welcome to our whole constituency, inasmuch as Dr. Richard Salter Storrs, D.D., LL.D., was easily among the first, if not the first among American preachers. He deserves the place we give him because of his being a former President of the Society for three years, and one of the incorporators at the time of its organization. He will be held in remembrance by the Church Building Society with affectionate gratitude.



CHURCH OF THE PILGRIMS,
Henry Street, corner of Remsen Street, Brooklyn, N. Y.
REV. H. P. DEWEY, D.D., Pastor, 80 Pierrepont Street, N. Y.,
Successor to REV. R. S. STORRS, D.D., LL.D.



BETHESDA CONGREGATIONAL CHURCH, Ralph Avenue, corner of Chauncey Street, Brooklyn, N. Y.
REV. CHARLES HEROLD, Pastor, 564 McDonough Street, Brooklyn, N. Y.



INTERIOR BETHESDA CONGREGATIONAL CHURCH.



BEECHER MEMORIAL CONGREGATIONAL CHURCH,
Herkimer Street, near Highland Boulevard, Brooklyn, N. Y.



PURITAN CONGREGATIONAL CHURCH,
Lafayette Avenue, corner Marcy Avenue, Brooklyn, N. Y.
REV. J. C. WILSON, Pastor,
728 Marcy Avenue, Brooklyn, N. Y.



BUSHWICK AVENUE CONGREGATIONAL CHURCH,
Bushwick Avenue, corner Cornelia Street, Brooklyn, N. Y.



PLYMOUTH CONGREGATIONAL CHURCH,
Canarsie, Brooklyn, N. Y.

MR. E. E. STEWART, Minister, 2402 Pacific Street, Brooklyn, N. Y.



CLINTON AVENUE CONGREGATIONAL CHURCH,
Clinton Avenue, corner Lafayette Avenue, Brooklyn, N. Y.
REV. T. B. McLEOD, D.D., Pastor,
429 Clinton Avenue, Brooklyn, N. Y.



CENTRAL CONGREGATIONAL CHURCH,
Hancock Street, near Franklin Avenue, Brooklyn, N. Y.
REV. S. P. CADMAN, D.D., Pastor-elect.



INTERIOR CENTRAL CONGREGATIONAL CHURCH, BROOKLYN, N. Y.



ATLANTIC AVENUE CHAPEL,
Grand Avenue, corner of Atlantic, Brooklyn, N. Y.
REV. WILLIAM A KIRKWOOD, Pastor,
234 Greene Avenue, Brooklyn, N. Y.



WILLOUGHBY AVENUE CHAPEL,
Willoughby Avenue, near Grand Avenue, Brooklyn, N. Y.
REV. S. W. KING, Pastor,
244 Willoughby Avenue, Brooklyn, N. Y.



FLATBUSH CONGREGATIONAL CHURCH,
Avenue D and East 18th Street, Brooklyn, N. Y.
REV. C. THURSTON CHASE, Pastor,
Brooklyn, N. Y.



IMMANUEL CONGREGATIONAL CHURCH,
Decatur Street, between Patchen and Ralph, Brooklyn, N. Y.
REV. E. P. INGERSOLL, D.D., Pastor,
467A McDonough Street, Brooklyn, N. Y.



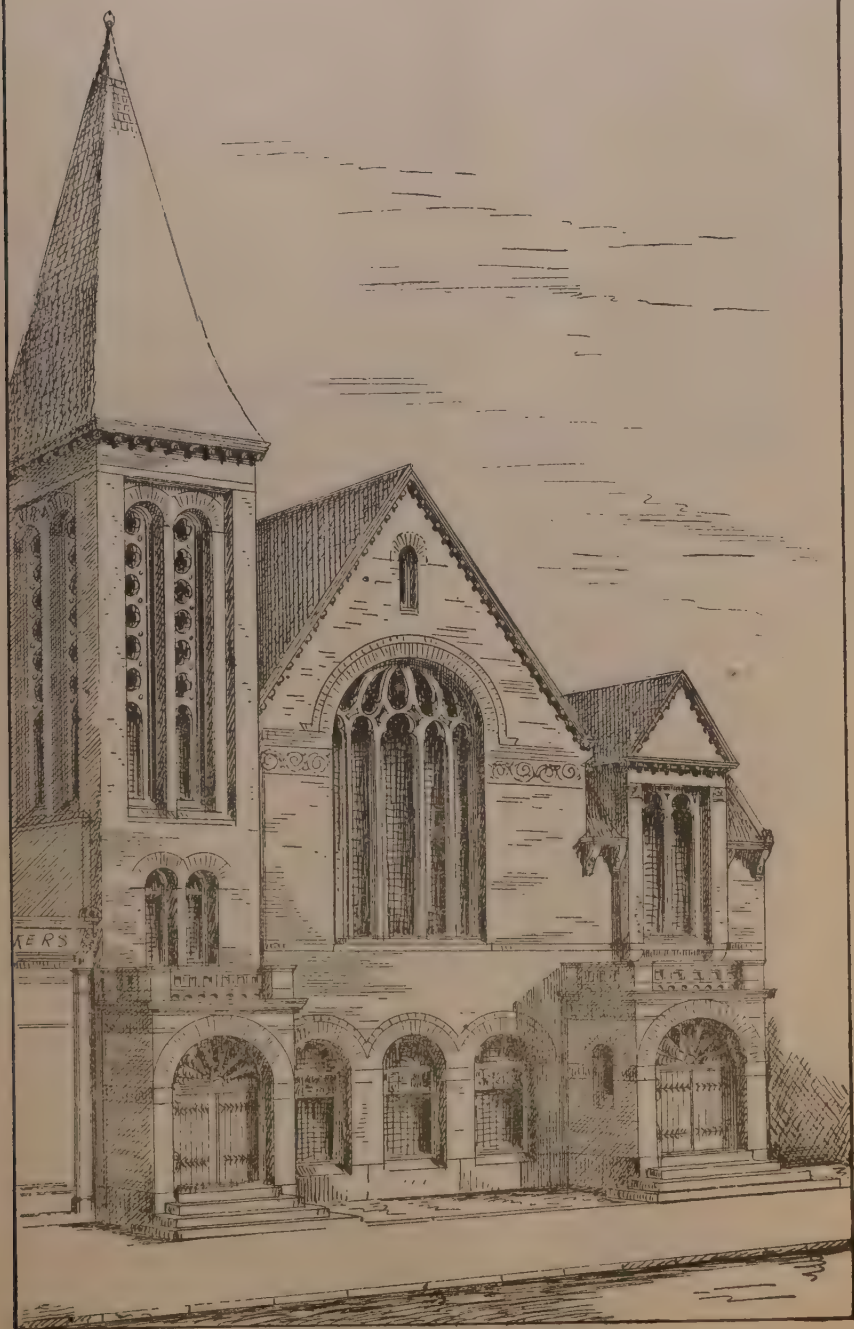
CONGREGATIONAL CHURCH, Richmond Hill, N. Y. (Suburban).
REV. GEORGE A. LIGGETTE, Pastor,
Richmond Hill, N. Y.



LEWIS AVENUE CONGREGATIONAL CHURCH,
Lewis Avenue, corner of Madison Street, Brooklyn, N. Y.
REV. ROBERT J. KENT, D.D., Pastor,
605 Hancock Street, Brooklyn, N. Y.



PARK CONGREGATIONAL CHURCH,
Sixth Avenue, corner Seventh Street, Brooklyn, N. Y.
REV. MARK B. TAYLOR, Pastor,
427 Seventh Street, Brooklyn.



PILGRIM SWEDISH EVANGELICAL CONGREGATIONAL CHURCH,
415 Atlantic Avenue, Brooklyn, N. Y.
REV. CHARLES E. ELLSTROM, Pastor.



PLYMOUTH CONGREGATIONAL CHURCH,
Orange Street, near Hicks Street, Brooklyn, N. Y.
REV. NEWELL DWIGHT HILLIS, D.D., Pastor,
29 Grace Court, Brooklyn, N. Y.



SOUTH CONGREGATIONAL CHURCH,
Court Street, corner President, Brooklyn, N. Y.
REV. A. J. LYMAN, D.D., Pastor,
255 President Street, Brooklyn, N. Y.



TOMPKINS AVENUE CONGREGATIONAL CHURCH,
Tompkins Avenue, corner of McDonough Street, Brooklyn, N. Y.
REV. R. R. MEREDITH, D.D., Pastor,
97 McDonough Street, Brooklyn, N. Y.



BETHANY CONGREGATIONAL CHURCH,
Tenth Avenue, near West 35th Street, New York City.
REV. NATHANIEL M. PRATT, Pastor,
23 West 84th Street, New York City.



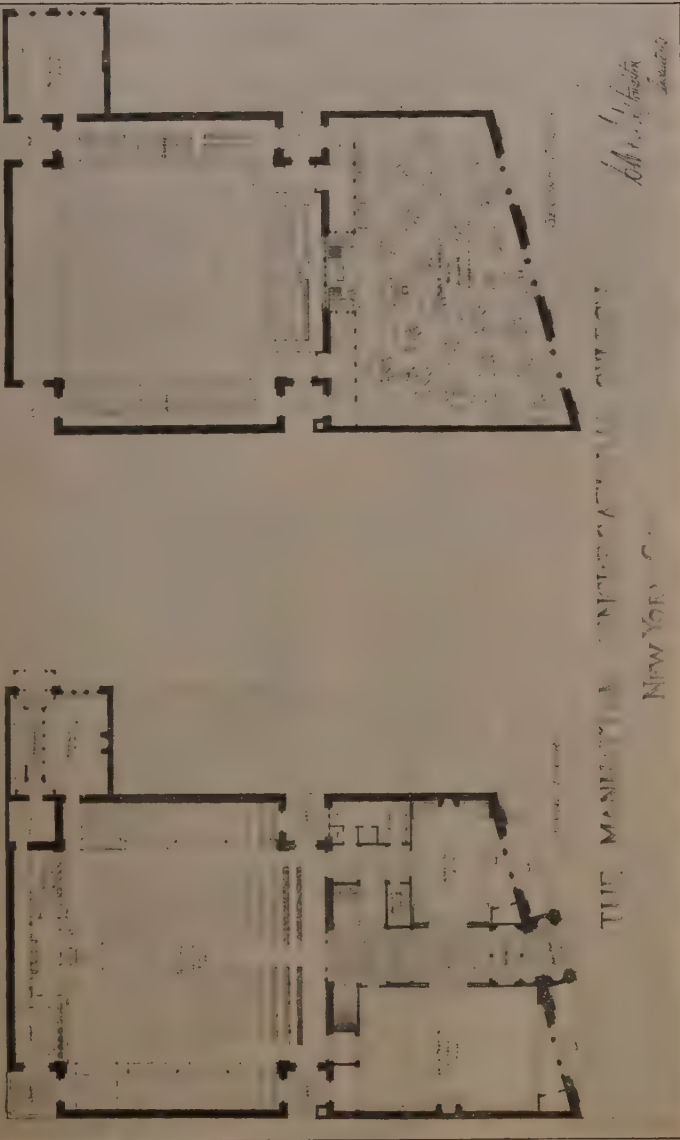
BROADWAY TABERNACLE CONGREGATIONAL CHURCH,
Broadway and 34th Street, New York City.
REV. CHARLES E. JEFFERSON, D.D., Pastor,
42 West 71st Street, New York City.



INTERIOR OF OLD BROADWAY TABERNACLE.



MANHATTAN CONGREGATIONAL CHURCH,
(Front Elevation in process of erection.)
Broadway, near corner of 75th Street, New York City.
REV. HENRY A. STIMSON, D.D., Pastor,
159 West 86th Street, New York City.



Plan of Manhattan Congregational Church.



TRINITY CONGREGATIONAL CHURCH,
Washington Ave., cor. East 176th St., N. Y. City.
REV. F. B. MAKEPEACE, Pastor,
Tremont, N. Y.



FOREST AVENUE CONGREGATIONAL CHURCH,
Forest Avenue and East 166th Street, New York City.
REV. A. M. REOCH, Pastor,
937 East 166th Street, New York City.



PILGRIM CONGREGATIONAL CHURCH,
Madison Avenue, corner of East 121st Street, New York City.
REV. FRANK E. RAMSDELL, Pastor,
33 West 124th Street, New York City.



NORTH CONGREGATIONAL CHURCH,
East 143d Street, New York City.
REV. WM. H. KEPHART, Pastor,
683 East 143d Street, New York.



BEDFORD PARK CONGREGATIONAL CHURCH,
Bainbridge Avenue, New York City.
REV. WAYLAND SPAULDING, Pastor.



CONGREGATIONAL CHURCH,
Brooklyn Hills, N. Y.
REV. THOMAS WILLIAMS, Pastor, Brooklyn Hills, N. Y.



PARKVILLE CONGREGATIONAL CHURCH,
18th Avenue, near Ocean Parkway, Brooklyn, N. Y.
REV. M. P. WELCHER, Pastor,
319 Carlton Avenue, Brooklyn, N. Y.

SUMMARY OF TREASURER'S REPORT.

CHARLES E. HOPE, *Treasurer, in account with*

Balance on hand, January 1, 1900, including appropriations voted but not called for.....			\$102,841 35
Received from individuals and 3,158 churches as specified below:			
Alabama, 8 churches.....		\$14 62	
Alaska, 1 ".....		10 00	
Arizona, 2 ".....		12 05	
Arkansas, 4 ".....		140 50	
California, 167 ".....		2,212 52	
Colorado, 37 ".....		902 93	
Connecticut, 205 ".....		6,058 84	
District of Columbia, 4 ".....		9 00	
Florida, 19 ".....		147 40	
Georgia, 18 ".....		80 70	
Idaho, 7 ".....		70 50	
Illinois, 260 ".....		10,137 12	
Indiana, 30 ".....		392 42	
Indian Territory, 1 ".....		60	
Iowa, 214 ".....		3,982 63	
Kansas, 108 ".....		1,156 05	
Kentucky, 3 ".....		2 40	
Louisiana, 4 ".....		19 00	
Maine, 82 ".....		1,273 50	
Maryland, 2 ".....		37 60	
Massachusetts, 370 ".....		13,674 69	
Michigan, 214 ".....		3,125 69	
Minnesota, 152 ".....		3,521 30	
Mississippi, 1 ".....		5 00	
Missouri, 61 ".....		1,151 68	
Montana, 6 ".....		98 90	
Nebraska, 135 ".....		2,718 03	
Nevada, 1 ".....		10 00	
New Hampshire, 89 ".....		1,643 31	
New Jersey, 22 ".....		1,143 57	
New Mexico, 3 ".....		34 50	
New York, 119 ".....		27,838 04	
North Carolina, 6 ".....		8 98	
North Dakota, 42 ".....		610 42	
Ohio, 156 ".....		3,216 05	
Oklahoma, 46 ".....		1,612 06	
Oregon, 50 ".....		1,302 45	
Pennsylvania, 29 ".....		296 32	
Rhode Island, 22 ".....		1,904 76	
South Carolina, 1 ".....		1 50	
South Dakota, 100 ".....		919 65	
Tennessee, 2 ".....		1 00	
Texas, 8 ".....		135 02	
Utah, 3 ".....		55 79	
Vermont, 102 ".....		1,988 66	
Virginia, 3 ".....		20 55	
Washington, 81 ".....		550 03	
West Virginia, 2 ".....		7 00	
Wisconsin, 146 ".....		4,008 57	
Wyoming, 10 ".....		40 70	
Foreign,		217 00	
Received from Legacies.....		\$98,471 41	
" for Particular Churches, specially contributed		28,083 36	
" Parsonages.....		4,354 52	
" Church Loans refunded		1,437 46	
" Parsonage Loans refunded		35,123 19	
" for Church Building Quarterly		20,181 24	
" from Interest and Dividends, including interest re- ceived from the Annuity Fund		63 45	
" from Sale of Securities.....		6,498 59	
" Rebate—Telephone.....		18,939 00	
" " —Traveling Expenses		3 35	
		4 31	
Total Receipts for the year from all sources		\$213,159 86	
		\$316,001 23	

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

CHURCH AND PARSONAGE ERECTION.

Aid voted and paid to 96 churches.....	\$100,039 40	
" " " 43 Parsonages.....	24,195 00	
" paid to Particular Churches, specially contributed.....	2,313 22	
Paid Insurance, taxes and assessments	1,319 89	
" Legal expenses	506 45	
" Deposit on Security Bond.....	200 00	
" Expenses of Local Correspondents and others.....	286 57	
" Amount refunded, sent to Treasurer by mistake.....	11 02	
		128,871 55

COST OF COMMUNICATING INFORMATION.

Church Building Quarterly, Advertising, Leaflets, Circulars, &c.....	1,552 77
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COLLECTING AND SUPERVISING AGENCIES.

Field Secretaries—Boston, Chicago, San Francisco...	\$7,100 00	
Clerk hire, office rent, postage, travelling expenses, &c.....	4,035 91	
		11,135 91

COST OF ADMINISTRATION.

Corresponding Secretary.....	\$4,000 00	
Treasurer.....	2,250 00	
Clerks.....	1,976 02	
Office rent, postage, traveling expenses, telephone, telegrams, stationery, exchange, &c.....	1,321 39	
	9,547 41	
		22,236 09

ANNUITY FUND ACCOUNT.

Paid to Annuitants.....	2,275 36
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Balance on hand January 1st, 1901—

For Church Building, appropriated but not paid.....	136,089 16	
" Parsonage " " " " "	20,000 00	
" Particular Churches " " " "	2,331 87	
" Parsonage Building, unappropriated.....	4,197 20	
	162,618 23	
		\$316,001 23

The undersigned have examined the Treasurer's Accounts, compared them with the bank books and vouchers, and also examined his Annual Report for year ending January 1, 1901, and found the same correct.

J. L. HALSEY, } Finance Committee.
W. J. HUNT, }

NEW YORK, Jan. 8, 1901.

TREASURER'S REPORT OF DISBURSEMENTS

From Jan. 1, 1900, to Jan. 1, 1901.

List of appropriations paid to aid in building houses of worship for Congregational Churches, for which mortgages have been given to secure them from loss in case of failure or change of denomination by the church. These sums include direct gifts.

ALABAMA.			LOUISIANA.	
Lofty.....	\$200 00		Lake Charles, Woodbury.....	300 00
ALASKA.			MAINE.	
Nome.....	3,000 00		Jackman.....	878 00
ARIZONA.			MASSACHUSETTS.	
Temple.....	1,200 00		North Easton, Swede.....	1,000 00
CALIFORNIA.			Southboro, 2d.....	392 82
Avalon.....	\$200 00			1,392 82
Chula Vista.....	400 00		MICHIGAN.	
Fitchburg.....	500 00		Butternut.....	500 00
Los Angeles, Olivet..	1,427 00		Sutton's Bay.....	470 00
Tulare.....	1,729 75			970 00
COLORADO.			MINNESOTA.	
Eaton.....	600 00		Aitken.....	500 00
Montrose.....	400 00		Akeley.....	700 00
IDAHO.			Bagley.....	500 00
Indian Valley.....			Cass Lake.....	148 00
ILLINOIS.			Elmdale, Slovak.....	293 00
Beechwood, 1st.....	790 00		Granite Falls.....	1,057 69
Braceville.....	300 00		Minneapolis, 5th Ave.	2,500 00
Brimfield.....	500 00		St. Paul, Plymouth...	3,000 00
Chicago:			Sacred Heart.....	500 00
Brighton, Swede....	1,000 00			9,298 69
Fellowship.....	3,500 00		MISSOURI.	
Des Plaines.....	1,000 00		Joplin.....	2,857 95
Elmwood.....	2,000 00		Lebanon.....	300 00
Oak Park, Austin P'k.	1,271 25		Noble.....	300 00
Peoria, Plymouth....	1,000 00			2,457 95
Richmond.....	400 00		MONTANA.	
Vienna.....	1,051 44		Absarokee.....	350 00
West Pullman.....	1,000 00		Columbus.....	350 00
INDIANA.				700 00
Angola.....	1,500 00		NEBRASKA.	
Indianapolis, Coven't	1,550 00		Beemer.....	500 00
Marion.....	775 00		Loomis.....	500 00
IOWA.			Naper, 1st.....	250 00
Carnforth.....	651 00		Omaha, Parkvale....	425 00
Hastings.....	251 30		Sargent.....	400 00
Hinsdale.....	250 00		South Platte.....	400 00
Toledo.....	1,500 00			2,475 00
Woden.....	575 00		NEW JERSEY.	
KANSAS.			Cedar Grove.....	2,265 00
Sycamore.....	705 50		NEW YORK.	
Sylvia.....	300 00		Bay Shore.....	4,000 00
Wichita, Plymouth...	3,628 70		Brooklyn, Flatbush..	4,000 00
			Coney Island.....	4,815 00
			Pelham.....	1,000 00
				13,815 00

NORTH DAKOTA.

Fessenden, German..	675 00
Ft. Berthold.....	250 00
Kensal.....	546 50
Oriska.....	350 00

1,821 50

OHIO.

Lima.....	5,080 00
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OKLAHOMA.

Enid, Plymouth.....	1,365 00
Lawnview.....	700 00
Oklahoma City, ad....	450 00
Waynoka.....	350 00
Wellston.....	400 00
Weatherford.....	586 75

3,851 75

OREGON.

Hillside.....	467 00
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PENNSYLVANIA.

Scranton, Puritan....	2,500 00
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SOUTH DAKOTA.

Hetland.....	632 00
Hosmer, St. Paul.....	360 00
Perkins.....	250 00
Virgin Creek.....	453 00
Wessington Springs..	500 00
Worthing.....	400 00

2,601 00

UTAH.

Park City.....	2,100 00
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VERMONT.

Bristol.....	1,338 00
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WASHINGTON.

Granite Falls	200 00
Griffith, German.....	350 00
Seattle, Green Lake..	400 00
Spokane, Swede.....	1,000 00
Sylvan.....	958 75
Walla Walla, 1st.....	3,000 00

5,908 75

WISCONSIN.

Medford.....	1,333 00
Milwaukee, No. Side..	3,500 00
Steuben.....	300 00
Trade Lake, Swede ..	200 00

5,333 00

Total paid to 96 churches.... \$100,039 40

PAID TO PARSONAGES.

List of appropriations paid as loans to aid in building parsonages for Congregational Churches. These loans are secured by a first mortgage on the property, and are paid to the Society in installments; the annual sums so paid vary according to the amount of the loan. When the payments thus made are equal to the amount of the mortgage, the obligation of the church is to be cancelled, and the parsonage becomes the property of the church free from all debts.

CALIFORNIA.

Crockett.....	\$600 00
Rosedale, 1st.....	200 00

COLORADO.

Crested Butte.....	300 00
Manitou.....	1,000 00

IDAHO.

Weiser.....	
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ILLINOIS.

Ashkum.....	600 00
Melvin.....	500 00
West Frankfort.....	300 00

INDIANA.

Terra Haute, Plymouth	
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IOWA.

Gaza.....	300 00
Lyons City.....	700 00
Strawberry Point...	500 00
Whiting.....	500 00

LOUISIANA.

Schriever, St. Marks..	
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MICHIGAN.

Atlanta	150 00
Augusta	350 00
Central Lake.....	300 00
Honor.....	400 00
Kalkaska	350 00

MINNESOTA.

Lamberton	450 00
Mantorville.....	450 00
Staples	175 00
Stillwater.....	500 00

NEBRASKA.

Arcadia.....	400 00
Lincoln, Plymouth...	3,000 00
Thedford	170 00
Weeping Water.....	800 00

NEW YORK.

Bay Shore.....	1,500 00
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NORTH DAKOTA.

Inkster.....	600 00
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OHIO.

Cleveland, Cyril Chapel	1,000 00
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OKLAHOMA.

Lawnview.....	300 00
Oklahoma City, Pilg..	700 00
Wellston.....	200 00

OREGON.

Huntington.....	300 00
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SOUTH DAKOTA.

Hudson.....	400 00
Mitchell.....	300 00
Sioux Falls, 1st.....	1,500 00

TEXAS.

Port Arthur.....	500 00
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UTAH.

Robinson	400 00
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WASHINGTON.

Colville	500 00
Hillyard.....	400 00

WISCONSIN.

Elroy.....	500 00
Mt. Zion.....	300 00

4,370 00 Total paid to 43 parsonages.. \$24,195 00

ANNUAL RECEIPTS.

1852	Albany Fund	\$62,041	83
1856	Forefathers' Fund	11,968	66
1853-4	American Congregational Union	1,766	94
1854-5	.....	1,796	68
1855-6	.....	560	26
1856-7	.....	2,384	74
1857-8	.....	6,155	24
1858-9	.....	10,619	92
1859-60	.....	9,872	13
1860-1	.....	9,047	44
1861-2	.....	7,535	24
1862-3	.....	10,526	28
1863-4	.....	14,757	02
1864-5	.....	13,977	35
1865-6	.....	123,216	06
1866-7	.....	32,530	22
1867-8	.....	30,101	80
1868-9	.....	36,092	71
1869-70	.....	50,624	98
1870-1	.....	51,261	39
1871-2	.....	77,733	68
1872-3	.....	61,898	50
1873-4	.....	64,882	10
1874-5	.....	51,717	10
1875-6	.....	46,816	94
1876-7	.....	32,893	24
1877-8	.....	24,633	26
1878-9	.....	23,509	47
1879-80	.....	37,175	62
1880-1	.....	43,723	40
1881-2	.....	51,322	28
1882-3	.....	100,518	70
1883-4	.....	105,377	68
1884-5	.....	105,798	33
1885-6	.....	85,183	49
1886-7	.....	120,597	84
1887	.....	*81,200	41
1888	.....	134,775	06
1889	.....	149,199	41
1890	.....	155,530	36
1891	.....	168,442	54
1892	.....	168,449	74
1893	.....	147,052	45
1894	.....	155,138	16
1895	.....	141,566	79
1896	.....	132,967	98
1897	.....	295,594	53
1898	.....	183,477	03
1899	.....	247,397	38
1900	.....	213,159	88
Total		\$3,894,690	24

PARSONAGE BUILDING.

1882-3	.....	\$4,404	03
1883-4	.....	6,595	16
1884-5	.....	26,856	56
1885-6	.....	4,921	10
1887-8	.....	7,543	57
1886-7	.....	*6,037	33
1888	.....	14,755	01
1889	.....	19,090	71
1890	.....	18,724	21
1891	.....	18,110	11
1892	.....	21,915	48
1893	.....	20,573	28
1894	.....	19,936	87
1895	.....	22,486	03
1896	.....	17,896	80
1897	.....	19,582	31
1898	.....	27,317	98
1899	.....	21,927	38
1900	.....	21,616	79
Total		\$320,901	62

The above \$3,894,690.24 includes this \$320,901.62.

* Eight months, May 1 to December 31, changing fiscal year.

CHURCHES AND PARSONAGES BUILT.

INCLUDING AID BY THE ALBANY AND FOREFATHERS' FUNDS.

STATE.	Churches Built.	Amount of Aid.	Accounts Closed.	Parsonages Built.	Amount of Aid.	Accounts Closed.
Alaska.....	2	\$4,000 00				
Alabama.....	9	2,605 00		1	\$200 00	
Arizona.....	4	4,775 00	1			
Arkansas.....	6	4,987 00	1	2	1,100 00	1
California.....	105	157,694 26	28	32	13,372 00	15
Colorado.....	70	80,427 59	16	17	7,825 00	9
Connecticut.....	20	20,020 00	5	3	3,000 00	1
Delaware.....	1	595 35	1			
District of Columbia..	3	43,900 67	1			
Florida.....	31	24,796 00	1	7	5,150 00	4
Georgia.....	26	17,090 26	3	2	260 00	
Idaho.....	11	10,130 87	1	7	3,400 00	1
Illinois.....	262	220,631 87	94	34	16,200 00	21
Indiana.....	67	57,541 70	13	7	2,750 00	4
Indian Territory.....	2	388 62	2			
Iowa.....	303	159,419 00	87	59	23,350 00	39
Kansas.....	212	141,270 30	49	51	16,089 70	38
Kentucky.....	4	3,985 00	1	1	150 00	
Louisiana.....	11	27,847 00	4	2	300 00	
Maine.....	51	35,914 21	5	2	600 00	2
Maryland.....	5	17,280 00	3			
Massachusetts.....	52	95,126 14	11	2	500 00	1
Michigan.....	291	153,808 19	56	71	22,691 35	50
Minnesota.....	224	184,490 16	38	79	32,356 00	48
Missouri.....	98	87,735 30	39	14	5,070 00	11
Montana.....	15	21,698 01	2	4	1,600 00	3
Nebraska.....	215	137,837 11	50	89	33,783 00	59
Nevada.....	2	5,747 55	1	1	300 00	1
New Hampshire.....	15	16,171 11	2	1	67 00	
New Jersey.....	22	63,713 27	7	2	3,500 00	1
New Mexico.....	8	8,171 54	3	3	625 00	2
New York.....	121	232,640 03	51	11	10,358 00	7
North Carolina.....	13	6,226 00	2			
North Dakota.....	65	44,686 74	7	30	12,984 00	16
Ohio.....	96	84,891 74	38	4	3,000 00	1
Oklahoma.....	73	36,003 99	6	31	11,320 00	14
Oregon.....	57	46,258 30	4	13	5,150 00	7
Pennsylvania.....	45	136,255 19	16	6	2,900 00	4
Rhode Island.....	3	900 00	1			
South Carolina.....	3	5,263 31		1	1,000 00	
South Dakota.....	110	69,638 61	15	57	21,057 00	29
Tennessee.....	6	22,300 00	1	1	700 00	1
Texas.....	14	24,347 37	4	6	3,750 00	4
Utah.....	9	23,657 81	2	2	1,133 55	1
Vermont.....	20	19,716 00	3	2	900 00	1
Virginia.....	3	2,087 50				
Washington.....	105	92,054 50	9	33	12,800 00	16
West Virginia.....	2	8,580 00	2	2	1,000 00	2
Wisconsin.....	207	98,683 60	64	38	14,888 00	29
Wyoming.....	16	12,457 00	1	5	2,150 00	2
	3,189	2,776,445 77	748	734	\$299,338 60	445

TREASURER'S REPORT OF RECEIPTS FOR OCTOBER,
NOVEMBER AND DECEMBER, 1900.

OCTOBER, 1900.

FOR CHURCH-BUILDING.

Alabama, 10 cents.		Atkinson, W.S.,	5 00
Heath, Rev. W. S. Jones,	\$0 10	Cambridge,	9 77
California, \$115.70.		Carpenterville,	11 00
Ballena,	5 00	" S.S.,	2 75
Benicia,	8 60	Champaign,	1 30
Cloverdale,	3 60	Chicago:	
Eagle Rock,	1 50	1st, (a)	65 48
Ferndale, Mrs. J. W. Miller,	1 00	Bethel,	12 75
Fruitvale,	2 50	California Ave.,	27 83
Lemon Grove,	2 50	Central Park, Y.P.S.C.E.,	75
Lincoln, Fruitvale,	1 00	Christ, German,	7 00
Los Angeles, East,	6 40	Douglas Park, W.S.,	2 81
Mill Valley,	18.70	Green St., W.S.,	3 00
Norwalk,	5 00	Lincoln Park, W.S.,	4 50
Oakland, 4th,	2 95	Pilgrim,	17 25
" Pilgrim, Y.P.S.C.E.,	3 00	Plymouth, (a)	59 65
Pasadena, 1st,	5 00	Rogers Park, W.S.,	6 60
" Lake Ave.,	8.25	South,	55 00
Pico Heights,	4 50	Trinity,	8 00
Ramona,	1 00	Union,	200 00
San Francisco, 1st, Y.P.S.C.E.,	3 50	Waveland Ave.,	4 25
" Swede,	16 60	Mrs. E. Buck,	5 00
Santa Rosa, K.E.S.,	2 00	Julia Gilbert,	50 00
Saratoga, W.H.M.S.,	7 80	Mrs. B. P. Manley,	1 00
Spring Valley,	5 50	Mrs. J. L. Roberts,	100 00
Colorado, \$42.31.		Mrs. S. W. Wheeler,	5 00
Denver, South Broadway,	9 38	Mrs. C. L. G.,	135 00
Highland Lake, by Col. W.H.M.U.,	6 00	Friends,	13 60
W. H. M. U.,	26 93	Dundee,	7 36
Connecticut, \$978.42.		Elburn,	10 00
Branford,	22 22	Granville, Sidney Whittaker,	2 05
Bridgeport, Park St.,	37 10	Grossdale, Y.P.S.C.E.,	9 00
Bristol,	5 00	Illini,	2 50
Canton, Collinsville,	5 91	Lemont, Swede,	11 50
Columbia, Y.P.S.C.E.,	4 50	Lombard,	22 00
Cornwall, West 2d, Y.P.S.C.E.,	12 50	Naperville, 1st,	5 00
Coventry, 1st,	14 70	Neponset,	5 00
Goshen,	7 21	Peru,	4 50
Hartford, Warburton Chapel S.S.,	14 66	Rantoul,	1 23
Lisbon,	6 00	Rio,	10 10
Litchfield, Northfield,	22 60	Rollo,	5 00
Middletown, 1st, (3)	70 82	Toulon, Y.P.S.C.E.,	5 10
Milford,	25 06	Yorkville,	
New Haven, Westville,	5 00	Indiana, \$7.50.	
New London, 2d,	251 95	Ft. Wayne, South,	4 50
" Jr.S.S.,	40 50	Lake Gage,	3 00
North Branford,	7 64	Iowa, \$532.09.	
North Haven,	23 00	Big Rock,	3 00
Old Saybrook,	4 52	Blairstown, Mrs. J. H. French,	15 00
Ridgefield, 1st,	10 76	Center Point, sale,	418 25
Stafford Springs,	40 20	Dickens,	10 43
Torrington, Torrington and Burrville,	15 00	Ft. Atkinson, German,	31 00
Waterbury, 2d,	278 17	Gaza,	2 00
Woodstock, Swede,	2 50	Gomer,	20 00
W. C. H. M. U.,	50 00	Grant,	5 70
Georgia, \$4.		Hudson, Mrs. S. Wilson,	2 00
Hoschton,	4 00	Lincoln,	4 81
Idaho, \$20.10.		Orient,	5 00
Weiser,	20 10	Sioux City, North Riverside,	5 00
Illinois, \$955.28.		Thompson,	3 00
Algonquin,	2 00	Victor, Jr. Y.P.S.C.E.,	1 00
Alton,	10 00	Waverly,	2 90
Alto Pass,	3 65	Webster City, W.S.,	3 00
		Kansas, \$94.96.	
		Comet,	5 00
		Ellis,	77 00
		Muscotah,	7 71
		Pittsburg,	4 00

Sedgwick,
Stafford,
W. H. M. U.,

Maine, \$66.44.

Belfast, 1st,
Brewer, 1st,
Brunswick, 1st,
Machias,
Rockland,
Sherman Mills,

Massachusetts, \$1,368.04.

Andover, Free,
Barnstable, West,
Blackstone, 1st,

" " S.S.,
" " Y.P.S.C.E.,
" " Jr.

Boston, Jamaica Plain, Central,
" Old South,

Bridgewater, Scotland,
Cambridgeport, Pilgrim,

Chelsea, 3d,
Chesterfield,
Dunstable,

Edgartown,
Fitchburg, Calvinist,
" Rollstone,

Foxboro, Bethany,
Great Barrington, Housatonic,

Greenfield, 2d,
Hubbardston, A. A. Winsor,

Ipswich, 1st,
Kingston,
Lawrence, South,

Leverett, Moore's Corners,
Lowell, Eliot,
Marshfield, Mrs. C. A. Kent,

Maynard,
Medford, Mystic,
West,

Millbury, 2d,
Newburyport, Whitefield,
" Y.P.S.C.E.,

Newton Center, 1st,
Newton, Eliot, (2)
" a Friend,

North Attleboro, Oldtown,
Oxford,

Royalston,
Springfield, Hope,
" South,

Sturbridge,
Waltham, Swede,
Worcester, Park, S.S.,
" Piedmont, (2)
" Pilgrim,
" Plymouth,
" Union,

Mass. and R. I. W. H. M. A.,

Michigan, \$569.03.

Atwood,
Bass River,
Belding,
Central Lake,
Constantine,
Douglas,
Eastmanville, Friends,
Filer City,
Garden,
Grand Junction,
Grand Rapids, Park Pri. S.S.,
Lacey,
Lansing, Pilgrim,
" Plymouth,

Leonidas,
Litchfield, W.M.S.,
Muskegon, Insurance,

3 00 Otsego,
1 00 Pine Grove,
1 25 Pleasant Valley,

Red Jacket,
Richmond,
Rodney,

15 00 Romeo, Mrs. M. A. Dickinson,
9 25 Rosedale,
18 16 St. Clair,

6 53 Shelby,
12 50 South Haven, W.M.S.,
5 00 Three Oaks,

Tipton,
Traverse City and Peterosky,
Friends,

40 00 Union City,
10 00 Vanderbiilt,
2 00 Victor,

2 00 Wheatland, W.H.M.S.,
2 00 Ypsilanti,
15 Michigan, D. B. Bradley,

219 65 D. Cochlin,

Minnesota, \$576.72.

Belview,
Benson,
Campbell,

Freedom,
Glencoe,
Glyndon,

Hartland, Sale,
Minneapolis, Plymouth,
" Vine,

New Duluth, Mayflower,
Sherburn,
Winthrop,

Missouri, \$26.69.

Kansas City, Clyde,
Kidder,
Old Orchard,

Riverdale,
" Y.P.S.C.E.,

Montana, \$5.90.

Laurel,

Nebraska, \$183.36.

Butte, German,
Creighton,
Crete, German,

Daily Branch,
David City,
Dodge,

Freewater,
Hay Springs,
Lincoln, 1st,

" Vine St.,
" a Friend,

Naper,
Newcastle,
Petersburg,

Princeton, German,
Steele City,
Waverly,

Wilcox,
W. H. M. U.,

New Hampshire, \$30.10.

Alstead Center, Mrs. Ella B. Green,
Center Harbor,
Gilsom, Y.P.S.C.E.,

Goffstown,
Hopkinton,
Penacook,
Plainfield, Mrs. S. R. Baker,

New Jersey, \$4.

Hoboken, Norwegian,

New York, \$92.17.

Binghamton, Plymouth,	6 00
Brooklyn, Beecher Mem'l,	10 00
Copenhagen,	10 00
Cortland, Mr. and Mrs. J. W. Keese,	10 00
Crown Point, 1st,	12 51
Middletown, North St.,	4 10
New York, Mt. Hope,	4 00
Prospect,	8 00
Rodman,	4 05
Syracuse, Goodwill S.S., (2)	10 30
Warsaw, S.S.,	13 15

North Carolina, \$2.00.

Candor,	50
Troy,	1 50

North Dakota, \$17.13.

Dickinson,	4 00
Mayville,	7 12
Wahpeton,	6 01

Ohio, \$274.34.

Akron, 1st, W.S.,	5 00
" West, W.S.,	5 00
Alexis, S.S.,	4 50
Ashland, W.S.,	2 25
Ashtabula, 1st, W.S.,	3 00
" 2d,	6 50
Austinburg, W.S.,	3 00
Belden, S.S.,	50
Bellevue, W.S.,	4 00
Belpre,	2 25
Berea, W.A.,	1 50
Berlin Heights, W.S.,	2 00
Brecksville, W.S.,	2 00
Burton, W.S.,	3 00
Chardon, W.S.,	2 00
Cincinnati, Walnut Hills, Jr.C.E.,	3 00
Claridon, W.S.,	3 50
Clarksfield, M.B.,	1 25
Cleveland, 1st, W.S.,	12 00
" Euclid Ave., W.A.,	30 00
" Franklin Ave.,	2 00
" Grace,	2 75
" Lakeview, W.S.,	1 85
" Park, W.S.,	1 50
" Plymouth, W.S.,	9 00
Columbus, Eastwood, W.S.,	3 75
" Mayflower, W.S.,	3 00
" Plymouth, W.S.,	6 00

Conneaut, Y.P.S.C.E.,	2 00
Cortland, L.A.S.,	1 89
Edinburg,	6 00
Elyria, 1st, Y.P.S.C.E.,	3 00
" 2d, W.A.,	1 50
Fairport, W.S.,	1 00
Freedom,	2 00
Garrettsville, W.S.,	1 75
Greenwich, W.S.,	1 50
Hudson,	10 75
" W.S.,	5 00
Kirtland, K.E.S.,	1 00
Litchfield, W.S.,	1 50
Lorain, 1st, "	5 00
Marietta, Harmar, W.S.,	2 00
Marysville,	7 33
" W.S.,	3 00
Newark, Plymouth, W.S.,	2 00
" Jr. Y.P.S.C.E.,	50
New London,	1 00
North Monroeville,	3 34
Oberlin, 1st,	3 86
" 2d, L.S.,	10 00
" Y.P.S.C.E.,	3 00
Painesville, L.A.S.,	3 00
Sandusky, W.M.S.,	8 50
Sheffield,	2 00
Springfield, 1st, W.M.S.,	10 00
Steubenville, 1st,	3 09

Talmage, 1st,	10 25
" W.S.,	8 75
Toledo, 2d, W.S.,	1 00
" Central, S.S.,	3 07
" Mayflower, Y.P.S.C.E.,	50
" Plymouth, Pri. S.S.,	50
" Wash. St., Y.P.S.C.E.,	1 75
Vermillion, Y.P.S.C.E.,	1 50
Wakeman, 2d,	4 19
Wayne, Y.P.S.C.E.,	1 50
Wellington, 1st,	4 72
Windham, W.S.,	2 00
York, W.S.,	2 00

Oklahoma, \$19.65.

Downs,	1 00
Guthrie, Warner Ave.,	1 40
Mt. Pisgah,	5 50
Salem,	5 00
Seward,	6 75

Oregon, \$38.15.

Astoria,	6 00
Freewater, 1st,	5 00
Hood River, Riverside,	7 05
Oregon City,	5 10
Portland, Ebenezer,	5 00
The Dalles,	10 00

Pennsylvania, \$58.77.

Harford,	3 27
Ridgway, 1st,	55 50

Rhode Island, \$44.24.

Providence, Beneficent,	32 88
Woonsocket, Globe,	11 36

South Dakota, \$104.88.

Aberdeen,	1 00
Alcester,	50
Armour,	75
Ashton, L.S.,	5 00
Beresford, Jr. Y.P.S.C.E.,	1 00
Bon Homme,	5 00
Canova,	5 00
Deadwood,	60
Dover,	5 00
Fairfax,	4 00
Glenview,	6 00
Iroquois,	50
Lake Preston,	3 75
Lead,	1 00
Moreau River,	1 00
Oahe,	1 00
Parkston,	5 00
Rapid City,	1 00
Redfield, Jr. Y.P.S.C.E.,	1 00
Rosette, Park,	5 00
Scotland,	13 00
" Hoffnungsthal,	7 00
" Neuberger,	9 00
" Petersburg,	6 00
" Seimanthal,	5 00
Tyndall, 1st,	5 00
Vermillion, 1st,	1 00
" S.S.,	1 00
Willow Lakes,	3 00
Yankton,	1 78

Vermont, \$81.57.

Brattleboro, West,	13 22
Cornwall,	28 00
Hyde Park, North,	5 00
Island Pond, L.A.S.,	25 00
Waitsfield,	6 00
Windham,	4 35

Washington, \$65.96.

Bellevue,	4 00
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Colfax,	10 00	Washington, D.C., Mt. Pleas-	
Endicott, German,	5 85	ant,	on acct. 600 00
Fairhaven,	5 00	Cocoanut Grove, Fla.,	" 60 00
Ritzville, German, S.S.,	2 76	Orlando, Fla.,	" 25 00
" Immanuel,	5 00	Genesee, Idaho,	" 25 00
Roy,	3 60	Albion, Ill.,	" 28 00
St. John,	4 50	Decatur, Ill., 1st,	" 200 00
Seattle, German,	4 25	Kirkland, Ill.,	" 23 00
Tolt,	2 00	Netawaka, Kas.,	" 5 00
Walla Walla, Zion,	4 00	Newport, Ky., Y.P.S.C.E.,	" 3 00
W. H. M. U.,	15 00	Haverhill, Mass., French,	" 60 00
West Virginia, \$2.50.		Muskegan, Mich., German,	"
Huntington, W.S.,	2 50	Insurance,	" 2,260 98
Wisconsin, \$136.26.		St. Louis, Mo., Beth., Bohem.,	" 1 50
Beloit, 1st,		Lincoln, Neb., Plymouth,	" 100 00
" " W.S.,	28 29	" Vine,	" 25 00
" " Y.L.M.S.,	1 00	Weeping Water, Neb.,	" 25 00
Cashton,	2 00	Wymore, Neb.,	" 15 00
Delavan,	7 08	Jersey City, N. J., Waverly,	" 15 00
De Soto,	4 15	Newark, N.J., Belleville Av.,	" 41 75
Eau Claire, 1st, Y.L.M.S.,	5 00	Albuquerque, N. Mex.,	" 50 00
Endeavor,	6 00	Utica, N. Y., Plymouth,	" 1,000 00
Ft. Atkinson,	3 17	Tremont, N. Y., Trinity,	" 10 00
Fox Lake,	5 90	Akron, O., Arlington St.,	" 200 00
Hammond,	9 00	Cleveland, O., Swede,	" 500 00
Mazomanie,	3 50	Springfield, O., Lag. Ave.,	" 38 00
Milton,	5 13	Oregon City, Ore.,	" 63 50
Milwaukee, Mrs. Story,	8 37	Portland, Ore., Miss. Ave.,	" 10 00
New Richmond,	1 00	" Ore. W.H.M.U.,	" 7 50
Racine, a Friend,	17 95	Lead, S D.,	" 15 00
Roberts,	1 00	Denison, Tex.,	" 10 00
Star Prairie,	6 20	Rhineland, Wis.,	" 86 50
West Superior, Hope,	7 50	Legacies, \$71.25.	
Whitewater,	2 02	Baltimore, Md., Stickney Est.,	40 00
Wyalusing,	10 00	Manchester, N. H., Knowles Est.,	31 25
Loans Refunded, \$5,723.73.		Interest, \$1,289.47.	
Los Angeles, Cal., West End,	on acct. \$50 00	N. Y. A. P. B.,	13 37
Denver, Colo., North,	" 9 00	N. Y. M. T. Co.,	485 75
Rico, Colo.,	" 60 00	N. Y. Interest, (4)	790 35
Bristol, Conn., Swede,	" 100 00	Church Building Quarterly, \$10.20.	

FOR PARTICULAR CHURCHES.

Idaho, \$2.50.		Ohio, \$10.	
Woman's State Union,	2 50	Cleveland, Park S.S.,	10 00
Illinois, \$76.60.		Rhode Island, \$10.	
Chicago, Cornelia W. Chappel, Jr.,	50 00	Cowesett, W. F. Pitkin,	10 00
" Mrs. J. R. Guild,	10 00	Vermont, \$51.	
" Amy Malcom,	5 00	Arlington, East,	1 00
Emington, (a)	11 60	Barton, W.H.M.S.,	5 00
Massachusetts, \$40.		Brattleboro, West, W.H.M.S.,	8 17
Haverhill, a Friend,	40 00	Dummerston, Mrs. Pratt,	2 00
Missouri, \$110.26.		Guildhall, W.H.M.S.,	5 00
St. Louis, 1st,	110 26	Middlebury, L.B.S.,	10 13
		St. Johnsbury, North, W.H.M.S.,	10 00
		Westminster, West,	4 70
		West Newbury,	5 00

FOR PARSONAGE BUILDING.

California, \$75.		Connecticut, \$175.	
Etna,	on loan, 20 00	Washington Depot, Sw.,	on loan, 25 00
Porterville,	" 25 00	Norwich, Misses M. F. and E. N.,	"
Rosedale,	" 10 00	by Rev. C. H. Taintor of Chi-	"
San Jacinto,	" 20 00	cago, Ill.,	150 00
Colorado, \$140.		Idaho, \$25.	
Lyons,	on loan, 40 00	Mountain Home,	on loan, 25 00
Manitou,	" 50 00		
Pueblo, 1st,	" 25 00		
Steamboat Springs,	" 25 00		

Illinois, \$1,118.

Chicago, Miss M. L. S.,	1,000 00
" South Chicago,	on loan, 25 00
Elmwood,	" 50 00
Mazon,	" 30 00
Pana,	" 13 00

Iowa, \$50.

Blencoe,	on loan, 30 00
Shell Rock,	" 20 00

Kansas, \$25.

White Cloud,	on loan, 25 00
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Michigan, \$126.43.

Carsonville,	on loan, 25 00
Croton,	" 2 93
Gaylord,	" 15 00
Lakewood, L.B.S.,	" 50 00
Lansing, Plymouth,	" 1 00
Middleville,	on loan, 12 50
Ovid,	" 20 00

Minnesota, \$245.

Barnesville,	on loan, 10 00
Elk River,	" 25 00
Ellsworth,	" 25 00
Lamberton,	" 22 50
Little Falls, 1st,	" 25 00
Minneapolis, Fremont Ave.,	" 50 00
New Richland,	" 25 00
St. Paul, Pacific,	" 37 50
Stillwater,	" 25 00

Missouri, \$25.

Green Ridge,	on loan, 25 00
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Montana, \$20.

Missoula, Swede,	on loan, 20 00
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Nebraska, \$131.25.

McCook,	on loan, 25 00
" German,	" 20 00

Nebraska City,	on loan, 31 25
Stanton,	" 25 00
West Point,	" 30 00

New York, \$87.50.

East Ashford,	on loan, 25 00
Morrisania,	" 62 50

North Dakota, \$55.

Elbowoods, Rev. C. L. Hall,	5 00
Jamestown, L.A.S.,	on loan, 50 00

Oklahoma, \$96.50.

Downs, balance	on loan, 84 00
Jennings,	" 12 50

Oregon, \$40.

Freewater, 1st,	on loan, 20 00
Hood River, Riverside,	" 20 00

Pennsylvania, \$25.

Kane,	on loan, 25 00
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South Dakota, \$140.

Beresford,	on loan, 25 00
Canton,	" 20 00
Chamberlain,	" 20 00
Hudson,	" 20 00
Mitchell,	" 30 00
Spearfish,	" 25 00

Texas, \$25.

Denison,	on loan, 25 00
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Washington, \$62.50.

Cheney,	on loan, 30 00
Leavenworth,	" 12 50
Orting,	" 20 00

Wisconsin, \$16.25.

Pine River,	on loan, 16 25
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Receipts for Church Building	\$13,613 01
" " Particular Churches	300 36
" " Parsonage Building	2,703 43
Total Receipts for the Month	\$16,616 80

In the October, 1900, number of the QUARTERLY, on page 194, under Wyoming, where it reads "Dayton (2), \$8.00" it should read "Dayton, \$2.00. Douglas, \$6.00," and under South Dakota, "Mitchell" should read "Bethel."

NOVEMBER, 1900.**FOR CHURCH BUILDING.****Alabama, \$5.62.**

Tallmadge, S.S.,	5 62
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Arkansas, \$8.

Ft. Smith, a lone woman's mite,	1 00
Rogers,	7 00

California, \$180.87.

Beckwith,	8 75
Clayton,	5 00
Copperopolis,	2 20
Corralitos,	5 00
Fitchburg,	7 50
Lds Angeles, East,	8 25
Mission, San Jose,	1 00
Oroville,	18 00

Pasadena, 1st,	28 25
Perris,	4 60
Redlands, 1st,	14 15
Riverside,	12 32
Sattley,	4 75
Sausalito,	2 50
Sierra Valley,	5 60
Susanville,	50 00
Tipton,	1 50
Weaverville,	1 50

Colorado, \$495.34.

Boulder,	15 00
Denver, Plymouth,	69 34
Gilman, insurance,	408 00
Ward,	3 00

Connecticut, \$640.24.

Berlin, 2d, Y.P.S.C.E.,	20 00
Bridgeport, South, L.B.F.,	38 36
Chester,	9 06
Cromwell,	30 00
Danbury, 2d,	4 01
East Haddam,	25 07
" Windsor, 1st,	10 54
Greenfield Hill,	6 32
Greenwich, North,	10 44
Groton,	4 14
Hartford, Glenwood,	4 83
" Windsor Ave.,	124 10
" " Y.P.S.C.E.,	10 00
Middletown, 1st,	5 00
" South,	45 31
Milford, 1st, S.S.,	5 00
Montville, Center,	4 85
New Hartford, North,	18 94
New Haven, Redeemer,	61 10
New London, 1st,	13 77
Norfolk,	58 19
Plainfield,	2 57
Plymouth,	8 00
Prospect,	5 00
Salisbury,	3 50
Vernon, Rockville, Union,	20 00
Westbrook,	11 27
Westchester, Rev. J. S. Porter,	2 00
Winchester, Winsted, 1st,	18 39
Windham,	49 37
Woodbridge,	11 15

Florida, \$20.

Jacksonville,	15 00
Tampa,	5 00

Georgia, \$7.41.

Andersonville,	1 60
Conyers, Liberty Chapel,	3 16
Shady Grove,	1 65
Swainsboro,	1 00

Idaho, \$1.25.

Hope,	1 25
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Illinois, \$1,355.28.

Annawan, S.S.,	5 00
Ashkum,	3 67
Austin, 1st, W.S.,	50
Chebanse,	4 10
Chesterfield,	9 78
Chicago:	
1st, Ger. Luth.,	6 00
Bethel,	21 50
Covenant,	3 00
" Jr. Y.P.S.C.E.,	1 00
Forest Glen,	5 00
Evanston Ave., W.S.,	3 80
Leavitt St., W.S.,	22 00
Lincoln Park, W.S.,	1 50
" Y.P.S.C.E.,	3 00
Madison Ave., Y.P.S.C.E.,	2 00
" Y.P.S.C.E.,	1 00
New England, W.S.,	2 00
Pilgrim, W.S.,	6 25
" S.S.,	6 00
South Chicago,	15 00
" L.M.S.,	5 00
" Com. Ave.,	15 00
St. Paul,	2 00
Union Park, S.S.,	3 28
" W.S.,	20 00
Warren Ave., W.S.,	2 00
Mrs. J. L. Ford,	100 00
Julia Gilbert,	50 00
A friend,	6 00
De Pue,	3 50
Dover,	25 00

Downer's Grove,	10 85
Elmhurst, W.S.,	15 18
Evanston, 1st, W.S.,	5 75
Galesburg, East Main St.,	2 50
" Thos. McClelland,	25 00
Galva,	3 10
Glencoe,	21 25
Glenview,	1 85
Gridley,	13 00
" W.S.,	5 00
Grossdale, 1st,	3 50
" 1st, W.M.S.,	4 30
" 1st, S.S.,	1 45
Huntley,	4 00
Joy Prairie, S.S.,	8 13
La Grange, W.S.,	10 00
Lamoille,	11 22
La Salle, W.S.,	5 00
Loda,	4 95
" L. L. and N. E. Slocum,	15 00
Moline, 1st,	51 52
Naperville, German,	3 00
" C. H. Goodrich,	10 00
New Windsor,	6 35
Normal, 1st,	3 89
Oak Park, 1st, W.S.,	15 25
" 2d, S.S.,	4 02
Odell,	50 00
Ontario,	8 22
Payson,	6 15
Pecatonica,	10 55
Plano, L.A.S.,	4 00
Poplar Grove,	3 50
Princeton, 1st,	23 66
" 1st, W.S.,	5 00
Rio,	3 90
Rockefeller,	3 07
Rockford, 2d, W.S.,	1 00
" Mrs. Julia T. Warren,	500 00
Sandwich, W.S.,	10 00
" Jr. Y.P.S.C.E.,	1 31
Seatonville, 1st,	15 00
Seward churches,	7 00
Somonauk,	6 10
Vienna,	2 00
Wayne,	11 00
Wyanet,	22 50
" Y.P.S.C.E.,	4 38
Yorkville,	2 00
W. H. M. U.,	30 00
Indiana, \$47.65.	
Dunkirk,	6 65
Indianapolis, Trinity,	18 00
" S.S.,	5 00
Michigan City, 1st,	15 00
West Terra Haute,	3 00
Iowa, \$254.66.	
Alden, W.S.,	5 10
Bellevue,	5 00
Bryant and Teeds' Grove,	10 00
Castana,	2 50
Cedar Rapids, 1st, W.S.,	5 25
" Mrs. C. Dean,	10 00
Cherokee, 1st,	9 00
Clear Lake, 1st,	10 00
Council Bluffs,	12 00
" N. D. Dodge,	10 00
Decorah,	17 68
Des Moines, Pilgrim, W.S.,	3 00
Dubuque, 1st,	1 00
" 1st, X,	5 00
Elliot,	7 70
Fairfax,	3 16
Fayette,	16 35
Garden Prairie,	6 32
Green Island,	3 50
Grinnell, W.H.M.U.,	2 70
Kingsley, 1st,	6 05
Lakeview,	7 10

Lewis,	18 80	Northboro,	6 90
Manson,	9 00	" S.S.,	2 82
Milford,	9 55	Norwood,	18 71
Mt. Pleasant,	4 28	Oakham,	3 00
" S.S.,	88	Plympton,	2 00
Oakland,	3 82	Provincetown,	5 00
Ogden,	6 00	Reading,	22 67
Pleasant Grove,	3 00	Rowley, Y.P.S.C.E.,	5 00
Preston,	12 00	Sheffield,	6 12
Sioux Rapids,	4 95	Shirley,	5 00
Talmage,	1 00	Somerset,	5 00
Wesley, Scan.,	8 00	South Hadley Falls,	35 98
Whiting,	15 00	Springfield, Olivet,	4 45
		Stoneham,	5 00
Kansas, \$72.60.		Weymouth and Braintree,	17 51
Anthony,	5 00	Worcester, Piedmont,	1 00
Blue Rapids,	7 70	" South,	92 73
Clay Center,	3 00	Swede,	6 60
Kansas City, Pilgrim,	5 80	Mass. and R. I. W.H.M.U.,	500 00
Kanwaka,	5 00		
McPherson,	9 15	Michigan, \$151.16.	
Topeka, 1st,	14 11	Bethel,	4 55
Wellington,	6 07	Bradley,	2 16
White City,	6 01	Ceresco,	2 75
Wichita, Plymouth,	10 97	Chase,	4 00
		Corinth,	9 25
Louisiana, \$15.		Dowagiac, W.H.M.S.,	5 00
Jennings,	10 00	East Fulton,	3 50
" W. P. Cary,	5 09	Eastport,	2 50
		Freeport,	1 51
Maine, \$138.38.		Grand Rapids, East,	1 60
Alfred,	5 37	Hancock,	44 68
Bridgton, North,	5 50	Kalkaska,	8 60
Calais, 1st,	21 55	Kendall,	3 00
Dedham,	1 54	Lake Odessa, W.H.M.S.,	25
Eliot, 1st,	1 79	Ludington,	2 00
Ft. Fairfield,	5 00	Mulliken,	4 75
Gardner, South,	5 00	Olivet,	8 44
Hampden,	3 30	Oxford,	5 00
Harrison,	3 50	Pottsville,	1 23
Kennebunk, Union,	39 88	Rockwood,	3 00
Lewiston,	29 42	St. Johns,	14 94
Perry,	5 00	Sandstone,	25
Pownal,	3 53	Saranac,	2 00
Rumford Point,	5 00	Standish,	4 41
Vassalboro, Adams Memorial,	3 00	Thompsonville,	94
		Tyrone,	3 40
		Wayland,	3 10
		Wolverine,	4 35
Massachusetts, \$1,460.58.			
Abington, 1st,	5 86	Minnesota, \$105.35.	
Agawam,	1 65	Aitken,	4 40
Attleboro, 2d,	53 75	Alexandria,	10 25
Barre,	11 74	Ash Creek,	3 00
Boston, Charleston, Win.,	13 16	Belgrade, 1st,	7 40
" Roxbury, Walnut Ave.,	40 90	Biwabik,	12 50
" West Evang.,	3 15	Correll,	3 00
Braintree, 1st,	2 93	Edgerton,	5 00
Brimfield,	14 14	Glenwood,	10 00
Brockton, Campello, South,	51 65	Lake City, Swede,	2 00
Buckland,	28 37	Lake Emily,	1 55
Cambridgeport, Pilgrim, Y.P.S.C.E.,	10 00	Minneapolis, Drummond Hall, S.S.,	2 00
Coleraine, Rev. C. M. Crooks,	1 00	" Plymouth,	12 15
Dedham, 1st,	94 82	Round Prairie,	5 00
" 1st, S.S.,	9 90	Spring Valley, 1st,	11 10
Fall River, Fowler,	6 60	Staples,	7 00
Framingham, South,	68 35	Taopi,	6 00
" Y.P.S.C.E.,	5 00	Waterville,	3 00
Georgetown, Memo.,	6 90		
Great Barrington, 1st,	33 00	Missouri, \$23.33.	
Hardwick, Gilbertville,	70 07	Breckenridge,	11 50
Haverhill, Center,	48 55	Hamilton,	7 00
Holliston,	7 48	Nichols,	1 25
Lancaster,	6 37	St. Louis, Redeemer,	1 00
Lawrence, Law. St. S.S., Class,	1 00	" Union,	2 58
Lexington, Y.P.S.C.E.,	5 35		
Malden, 1st,	25 47	Nebraska, \$110.13.	
Marshfield, 1st,	21 05	Eureka,	2 25
Melrose,	27 50	Ft. Calhoun,	3 07
Newbury,	14 38	Franklin,	10 00
North Adams,	25 00		

Fremont,		Euelid Ave.,	10 38
" S.S.,	27 00	" W.A.,	10 00
Friend, 1st,	3 00	Lakewood,	5 00
" German,	9 85	Olivet,	1 70
Grafton,	5 00	Pilgrim, W.A.,	20 00
Indianola,	2 61	Cortland, 1st,	3 75
Inland,	10 00	Fairport, 1st,	5 00
Long Pine,	5 00	Garrettsville, W.S.,	1 00
McCook,	1 50	Ireland,	2 25
Springview,	9 25	Johnston,	7 00
Superior,	4 25	Kent,	3 50
Urbana,	7 00	Kingsville, Miss Elizabeth S. Comings	
Verdon,	2 00	and Mrs. S. C. Kellogg,	10 00
Wescott,	5 00	Madison,	3 49
Wymore,	2 35	Marysville,	8 00
	1 00	" S.S.,	2 00
New Hampshire, \$114.96.		Oberlin, Mary C. Bradshaw,	5 00
Alstead, Center,	2 57	Painesville, 1st,	5 45
Chatham,	3 00	Plain,	5 50
Derry, Central,	23 00	Richfield,	6 00
Francetown,	15 36	South Newbury,	4 20
Franklin,	10 00	Sylvania,	2 25
Greenfield,	3 53	Toledo, 2d,	21 00
Haverhill,	4 50	Windham,	5 34
Lisbon,	10 00	Oklahoma, \$319.50.	
Manchester, Franklin St.,	32 00	Darlington, W. Abernethy,	10 00
Rindge,	11 00	Glenella, in full,	300 00
New Jersey, \$347.20.		Hennessey, Hope,	2 00
Bound Brook,	65 10	Pond Creek,	5 00
Little Ferry,	6 00	Springdale,	2 50
Montclair, 1st,	105 15	Oregon, \$51.86.	
" Swede,	3 25	Beaverton,	2 10
Westfield,	167 70	Dora, by Mrs. Abernethy,	5 00
New York, \$293.56.		Forest Grove:	
Binghamton, 1st,	17 31	H. L. Bates,	5 00
Brooklyn, Lewis Ave.,	74 05	W. H. Ferrier,	5 00
Canandaigua,	22 65	E. W. Haines,	15 00
Cortland,	40 00	Joseph Marsh,	1 00
Deansboro,	2 00	J. W. Marsh,	1 00
Franklin,	12 26	Mr. Patterson,	5 00
Homert, E. G. Ranney,	75 00	J. M. Thompson,	10 00
Munnsville,	3 00	Oswego,	1 31
Niagara,	11 64	" Alto Branch,	1 45
Orient,	16 02	Pennsylvania, \$33.73.	
Oswego Falls,	3 00	Braddock, Slovak,	30 73
Smyrna, S.S., M.S.,	6 00	Spring Creek, West,	3 00
Syracuse, Geddes,	9 73	Rhode Island, \$117.76.	
North Carolina, \$1.33.		Providence, Union,	117 76
Kings Mountain,	1 33	South Carolina, \$1.50.	
North Dakota, \$60.42		Winnsboro,	1 50
Caledonia,	3 00	South Dakota, \$85.83.	
Cooperstown, 1st,	5 70	Armour,	47 85
Cumings,	1 03	Bowdle,	5 00
Dwight,	5 50	Custer,	5 00
Fargo, 1st,	17 89	Fridensfeld, German,	5 00
Gnadenfeld,	5 00	Meckling,	5 50
Hillsboro,	3 20	Pleasant Valley,	5 00
Hope,	5 35	Sioux Falls, 1st,	10 48
Kelso,	1 25	Wolfs' Creek, German,	2 00
Kulm. German,	8 00	Texas, \$75.	
Rutland,	2 00	Dallas, W. G. Berg,	5 00
Sanborn,	2 50	" J. H. Craven,	3 00
Ohio, \$185.66.		" W. S. Mosher,	35 00
Andover,	5 40	" E. M. Powell,	10 00
Atwater,	7 22	" E. G. Trumbull,	20 00
Berea, 1st,	3 60	Sherman, H. J. Heffner,	2 00
Charleston, W.S.,	1 00	Vermont, \$45.51.	
Chatham,	2 00	Barnet, McIndoes' Falls,	5 00
Claridon, (2),	9 74	Barre,	17 26
Cleveland:	4 50	Berlin,	3 00
1st, W.S.,	3 00	Braintree, East & West Brookfield,	1 25
Archwood Ave., Y.P.S.C.E.,	1 39		
Denison Ave.,			

Dorset, W.H.M.S.,
Enosburg,
Jamaica,
Norwich, Rev. N. R. Nichols,
Peacham, Rev. J. K. Williams,

Virginia, \$11.25.

Falls Church,

Washington, \$7.07.

Ballard, German,
Quillyute,
Sprague,

Wisconsin, \$146.85.

Black Earth,
Brandon,
Clear Lake, Swede,
Ellington,
Elroy, Plymouth,
Franksville, a friend,
Harris Ridge,
Hayward,
Kaukauna, 1st,
Koshkonong,
La Crosse, Geo. H. Ray,
Lancaster,
Maine,
Maple Ridge,
Merrill, Scan., (2),
Milwaukee, Grand Ave., W.S.,
Navareno,
Necedah,
Rochester,
Spring Green,
Sterling,
Steuben,
Sun Prairie,
Wood Lake, Swede,
Wyocena,
Wyoming,

Loans Refunded, \$2,751.04.

Escondido, Calif., on acc't, 80 00
San Diego, " 1st, 300 00
San Francisco, Calif., Swede, " 500 00

10 00 Washington, D. C., Mt. Pleasant,
4 23 " on acc't, 75 00
3 07 Austin, Ill., 1st, W.U., " 10 00
1 00 Chicago, Ill., Christ German, " 100 00
70 Des Plaines, Ill., " 100 00
Peoria, Ill., Plymouth, " 11 50
Fairmount, Ind., " 25 00
West Indianapolis, Ind., Pilgrim,
11 25 " on acc't, 10 00
Des Moines, Ia., North Park,
bal. on acc't, 29 26
2 60 Roseland, La., " 50 00
1 47 Grand Rapids, Mich., Plym., " 23 50
3 00 " South, " 50 00
Minneapolis, Minn., Lyndale, " 50 00
St. Paul, Minn., Midway Heights,
on acc't, 41 42
4 00 Crawford, Neb., " 75 00
3 25 Lincoln, " Vine St., " 25 00
10 00 Norfolk, " 2d, " 60 00
2 00 Omaha, " 3d, " 50 00
7 00 Venango, " bal. " 200 00
1 00 Wymore, " " 5 00
1 07 Newark, N. J., Belleville Ave., " 25 00
7 50 Mt. Vernon Heights, N.Y., " 100 00
5 00 Sayville, N.Y., " 34 86
5 00 Schenectady, N.Y., bal. " 235 50
25 00 Tannersville, N.Y., " 25 00
5 00 Tremont, N.Y., Trinity, " 40 00
2 26 Cincinnati, O., Storrs, " 50 00
1 85 Portland, Ore., 1st, " 240 00
5 00 " Sunnyside, " 50 00
15 00 Seattle, Wash., German, 1st, " 20 00
1 90 Kinnickinnic, Wis., bal. " 60 00

Legacies, \$967.50.

Newtonville, Mass., Est. Mrs. Joseph-
ine E. Boyleston, by Lucie E. Au-
ryansen, Exr., 950 00
20 00 Springfield, Vt., Est. Frederick
Parks, by Rev. L. H. Cobb,
4 57 D.D., Trustee, 17 50
50

Interest, \$329.10.

Brooklyn F. T. Co., 315 54
N. Y. A. P. B., 13 56

Church Building Quarterly, \$2.63.**FOR PARTICULAR CHURCHES.****California, \$67.50.**

North Calif. W.H.M.U., 10 00
Oakland, 1st, S.S., 25 00
Sacramento, 25 00
Santa Barbara, 7 50

Illinois, \$10.25.

Roscoe, 10 25

Massachusetts, \$4.33.

Hawley, 1st, 4 33

Virginia, \$1.

Falls Church, 1 00

FOR PARSONAGE-BUILDING.**California, \$211.70.**

Buena Park, on loan, 30 00
Copperopolis, " 11 70
Crockett, " 30 00
Oakland, 4th, 140 00

Colorado, \$30.

Crested Butte, on loan, 30 00

Florida, \$50.

Jacksonville, on loan, 50 00

Illinois, \$201.84.

Cable, on loan, 20 84
Chicago, Pilg., German, 100 00
Melvin, " 85 00

Pana, on loan, 13 00
Winnebago, bal. " 43 00

Iowa, \$150.

Lyons, on loan, 25 00
Milford, " 25 00
Nora Springs, " 25 00
Strawberry Point, " 25 00
Vining, " 15 00
Webster, " 10 00
Whiting, " 25 00

Kansas, \$20.

Alton, on loan, 10 00
Longton, " 10 00

Massachusetts, \$5.

Boston, Roxbury, Walnut Ave., 5 00

Michigan, \$47.50.

Kalkaska,	on loan,	17 50
Honor,	"	20 00
Thompsonville,	"	10 00

Minnesota, \$185.

Campbell, L.A.,	on loan,	50 00
Lake City, Swede,	"	25 00
Lake Park,	"	25 00
Mantorville,	"	22 50
Wadena,	"	50 00
Walker,	"	12 50

Missouri, \$25.

Neosho,	on loan,	25 00
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Nebraska, \$75.

Burwell,	on loan,	10 00
Havelock,	"	50 00
Spencer,	"	15 00

New Jersey, \$400.

Hoboken, Nor.,	bal. on loan,	25 00
Jersey City, 1st,	"	375 00

New York, \$2,037.50.

Brooklyn, N. E.,	bal. on loan,	1,975 00
Morrisania,	"	62 50

North Dakota, \$10.

Sykeston,	on loan,	10 00
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Ohio, \$15.

Ft. Recovery,	on loan,	15 00
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Oklahoma, \$40.

Enid, Plymouth,	on loan,	25 00
Medford,	"	15 00

Oregon, \$50.

Albany,	bal. on loan,	50 00
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South Dakota, \$37.60.

Hosmer,	on loan,	7 25
Lake Preston,	"	25 00
Meckling,	"	5 35

Washington, \$5.

Kirkland,	on loan,	5 00
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Wisconsin, \$45.

Amery,	on loan,	25 00
Biramwood,	"	20 00

Receipts for Church Building.....	\$11,043 61
" " Particular Churches.....	83 08
" " Parsonage Building	3,641 14

Total Receipts for the Month \$14,767 83

In the October, 1900, QUARTERLY, page 196, in September receipts from Massachusetts, the \$39.80 credited to "Andover, 1st," should be credited to "Adams."

On the same page, under Illinois, "Chicago, Pilg. Evang., \$53.75," should be "Chicago, Pilgrim," and on page 198 the same error appears.

DECEMBER, 1900.**FOR CHURCH BUILDING.****Alabama, \$2.**

Birmingham,	\$1 00
Ten Broeck,	1 00

Alaska, \$10.

Douglas,	10 00
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Arkansas, \$18.50.

Little Rock, Business Men,	18 50
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California, \$276.28.

Alpine,	2 00
Alton,	5 00
Auburn,	7 10
Avalon,	7 00
Berkeley, North, Y.P.S.C.E.,	2 50
" Park,	8 21
Black Diamond,	5 00
Byron,	3 70
Cherokee,	2 00
Claremont,	6 81
Corona,	13 90
Cottonwood,	1 00
Decoto,	2 50
Dehesa,	4 70
Dougherty,	1 00
Etiwanda,	1 60
Etna,	4 00

Fields Landing,	5 00
Glen Ellen,	3 00
Grass Valley,	5 00
Guerneville,	10 00
Hydesville,	2 00
Jamul,	1 00
Lewiston,	1 00
Lincoln, 1st,	3 00
Loomis,	3 25
Los Angeles, 3d,	3 00
" Central Ave.,	7 15
" Olivet,	5 00
" Pico Heights,	5 00
" Vernon,	7 00
" Mae Bixby,	5 00
Nevada City,	2 75
Oakland, 2d, Y.P.S.C.E.,	2 50
Oleander,	7 00
Palo Alto,	2 50
Paso Robles,	5 00
Pescadero,	6 00
Redwood,	11 00
Rio Vista,	2 65
Rocklin,	2 06
Rosedale,	3 35
San Francisco, 3d,	1 00
" Olivet,	1 00
" Richmond,	1 00
" Sunset,	1 00
San Juan,	5 00

San Jose,
San Luis Obispo,
San Miguel,
Santa Barbara,
Saratoga,
" Y.P.S.C.E.,

Somona,
" S.S.,
Shermanton,
Tulare,
Redlands, 1st,
" S. F. Cooper,

Colorado, \$215.06.

Boulder, Mrs. Bliss,
" Strong,
Claremont,
Denver, 1st,
Flagler,
Fruita,
Highland Lake,
Lafayette,
Leadville,
Sterling, Miss L. M. Dyer,
" H. B. Norcutt,
" F. W. Ricke,
" H. C. Sherman,

Connecticut, \$908.39.

Berlin, 2d,
Bolton,
Canterbury,
Colchester, Westchester,
Danielson, Westfield,
Easton,
Farmington, 1st,
Glastonbury, 1st,
Greenwich, Miss Mead,
Guilford, 1st,
Hamden, Mt. Carmel,
Hartford, Asylum Hill, S.S.,
" Farmington Ave.,
" Park,
" Miss Francis,

Ivoryton, Swede,
Kent,
Litchfield, 1st,
Madison, 1st,
Meriden,
Middletown,
Milford, 1st,
New Britain, South,
New Haven, Mrs. Lathrop,
New Fairfield,
Newington,
Norwich, 2d,
" Broadway,
" Park,

Orange, West Haven,
Plymouth, Terryville,
Saybrook, Deep River, Swede,
Sherman,
South Windsor, 1st,
" Wapping,

Stonington, 1st,
Thomaston, 1st,
Torrington, French,
" Mattie E. Stocking,

Trumbull,
Waterbury, 1st,
Westbrook,
West Hartford, 1st,
Windsor, Poquonock,

Dist. of Columbia, \$2.

Washington, People's, W.H.M.S.,

Florida, \$20.50.

Melbourne,
Orange City,

Georgia, 25 cents.

Conyers, Mrs. M. J. Christian,

Idaho, \$20.

Boise,

Illinois, \$1,557.33.

Alton, W.S.,
Amboy,
Annawan,
" S.S.,
" by Rev. and Mrs. Dazey,

Aurora, 1st,
" W.S.,
Avon,
Batavia, Mrs. A. F. Brown,

Big Woods, W.S.,
Blue Island,
Boaz,
Buda,
Bunker Hill, Y.P.S.C.E.,
Canton,

Chicago:
1st,
Auburn Park,
Bethel,
Bethlehem,
Bowmanville,
Brainerd,
Covenant,

" W.S.,
Grace,
Jefferson, 1st,
Lakeview,
Lincoln Park,
Mizpah Chapel, W.S.,
" by Mrs. A. A. Young,

New England,
Puritan,
Ravenswood,
Sedgwick St.,
South, by Mrs. Bull,
St. James, German,
Union Park,

" W.S.,
University,
" S.S.,
" L.A.S.,

Warren Av., Mr. & Mrs. J. C. Kilner,
Washington Park,
West Pullman,
Miss Maggie Anderson,
Prof. H. M. Scott,

W. Luce,
Mr. Willard,
Mrs. J. Wilson,
A Friend,
Belleville, M.S., by Miss Wiggin,

Clifton, W.S.,
DeKalb,
Des Plaines,
" Mrs. Norton,

Dundee, W.G.,
Dwight,
East St. Louis,
Elgin, 1st, W.S.,
Evanston, 1st, W.S.,
Galesburg, East Main St.,

" Knox St.,
Galva,
Godfrey,
Harvard,
Harvey,
Havana,

" Mr. and Mrs. Collin,
Highland,
" W.S.,
" M.B.,

Hinsdale, 1st,
Jacksonville, W.S.,

Kangley,	3 25	Cincinnati,	4 77
Kewanee, 1st,	53 05	Clinton, 1st,	18 00
La Grange,	25 00	" S.S.,	5 00
La Harpe,	11 50	Corning,	5 00
La Salle,	4 15	" L.M.S.,	5 00
Leslie,	3 50	Council Bluffs, 1st,	21 42
Loda, W.S.,	5 00	Creston, 1st,	17 46
" J. L. and N. E. Slocum,	100 00	" S.S.,	10 00
Lyndon,	8 70	Croker, Elizabeth W. Rekal,	5 00
Malta,	3 40	Cromwell,	13 50
Marshall,	7 00	Davenport, German,	5 00
Melville,	12 00	Des Moines, Pilgrim, S.S.B.D.B.,	2 05
Morton Park, 7,	2 50	" L.A.S.,	2 50
Mound City,	10 00	DeWitt,	7 50
New Grand Chain,	2 50	Doon,	3 00
Newton, 1,	7 00	Dubuque, 1st, W.S.,	2 00
Nora,	12 00	" Immanuel,	10 00
Oak Park, 1st,	7 81	Dunlap, W.S.,	5 00
" " W.S.,	41 50	Earlville,	86 25
" 3d, " "	5 00	Eldora, W.S.,	9 00
Odell,	5 00	" Y.P.S.C.E.,	10 00
Ontario, a Friend,	4 00	Elkader,	17 00
Ottawa, 1st,	4 00	Elma,	3 65
Pana,	5 95	Emmettsburg, B. and G., M.A.,	2 00
Peoria, 1st, W.S.,	5 00	Farragut, W.S.,	2 00
Pittsfield,	7 57	Fayette,	1 59
Plainfield,	16 80	Fontanelle,	2 40
" W.S.,	5 00	Garner,	22 50
" A. E. Hager,	10 00	" L.M.S.,	6 00
Port Byron,	3 75	" Mrs. Brockway,	5 00
Princeton, Mrs. S. C. Clapp,	10 00	Grinnell, W.H.M.U.,	2 75
Prophettstown,	10 00	" R. M. Harris,	1 00
Providence, Jr. Y.P.S.C.E.,	2 50	Hampden, W.S.,	3 00
Quincy,	2 00	Hawarden,	14 00
Rockford, 1st, " "	50	Hinsdale,	1 05
" 2d, W.S.,	13 50	Hull,	5 00
Rollo,	5 00	Humboldt,	8 50
Rosemond,	6 82	Independence,	3 50
" S.S.,	5 00	Iowa City, Bethany, S.S., 7,	50
" W.S.,	5 00	Lamoille,	5 06
St. Charles, S.S.,	5 00	Lawler,	1 71
Shabbona,	23 81	Le Mars,	1 00
Sheffield,	68 71	Lewis,	5 00
Stark,	4 00	Magnolia, "	1 90
Sterling,	5 00	Marion,	11 75
" Jr. Y.P.S.C.E.,	1 50	McIntire,	5 75
Streator, Mrs. L. G. Plumb,	100 00	Miles,	11 50
Sublette,	2 50	" S.S. and Jr. Y.P.S.C.E.,	8 00
Summer Hill,	8 00	Monona,	2 00
" W.S.,	3 00	Muscatine, 1st, S.S.,	4 19
Toulon, Ch. and S.S.,	13 11	Newburg,	2 37
Victoria,	2 00	Newell,	10 00
Wambro,	1 25	Ogden, W.M.S.,	5 00
Wataga,	7 00	Orient,	3 19
Waukegan, 1st,	4 70	Oto,	5 00
Waverly,	5 56	Ottumwa, 2d,	4 10
Wheaton, 1st, W.S.,	6 00	Peterson,	7 63
" College,	7 95	Postville,	6 15
Wilmette,	17 60	Quasqueton,	5 50
Winnetka, W.S.,	5 00	Riceville,	8 00
W. H. M. U., (2)	28 50	Rock Rapids, 1st,	5 00
Indiana, \$61.46.		Rodney,	2 50
Bremen,	5 00	Rowen,	11 50
East Chicago, 1st,	10 00	Salem, W.S.,	4 00
Elwood,	19 46	Sheldon, L.M.S.,	5 00
Indianapolis, Mayflower,	20 00	Shenandoah,	5 00
Ontario,	2 00	Stuart, L.M.S.,	5 00
Mrs. Yarnell,	5 00	Tabor,	13 00
Iowa, \$666.24.		Toledo,	17 47
Agency,	1 00	Vining,	3 00
Alden,	4 35	Wall Lake,	5 00
Alexandria,	7 60	Waterloo,	33 00
Allison,	4 30	" L.M.S.,	6 02
Avoca, 1st, L.A.S.,	2 10	Waucoma,	5 00
Britt, 1st,	6 01	Winthrop, S.S.,	5 00
Burlington,	14 35	" Jr. Y.P.S.C.E.,	5 00
Center,	1 00	Woden,	13 00
Chapin,	16 29	Kansas, \$205.94.	
Clay,	4 00	Athol,	3 25
		Centralia,	26 44

Colwich,	5 00	East Longmeadow, 1st,	2 76
Cora,	4 00	Egremont, South,	6 10
Downs,	2 50	Fitchburg, Calvinist,	21 79
Fairview,	7 00	" Rollstone, (2)	10 10
Ft. Scott,	5 25	Freetown,	2 80
Fowler,	2 00	Gardner,	25 51
Fredonia,	5 75	Grafton, Union,	10 00
Garfield,	10 00	Great Barrington, Y.P.S.C.E.,	2 24
Geneva,	1 00	Greenfield, 1st,	5 00
Herndon, German,	1 00	" 2d,	12 00
Junction City, (2)	27 00	Hadley, 1st,	8 35
Lawrence, Plymouth,	17 30	Hingham, 1st, Y.P.S.C.E.,	3 00
Logan,	2 00	Holden,	6 00
Macon, by D. C. O'Neal,	26	Hopkinton,	14 03
Maize,	1 55	Holyoke, 1st,	22 49
" S.S.,	6 10	Hyde Park, 1st,	11 63
Maple Hill,	5 63	Ipswich, 1st,	5 00
Neosho Falls,	2 00	Lawrence, Lawrence St.,	21 52
Onago,	7 85	" Trinity, Y.P.S.C.E.,	18 35
Osage City, Welsh,	5 00	" " Y.P.S.C.E.,	5 00
Osborne, 1st,	12 55	Lenox,	12 00
Overbrook,	7 95	Longmeadow,	22 89
Partridge,	8 21	" S. G. Barnes,	5 00
Ridgeway,	2 50	Lynn, Central,	15 00
Severy, W. S. Bixby,	5 00	Malden, Maplewood,	4 87
Stockton,	12 00	Mansfield, Orthodox,	15 60
Twelve Mile,	4 10	Marion,	7 95
Village Creek,	2 25	Marlboro, Union,	18 83
Willard,	2 00	Marshfield Hills,	4 72
W. H. M. U.,	1 50	Mattapoisett,	8 62
		Medford, Union, Y.P.S.C.E.,	5 00
		Melrose Highlands,	29 04
		Methuen,	23 63
		Milford, 1st,	32 81
		Millis,	4 00
		Monson,	17 28
		" Miss Gage's Class,	2 00
		Montague, 1st,	5 00
		Newton, Eliot, Y.P.S.C.E.,	10 00
		" " a Friend,	75 00
		" " Miss S. H. Hatch,	3 00
		Newton Highlands,	22 66
		North Brookfield, 1st,	24 69
		Northboro,	10 00
		Northfield, M. McCreery,	2 00
		North Raynham,	2 60
		Orange, Central,	10 00
		Orleans, S.S.M.S.,	4 05
		Palmer, 2d,	5 00
		Pigeon Cove, Swede,	2 00
		Pittsfield, 1st,	50 50
		Plymouth, Manomet,	3 00
		" Pilgrimage,	2 33
		Randolph,	38 07
		Raynham, 1st,	10 14
		Reading, 1st,	5 00
		Rockport, 1st,	6 50
		Salem, South,	22 85
		Saxonville, Edwards,	5 00
		Shelburne Falls,	12 00
		Somerville, 1st,	5 37
		Southampton,	8 83
		Taunton, East,	5 00
		" Union,	12 97
		" West,	6 00
		Upton,	3 40
		Wakefield,	14 93
		Waquoit, (2)	3 07
		Warren, 1st,	9 72
		Wellesley,	18 98
		" Hills,	4 00
		Westboro,	9 31
		Westford,	6 00
		Westhampton,	8 50
		Weston, Evang.,	10 00
		Williamstown, 1st,	30 93
		Winchendon,	2 00
		" North,	45 30
		Winchester, S.S.,	5 00
		" Y.P.S.C.E.,	5 00
		Woburn, Monteale,	1 00
		Worcester, Central,	21 45

Maine, \$95.06.

Anson, North, (2)	6 61
Bridgton, South,	2 50
Carratunk,	5 00
Deering, Free,	8 00
Farmington, 1st,	11 94
Gray,	3 03
Norway, 2d,	7 00
Portland, 2d,	15 50
" St. Lawrence St.,	15 00
" West,	6 00
Sumner, 1st,	5 00
Thomaston,	2 00
Warren,	1 25
Weld,	1 00
Wilton,	5 26

Massachusetts, \$2,022.48.

Acton,	8 00
Amherst, North,	16 00
Andover, Old South,	58 45
Ashland,	6 11
Ayer,	7 05
Billerica,	5 00
Berkeley,	5 00
Blandford, 2d,	2 32
Boston:	
Central, (2)	290 75
Dorchester Village,	12 00
Roxbury, Highland, E.C.A.D.B.,	10 00
A Friend,	10 00
Boyleston, Jamaica Plain,	1 00
Roxbury, Walnut Ave., S.S.	20 38
Dorchester, Pri. S.S.,	6 00
Boxboro, West,	5 12
Brookline, Leyden, a Member,	1 00
Cambridge, 1st,	89 00
Cambridgeport, Pilgrim,	22 56
Carlisle,	7 75
Chelmsford, North,	2 25
Chelsea, 3d,	9 00
Chicopee, 3d,	6 85
Cohasset, Beechwood,	4 00
Concord, Trinity,	16 57
Conway,	15 43
Dalton,	181 30
Easthampton, 1st,	14 91
" Payson,	25 00

Worcester, Park,	2 50	Grey Eagle,	3 37
" Plymouth,	30 46	Mankato, Swede,	1 81
" Union,	29 66	Minneapolis, Fifth Ave.,	6 10
Yarmouth, 1st,	10 00	" " S.S.,	5 40
Mass., Christmas,	50 00	" Lyndale,	5 00
Michigan, \$427.58.		" Mizpah,	2 85
Allenville,	5 10	" Pilgrim,	7 06
Almont,	2 90	" Plymouth,	16 67
" Y.P.S.C.E.,	2 25	" Swede,	4 00
Augusta, by Mrs. L. C. Marion,	1 00	" Mr. Chase,	5 00
Baldwin,	1 00	Northfield,	44 50
Benzonia,	11 60	Ortonville,	7 64
Big Prairie,	2 50	Perham, sale,	100 00
Big Rapids, 2d,	4 58	Pillsbury,	1 95
" " L.A.S.,	5 42	Robbinsdale,	1 00
Breckenridge,	4 50	Rochester, by J. F. T.,	5 00
Bridgeport,	2 00	St. Paul, Olivet,	20 25
Brimley,	6 00	" Plymouth,	15 00
Carmel,	6 15	Silver Lake, Bohem.,	12 00
Charlevoix,	6 00	Walnut Grove,	5 00
Chelsea,	3 23	Winona, Scan.,	5 00
Clarksville,	8 70	Missouri, \$248.67.	
Clinton,	10 00	Amity,	4 00
Conklin,	4 70	Anson,	2 00
Cooper, Ch. and S.S.,	5 00	Aurora,	8 50
Copemish,	2 09	" Y.P.S.C.E.,	1 50
Creston, Y.P.S.C.E.,	2 00	Bevier, 1st,	5 00
Detroit, 1st,	11 16	Cameron,	11 50
" Boulevard,	2 00	De Soto,	15 45
" Fort St.,	4 04	Eldon,	2 45
" Woodward Ave.,	7 28	Kidder,	9 37
Frankfort,	2 60	Lamar,	7 26
Freeland,	3 73	Lebanon, B. Bunker,	1 00
Greenville,	8 10	Neosho,	10 31
Harrison,	2 50	Republic,	3 00
Highland Station,	5 00	Sedalia, 1st,	8 43
Hilliard,	4 55	" 2d,	2 30
Homestead,	3 00	St. Louis, Hyde Park,	10 90
Hopkins Station,	8 00	" Olive Branch,	11 25
Imlay City,	3 15	" Pilgrim,	65 50
Kinderhook,	4 55	" W.H.M.S.,	55 00
Laingsburg,	2 00	" 1st, German,	7 45
Lake Odessa,	10 00	Verdella,	6 50
Lansing, Plymouth,	31 04	Montana, \$5.	
Lewiston,	8 00	Missoula, 1st,	5 00
Ludington,	18 10	Nebraska, \$538.56.	
Maybee,	4 05	Albion,	11 00
Maple City,	3 00	Bertrand,	5 85
Michigan Center,	2 00	Bladen,	1 10
Olivet,	1 00	Bloomfield,	12 50
Ovid,	8 18	Brunswick,	1 35
Port Sanilac,	2 00	Burwell,	5 00
Ransom,	4 61	Campbell,	85
Rockford,	5 00	Clark's,	4 00
Saugatuck, 1st,	4 50	Columbus,	6 00
Shaftsbury,	2 00	Cortland,	8 00
Shiloh,	1 00	Cowles,	5 00
Solon,	1 06	Crete,	18 50
South Haven,	10 00	Curtis,	2 50
Stanton,	13 85	Danbury,	3 30
Sutton's Bay,	4 15	Genoa,	6 25
Thompsonville,	2 70	Grant,	1 80
Union City,	5 00	Hallam, German,	8 75
Vernon,	3 00	Hastings, 1st,	6 70
Wacousta,	3 90	Hemingford,	3 00
Watervliet,	23 21	Hyannis,	2 81
Whitehall,	5 00	Irrington,	4 00
Williamston,	1 25	Liberty Creek,	8 50
Minnesota, \$336.76.		Lincoln, Plymouth,	12 86
Audubon,	60	" S.S.,	21 78
Burtrum,	50	Mascot, in full,	300 00
Cannon Falls,	3 83	Omaha, German,	4 00
Dexter,	5 00	" Parkvale,	5 00
Duluth, Morley,	5 00	" St. Mary's Ave.,	5 00
Elk River,	7 98	Palisade,	2 26
Fair Oaks,	2 93	Plymouth, 1st,	2 50
Faribault,	19 51	" 2d,	2 00
Freeborn,	6 50	Ravenna,	5 00
Granite Falls,	10 31		

Seward,
Silver Creek,
Upland,
Wahoc,
Wallace,
West Point,
Willowdale,

Nevada, \$10.

Reno,

New Hampshire, \$295.43.

Barnstead, North,
Bartlett,
Campton,
Candia,
Claremont,
Concord, South,
" West,
Cornish, F.M.,
Dover, 1st, Ch. and S.S.,
Durham,
Enfield,
Franklin,
Hudson,
Lyndboro,
Merrick, 1st,
Plymouth,
" Y.P.S.C.E.,
Raymond,
Salem,
Tilton,

New Jersey, \$22.

Paterson, Auburn St.,

New York, \$671.68.

Berkshire,
Brooklyn, Park,
" Y.P.S.C.E.,
" Parkville,
" Puritan,
" Rockaway Ave.,
" Tompkins Ave.,
Chenango Forks,
Corning,
East Ashford,
Groton City,
Homer,
Howells,
Keene Valley,
Massena,
Mt. Vernon, 1st,
" S.S.,
New York, Broadway Tab., (2)
" Camp Memorial,
" Pilgrim,
Summer Hill,
Utica, Plymouth,
Watertown,
Woodhaven,
Woodville,

North Carolina, \$2.40.

Bethel,
Dudley,

North Dakota, \$51.80.

Antelope, German,
Buchanan,
Fargo, Scan.,
Fessenden, German,
Forman,
Hankinson,
Havana,
Inkster,
Oberon,
Oriska,

5 00	Ohio, \$371.64.	
5 00	Akron,	17 15
7 00	" West, W.S.,	6 00
14 00	Ashtabula, 1st,	7 66
5 00	Brighton,	4 00
4 00	Brunswick,	2 00
1 00	Charlestown,	2 00
	Cincinnati,	2 00
	" Columbia,	2 00
	" Lawrence St., Welsh,	8 00
	" Riverside,	1 00
10 00	Cleveland, Beth., Ch. and S.S.,	17 68
	" Euclid Av., Y.P.S.C.E.,	10 00
3 75	" Kinsman,	5 78
4 50	" Lakeview,	2 00
3 72	" Park St.,	5 00
4 25	" Y.P.S.C.E.,	4 00
12 25	" a Member,	1 00
114 94	" Swede,	5 00
9 50	" Trinity, W.A.,	3 00
5 00	Collinwood,	10 00
51 78	Cuyahoga Falls,	3 25
7 14	Elyria, 1st, W.A.,	15 00
5 00	" Y.P.S.C.E.,	5 00
5 00	Fairport, W.S.,	3 00
4 00	Gustavus,	8 54
3 00	Hudson, W.S.,	6 00
9 00	Isle St. George,	2 00
25 10	Lafayette, S.S.,	1 00
5 00	Lawrence,	1 00
8 00	Lorain, 1st, W.S.,	10 00
4 40	Lucas,	5 00
10 10	Medina, 1st, W.S.,	5 00
	Mt. Vernon,	6 43
	Newark, Plymouth, W.S.,	2 00
	" Welsh,	1 00
22 00	New London,	1 10
	North Bloomfield,	2 00
	" Madison,	5 00
	Norwalk,	1 00
9 00	Oberlin, 1st, L.A.S.,	12 00
9 38	" ad, L.S.,	50 00
5 00	" "	18 03
2 50	Parkman,	5 00
7 96	Richfield, W.M.S.,	2 00
7 00	Rockport,	2 00
200 00	Sandusky, L.S.,	8 00
2 27	Saybrook,	3 45
12 00	Shandon,	7 50
3 00	Springfield, 1st,	5 00
1 50	Tallmadge,	1 00
1 20	Toledo, ad,	1 50
5 00	" Central,	12 00
12 00	" Plymouth, S.S.B.B.,	10 00
8 00	" Wash. St., W.M.U.,	10 00
10 03	Wakeman, W.M.S.,	4 00
4 86	Wauseon,	7 00
270 85	Wellington, Pri. S.S.,	50
5 00	" W.A.,	3 60
54 35	Williamsfield,	1 32
2 59	Youngstown, Elm St., W.S.,	3 75
11 44	" Plymouth,	7 00
6 00	" W.S.,	5 00
11 95	Zanesville, 1st, W.S.,	2 00
8 80		
	Oklahoma, \$194.89.	
	Alpha,	4 25
1 40	Beulah,	2 00
1 00	Capron,	3 00
	Colony, Rev. Mr. Roe,	5 00
	Enid, Plymouth,	6 50
	Independence, A. Morse,	1 00
5 00	" R. G. Morse,	2 00
1 25	" O. Campbell,	1 00
5 00	Kingfisher, Union,	7 00
3 00	Newkirk, mortgage, on acc't,	126 20
2 00	Okarche,	3 50
5 00	Otter,	2 25
2 50	Parker,	2 17
7 00	Pleasant Valley,	3 00
15 45	Soldier Creek,	2 00
5 60	Tohee,	2 00

Turkey Creek,
Wellston,
West Guthrie,
R. G. Johnson,

Oregon, \$35.41.

Bethany,
Elliot Prairie,
Greenville,
Hubbard,
Portland, Mrs. Larabee,
Rainier,
Scappoose,
Sheridan,
Smyrna,
Sylvan,
Tualatin,

Pennsylvania, \$38.05.

Allegheny,
Blossburg, 2d,
Braddock, 1st,
" 1st, S.S.,
Corry,
Ebensburg, 1st,
Johnstown,
Riceville,
Ridgway, W.M.S.,

Rhode Island, \$196.05.

Barrington,
Central Falls, (2),
Chepachet,
East Providence, Newman,
Newport, United,
Providence, Elmwood,
" North,
" Pilgrim,
" Plymouth,

South Dakota, \$191.56.

Armour,
Chamberlain,
Cheyenne River,
Freedom,
Gann Valley,
Havana,
Hudson,
Huron,
Lebanon,
Little Moreau,
Moreau River,
Myron,
Oahe,
Rapid City,
Sioux Falls, German,
South Shore,
Spearfish, L.M.S.,
" Mrs. Lucy K. Robbins
Tyndall, German,
Valley Springs,
Virgin Creek,
" Ins. Premium,
Wessington Springs,
Winfred,

Texas, \$3.

El Paso, Mexican,

Utah, \$25.90.

Salt Lake City, Phillips,
" 1st,

Vermont, \$281.86.

Bennington, 1st,
Bridgewater,
Brookfield, East,
Cabot,
Cambridge, Jeffersonville S.S.,

5 00	Chelsea,	15 20
11 77	Craftsbury, North, Thank Offering,	5 00
3 00	Dorset,	6 26
2 25	Fair Haven,	2 43
	Ferrisburg,	5 00
	Hardwick,	3 30
	" East,	28 78
2 40	Johnson,	14 00
4 35	Londonderry,	1 75
1 00	Middletown Springs,	5 00
8 00	Newbury, 1st,	22 22
1 00	Newport, 1st,	21 08
2 41	Norwich,	2 10
2 00	Pittsford,	15 70
5 00	Proctor, Swede,	4 45
6 45	Rockingham, Saxton's River,	6 00
2 20	Royalton, 1st,	5 00
60	St. Johnsbury, East, S.S.,	5 00
	Springfield,	10 70
	Stowe,	4 00
7 00	Strafford,	10 00
4 50	Westminster,	16 51
3 97	Williamstown,	5 10
2 03	West Rutland,	22 80
4 55	Woodstock,	10 92
5 00	Worcester,	3 00

Virginia, \$7.

3 00	Begonia,	7 00
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Washington, \$61.21.

10 00	Alderton,	1 50
54 55	Eureka,	3 10
2 00	Hillhurst,	1 00
10 00	McMillan,	91
42 37	Orting,	2 70
22 35	Riverside,	1 75
8 70	Skokomish,	1 75
38 33	South Bend,	3 00
7 75	Tacoma, East,	10 00
	" E. T. Dengen,	10 00
	" Prof. Dewey,	1 00
86 50	" Dr. Hill,	5 00
5 00	" J. L. Johnson,	5 00
1 97	" Mr. McLafferty,	50
1 50	" McLean and McMillan,	5 00
5 00	" Mrs. Nickens,	2 00
2 75	" Mrs. Nickerson,	5 00
4 11	" Scudder Bros.,	2 00

Wisconsin, \$717.26.

1 80	Amery, S.S.,	2 15
1 69	Birnamwood,	3 00
3 25	Boscobel,	5 60
1 00	Brodhead, Mr. and Mrs. Unger,	5 00
7 70	Chilton,	1 50
3 00	Clinton,	20 75
4 00	" S.S.,	1 66
2 00	Clintonville, Scan.,	1 03
2 00	Columbus,	33 40
25 00	Dousman,	5 00
4 30	De Soto, insurance,	200 00
80	Eau Claire, 1st,	153 20
9 00	" 2d,	2 57
3 00	Eland,	1 00
5 00	Elkhorn,	12 56
	Endeavor, S.S.,	3 00
	Evansville, W.S.,	1 00
3 00	Fond Du Lac,	34 60
	Fulton,	4 25
	Gays' Mills,	3 00
	Hartland,	3 07
1 90	Hillsboro,	4 63
24 00	Ithaca,	4 50
	Kaukauna, South,	7 00
	Fayette,	3 10
6 75	Maple Valley, Scan.,	3 11
5 25	Menasha, 1st,	25 00
4 06	Mondovi,	8 00
9 50	Neillsville,	3 32
5 00	New London,	4 72

Peshtigo, (2),	9 75	Ware, Mass., French, by 1st, on acc't,	6 00
Pittsville,	1 59	Weston, Mass., Evang., bal.	80 00
Platteville,	8 25	Cadillac, Mich., "	8 43
Pleasant Valley,	3 00	East Nelson, Mich., bal.	35 00
Plymouth,	14 87	Brainerd, Minn., Peoples' L.A.S.,	100 00
Prescott,	28 22	on acc't,	100 00
Racine, 1st,	15 84	Minneapolis, Minn., Lyndale, (2),	130 00
Rio,	2 36	on acc't,	100 00
Rosendale, 1st,	6 35	Minneapolis, Minn., Swede,	150 00
Royalton,	3 50	" " Como Ave.,	35 00
Springvale, S.S.,	5 00	" " Vine,	15 00
Stockbridge,	6 00	Robbinsdale, "	30 84
Sturgeon Bay,	17 11	Sauk Rapids, " Swede, bal.	50 00
Trempealeau,	1 50	St. Paul, Minn., Ger., Peoples',	4 04
Two Rivers,	1 10	West Duluth, Minn., Plym.,	45 56
Union Grove, (2),	10 48	St. Joseph, Mo., Tab.,	100 00
" W.S.,	6 25	Albion, Neb.,	50 00
" friends,	6 00	McCook, " 1st,	50 00
West Rosendale,	2 82	Omaha, " 3d,	115 50
" Y.P.S.C.E.,	1 50	Reno, Nevada,	15 50
Wheaton,	1 00	Elizabeth, N. J.,	305 29
Whitewater, Florence Whitewater,	1 00	Newark, N. J., Belleville Ave.,	200 00
Williams Bay,	3 05	Binghamton, N.Y.,	7 97
Wyoming, \$13.70.		Buffalo, N. Y., Pilgrim,	47 00
Lusk,	6 00	Canarsie, "	60 74
Rock Springs, 1st,	6 00	Akron, O., South, by 1st,	20 00
Sheridan,	1 70	Springfield, O., Lagonda Ave.,	40 00
Foreign, \$200.		Portland, Ore., 1st,	36 00
London, England, a friend,	200 00	Allegheny, Pa.,	74 85
Loans Refunded, \$4,036.27.		Philadelphia, Pa., Park, by 1st,	50 00
Antioch, Calif., on acc't,	80 00	Cleburne, Tex.,	220 00
Berkeley, " North,	100 00	Paris, Tex., 1st, (2), bal.	400 00
Green Valley, Calif., on acc't,	100 00	Salt Lake, Utah, 1st,	225 00
Oakland, Calif., Market St.,	5 00	Spokane, Wash., Westminster,	13 00
friend,		Ashland, Wis.,	24 36
Oakland, Calif., Market St., by a		Baraboo, "	32 31
friend, on acc't,	10 00	Legacies, \$9,554.54.	
Oakland, Calif., Market St., by Rev.		Buda, Ill., Hyde Est.,	243 25
J. Romel, on acc't,	10 00	Baltimore, Md., Stickney Est., (2),	7,970 20
Oakland, Calif., Market St., by Santa		Chelsea, Mass., Est. Anna Goodwin,	1 000
Cruz, on acc't,	13 20	Manchester, N. H., Knowles Est., (2),	332 11
Key West, Fla.,	15 70	Interest, \$1,640.89.	
Savannah, Ga., 1st,	200 00	N. Y. A. P. B.,	9 68
Austin, Ill., 1st, W.U.,	15 00	" 14th St. Bank,	17 40
Decatur, Ill., bal.	185 00	" M. T. Co.,	360 04
Sterling, " L.A.S.,	304 14	" N. B. B.,	234 57
Anderson, Ind.,	50 00	" U. T. Co.,	210 20
Dubuque, Ia., Summit M.G.,	7 25	" Interest,	500 00
Haverhill, Mass., French, by River-	8 00	" "	300 00
side, on acc't,		Church Building Quarterly, \$7.72.	
Haverhill, Mass., French, by West,	4 09		
on acc't,			

FOR PARTICULAR CHURCHES.

California, \$15.

Pasadena, North	5 00
Santa Barbara,	7 50
Santa Cruz,	2 50

Connecticut, \$25.18.

Orange,	20 18
Ridgefield, Y.P.S.C.E.,	5 00

District of Columbia, \$129.63.

Washington, 1st, (2),	104 63
1st, S.S.,	25 00

Illinois, \$125.77.

Elgin, Mr. and Mrs Lord,	100 00
Rockford, 1st,	25 77

Maine, \$25.

Cumberland, Center,	25 00
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Massachusetts, \$1,695.75.

Boston, O. H. Alford,	100 00
" Jacob B. Bates,	100 00
" Miss M. E. Fales,	10 00
" F. E. Keep,	15 00
" M. B. Mason,	50 00
" W. V. Smith,	10 00
" J. H. Tewksbury,	5 00
" J. J. Tillinghast,	5 00
" Henry Woods,	200 00
Brimfield,	6 00
Brookfield,	5 00
Brookline, John S. Adams,	15 00
Hardwick, Gilbertville,	15 00
Hyde Park, Rev. A. L. Loder,	5 00
Newton, Eliot,	1,000 00
North Brookfield, 1st,	28 50
" Union,	5 00
Oakham,	5 00

Southbridge,	10 00	Missouri, \$4.02.	
Spencer,	30 00	Kidder,	4 02
Sturbridge,	5 00		
Ware, East,	35 00	Wisconsin, \$127.35.	
Warren, 1st,	20 00	Eau Claire, 1st,	115 00
West Brookfield,	16 25	Ripon,	12 35

FOR PARSONAGE-BUILDING.

Alabama, \$20.		Garvin,	on loan,	10 00
Marion,	on loan,	Granada,	"	15 00
	20 00	Ortönnville,	"	25 00
California, \$95.		Winthrop,	"	25 00
Buena Park,	on loan,	Missouri, \$25.		
Bakersfield,	"	Neosho,	on loan,	25 00
Los Alamitos, (2),	"			
Rocklin,	45 00	Nebraska, \$133.		
	10 00	Bladen,	on loan,	8 00
Colorado, \$73.95.		Butte, German,	"	65 00
Fruita, (2),	on loan,	Hemingford,	"	10 00
Ward,	61 45	Taylor,	"	25 00
	12 50	Weeping Water,	"	25 00
Connecticut, \$50.		New York, \$11.		
Shelton,	on loan,	East Ashford,	bal. on loan,	11 00
	50 00			
Florida, \$100.		North Dakota, \$65.		
Jacksonville,	on loan,	Crary,	on loan,	15 00
	100 00	Jamestown, L.A.S., by Mrs. Phil-		
Idaho, \$92.50.		lips,	on loan,	20 00
Genesee,	on loan,	Wimbledon,	"	30 00
Mountain Home,	17 50			
Pocatello,	"	Oklahoma, \$50.		
Weiser,	25 00	Oklahoma City, Pilg.,	on loan,	25 00
	25 00	North Enid,	"	25 00
Illinois, \$153.		Oregon, \$80.		
Ashkum,	on loan,	Condon,	on loan,	10 00
Earlville,	75 00	Huntington,	"	45 00
Elmwood,	"	Portland, German, Ebenezer,	"	25 00
Pana,	50 90			
	13 00	Pennsylvania, \$37.50.		
Indiana, \$50.		Albion,	on loan,	12 50
Anderson,	on loan,	Kane,	"	25 00
	50 00			
Iowa, \$115.		Rhode Island, \$10.		
Centerville,	on loan,	Barrington, Little Parsonage		
Des Moines, German,	25 00	Builders,	10 00	
Rockford, (2),	"	Texas, \$25.		
Runnells, L.A.S.,	50 00	Port Arthur,	on loan,	25 00
	15 00			
Kansas, \$25.01.		Washington, \$70.		
Topeka, Seabrook,	on loan,	Snohomish, L.A.,	on loan,	60 00
	25 01	Tolt,	"	10 00
Michigan, \$304.25.		Wisconsin, \$95.		
Central Lake,	on loan,	Amery,	on loan,	15 00
Cheboygan,	bal. "	Rochester,	bal. "	80 00
Custer,	150 00			
Gaylord,	"	Wyoming, \$37.		
Lakeview,	7 50	Lusk,	on loan,	37 00
Ovid,	"			
Owosso,	11 75			
	25 00			
	20 00			
	75 00			

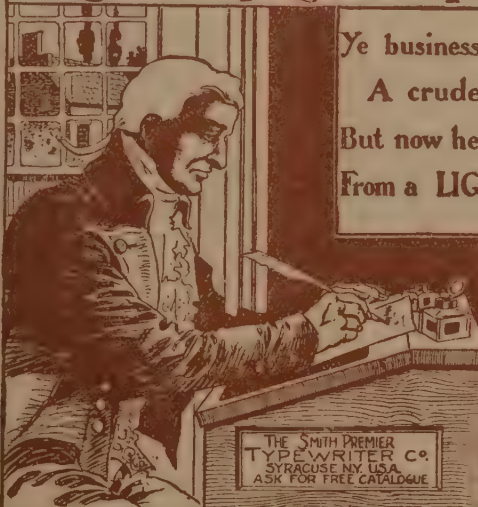

Receipts for Church Building.....	\$26,268 32
" " Particular Churches	2,147 70
" " Parsonage Building.....	1,844 71

Total Receipts for the Month.....\$30,260 73

Total Receipts for the Three Months \$61,645 36

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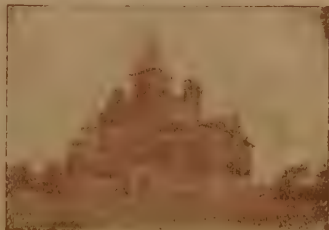
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VOLUME XIX

NUMBER 2

APRIL, 1901

CHURCH-BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

Fourth Ave. and Twenty-second Street, New York.

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 4th Avenue and 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, Fourth Ave. and 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

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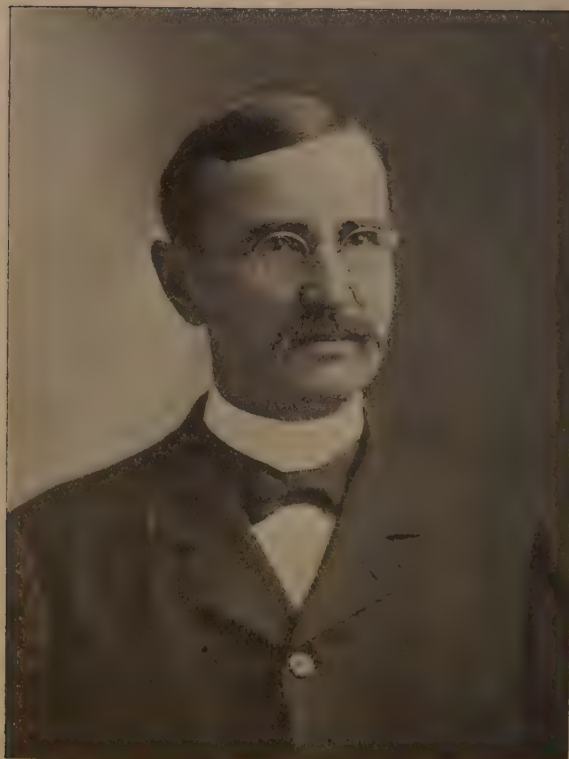
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REV. E. P. GOODWIN, 'D.D.,

Born July, 1832; died February 15, 1901.

Thirty-two years Pastor of First Congregational Church, Chicago, Ill.



REV. J. C. ARMSTRONG, D.D.,
Superintendent Chicago City Missionary Society,
151 Washington Street, Chicago.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

APRIL, 1901.

CURRENT NOTES.

Nothing seems to us more befitting than to put before anything else we offer to our readers this month, the face of Rev. E. P. Goodwin, D.D., for thirty-two years pastor of the First Congregational Church in Chicago. He was for several years Vice-President of the Congregational Church-Building Society when it bore the name, The American Congregational Union. He was one of its warm friends and earnest supporters. He stirred his people, as no other man could, to sustain the work and to take an interest in its promotion. The gifts of the church to the church-building work have been remarkably large. By no means all that they gave passed through the treasury of the Church-Building Society. It was right they should care for those about them. Many thousands of dollars have gone from that First Church under the stimulating influence of Dr. Goodwin and his loyal and royal supporters into churches in Chicago and vicinity. No worthy call of this kind was unheeded. He rose to be a man of great power in Chicago, in Illinois, and all the Interior, and for that matter all over the country; a man of deep convictions, wonderful spiritual insight, great power in presenting truth, a devoted student of the Bible, he has left an impression on his people and many others that time cannot easily efface. He will be greatly missed. He was warmly loved and deserved to be.

THE new century opens well. If the year continues on a scale anywhere near that of the first two months, many churches will rejoice because of the ability of the Society to render assistance. January brought \$35,049.06 to the treasury, and February brought \$24,102.87. About one-third of this whole sum was in the form of specials, given under the warm approbation of the Society by neighboring churches to struggling enterprises

that were seeking to establish themselves free of debt on a basis that would enable them to do first-class work. We are glad to protect this money according to the wish of donors, the same as we protect the money voted directly out of the treasury, for in case of loss by fire, or discontinuance of the church, the whole sum would go into the treasury of the Congregational Church-Building Society.

At the same time generous givers, both individual and collective, will see that that money does not enable the Society to vote away aid to applicants. It is already disposed of and doing great good in its own place. We sincerely hope the gauge of giving has been set for the whole year, for aside from these special contributions the receipts have been good. The ground of our hope is that the large increase in the number of contributing churches that we have been permitted to note almost without exception during all these recent years, will be continued during the first year of this century, and on until the area of benevolence covers the entire area of the denomination.

A SERIOUS MISAPPREHENSION.

Applications, some formal, some informal, not infrequently reach the Board of Church Erection which seem to indicate a serious, if not singular, misapprehension of its province.

The Board was organized specifically to aid "feeble congregations in the erection of houses of worship." Manifestly the intention was to enable young congregations, for the most part upon missionary ground, to secure church homes of a simple and inexpensive character, but which, without some aid from without, they would still be unable to build.

This is the definite work to be done through the agency of the General Fund contributed annually by the churches, and for such purpose we are justified in making the strongest appeals possible that this fund shall be so adequately supplied as to ensure our young churches from disaster and debt. For this well-defined purpose every dollar thus contributed is needed, and much more, if it could be obtained, could be profitably employed. A Church that is organizing upon new ground two hundred new congregations every year needs large sums to house its infant churches.

As a matter of fact, it may be added that for a number of

years the appropriations to such churches have much exceeded the total amount received by the Board from the contributions from older churches to its treasury.

Another misapprehension, but of a different nature, is equally common.

Letters frequently set forth the poverty of a young congregation, and pleading that it can do nothing for itself, ask what the Board can do for it. To such inquiries no other answer can be given than that the first step must be taken by the church itself. It must thoroughly canvass the field, no matter how unpromising seems the outlook, and then, when it has done its best the Board will guarantee that there shall be no failure.

Probably nothing would be more disastrous to a congregation than to have all its wants supplied by some outside beneficent earthly providence; to have its house of worship presented to it free of cost; to have its minister's salary paid by a rich friend—in short, to have no demand made upon its own resources. But such is poor human nature that such gifts will almost always be accepted. It is, therefore, well they are so seldom offered. This is well understood; but very near akin this in its influence is not so well understood, namely, the danger involved in the receiving of any missionary aid. Whenever a church can, by its own, unaided exertions, provide a sanctuary that is adequate to its needs, it is far better to be therewith content than to yield anything of its independence by accepting unnecessary aid. It is for this reason that the Assembly provided in its plan for such limitations upon the work of the Board as would prevent it being counted as a source from which additional subscription could in every case be secured, and establish the principle that, so far as its grants were concerned, it should simply give what would ensure success in every case of honest, faithful endeavor.—DR. E. N. WHITE, in *Assembly Herald*.

PUNCTUATED PARAGRAPHS.

Promiscuous Solicitation. It is a great evil for particular churches to send their pastors, or any other agent, abroad among the churches to solicit aid. It is a wrong to many churches equally in need of help, which do not adopt that course. If one church succeeds in this way by its personal appeal, it gets more than its fair share of the entire

contribution of the churches for this purpose, and so robs its fellow sufferers. At the same time it annoys pastors and churches who once a year contribute for church erection with the understanding that this is to save them from perpetual solicitations. It tends to derange and embarrass the whole work.

The number of churches needing aid is so great
Once a Year. that the Society cannot aid more than one-half the number of applicants, or at least grant applicants more than one-half what they ask. When every Congregational church in the country takes a collection for the Society once a year, and benevolent individuals show the interest they have shown heretofore in giving generous sums for the promotion of this work, larger amounts can be granted and a larger number of grants made than under present conditions. This exceedingly desirable condition of things will exist *when our pastors and our churches determine that it shall exist*. Only a little more than half the churches in the denomination now contribute to this work—3,158 during 1900. A large number of the churches that have been aided, notwithstanding frequent and urgent reminders, fail every year, and some of them for several years have failed, to send the annual contribution which they promised in writing at the time they were aided they would send.

When churches which have received aid from
Aid Forfeited. this Society on certain expressed conditions, neglect to fulfill those conditions, the money reverts to the Society and the payment of it may at any time be called for. One of those conditions is that every church so aided shall, each year, make a contribution to the treasury of the Society.

Another, and in some sense a more important
Insurance Again. matter even than a contribution, is that of insurance. A goodly number of the aided churches are as rigidly and strictly conscientious for their own good and for the security of this Society to keep their churches insured in a first-class stock company for the largest sum the company is willing to take, as the Society could reasonably ask. They never allow their building to stand uninsured against loss by fire or high winds for a single day. Many others are neglectful.

Careful attention to the above statement will save those who propose to apply for aid or have already received aid, from much

embarrassment, and the executive officers of the Society very much labor and care. The constant desire and aim of the Board is to assist churches struggling to build to the greatest possible extent consistent with the faithful discharge of its duty as a Board of trust, responsible to those who have placed money in its hands.

After more than forty years' experience, the
Suggestions. Board is clear that the following suggestions to churches asking aid may be of use:

1. The Board, in exceptional cases only, can consistently offer to pay debts of long standing on any kind of church property. Givers expect the Society to aid in the erection of new houses of worship, and homes for ministers, and that only emergency cases of any other kind ought to be considered.

2. The conviction of the Board is clear that aid rendered to the stronger churches, whether in the suburbs of cities or in the country, should be always by loan, and not by grant.

3. The aid rendered to the smaller struggling Home Missionary churches should be always by grant and not by loan.

4. The Board is always glad to have the fellowship of churches in the immediate vicinity of any new building enterprise expressed by contributions outside of and in addition to their regular contributions to this Society. Churches struggling to build are unquestionably entitled to such expressions of fellowship.

5. *The Board, from an early day, has taken the position that any church that appeals to this Society for aid that sends out a general circular over the whole, or a large portion of the country, is not entitled to aid from this Society. This statement of a fundamental principle of justice and good fellowship has been repeatedly printed in connection with the annual reports of the Board.*

ADEQUATE PROTECTION.

Early in 1877 a very carefully prepared loan and trust mortgage was adopted by the Board and has been used in every case of aid since that time. A rule was adopted as one of the "*Conditions of Aid*" that the Trust Mortgage should add to and include all additional gifts the church in question had received from outside Congregational sources. No business principle adopted by the Society has been more widely or warmly com-

mended than this. In scores of cases it has saved churches from forced sale. One case will illustrate many. A church had been aided by two grants, \$850 and \$560, specials. Both sums were covered by a trust mortgage. A party in the church, claiming to have a large bill against the church, offered to pay the \$400, which he supposed was all the Society held a mortgage for. He wished to foreclose and secure his pay. He was told that when the Superintendent of Missions for that State decided that missionary aid could no longer be paid to support a man on that field and the church paid the balance of the \$1,410 mortgage, the mortgage would be promptly released. The mortgage is not yet paid. The church is not dead. Thousands of dollars would have been lost to us, and some of it lost utterly, but for this security for the whole sum put in.

Our churches are often made up from several denominations. Not infrequently there are more members of some other church in the new organization than of ours. It is more than conceivable that a time may come when a church so made up will vote by a clear majority to be something else than Congregational. Suppose it has had \$2,000 aid, \$500 regular grant and \$1,500 special. If the special was not covered we get back \$500 and lose \$1,500 of just as good Congregational money. Suppose this very church burned. The rule is that it must be insured for the face of the mortgage. If for \$2,000, we get the whole \$2,000. If for \$500 we get that only, and the rest is in ashes.

Suppose a church wishes to move. In every clear case, on application, the Board grants permission, on condition that a new mortgage be issued promptly on the new property.

Suppose a church wishes to pay off the Society's mortgage, so as to borrow on a new and more expensive property. The mortgage will be released the very day the treasurer receives the balance due.

Suppose a church has come to a point where it is clear they can not continue the work. The church, by the exact terms of its mortgage, should dispose of the property and return what is due the Society. If this is impossible a legal deed of the property should be made to the Congregational Church-Building Society. This saves legal expense, delay and the good name of the church. It is by means pleasant to have to enforce a claim on a church. It ought not to be necessary.

HOW THEY CLOSED UP.

They had been building a church. It was all done. Dedication Day was appointed. The people came together in large numbers. They were delighted with the house. They were delighted to hear how much had been raised. They began to look sober when told there was \$1,000 not yet raised. That must be raised then. The Church-Building Society had voted them \$500. That money could be had when it would absolutely pay the last dollar of indebtedness standing against the church for any purpose whatsoever. The Church-Building Society had said in their Conditions of Aid, and in correspondence, that nothing could be assumed to be paid afterward, nothing could be borrowed by anybody. Somehow that seemed to have been for the moment forgotten. A subscription was started right then and there on that Dedication Sunday morning. Some one asked if they could have three months' or six months' time to pay in. Rather than not get the pledge the answer was "Yes." But they had to have the money then. The Ladies' Aid Society said they would take \$250 if they could have a year to pay it in. The Sunday-school said they would take \$100 on the same terms. The Endeavor Society said they would take another \$100 and pay in six months. Several individuals made time subscriptions. They said they would borrow the money to pay, so that the whole thing would be a cash transaction, and they could report to the Church-Building Society that everything was paid, that no man held a mortgage against the church, that the trustees had given no man a note.

It seemed to them at the time that they were doing a nice thing. They meant all right, no thought of deceiving or getting themselves into any sort of a tangle. Suppose now the Church-Building Society adhered to its most reasonable and absolutely essential condition. Then the money could not be forthcoming from the Society until all those subscriptions were paid. That would necessitate borrowing \$1,000 by the church for one year and probably giving a mortgage on the property to secure it. Suppose the Church-Building Society waived its principle about paying last bills and paid over their money. Suppose the money they put into the church is a loan, as it often is, and the loan is to be paid at the rate of \$100 a year. Who is to pay it? The whole church. But the Ladies' Society, the Endeavor

Society and Sunday-school is already mortgaged for \$450. Some of the children of the Sunday-school will have to go to father for their money. Some of the young people in the Endeavor Society will have to do likewise. But the fathers have already pledged all they can. The parties who have advanced the money to the Ladies' Society and the Endeavor Society and the Sunday-school want their money. They demand it. They have a right to. Can that church meet those pledges in a year and meet the pledge to the Church-Building Society? Then it would seem as though they hardly needed to borrow anything from the Church-Building Society.

Who cannot see that this method of closing up a church enterprise is every way embarrassing, particularly to the church and the three loyal organizations in it who have assumed obligations, also to the Church-Building Society which loaned its money on condition that \$100 a year be paid toward the loan until it was cancelled. When, therefore, the Church-Building Society insists that its money pay the last dollar of indebtedness, it is doing the utmost kindness to the church. They knew the condition at the outset. If they forgot it, that is their fault. Long experience has shown that under no circumstances can this method of closing up a church building account be the wisest and best for all concerned.

THE DIAMOND JUBILEE.

For some months we have been hearing pleasant things, appetizing things concerning the approaching Diamond Anniversary of our National Home Missionary Society. We have no doubt our most sanguine expectations will be realized between May 14th and 16th, 1901, when the anniversary will be held in Boston. Many will be interested in that occasion, its sayings and doings. None will feel a deeper interest in it than its closely related co-worker, The Congregational Church-Building Society.

More than one-third of the Diamond Life of our Home Missionary Society had passed before organized Congregational Church-Building began its money-saving, manifolding co operation.

Money-saving, manifolding co-operation? That and more. The Home Missionary Society sends the man of God to the

newest new frontier town. What for—To preach the gospel? That and more. To organize a church? That and more. To reach as far and wide, house by house, home by home, family by family, man by man, as by any possibility he can, and build them into one living, spiritual organism for the evangelization of the town, county, country, in which he is now the sole ministerial missionary representative. He is, modestly of course, but without hesitancy, to invite everybody to come and hear him preach the gospel, and by his preaching make it unnecessary to *ask* anyone to come to the services he has been sent and called to lead. He is no man for such work if, in time, he cannot bring something like this to pass. It was too late the very day the Home Missionary Society began its work, seventy-five years ago, to dawdle with uneducated or even educated incompetency for this by no means holiday business. It is our starting-point, our well warranted assumption that the first factor, after the power of the indwelling, outworking Spirit of God, that back of this Diamond Jubilee we have had, as a whole, a race of nation builders, whose first thought was that righteousness exalteth a nation, and that there is no righteousness out of which to build a nation, or any other organization, that is not wrought by the power of God by the preaching of the gospel. Such men, by the hundred, has the Diamond Crowned Mother of this Anniversary been sending to preach and exemplify the glorious gospel of the blessed God. Anything extreme, over-exacting in this? On the contrary, is not this precisely what \$18,000,000 of consecrated money have been given to this Society for? Is this all? Have we nothing to do but to demand such men and such achievements? We must go back to where we started from; back to the picked man we sent at the outset to the newest new frontier, to gather a congregation, gather a community about a center whose circumference was nowhere, organize a church whose Sunday and midweek services should be a joy and delight to all who could be induced to join them. *Where* is all this to be done? In the church, the house of God, planted to stay, and silently saying, not on God's day only, but 365 days in every year, "God dwells among us. Come with us and we will do you good." But no house of God has as yet been built. With homes to secure, farms to open, places absolutely essential to business to be provided, adequate means have been utterly wanting to provide for themselves any sort of suitable church

home. But until this is done who can fail to see that the work is, to say the least, crippled, not to say at a standstill? In this dilemma the pastor writes to the Congregational Church-Building Society and asks if they can offer an incentive to the people to put forth their utmost efforts to secure for themselves the absolutely necessary equipment for the successful carrying forward of the work our Home Missionary was sent out to do.

Backed by the large majority in the membership of the Congregational denomination, the Secretary of the Church-Building Society forwards an application blank to this new community struggling with all the hardships of a frontier life, for a grant of \$500 with which to build their church, provided they will rally and by putting in labor at cash prices, material that can be used, and money that can possibly be spared to the amount of not less than an equal sum, all the better if it is twice as much as the amount of aid offered, that community rallies and furnishes for itself a suitable place for the gathering of the people for the worship of God. Without this stimulus and help the building of a church would be practically impossible. No one will more readily recognize the helpful co-operation of the Congregational Church-Building Society in the prosecution of missionary work than the Diamond Mother who is to be crowned with the honors of this occasion.

HOUSES OF WORSHIP

IN USE BY

Congregational Churches

IN

CHICAGO, ILL.

MARCH THIRTY-FIRST

1901



DOUGLAS PARK CONGREGATIONAL CHURCH, W. D.,
19th Street and Spaulding Ave.,
REV. A. J. FRANCIS, Pastor, 552 Jackson Boulevard.



BETHLEHEM CONGREGATIONAL CHURCH, W. D.,
711 Loomis Street.
REV. E. A. ADAMS, D.D., Pastor, 864 South Ashland Ave.



NEW ENGLEWOOD NORTH CONGREGATIONAL CHURCH, S. D.,
Corner La Salle and 59th Streets,
REV. CHARLES REYNOLDS, Pastor, 334 W. 59th Place.



OLD ENGLEWOOD NORTH CONGREGATIONAL CHURCH, S. D.



EWING STREET CONGREGATIONAL CHURCH. W. D.,
239 Ewing Street,
REV. C. P. MEEKER, Pastor, 233 LaSalle Ave.



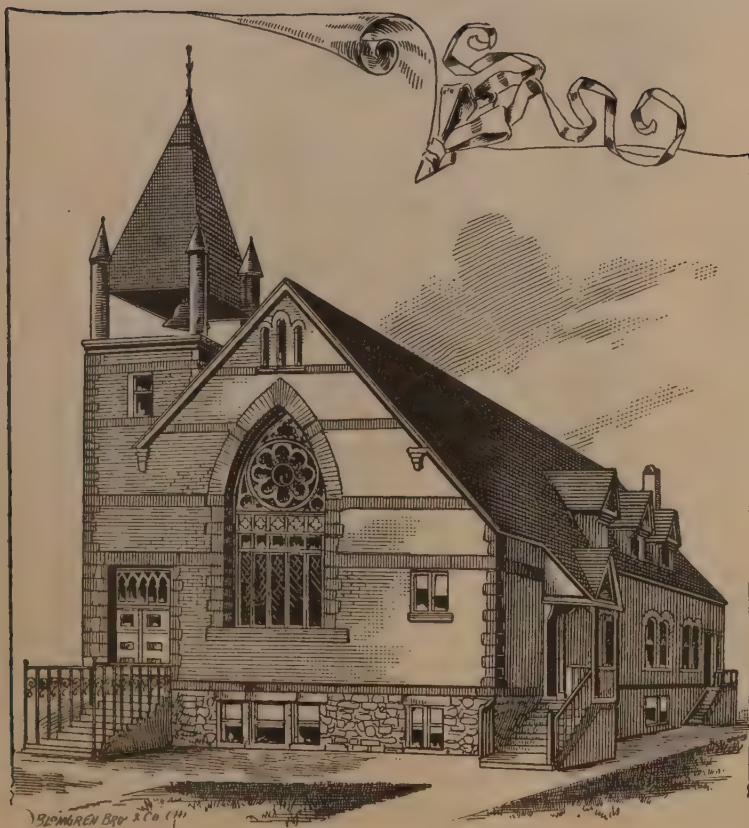
FIRST CONGREGATIONAL CHURCH, W. D.,
Washington Boulevard and Ann St.



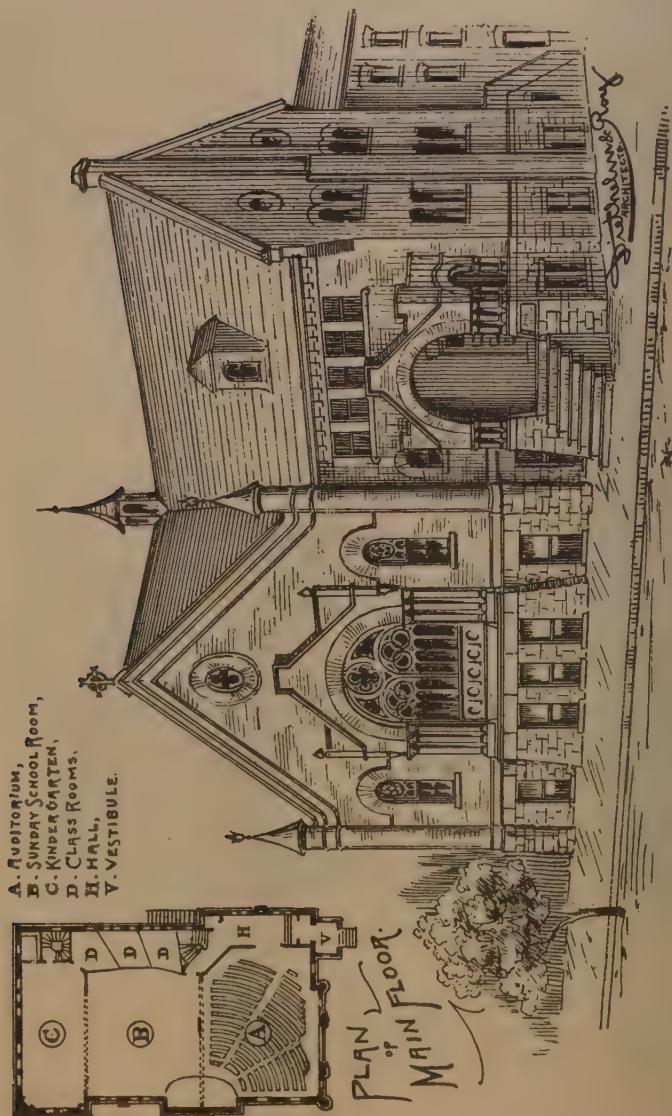
MAYFLOWER CONGREGATIONAL CHURCH, W. D.

Filmore Street and Sacramento Avenue.

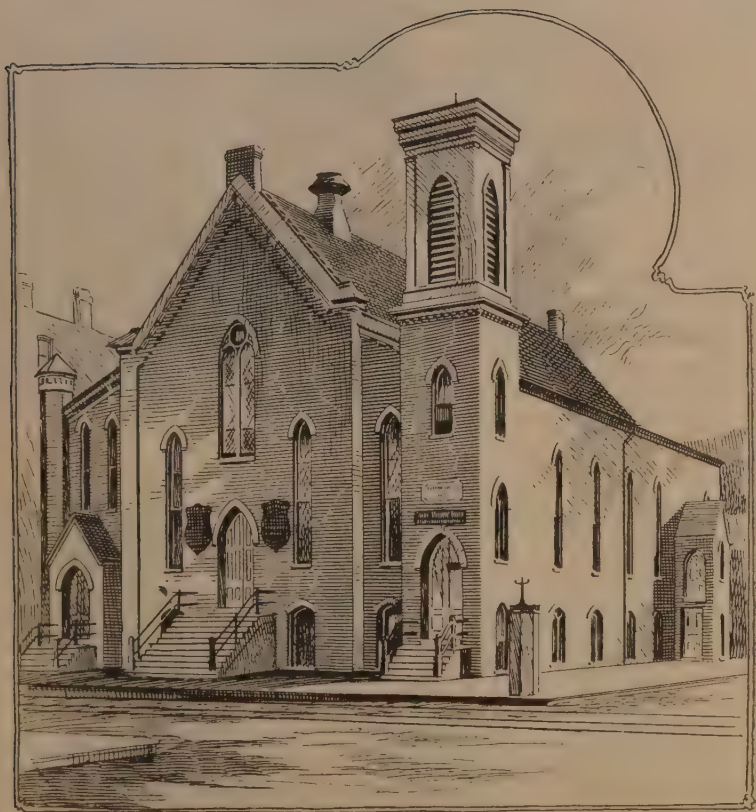
• REV. GEORGE PEEBLES, Pastor, 542 South Humboldt Street.



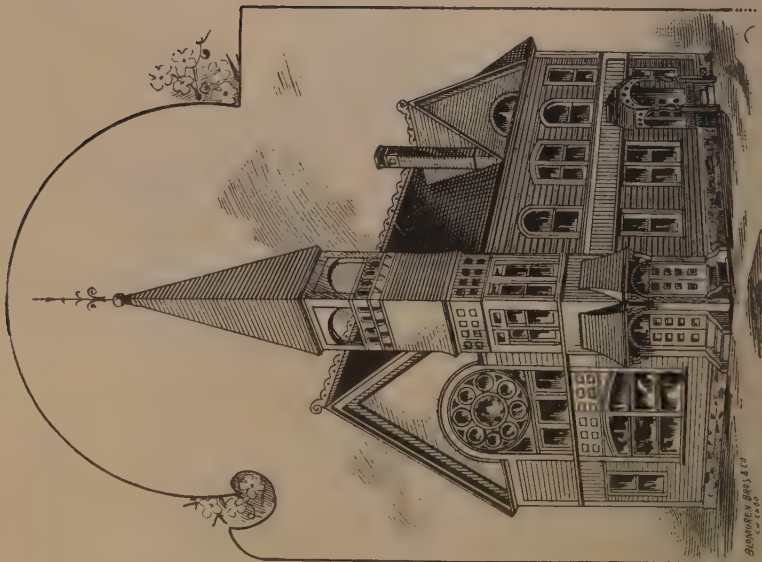
ROGERS PARK CONGREGATIONAL CHURCH, N. D.,
Corner Morse and Forest Avenues.
REV. WILLIAM EVANS, Pastor, 804 Morse Avenue.



SOUTH CHICAGO CONGREGATIONAL CHURCH, S. D.,
Ontario, near 92d Street, South Chicago.
REV. GEORGE H. BIRD, Pastor, 324 91st Street.



TABERNACLE CONGREGATIONAL CHURCH, W. D.,
Grand Avenue and Morgan Street,
PROF. GRAHAM TAYLOR, D.D., Pastor, 140 North Union Street.

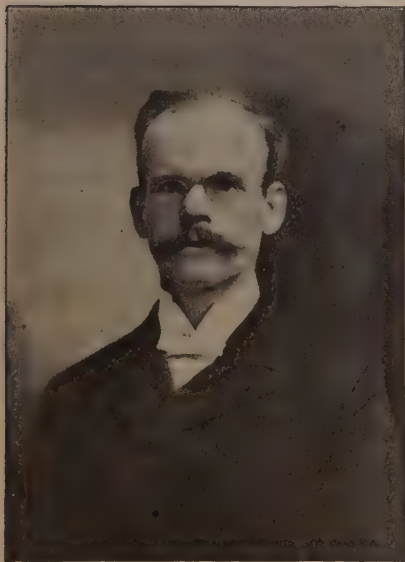


TRINITY CONGREGATIONAL CHURCH, S. D.,
 Corner Normal Avenue and 71st Street.
 REV. I. W. HIGGS, Pastor, 7010 Normal Avenue.



ST. PAUL CONGREGATIONAL CHURCH, W. D.,
 N. 42d and W. Belden Avenue,
 REV. W. R. PARR, Pastor, 1161 N. 42d Avenue.

MONTICELLO, IOWA.



REV. C. C. WARNER,
Pastor at Monticello.

We present herewith the old and the new church edifices at Monticello, Iowa. November 13th, 1860, the church was organized—the first in the place. The struggles of the infant church in war times prevented success in efforts to get a house, but in 1867 the work was vigorously pushed and January 27th, 1868, the church was dedicated. In this enterprise the Congregational Union took \$500 worth of stock, no doubt proving just the heroic friend needful to inspire the home-givers to meet their burden. The house cost \$8,000.

Built in an early day, the church was located in the center of the town and on lots adjoining the railway. The central site has always been a good thing, but the railway—it was too good! The greatly increased traffic and double track, with switching back and forth on that very spot, compelled abandonment of the property, especially as lack of modern appliances called for considerable alterations in the plant. Therefore, the old church was sold, and a new site, a little out of the business center and nearer the people of the congregation, was secured.

The corner-stone of the new house was laid August



OLD CHURCH AT MONTICELLO.

28th, 1900, and dedication occurred January 20th, 1901. Rev. Dr. Berry, of Cedar Rapids, Iowa, preached the sermon. The guest of honor was Rev. Dr. Roy, who preached the dedication sermon in the old church. Dr. Frisbie, of Iowa, was also present.

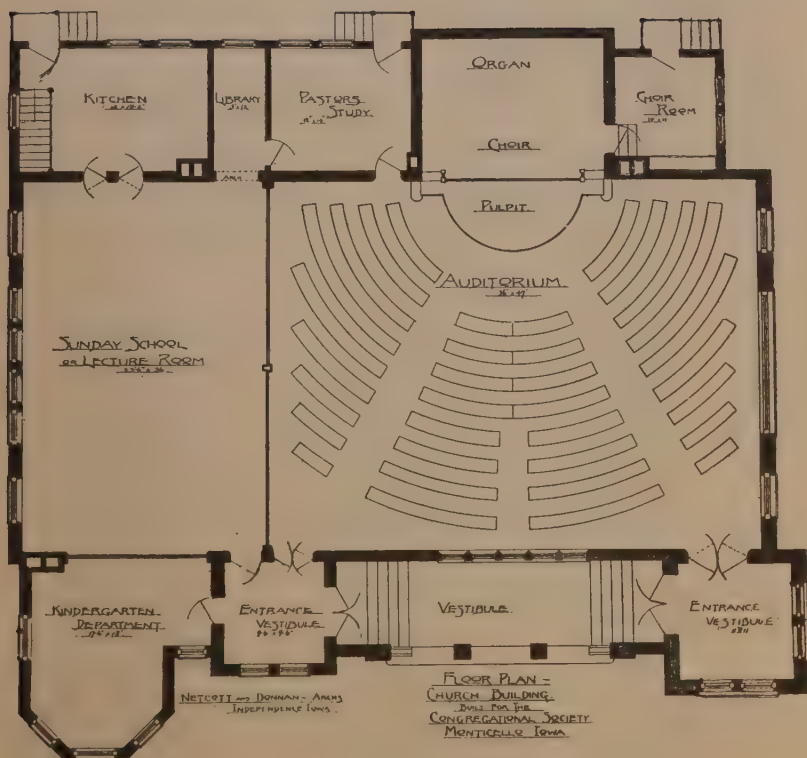
The building speaks for itself in the illustrations. It is of pink buff pressed brick. The architecture is Romanesque (Netcott & Donnan, Independence, Iowa). The main room seats about 250, while the lecture room and kindergarten provide for as many more. Kitchen, library, alcove, pastor's study and choir room are adjuncts of practical interest.

The building cost \$12,500, and with lots is worth \$15,000. Space for a pipe organ is provided, and it is hoped that an instrument can be purchased soon.

When the plan for a new building was first urged, it was supposed necessary to fall back on the Congregational Church-Building Society for help. This has been avoided, though it took \$1,000 from a parsonage fund to complete the church.



NEW CONGREGATIONAL CHURCH AT MONTICELLO, IOWA.



CHURCHLY EDIFICES.

The two plans we illustrate in this number of the *QUARTERLY* are by L. B. Valk, Church Architect, Los Angeles, Cal. They show the *NEW PLAN* he has invented for churches, small and large—these being inexpensive examples. It will be seen that the Sunday-school department is in rear of audience room, with its radiating classrooms—all focusing to the superintendent's and pastor's pulpit platform. The platform of audience room extends clear across the nave or width. On this platform is the pulpit in center, and movable; each side the pulpit is the choir, divided or not; on one side (either) is the organ keyboard, with organist facing minister and choir; in front of keyboard is the seat for quartette or sopranos and tenors; on the other side, alto and bass or chorus choir.

The organ is up over vestibule, shows in church through two openings and one in Sunday-school. In these two examples only cabinet organs are used. Choir and minister come on platform together or not, as desired. The choir faces minister, and the result is that the whole aspect is religious.

By this arrangement, when the two rooms are thrown together, the minister stands just to the right of center, has both audiences close around him, every eye focused to him, and with surroundings extremely religious appealing to heart and eye.

The separation between the two rooms is a wood screen, which works up and down out of sight, and when up is an object of beauty to the eye.

The screen does not go up to ceiling; the ceiling of vestry or Sunday-school is seen as you enter audience room; when screen is up the result is that the church looks as long again as it really is.

The heating is accomplished at slight expense, and the cost of erecting churches on this plan is much less than any method yet devised.

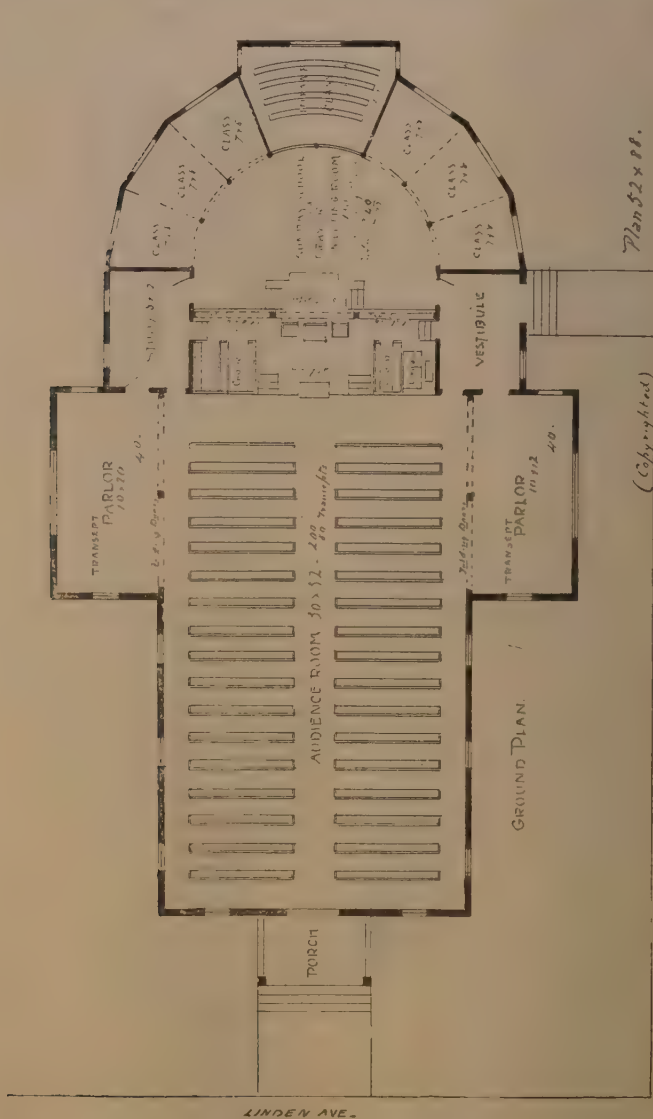
The architect will be pleased to have pastors correspond with him at Los Angeles, Cal.

This example of a small Congregational Church shows how churchly a small edifice can be made on the new church plan. Here is an edifice seating 200 in audience room, 130 in Sunday-school room, 40 in infant class. The two transepts open into



audience room as well as whole Sunday-school and class-rooms ; every eye focused to speaker, who stands just one side the center of platform. The whole interior of this little church is most

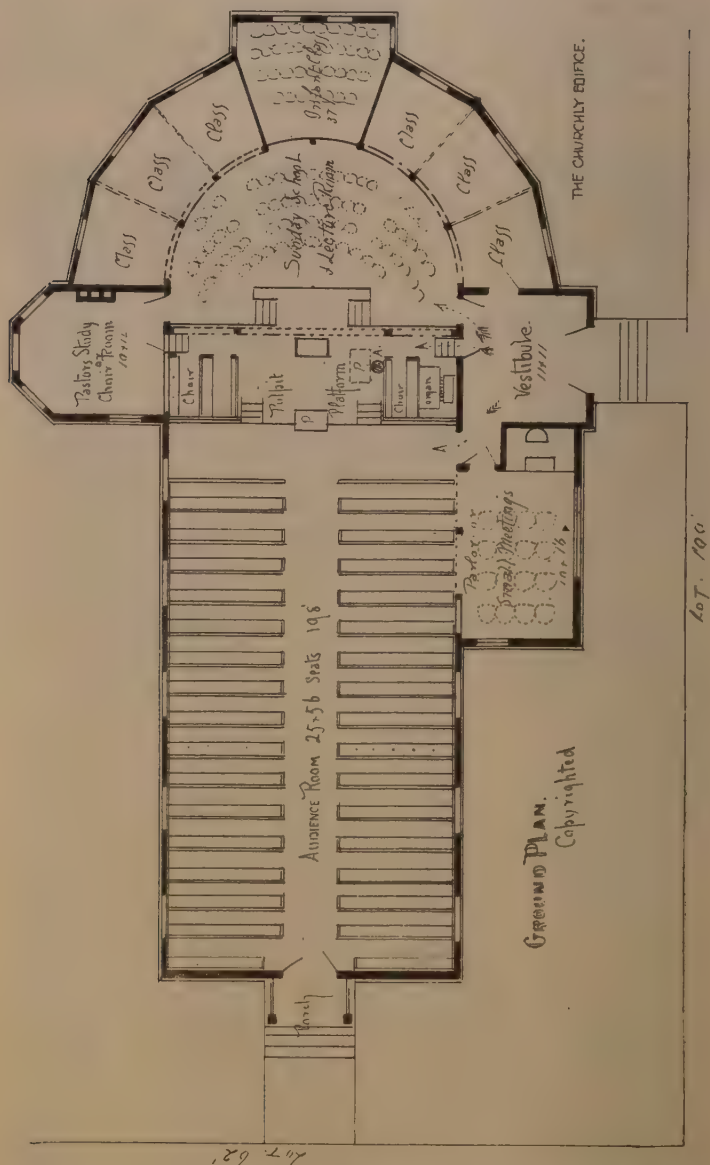
churchly and with architectural surroundings appealing to the eye. It is a frame building, costing \$3,400.



This plan on the new form has every convenience for active church work, parlors, class-rooms, choir and infant class. For all small parishes this plan is well recommended as giving a complete churchly edifice for small cost of \$3,400. L. B. Valk, architect, Stimson Block, Los Angeles, Cal.

This view is of a Congregational Church costing \$3,300. Frame building; finished inside with arched plastered ceiling tinted soft buff, side-walls terra cotta, woodwork Oregon pine. It is one of the most churchly small plans yet designed.





The ground plan shows nave 25 feet wide, 56 feet long, with Sunday-school annex in half circle shape, same as the new form, with 7 class-rooms, all focused to speaker. Infant class seats 37 ;

each class-room seats 11, making 168 for Sunday-school. The divisions between rooms are sliding doors; above them Gothic tracery. The platform arrangement is the same as in all the new plans. There is but one transept; another can be added on other side; choir-room and pastor's study, as shown. Those ministers who have not seen the plan in operation have no idea of the beautiful and impressive effect produced by the choir and minister coming on the platform at the same time and at the time for service to begin. It is churchly, it is religious; it is altogether befitting for worship. L. B. Valk, architect, Stimson Block, Los Angeles, Cal.

PEWS AND ORGAN FOR SALE.

Any church wishing second-hand pews or pipe organ that has been used somewhat, please write to Mr. J. E. VanDervoort, Marietta, Ohio, for information.

CONGREGATIONAL CHURCH-BUILDING SOCIETY,
FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.


BEDINGUNGEN

unter welchen Unterstützung zum Bau einer Kirche gewährt werden.

I. Dass die Gemeinde, welche um Unterstützung anfragt, eine regelrecht organisirte evangelische Congregational Kirche sei.

II. Dass die Gemeinde gebühlich inkorporirt; berechtigt sei, nach dem Gesetze Eigenthum zu verpfänden, um die Zahlung oder den richtigen Gebrauch der, von der Gesellschaft gewährten Summe, zu sichern; und dass sie das Kirchengebäude und Land worauf es steht in Freilehn besitze, frei und rein von allen Retentionsrechten und Schuldenlasten.

III. Dass Bewilligungen durch die Trusteebehörde der Congregational Church-Building Society gemacht werden können nur nachdem die Application in der, von der Gesellschaft vorgeschriebenen Form eingereicht, und die verlangte Auskunft ausführlich gegeben worden ist.

 Gedruckte Formen werden auf Verlangen geliefert.

IV. Dass jede Application von dem Staats-Sekretär der Congregational Church-Building Society und dem Staats Superintendenten oder Sekretär der Congregational Home Missionary Society indossirt sei.

V. Dass die Gemeinde, welche Unterstützung verlangt, eine Summe aufbringe, welche wenigstens doppelt so gross ist, als die von der Gesellschaft verlangte, und dass die Kosten des Gebäudes nicht den, in der Application angegebenen Ueberschlag, überschreite.

VI. Dass wenn eine Gemeinde auf eigne Rechnung direkt bei andern Gemeinden um Unterstützung anfragt, sie dadurch ihren Anspruch auf Unterstützung von dieser Gesellschaft verliert. Diese Bedingung, jedoch soll eine Gemeinde nicht hindern, Hülfe bei Gemeinden und persönlichen Freunden in der Nähe zu suchen.

VII. Dass jede Gemeinde, vor Empfang der ihr zugesagten Unterstützung, sich durch Abstimmung verpflichte, eine jährliche Kollekte für die Congregational Church-Building Society zu heben, und solchen Beschluss in dem Gemeindeprotokoll eintrage.

VIII. Dass bevor irgendwelche Summe zahlbar ist, die Kirche vollendet, ausgestattet, und zum Gebrauch bereit sein muss, und jede dadurch entstandene Rechnung bezahlt sein muss, mit

der einzigen Ausnahme von denen, die durch diese Bewilligung gedeckt werden sollen.

IX. Dass die, von dieser Gesellschaft bewilligten Summe, genügend sei zur Abzahlung aller von der Gemeinde gemachten Schulden und auch dazu angewendet werde.

X. Dass alle Taxen und dem Eigenthum auferlegte Steuern rechtzeitig bezahlt, und das Kirchengebäude in guter Reparatur erhalten werde.

XI. Dass das Eigenthum versichert, und die Versicherung aufrecht erhalten werde in einer nicht geringeren, als die bewilligte Summe, und dass folgende Klausel in dem Versicherungsschein eingetragen sein soll:—"Verluste, wenn solche entstehen, sind der Congregational Church-Building Society of New York zu bezahlen, je nachdem ihr Interesse es erheischt."

XII. Dass die Benutzung der, für den angegebenen Zweck bewilligten Summe, und im Fall einer Anleihe, die Zurückzahlung der Letztern, zu der festgesetzten Zeit durch eine Hypothek auf dem Eigenthum in der, von der Gesellschaft vorgeschriebenen Form, gesichert werden soll, welche Hypothek das erste Retentionsrecht, oder die erste Belastung sein muss, und welche genau ausgestellt, und registriert, und dem Schatzmeister dieser Gesellschaft zugeschickt werden muss, mit einer von einem Rechtsanwalt darauf indossirten Bescheinigung, dass die Bedingungen II und XI erfüllt worden sind.

XIII. Dass die Congregational Church-Building Society zu der sofortigen Zurückerstattung der von ihr vorgeschossenen Gelder berechtigt sein soll, so bald die unterstützte Gemeinde aufhört eine evangelische "Congregational" Gemeinde zu sein, oder dieselbe aufhört zu existiren, oder ihre Gottesdienste aufgibt, oder ihr Eigenthum veräussert, oder irgendwelche von diesen Bedingungen zu erfüllen unterlässt.

XIV. Dass die Gemeinde, welcher Unterstützung von dieser Gesellschaft zugestimmt worden ist, sich verpflichtet, die zum Bau ihres Gotteshauses von andern "Congregational" Gemeinden und Personen gegebenen Beiträge anzuerkennen und dieselben in die, dieser Gesellschaft zugebenden Hypothek aufzunehmen, so dass das für Kirchbau-Zwecke gegebene Geld vor Verlusten geschützt werde.

XV. Dass alle Gaben, oder Anleihen gefordert und die Beweise der Erfüllung dieser Bedingungen geliefert werden, innerhalb eines Jahres von dem Tage an, an welchem sie von der Congregational Church-Building Society bewilligt worden sind.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1901.

JANUARY, 1901.

FOR CHURCH-BUILDING.

Arizona, \$7.86.

Tempe, \$7 86

California, \$178.66.

Alameda, 22 18
Alturus, 1 00
Antioch, 3 00
Berkeley, 1st, Y.P.S.C.E., 5 00
Buena Park, 3 23
Cloverdale, 2 90
Dehesa, 1 00
Eureka, 1st, 16 00
Kenwood, 6 45
Likely, 2 50
Los Angeles, Beth., 2 00
Oakland, 1st, 40 00
" 1st, Y.P.S.C.E., 10 00
Ontario, 23 00
Pacific Grove, 4 00
Palermo, 1 50
Pico Heights, 5 15
San Francisco, 1st, Y.P.S.C.E., 5 00
" 3d, " 5 00
San Jacinto, 1 00
Santa Rosa, 3 30
" Jennie Harvey, 1 00
Saratoga, 40
Sausalito, through Mrs. J. K. C., 1 00
Sunol, 5 00
Ventura, 7 35

Colorado, \$43.05.

Burdett, 60
Colorado Springs, 2d, 9 25
Crested Butte, 7 50
Elyria, 3 00
Greeley, 13 65
Manitou, 6 80
Otis, 2 25

Connecticut, \$1,290.43.

Bethel, 1st, 25 10
Bethlehem, 11 59
Bozrah, 1 00
Bridgeport, 2d, 23 76
Bristol, 1st, 63 28
Canaan, Pilgrim, 11 53
Clinton, 4 17
Colbrook, 2 00
Cornwall, 1st, 35 00
Danbury, 1st, 32 70
East Windsor, Broad Brook, 8 25
Enfield, 9 56
" Mrs. O. W. Means, 75 00
Glastonbury, South, Ch. and S.S., 23 73
Griswold, 1st, 3 00
Guilford, North, 5 00
Hartford, 1st, 154 53
" 4th, 23 32
" Asylum Hill, 80 05
Higginum, Mrs. H. Scoville, 100 00
Lyme, 22 00
Middlebury, 11 00
Middletown, South, 10 00
Monroe, 8 25
New Britain, 1st, 39 55
New Canaan, S.S., 30 00
New Haven, Central, 67 50
New London, 1st, (2), 37 12
Newton, 3 00

North Branford, Northford, 4 00
Norwalk, 1st, 54 13
Norwich, 1st, 36 38
" Greenville, 2 00
Old Lyme, 23 83
Plainville, 15 89
Pomfret Center, 1st, 24 95
Salisbury, 2 01
Simsbury, 19 15
Southbury, South Britain, 3 56
Southington, 16 01
" Plantsville, 22 68
Wilton, 10 45
Winchester, 7 30
Westport, Saugatuck, 9 30
Woodbury, 1st, 5 00
Friends, 111 00

Dist. of Columbia, \$10.

Friends, 10 00

Florida, \$18.86.

Daytona, 15 27
Key West, Sr. and Jr. Y.P.S.C.E., 3 59

Idaho, \$10.

Pocatello, 10 00

Illinois, \$614.77.

Atkinson, 5 00
Bowen, 4 50
Buda, S.S., 5 00
Chandlerville, 33 89
Chicago, Lakeview, L.M.S., 4 00
" Millard Ave., S.S., 8 56
" " 24 05
" Montclare, S.S., 5 00
" " Mrs. F. S. Perry, 50
" N. E., 38 34
" North Englewood, W.S., 4 58
" Clara L. Crane, 75 00
" Mrs. L. F. Crane, 100 00
" Clarissa Hills, 2 00
" Mrs. M. A. Keep, 12 50
" Miss Mary Simmons, 1 00
" Mary L. Stanley, 5 00
Clifton, 3 50
Danway, 1 00
DeKalb, 1st, 5 50
Delavan, R. Houghton, 10 00
Denver, 1 00
Emington, W.S., 3 30
Evanston, 1st, W.S., 6 00
Galesburg, Central, W.S., 8 15
Geneseo, 1st, 25 00
Gridley, Y.P.S.C.E., 5 00
Harvey, S.S., 5 00
" W.S., 5 00
Lombard, W.S., 13 00
" Moline, 2d, 1 35
" Mrs. J. W. Atkinson, 3 00
Oak Park, 1st, 23 10
" 1st, S.S., 11 05
Oneida, Jr. Y.P.S.C.E., 10 00
Ontario, 5 25
Ottawa, 1st, 2 00
Princeton, Mrs. S. C. Clapp, 10 00
Providence, W.S., 6 50
Rockford, 1st, W.S., 15 00
" A Friend, 10 00

Springfield, 1st, S.S.,	5 00	Minot Center, J. E. Washburn,	10 00
Sterling, S.S.,	5 00	Portland, High St.,	5 00
Sycamore, S.S.,	5 00	" State St.,	75 00
Wayne, W.S.,	3 50	" Williston,	34 10
West Chicago,	10 55	Searsport, 1st,	6 00
" Frankfort,	5 00	South Paris,	26 77
" Union Mission,	2 00		
Wheaton, 1st,	3 40	Massachusetts, \$1,618.53.	
Woodstock,	4 60	Amesbury, Main St.,	20 00
Yorkville, S.S.,	3 10	Amherst, 1st,	31 25
Friends,	50 00	Andover, Free,	5 00
		Arlington,	41 81
Indiana, \$30.		" Heights,	1 00
Kokomo,	20 00	Barnstable, Hyannis,	8 00
Michigan City, Immanuel,	5 00	Beverly, Wash. St.,	10 00
Terre Haute, 1st,	5 00	Boston, Dorchester, 2d,	34 81
		" W. J. Russell,	10 00
Iowa, \$243.03.		Braintree, 1st,	2 47
Algona,	5 00	Bridgewater, 1st,	5 64
Atlantic,	5 00	Brockton, 1st,	10 00
Aurelia,	2 60	" Porter Evang.,	45 01
Belle Plaine, W.S.,	5 00	Cambridgeport, Prospect St.,	50 00
Belmond,	7 00	Charlton, 1st,	5 00
Cedar Falls,	18 00	Chesterfield,	3 18
Clinton, 1st,	25 52	Clinton, Y.P.S.C.E.,	10 00
Dubuque, Summit,	6 00	" German,	2 00
Genoa Bluff,	3 13	Cummington Village,	3 00
Glenwood, Y.P.S.C.E.,	4 00	Danvers, 1st, Prim. S.S.,	5 00
Golden,	4 30	Douglas, East,	10 00
Good Hope,	2 00	East Northfield,	29 58
Gowrie,	1 30	Enfield,	14 75
Harlan,	4 11	Fall River, 1st,	68 02
Hartwick,	2 00	Falmouth, North,	5 00
Larchwood,	5 00	Gloucester, Trin.,	46 65
Little Rock,	4 00	Groton, Union,	15 00
Manchester,	7 57	Hanson,	1 35
Miles, Mrs. S. J. Davis,	5 00	Hardwick, Gilbertville,	5 50
Mitchell,	4 00	Harvard,	4 00
Mitchellville,	8 00	Hatfield,	50 51
Montour, S.S.,	5 00	Haverhill, North,	25 00
Nashua,	5 15	" West,	4 00
" S.S.,	5 00	" S.S.,	4 19
New Hampton, German,	9 65	Holbrook,	3 25
Newton, 1st,	19 50	Holyoke, 2d,	46 80
Olds,	14 28	" 2d, L.P.C.,	3 00
Red Oaks, 1st,	12 00	Hubbardston,	8 00
Reinbeck,	6 85	Lakeville,	10 00
Sheldon,	16 72	Leicester, 1st,	2 60
Terrill,	3 00	Lenox, Y.P.S.C.E.,	5 00
Union,	5 35	Lexington,	80 33
Winthrop,	11 00	Lowell, Kirk St.,	85 00
		" Swede,	5 00
Kansas, \$153.49.		Ludlow, 1st,	5 00
Alton,	2 00	Medfield,	5 00
Anthony, Pri. S.S.,	5 00	Middlebury, 1st,	17 46
Arvonia,	5 00	Middleton,	1 58
Capioma, S.S.,	3 50	Montague, Miller's Falls,	5 75
Emporia, 1st,	14 50	Natick,	35 00
" 2d,	3 00	New Bedford, North,	18 50
Geneva, S.S.,	3 00	Newton Center,	50 33
Haven,	10 00	" Y.P.S.C.E.,	10 79
Kansas City, Chelsea Place,	3 00	" E.C.A.D.B.,	3 91
" Wyandotte,	5 00	Newton, Eliot,	65 84
Leavenworth, 1st,	5 50	Newtonville, Central, (2),	30 00
Lenora,	2 18	North Adams,	9 95
Leona,	5 00	Northampton, Florence,	8 73
Manhattan, S.S.,	5 50	Quincy, Wash. St.,	10 00
Neodesha, rent,	47 95	Rehoboth,	8 00
Nickerson,	2 00	Rockland, 1st,	6 45
Olathe,	3 00	Saugus, Cliftondale,	7 85
Oswego,	4 75	Scituate, Center,	2 40
Topeka, Central,	11 61	Sharon,	14 17
Valencia, Plymouth Rock,	3 00	Somerset,	7 45
W. H. M. U.,	9 00	Somerville, Winter Hill,	33 00
		Spencer, 1st,	60 00
Louisiana, \$1.		Springfield, South,	27 85
New Iberia, St. Paul,	1 00	Sutton,	18 12
		Swampscott,	4 44
Maine, \$159.87.		Waltham, Trin.,	22 56
Milford,	3 00	Wendall,	1 00
		Westboro, S.S.,	4 00

West Stockbridge, 1st, Village,	1 00	St. Joseph, Tabernacle, W.S.,	7 25
Weymouth, East, 1st,	12 00	St. Louis, 1st, Y.P.S.C.E.,	6 00
Whitman,	15 00	" 1st, W.S.,	50 82
Wilbraham, 1st,	18 56	" Compton Hills, W.S.,	13 00
" North,	12 57	" Fountain Park, "	3 12
Winchester,	2 95	" Memorial, "	3 00
Woburn,	75 11	" Pilgrim, "	3 00
Worcester, Piedmont,	43 21	Webster Groves, W.S.,	62 98
" Union,	12 00		35 75
Yarmouth, West,	20 20		3 60
Friends,	3 20	Total,	\$24,764 89
	71 00	Less W.H.M.U. expense,	6 90
Michigan, \$81.94.			\$14,757 99
Allendale,	3 00	Montana, \$19.75.	
Athens,	5 00	Helena, 1st,	9 75
Butternut,	5 00	Red Lodge,	10 00
Ceresco, S.S.B.B.,	1 19	Nebraska, \$98.67.	
Clinton, S.S.,	5 00	Arcadia,	1 08
Coloma,	2 70	Arlington,	3 50
Columbus,	2 75	Beemer,	0 25
Fenwick,	5 00	Boyd Co., German,	2 00
Grape,	1 00	Clay Center,	5 00
Harrison, W.H.M.S.,	25	Fairmont,	17 42
Jerome,	1 43	Farnam,	2 55
Kalamo,	3 00	Hastings, German,	5 50
Lansing, Plymouth, L.S.,	2 50	Holdrege,	7 73
Litchfield,	3 06	Leigh,	2 50
Memphis,	6 68	Lincoln, 1st,	3 00
Old Mission,	4 00	" Plymouth,	1 00
Onekema,	3 50	Pickrell,	5 30
Pontiac,	5 00	Springfield,	2 24
St. Joseph, Y.P.S.C.E.,	3 00	Sutton, 1st,	31 00
Saginaw,	5 00	Wisner,	2 60
Traverse City,	5 00		
Vanderbilt,	8 88		
Minnesota, \$167.43.		New Hampshire, \$191.57.	
Austin,	12 39	Atkinson,	6 89
Cannon Falls, Swede,	5 00	Colebrook,	5 00
Cottage Grove,	5 00	Dunbarton,	2 00
Elm Dale, Slovac,	10 23	" S.S.,	7 00
Faribault, S.S.,	5 00	Goshen, Two Members,	2 00
Garvin,	2 49	Hanover, Dart. College,	32 00
Hasty,	5 00	Keene, 2d, Y.P.S.C.E.,	7 25
Lake Park,	3 00	" 2d, Y.P.S.C.E.,	5 00
Marshall,	10 45	Lebanon, George M. Amsden,	5 00
Medford, (2),	22 75	Nashua, 1st,	25 00
Mentor,	3 00	Pittsfield,	18 03
McIntosh,	2 00	" J. S. Rand,	5 00
Minneapolis, 1st, S.S.,	5 00	Portsmouth, North,	29 50
" Lowry Hill,	10 00	Somersworth,	5 00
" Plymouth,	26 53	Tilton,	20 00
Owatonna,	12 60	Warner, Mrs. Ruth W. Sargent,	5 00
Pelican Rapids,	5 50	Wilmot,	1 00
Rochester, S.S.,	1 34	Friends,	10 00
" Y.P.S.C.E.,	2 35		
Rose Creek,	5 00	New Jersey, \$332.80.	
St. Paul, Hazel Park,	1 75	Montclair, Upper,	24 00
Winona, 1st,	11 05	Woodbridge,	10 00
Wisconsin,	2 00	Friends,	298 80
Missouri, \$14,757.99.		New York, \$1,205.24.	
Honey Creek,	3 55	Baiting Hollow,	2 73
Kansas City, 1st,	7,000 00	Brooklyn, Bushwick Ave.,	7 80
" 1st, W.S.,	9 00	" Clinton Ave., (2),	489 89
" Beacon Hill,	10 00	Buffalo, 1st,	94 70
" Clyde, W.S.,	2 00	" Pilgrim, Y.P.S.C.E.,	1 00
" Olivet, W.S.,	5 00	Friendship,	9 00
" Cong. Union,	3,500 00	Maine,	4 00
" J. C. Gates,	4,000 00	New Haven, Samuel Johnson,	5 00
" Mrs. L. G. Jeffers,	5 00	New York, Forest Ave.,	10 00
Kidder, W.S.,	3 40	" Chas. F. Cutler,	500 00
Lebanon, W.S.,	3 12	Owego,	5 00
Maplewood,	10 00	Oxford,	12 00
Old Orchard,	75	Seneca Falls,	17 25
" W.S.,	4 10	Spencerport, Ch. and S.S.,	7 56
Pierce City, W.S.,	5 50	Walton,	13 78
Sedalia, 1st, "	6 25	Warsaw,	6 53
Springfield, 1st, W.S.,	4 70	Friends,	19 00
" Swede,	5 00		

North Dakota, \$15.56.

Ft. Berthold,	4 00
Pingree,	1 50
Portland,	3 35
Wahpeton,	6 71

Ohio, \$565.66.

Akron, 1st, S.S.,	10 00
" Rev. J. L. Davis,	10 00
Ashland, J. O. Jennings,	15 00
Aurora,	4 00
Bellevue, 1st,	10 00
Cleveland, 1st,	86 44
" Euclid Ave., (2),	18 75
" Hough Ave.,	1 41
" G. A. Bates,	10 00
" L. V. Denis,	50 00
" H. Clark Ford,	25 00
" Rev. J. G. Fraser, D.D.,	10 00
" S. T. Wellman,	25 00
" Mrs. A. Williams,	5 00
" Thos. Wilson,	25 00

Columbus, 1st,	65 72
Cuyahoga Falls,	2 25
Elyria, 1st,	11 58
Greenwich,	6 30
Kelly's Island, S.S.,	5 00
Lime, 1st,	5 00
Lorain, L. E. Judson,	5 00
Lyme,	8 07
Mansfield, 1st,	50 00
Nelson, 1st,	1 00
Oberlin, 2d,	3 93
" W. A. Hillis,	5 00
Painesville, F. L. Kerr,	5 00
" E. E. Knitner,	5 00
" Rev. A. F. Skeeel,	5 00
Tallmadge, Rev. P. D. Dodge,	10 00
Thompson,	6 00
Toledo, 1st,	36 84
" Central,	8 64
" Wash. St.,	10 30
Twinsburg, 1st,	2 00
West Williamsfield,	2 50

Oklahoma, \$44.17.

Alva,	5 00
Cashion,	6 10
Coldwater,	1 50
Deer Creek,	11 00
El Reno,	3 30
Forest,	15 00
North Enid,	1 00
Tryon,	1 27

Oregon, \$12.15.

Condon,	6 00
Forest Grove,	6 15

Pennsylvania, \$130.09.

Edwardsdale, Bethesda,	2 00
" Welsh,	5 00
Ridgway, W. H. Osterhout,	100 00
Sharon,	1 09
Titusville, Swede,	2 00
West Pittston,	10 00
Friends,	10 00

Rhode Island, \$136.34.

East Providence, Riverside,	3 00
Little Compton,	4 04
Pawtucket,	54 30
Providence, Central, S.S.,	75 00

South Carolina, \$9.50.

Charleston, Circular,	9 50
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South Dakota, \$35.05.

Bryant,	4 00
Canova,	2 00
Clark,	5 30
Erwin,	3 00
Hetland,	5 00
Ipswich, S.S.,	5 50
Lake Henry,	2 00
Mission Hill,	4 00
Petrus,	3 50
Ree Heights,	2 50
Rosette Park,	2 50
Springfield,	3 00

Vermont, \$261.64.

Barton,	2 50
Bennington, North,	27 81
Brattleboro, West,	8 00
Burlington, College St.,	41 46
" W.H.M.S.,	15 00
Cambridge, W.H.M.S.,	5 00
Newport, " "	5 78
Northfield,	21 97
Rutland,	20 00
St. Johnsbury, North,	40 29
" South,	51 33
Tunbridge,	2 25
Waterbury,	8 25
West Rutland, W.H.M.S.,	5 00
Friends,	7 00

Washington, \$447.90.

Aberdeen, Swede,	4 00
Chattaroy,	2 45
Clayton,	2 55
Deer Park,	5 07
Everett,	4 93
North Yakima,	2 25
Seattle, University,	60
Spokane, Westminster,	13 15
Touchet,	1 90
Washougal,	8 00
Wenas Valley,	400 00
West Seattle,	3 00

West Virginia, \$6.13.

Huntington,	6 13
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Wisconsin, \$171.82.

Appleton, A. W. Patten,	50 00
Birnamwood,	3 00
Bloomer,	3 00
Bristol and Paris,	8 50
Clinton,	1 25
Curtis, German,	1 88
Delavan,	2 96
" S.S.,	5 08
Eau Claire, 1st, W.S.,	1 00
Elkhorn,	10 00
Fish Creek, Welsh,	2 35
Friendship,	2 00
Genoa Junction,	5 00
Lake Geneva,	6 67
Leeds,	2 35
Liberty, Trevor,	1 50
Manning,	1 15
Menomone,	8 97
Milwaukee, Bth. C., S.S. & Y.P.S.C.E.,	5 00
" Pittsville, S.S.,	2 89
Poysippi,	2 75
Prescott, S.S.,	8 65
" Park Falls Mission,	2 06
" Pierce Valley Mission,	1 35
South Milwaukee, 1st,	5 07
Springvale,	5 50
Tomah,	3 75
Whitewater,	11 95
" Y.P.S.C.E.,	1 00
Windsor,	5 19

Loans Refunded, \$4,903.35.

Oakland, Cal., Pilgrim,	on loan,	30 00
Cortez, Col.,	"	2 50
Telluride, Col.,	bal. "	100 00
Ansonia, Conn., German,	"	100 00
Shelton, Conn.,	"	64 62
Washington, D. C., Mt. Pleasant,	on loan,	100 00
Avon Park, Fla.,	"	3 00
Chicago, Ill., Austin,	"	11 14
" " Y.P.S.C.E.,	on loan,	10 00
" " Douglas Park,	on loan,	5 00
" " Douglas Park,	on loan,	1 00
W.S.,	on loan,	25 00
Kirkland, Ill.,	"	92 75
Dubuque, Ia., Summit,	"	100 00
Eagle Grove, Ia.,	"	150 00
Kansas City, Kans., 1st,	"	3 75
Newport, Ky., Y.P.S.C.E.,	"	5 00
Ware, Mass., French,	"	23 70
Port Huron, Mich., 25th St.,	"	230 00
Anoka, Minn.,	"	100 00
Fairmount, Minn.,	"	125 00
Minneapolis, " Lyndale,	"	650 00
Montevideo, " Park Ave.,	"	50 00
Robbinsdale, "	"	85 00

St. Joseph, Mo., Tab.,	on loan,	187 58
Crawford, Neb.,	"	75 00
Weeping Water, Neb.,	"	100 00
Port Chester, N. Y.,	"	250 00
Utica, N. Y., Plymouth,	"	1,000 00
Alva, Okla.,	"	25 00
Allegheny, Pa.,	"	14 00
Frankfort, S. D.,	bal. "	72 34
Highmore, "	"	25 00
Lead, S. D.,	"	15 00
Knoxville, Tenn., Pilgrim,	"	31 97
Seattle, Wash., 1st, Ger.,	"	30 00
Ashland, Wis.,	"	10 00
South Kaukauna, Wis.,	"	100 00

Legacies, \$5,072.51.

Baltimore, Md., Hawley Est.,	572 51
" " Stickney Est.,	700 00
Concord, Mass., Est. Marion E. Amesby, by Harriet E. Daggett, and Elihu G. Loomis, Ex'rs,	3,800 00

Interest, \$111.85.

New York, A. P. B.,	6 85
" " Interest, (a),	105 00

Church Building Quarterly, \$6.03.**FOR PARTICULAR CHURCHES.****California, \$23.75.**

Berkeley, 1st, T.S.,	10 00
Petaluma,	13 75

Maine, \$10.

Yarmouth, 1st,	10 00
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Massachusetts, \$50.

Brookline, Chas. H. Rutan,	50 00
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Missouri, \$291.63.

St. Louis, 1st,	291 63
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New Jersey, \$10.

Orange, Trinity,	10 00
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New York, \$88.79.

Brooklyn, Bushwick Ave.,	15 00
Canandaigua, W.H.M.S.,	8 00
Clifton Springs, Mrs. A. G. W.,	2 00
Fairport, W.H.M.S.,	10 00
Homer, Aux.,	10 00
New York, Broadway Tabernacle,	21 00
Riverhead, H.M.S.,	17 79
Seneca Falls, W.M.S.,	5 00

FOR PARSONAGE BUILDING.**Alabama, \$20.**

Marion,	on loan,	20 00
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California, \$155.50.

Etna,	bal. on loan,	110 50
Porterville,	"	25 00
San Jacinto,	"	20 00

Colorado, \$25.

Pueblo,	on loan,	25 00
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Connecticut, \$25.

Washington, Swede, Depot,	on loan,	25 00
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Florida, \$50.

Ormond,	on loan,	50 00
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Illinois, \$50.

Chicago, South Chicago,	on loan,	25 00
Pana,	"	10 00
West Frankfort,	"	15 00

Iowa, \$65.

Aurelia,	on loan,	20 00
Milford,	"	25 00
Shell Rock,	"	20 00

Kansas, \$53.

Garfield,	on loan,	10 00
Haven,	"	18 00
White Cloud,	"	25 00

Michigan, \$149.

Ann Arbor, W.H.M.S.,		20 00
Armada, S.S.,		1 00
Athens,	on loan,	10 00
Grand Ledge,	bal. "	67 50
Grass Lake, W.H.M.S.,		2 00
Greenville,	"	1 00
Jackson, 1st,	"	1 50
Lansing, Plymouth, W.S.,		25 00
Mattison,	on loan,	25 00
Middleville,	"	18 50
Olivet, L.B.S.,	"	5 00

Minnesota, \$182.50.

Salem, 2d, W.M.S.,	50
Union City, W.H.M.S.,	2 00
Webster,	25
Minnesota, \$182.50.	
Elk River,	on loan, 25 00
Lake Park,	" 25 00
Little Falls,	" 25 00
St. Paul, Pacific,	" 37 50

Spencer Brook, Swede, on loan, 30 00
Stillwater, " 25 00
Winthrop, " 15 00

Nebraska, \$255.20

Avoca, on loan, 15 00
Burwell, bal. 10 00
Dodge, " 25 20
McCook, 1st, " 25 00
Ravenna, L.A.S., " 125 00
Stanton, " 25 00
West Point, " 30 00

North Dakota, \$15.

Carrington, on loan, 15 00

Ohio, \$15.

Ft. Recovery, on loan, 15 00

Oregon, \$20.

Freewater, on loan, 20 00

South Carolina, \$60.

Charleston, Plymouth, (a), on loan, 60 00

South Dakota, \$152.50.

Beresford, on loan, 25 00
Hudson, " 20 00
Mitchell, " 30 00
Sioux Falls, 1st, " 37 50
Spearfish, " 25 00
Valley Springs, " 15 00

Washington, \$97.50.

Cheney, on loan, 20 00
Hillyard, " 30 00
Leavenworth, " 12 50
Orting, " 20 00
Pataha City, " 15 00

Wisconsin, \$20.

Birnamwood, on loan, 20 00

Receipts for Church Building..... \$33,164 69

" " **Particular Churches..... 474 17**

" " **Parsonage Building 1,410 20**

Total Receipts for the Month \$35,049 06

On page 56 of the January QUARTERLY, under Michigan, there is credited to Richmond, \$5. It should be credited as follows: Columbus, Mich., Rev. W. I. Hunt.

FEBRUARY, 1901.**FOR CHURCH BUILDING.****Alaska, \$8.**

Mittakahtla, Ernest R. Pike, 8 00

California, \$2,631.95.

Alameda, 13 00
Corona, 2 00
Highland, 6 65
Los Angeles H. P. Case, 5 00
Martinez, 8 00
Monrovia, 1 00
Pasadena, 1st, 15 00
" Lake Ave., 5 00
" A. J. Gammon, 17 50
" C. B. Scoville, 25 00
" W. Waterhouse, 25 00

Paso Robles, 1 00
San Francisco, Bethany, 150 00
" Cong. Ch. Ex. Soc. 2,350 00

Santa Cruz, S.S., 2 80
A Friend, 5 00

Colorado, \$23.95.

Colorado Springs, 1st, 7 60
Denver, 3d, 11 35
Lyons, 5 00

Connecticut, \$376.81.

Bridgeport, Black Rock, 21 47
" West End, 5 00
Bristol, S.S., 21 45
Canterbury, Westminster, 1 72
Cheshire, 6 00
Danbury, Rev. C. E. Soper, 5 00
Glastonbury, Ch. and S.S., 25 00
Hartford, 1st, S.W.H.M.C., 25 00
Harwinton, 7 00
Kensington, 4 95
Mansfield, 4 50

Naugatuck, 50 00
Stoughton, Mystic, 4 24
Suffield, 1st, 20 05
Thomaston, 1st, 9 20
Wallingford, 1st, 50 00
Waterbury, Mrs. W. H. Camp, 50 00
Windsor Locks, 36 62
Woodstock, East, 16 00
" North, 4 61

Florida, \$23.11.

Mt. Dora, 20 11
Oak Hill, 3 00

Idaho, \$1.

Challis, W.M.U., 1 00

Illinois, \$1,316.52.

Belvidere, 4 75
Champaign, 63 30
Chicago, Beth., Bohem., 5 00
" Evanston Ave., W.S., 6 00
" Grace, W.S., 10 00
" Warren Ave., by Dr. A. S. Richards, 5 00
" Waveland Ave., 3 50
" Mrs. Mary L. Mitchell, 500 00
" Miss Mary Roberts, 500 00
Decatur, 1st, W.S., 5 00
Elgin, A. B. Church, 5 00
Fairview, 2 00
Forrest, 35 03
Gifford, Mrs. Theresa Myers, 1 00
Jacksonville, 16 46
" Y.L.M.S., 1 00
Joliet, Swede, 5 00
Marseilles, Mrs. O. J. Adams, 25 00
Naperville, 1st, 12 67
Ottawa, 1st, S.S., 11 34

Plymouth, Jr. Y.P.S.C.E.,	2 00	Somerville, Prospect Hill,	32 77
Richmond,	6 50	" West,	17 00
Roberts,	5 00	Springfield, 1st,	109 06
Rockford, 2d, W.S.,	15 00	" 1st, by Mrs. E. Brewer	
Sandwich,	20 63	" Smith,	25 00
Sterling, W.S.,	15 00	" S. C. Burnham,	5 00
Strawn,	3 44	" Clara A. Winsor,	60
Wheaton, 1st,	1 00	Taunton, Winslow,	30 00
Winnebago, W.S.,	2 00	Webster, 1st,	25 38
Winnetka,	17 70	Williamsburg,	10 55
Yorkville, Y.P.S.C.E.,	1 00	Winchester,	35 25
W. H. M. U.,	10 00	Cong. Churches and Friends,	5,085 00
		Friends,	120 00
Indiana, \$7.25.		Michigan, \$208.45.	
Amboy,	2 25	Benton Harbor, 1st, S.S.,	5 00
Angola,	5 00	Filer City, Balance,	140 00
Iowa, \$115.37.		Gaylord, Mr. and Mrs. Buck,	2 00
Ames, Y.P.S.C.E.,	5 00	Hudson,	7 45
Britt, Scan.,	13 50	St. Joseph,	4 00
Dubuque, 1st, W.S.,	2 00	Tallman, Sale,	50 00
" Summit, M.G.,	2 75	Minnesota, \$90.55.	
Fort Dodge, Julia H. Haskell,	5 00	Custer,	1 70
Independence, W.S.,	2 00	Ellsworth,	1 60
Mason City, 1st,	25 91	Fosston,	4 00
Monticello, W.S.,	3 30	Madison, B.S.,	5 00
New Hampton, 1st, Y.P.S.C.E.,	5 85	Minneapolis, Lyndale,	27 25
Old Man's Creek, W.S.,	1 00	" Oak Park,	5 00
Ottumwa, 1st, W.A.,	10 00	" Prof. A. E. Haynes,	3 00
" 1st, Y.P.S.C.E.,	5 00	Parker, acc't sale, (a),	25 00
Prairie City,	9 06	Plainview,	6 15
Shell Rock,	10 00	St. Paul, Cyril Chapel, P.A.D.C. of	
Whitney,	15 00	Bohemians,	5 00
Maine, \$82.08.		Upsala, Swede,	1 89
Bangor, Central,	3 00	Winona, Miss Kate Gill,	5 00
Bath, Central,	13 29	Missouri, \$80.08.	
Gorham,	20 00	Brookfield,	4 00
Kennebunkport, 1st,	2 00	Kansas City, 1st,	75 08
" South,	4 00	Valley Park,	1 00
Patten,	5 00	Montana, \$25.	
Westbrook, Cumb. Mills,	34 79	Great Falls,	25 00
Massachusetts, \$11,528.41.		Nebraska, \$20.75.	
Agawam, Feeding Hills,	10 00	Arborville,	9 40
Boston, Dorchester, Pilg.,	50 00	Exeter,	6 10
" Jamaica Plain, Central,	140 99	Green Island,	3 00
" Roxbury, Highland,	13 66	Sargent,	25
" Mt. Vernon,	400 00	New Hampshire, \$36.55.	
" Old South,	3,000 00	Amherst, S.S.,	5 00
" Harriet W. Houghton,	100 00	Hampton,	5 20
" Mr. and Mrs. R. H. Stearns,	700 00	Tamworth,	7 00
Boxboro,	4 50	Wilton, 2d,	19 35
Braintree, South,	7 00	New Jersey, \$17.35.	
Brookline, Harvard,	580 00	Plainfield,	17 35
Cambridgeport, Prospect St.,	39 89	New York, \$76.75.	
Chatham,	1 00	Buffalo, Fitch Memo.,	5 00
" South, Bethel,	1 51	Columbus,	2 25
Danvers, Maple St.,	54 52	East Rockaway,	5 00
Deerfield,	1 07	Elmira, Park, W.A.,	10 00
Exeter, 1st,	12 41	Henrietta,	3 25
Falmouth, 1st,	20 00	Little Valley,	7 75
Fitchburg, German,	3 00	Middletown, 1st,	1 34
Franklin, 1st,	7 36	Northville, S.S.,	5 63
Ipswich, South,	15 00	Ogdensburg, 1st,	7 53
Leicester, Y.P.S.C.E.,	5 00	Saugerties,	19 00
Lincoln,	37 00	Tallman, S.S., Christmas Offering,	5 00
Lowell, 1st, Trin.,	13 12	Utica, Bethesda,	5 00
" High St.,	47 79	North Carolina, \$5.50.	
Lynn, North,	10 39	Greenboro,	5 50
Medford, West, Y.P.S.C.E.,	9 00	North Dakota, \$4.	
Medway, West, 2d, Ch. and S.S.,	8 27	Pessenden,	4 00
Monterey,	3 13		
Northampton Edwards,	59 87		
Northbridge, Whitinsville,	515 32		
" Est. Wm.,	150 00		
H. Whitin,	2 00		
Palmer, Three Rivers,	5 00		
Reading,	5 00		
Rutland, Y.P.S.C.E.,	5 00		

Ohio, \$217.01.

Berea,	1 40
Cleveland, Pilgrim,	51 50
Conneaut, 1st,	135 00
Fort Recovery,	6 00
Madison, Central S.S.,	2 77
Oberlin, 1st,	8 93
Ravenna, Y.P.S.C.E.,	8 00
Unionville,	3 41

Oklahoma, \$350.

Wakita, Sale,	350 00
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Oregon, \$8.15.

Alpha, Central,	2 00
Greenville,	3 15
St. Helens,	3 00

Pennsylvania, \$25.

Carbondale, Dr. W. W. Fletcher,	10 00
Delta, Welsh,	5 00
Scranton, Providence, Welsh,	5 00
" Puritan,	5 00

Rhode Island, \$30.25.

Bristol, 1st,	30 25
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South Dakota, \$17.97.

Antelope,	7 50
Canton,	4 06
Drakola,	1 41
Pitrodie,	5 00

Vermont, \$42.29.

Braintree, East and West Brookfield,	4 50
Danville,	22 00
Montpelier,	5 25
Salisbury,	2 00
Sherburne, Y.P.S.C.E.,	1 04
Stowe,	7 50

Washington, \$1,139.08.

Granite Falls,	9 35
Pleasant Prairie,	8 10
Seattle, Plymouth,	40 58
" Swede, Balance,	500 00
Spokane, Pilgrim,	6 50
Tacoma, Atk. Memo., Sale,	574 55

Wisconsin, \$137.27.

Delavan, S.S.,	1 56
Eau Claire, Mrs. O. H. Ingram,	50 00
Edgerton,	11 33
Eldorado,	1 80
Janesville, 1st,	40 00

Liberty,	1 50
Mt. Zion,	2 45
Ripon, Miss C. C. Tracy,	21 00
River Falls,	7 63

Loans Refunded, \$2,853.66.

Cortez, Col.,	on acc't,	5 00
Sanford, Fla.,	"	150 00
Genesee, Ida.,	"	45 00
Chicago, Ill., Auburn Park, L.A.S.,	on acc't,	25 00
" Cragin, Y.P.S.C.E.,	on acc't,	25 00
" Douglas Park, L.A.S.,	on acc't,	10 00
" Wash. Park, by R. W. Patton,	on acc't,	100 00
Creal Springs, Ill.,	"	17 71
Springfield, Ill., Plymouth, by Mrs. Henry F. Bunce,	on acc't,	5 00
Springfield, Ill., by Mary E. Allen,	on acc't,	10 00
" by Mrs. Latimer,	on acc't,	2 00
" by Lucy G. Pease,	on acc't,	10 00
Britt, Ia., 1st,	"	100 00
Kinsley, Kans.,	"	100 00
Minneapolis, Minn., Lyndale,	"	30 00
" Oak Park,	"	12 27
" Vine,	"	34 30
Lincoln, Neb., Plymouth,	"	100 00
Angola, N. Y.,	"	3 05
Corning,	"	100 00
Newburg, N. Y.,	"	300 00
Cleveland, O., Denison Ave.,	"	75 00
Oregon City, Ore.,	"	51 50
Memphis, Tenn., bal.	"	449 99
Seattle, Wash., Swede,	"	300 00
Snohomish, Wash.,	"	3 94
Tacoma, Wash., Atk. Memo.,	"	778 90
Ashland, Wis.,	"	10 00

Legacies, \$626.88.

Buda, Ill., Hyde Est.,	131 32
Chicopee, Mass., Est. Sarah J. Sherman, by Thos. Weston,	375 00
Manchester, N. H., Knowles Est.,	31 25
Milford, N. H., Est. Caroline B. Harris,	89 31

Interest, \$307.55.

New York, A. P. B.,	12 92
" B. S. I.,	155 68
" M. S. I.,	138 95

Church Building Quarterly, \$3.**FOR PARTICULAR CHURCHES.****California, \$5.**

Berkeley, T.S.,	5 00
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New York, \$2.35.

Columbus, Y.P.S.C.E.,	2 35
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Ohio, \$51.09.

Mansfield, 1st, (a),	51 09
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FOR PARSONAGE-BUILDING.**California, \$76.**

Adin,	on loan,	6 00
Bakersfield,	"	25 00
Buena Park,	"	15 00
Crockett,	"	30 00

Colorado, \$145.55.

Fruita,	on loan,	60 55
Lyons,	"	10 00

Manitou,	on loan,	50 00
Steamboat Springs,	"	25 00

Idaho, \$25.

Pocatello,	on loan,	25 00
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Illinois, \$83.84.

Cable,	on loan,	20 84
Chicago, Com. Ave., Mis., bal.	"	25 00

Melvin, Pana,	on loan, 25 00 " 13 00	Oklahoma, \$40. Medford Oklahoma City, Pilgrim,	on loan, 15 00 " 25 00
Iowa, \$230 Forest City, Lyons, Nora Springs, Strawberry Point, Vining, Whiting, L.A.S.,	on loan, 15 00 " 75 00 bal. " 50 00 " 25 00 " 15 00 " 50 00	Oregon, \$81.75. Oregon City, Portland, Ebenezer,	on loan, 50 00 " 31 75
Kansas, \$10. Alton,	on loan, 10 00	Pennsylvania, \$12.50. Albion,	on loan, 12 50
Michigan, \$60.50. Croton, Gaylord, Honor, Kalkaska, Thompsonville,	on loan, 2 00 " 11 00 " 20 00 " 17 50 " 10 00	South Dakota, \$162.50. Canton, Chamberlain, Erwin, Sioux Falls, 1st, Wessington Springs,	on loan, 20 00 " 80 00 " 10 00 " 37 50 " 15 00
Minnesota, \$290. Cass Lake, Ellsworth, (a), Lake City, Swede, Minneapolis, Fremont Av. bal. Wadena,	on loan, 15 00 bal. " 75 00 " 25 00 " 150 00 " 25 00	Texas, \$25. Port Arthur,	on loan, 25 00
Nebraska, \$46.25. Nebraska City, Spencer,	on loan, 31 25 " 15 00	Washington, \$75. Chewelah, Hillyard, Snohomish,	on loan, 10 00 " 30 00 " 35 00
North Dakota, \$180. Fessenden, Ft. Berthold, Rev. C. L. Hall, Wahpeton,	on loan, 15 00 " 25 00 on loan, 140 00	Wisconsin, \$40. Amery, Mt. Zion,	on loan, 10 00 " 30 00
		Wyoming, \$23. Douglas,	on loan, 23 00

Receipts for Church Building	\$22,437 54
" " Particular Churches	58 44
" " Parsonage Building	1,606 89
Total Receipts for the Month	\$24,102 87

MARCH, 1901.

FOR CHURCH BUILDING.

Alabama, \$5.47. Shelby, Covenant,	5 47	Florida, \$6.50. Cocoanut Grove, Orange Park,	4 50 2 00
California, \$2.35. Los Angeles, Swede,	2 35	Georgia, \$1.30. Ocee	1 30
Connecticut, \$409.08. Bridgeport, 1st, " King's Highway,	19 75 3 62	Illinois, \$1,124.21. Abington, Mrs. Harris, Algonquin, W.S., Atkinson, Bowen, W.S., Chicago, 1st, " Auburn Park, W.S., " Berea, " Calif. Ave., W.S., " Douglas Park, W.S., " Pilgrim, W.S., " Rogers' Park, W.S., " Union Park, W.S., " Warren Ave., W.S., " " by Mrs. Crary,	6 00 5 00 7 96 5 00 6 17 5 00 5 00 5 00 1 00 5 00 8 00 10 00 2 00 5 00 200 00
Cheshire, Clinton, Y.P.S.C.E., Coventry, 2d, Glastonbury, J. B. Williams, Green's Farms, Hartford, Weathersfield Ave., " Mr. Goodwin, Litchfield, Milton, Middlefield, Milford, 1st, New Haven, Davenport, Norwalk, 1st, Plainfield, Wauregan, Redding, Somers, Somersville, Vernon Center, West Winsted, 2d,	22 00 5 00 10 81 100 00 13 96 10 70 100 00 2 20 27 98 2 50 10 91 20 42 12 00 4 03 3 00 2 64 37 56	Chillicothe, Plymouth, Creston, Elgin, 1st, W.S.,	10 31 3 32 5 00

Evanston, 1st,	36 16	Springfield, North,	15 07
Forrest, Y.P.S.C.E.,	5 00	Stockbridge,	15 14
Grandville	57 76	Walpole,	12 58
Highland, W.S.,	1 00	Wenham,	10 00
Jacksonville, W.S.,	8 20	West Newbury, 1st,	5 50
Kewanee, Swede,	4 00	Woburn, North,	8 37
La Salle,	5 00	Worcester, Pilgrim,	25 00
Malta,	5 67	" Plymouth,	31 88
Mazon,	3 43		
Oak Park, 1st, W.S.,	3 00	Michigan, \$5,051.07.	
Oneida, An Endeavorer,	2 00	Ada, 2d,	2 25
Oswego,	10 00	Bangor, 1st,	4 50
Park Ridge, 1st, W.S.,	2 00	Benton Harbor, Y.P.S.C.E.,	1 75
" German,	584 00	Croton,	25
Payson, Mrs. E. E. Harrington,	15 00	Galesburg, S.S.,	3 00
Peoria, 1st, W.S.,	25 00	Grand Blanc,	8 00
Peru,	5 06	Grand Rapids, Park,	5,000 00
Princeton, W.S.,	10 00	Hersey,	1 00
Rockford, 2d,	7 50	Jackson, Plymouth, W.H.M.U.,	15
Rollo, W.S.,	10 00	Lake Linden,	5 42
Seward, 2d,	5 00	Northport,	10 00
Somonauk,	7 50	Red Jacket,	14 50
Springfield, Hope,	4 00	Webster, W.H.M.S.,	25
" Plymouth,	2 42		
Waukegan, 1st, W.S.,	5 00	Minnesota, \$37.70.	
Wyoming,	6 00	Culdrum, Scan.,	2 00
		Dodge Center,	2 70
Indiana, \$5.		Ellsworth,	2 88
Porter,	5 00	Mantorville,	3 00
		Medford,	5 50
Iowa, \$254.94.		Rochester,	21 26
Anita, W.M.S.,	5 00		
Atlantic,	17 00	Missouri, \$5.	
Big Rock,	3 00	Bevier, 1st,	5 00
Des Moines, Pilgrim,	6 00		
Dunlap,	9 60	Montana, \$5.	
Franklin, acc't sale,	150 00	Columbus,	5 00
Green's Grove,	5 00		
Grinnell, W.H.M.U.,	1 59	Nebraska, \$63.17.	
Lyons,	9 00	Harvard,	10 24
Montour,	38 40	Monroe,	1 00
Sioux City, 1st, Jr. Y.P.S.C.E.,	1 00	Omaha, St. Mary's Ave.,	51 93
Strawberry Point,	9 35		
		New Hampshire, \$138.34.	
Kansas, \$43.71.		Center Harbor,	2 25
Brookville,	2 08	Franconia,	7 66
McPherson, L.M.S.,	2 50	Greenland,	14 05
Newton,	6 32	Manchester,	66 31
Ottawa,	6 21	Meredith,	10 00
Seneca,	10 60	Boscawen, Penacook,	6 16
Wabaunsee,	16 00	Rindge, Y.P.S.C.E.,	11 14
		West Lebanon,	5 50
Kentucky, \$4.68.		Winchester,	15 00
Berea, 1st,	4 68		
		New Jersey, \$63.50.	
Maine, \$63.85.		East Orange, 1st,	34 25
Island Falls,	10 00	Orange Valley,	29 25
Portland, Williston,	23 50		
Saco, 1st,	30 35	New York, \$1,153.82.	
		Angola,	25
Massachusetts, \$390.90.		New York, Mr. Morgan,	1,000 00
Bedford,	4 56	" J. Pierpont Morgan,	100 00
Billerica,	5 25	Sherburne,	44 35
Boston, Jam. Plain, Central,	3 31	Wadham's Mills,	5 00
" Roxbury, Immanuel,	26 62	Warsaw,	4 22
" South, Phillips,	15 00		
Boxford,	13 09	North Dakota, \$11.90.	
Douglas,	5 00	Glen Ullin,	2 00
Dracut, 1st,	3 00	Hesper,	3 00
Haverhill, West, Y.P.S.C.E.,	50	Michigan City,	4 15
Lowell, High St., S.S.,	37 00	Sykeston,	2 75
Newburyport, Belleville, Y.P.S.C.E.,	5 00		
Newton, Eliot, A Friend,	75 00	Ohio, \$100.63.	
North Attleboro, Trin.,	5 00	Alexandria,	3 30
Plymouth, Chiltonville,	5 00	Cincinnati, Fairmount,	4 00
Princeton,	11 63	Cleveland, Euclid Ave., Y.P.S.C.E.,	20 00
Reading,	5 00	" Franklin Ave.,	5 00
Shelburne,	33 00	" Hough Ave., W.S.,	2 14
South Hadley,	14 00		

Lafayette,	4 00	Foreign, \$5.	
Madison, W.M.S.,	6 00	Bulgaria, W.W.,	5 00
Marietta, 1st,	32 54	Loans Refunded, \$4,732.65.	
North Fairfield, W.M.S.,	1 50	Denver, Colo., 2d,	on acc't, \$300 00
Painesville, 1st,	4 30	Rico, Colo.,	71 00
Ridgeville Corners, W.S.,	1 05	Washington, D.C., Mount	
Ruggles,	9 30	Pleasant,	285 00
Unionville, W.S.,	5 00	Jacksonville, Fla.,	400 00
Wellington,	2 50	Genesee, Ida.,	10 00
Oklahoma, \$14.85.		Chicago, Ill.:	
Oklahoma City, L.M.S., through Mrs.		Bridgeport, Swede,	100 00
A. B. Hammer,	2 00	Cragin, Y.P.S.C.E.,	33 00
Paradise,	1 00	Wash. Park, by C.M.S.,	350 00
Weatherford,	11 85	Jeff. St. Trin., Ger.,	25 00
Pennsylvania, \$4.		Springfield, Plymouth, by	
Pittsburg, Puritan,	4 00	Mrs. A. M. Powers,	100 00
Rhode Island, \$1,000.		Western Springs, Ill.,	55 50
Pawtucket, James Coats,	1,000 00	Kewanee, Ill., Swede,	100 00
South Dakota, \$61.59.		Ft. Fairfield, Me.,	100 00
Carthage,	1 20	Waltham, Mass., Swede,	300 00
Cresbard,	3 00	Fairmont, Minn.,	100 00
Elk Point,	5 25	Little Falls, Minn.,	150 00
Hermosa,	3 00	St. Paul, Minn., Mid.Hts., bal.	100 00
Hot Springs, 1st,	1 85	" Plymouth,	30 00
Howard,	7 00	St. Joseph, Mo., Tab.,	300 00
Ipswich,	50	Beatrice, Neb.,	100 00
Mission Hill, W.M.S.,	3 00	Lincoln, Neb., Vine,	25 00
Reville,	2 50	Newark, N.J., Belleville Av.,	227 96
Wakonda,	3 01	Friendship, N. Y.,	160 00
Webster, W.S.,	3 00	Phila., Pa., Snyder Ave.,	100 00
W. H. M. U.,	28 28	Pittsburg, Pa., Puritan,	200 00
Vermont, \$80.73.		Spokane, Wash., Swede,	100 00
Bennington, 2d,	21 39	Oshkosh, Wis., Plymouth,	42 50
Fairlee, W.H.M.S.,	5 00	West Superior, Wis., Pilg.,	267 69
Jericho Center,	5 37	Legacies, \$1,090.03.	
Manchester,	10 91	Baltimore, Md., Hawley Est.,	\$100 66
Samuel G. Cone,	15 00	Monson, Mass., Est. Sarah E.	
Rutland, W.H.M.S.,	10 00	Bradford, by E.F. Morris, Ex'r.	500 00
Underhill,	4 66	Newfields, N. H., Est. Rev. Jas.	
Waterbury,	8 40	H. Fitts, by Mrs. Mary C. Fitts,	
Washington, \$11.20.		Executrix,	100 00
Almira,	3 55	Rootstown, O., Est. J. M. Alden,	
Tacoma, Atk. Memo. Ret. Prem.,	7 65	by Gideon Seymour,	60 00
Wisconsin, \$22.25.		Northfield, Vt., Est. Mary D. Smith	100 00
Clear Lake, Mrs. L. V. Plympton,	2 00	Springfield, Vt., Est. F. Parks,	
Emerald Grove,	5 00	by Rev. L. H. Cobb, D.D.,	19 46
Milwaukee, North Side, S.S.,	3 00	Milwaukee, Wis., Est. Harriet	
Nekoosa,	1 00	Brown, by E. W. Stickney,	159 91
" S.S.,	2 50	Interest, \$372.39.	
Shopiere,	3 75	N.Y.A.P.B.,	\$10 92
Spring Valley,		N.Y.M.T.Co.,	361 47
		Church Building Quarterly, \$6.40.	

FOR PARTICULAR CHURCHES.

Illinois, \$6.70.		Nebraska, \$10.	
Champaign, S.S.,	\$6 00	Omaha, St. Mary's Ave., S.S.,	10 00
Chicago, University, S.S.,	70		
Maine, \$25.			
Portland, Williston,	25 00		

FOR PARSONAGE-BUILDING.

California, \$50.		Connecticut, \$60.	
Los Alamitos,	on loan, \$50 00	Plainfield, Wauregan,	10 00
Colorado, \$12.50.		Shelton,	50 00
Ward,	on loan, 12 50	Florida, \$50.	
		Jacksonville,	on loan, 50 00

Idaho, \$42.50.

Genesee,	on loan,	17 50
Mountain Home,	"	25 00

Illinois, \$96.

Atkinson,		16 00
Earlville,	on loan,	15 00
Elmwood,	"	50 00
Mazon,	"	15 00

Iowa, \$95.

Aurelia,	on loan,	20 00
Centerville,	"	25 00
Des Moines, German,	"	25 00
Runnells, L.A.S.,	"	25 00

Kansas, \$7.50.

Tonganoxie,	on loan,	7 50
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Michigan, \$161.50.

Athens,	on loan,	10 00
Augusta,	"	52 50
Central Lake,	"	15 00
Croton,	"	1 50
Custer,	"	7 50
Owosso,	"	75 00

Minnesota, \$235.50.

Barnesville,	on loan,	25 00
Campbell,	"	75 00
Little Falls,	"	25 00
Mantorville,	"	22 50
New Richland,	"	25 00
Sherburn,	"	50 00
Spencer Brook, Swede,	"	13 00

Missouri, \$25.

Green Ridge,	on loan,	25 00
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Nebraska, \$197.50.

Alma,	bal. on loan,	112 50
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Havelock,	on loan,	30 00
Hemingford,	"	10 00
McCook, German,	"	20 00
Ravenna,	"	25 00

New York, \$37.50.

Bay Shore,	on loan,	37 50
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North Dakota, \$50.

Cando, L.A.S.,	on loan,	25 00
Carrington,	"	15 00
Sykeston,	"	10 00

Oklahoma, \$145.

Choctaw City, rent,	on loan,	30 00
Enid, North,	"	25 00
" Plymouth,	"	75 00
Medford,	"	15 00

Oregon, \$10.

Condon,	on loan,	10 00
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Texas, \$50.

Denison,	on loan,	50 00
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Utah, \$60.

Robinson,	on loan,	60 00
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Washington, \$72.50.

Leavenworth,	on loan,	12 50
Ritzville, 1st, German,	"	50 00
Tolt,	"	10 00

Wisconsin, \$70.

Amery,	on loan,	15 00
Brodhead, Mrs. J. S. Sherman,	"	30 00
Elroy,	on loan,	25 00

Wyoming, \$15.

Douglas,	on loan,	15 00
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Receipts for Church Building.....\$16,343 21

“ “ **Particular Churches 41 70**

“ “ **Parsonage Building..... 1,604 00**

Total Receipts for the Month.....\$17,988 91

Total Receipts for the Three Months \$77,140 84



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VOLUME XX

NUMBER 1

JANUARY, 1902

CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

105 East Twenty-second Street, New York.

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L. H. COBB, D.D., *Recording Secretary.*

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REV. G. A. HOOD, Boston, Mass.,

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Trustees WARD, NOBLE, HALL, WARNER and CUTTER.

MEMBERS.

Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, 105 East 22d Street, New York City.

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FORTY-NINTH ANNUAL MEETING
OF THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The Forty-ninth Annual Meeting of the Congregational Church-Building Society was held January 9th, 1902, at half-past three o'clock P. M., in Room 820 in the Charities Building, 105 East 22d Street, New York City.

In the absence of the President, Dr. L. C. Warner, Mr. J. L. Halsey was chosen president *pro tem*.

Rev. L. H. Cobb was chosen Recording Secretary, and offered prayer.

The minutes of the last Annual Meeting were presented.

The reports of the Corresponding Secretary and Treasurer were read, approved and referred to the Board for publication.

The following officers and trustees were elected for 1902 :

President.

DR. L. C. WARNER.

Vice-Presidents.

MR. AARON B. MEAD, Chicago, Ill.

MR. WILLIAM H. STRONG, Detroit, Mich.

MR. ELBRIDGE TORREY, Boston, Mass.

MR. C. D. WOOD, Brooklyn, N. Y.

HON. D. C. BELL, Minneapolis, Minn.

Trustees.

For three years—Thomas K. Noble, D.D., Mr. W. J. Hunt, Mr. John D. Cutter, Rev. Samuel Colcord, Frank Russell, D.D.

A memorial from The American Missionary Association relating to the union of our missionary societies in one annual meeting, and the choice of one treasurer for the three societies in New York, was presented, and after due deliberation referred to the Board of Trustees.

The minutes of the meeting were read and approved, and after prayer by Rev. William H. Ward, D.D., the Society adjourned.

L. H. COBB,
Recording Secretary.

OFFICERS OF THE SOCIETY.

ELECTED.	PRESIDENT.	REMOVED.
1897.....	DR. LUCIEN C. WARNER	

EX-PRESIDENTS.

1853.....	REV. LEONARD BACON, D.D.*.....	1871
1871.....	REV. WM. IVES BUDINGTON, D.D.*.....	1872
1873.....	REV. RICHARD S. STORRS, D.D.*.....	1876
1876.....	ALFRED S. BARNES*.....	1878
1878.....	REV. EDWIN B. WEBB, D.D.*.....	1885
1885.....	REV. WILLIAM M. TAYLOR, D.D., LL.D.*.....	1895
1896.....	REV. HENRY A. STIMSON, D.D.....	1897

SECRETARY.

1882.....	REV. L. H. COBB, D.D.	
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EX-SECRETARIES.

1853.....	REV. TIMOTHY ATKINSON*.....	1856
1857.....	REV. ISAAC P. LANGWORTHY, D.D.*.....	1867
1866.....	REV. RAY PALMER, D.D.*.....	1878
1867.....	REV. CHRISTOPHER CUSHING, D.D.*.....	1877
1878.....	REV. WILLIAM B. BROWN, D.D.....	1882

TREASURER.

1896...	CHARLES E. HOPE.....	
---------	----------------------	--

EX-TREASURERS.

1853	ISRAEL MINOR*.....	1857
1857.....	NORMAN A. CALKINS*.....	1883
1883.....	H. O. PINNEO*.....	1896

The office of the Congregational Church-Building Society, and the place of meeting for the Board of Trustees, are at Congregational Rooms, Fourth Avenue and Twenty-second Street, New York City.

The time for the regular meeting of the Board of Trustees is on the afternoon of the THIRD WEDNESDAY OF EACH MONTH.

Applications for aid should be sent so as to reach the office soon after the FIRST DAY OF EACH MONTH.

*Deceased.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

JANUARY, 1902.

THE FORTY-NINTH ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

The first year of the twentieth century and the forty-ninth year of the Congregational Church-Building Society has been a busy one. Pressure from all parts of the field has demanded the most strenuous efforts on the part of all the officers and employees of the Society to keep abreast with the demands upon it. The growing confidence of the churches and the benevolent individuals indicated by the larger receipts of the year as compared with last year, is stimulating.

Only two, who, during the year, or at any previous time, so far as known, have been connected with this Society, have been called away by death. Rev. E. B. Webb, D.D., of Massachusetts, for seven years President of the Society, and Rev. N. A. Hyde, D.D., of Indiana, for fifteen years Secretary for that State.

Several occurrences during the year have tended to concentrate the attention of our churches upon other objects more or less closely related to the church-building work. The Diamond Jubilee of the Home Missionary Society was an event of great interest and far-reaching significance. Strenuous efforts to relieve the Society of all indebtedness inevitably makes the demand for effort in other branches of the work still more earnest. The very successful raising of the debt of the American Board at its annual meeting in Hartford in October, is another incident of great interest, in which all the Societies together rejoice. It has awakened no fear that that special effort will diminish the interest in other branches of the work. Indeed, such efforts, if rightly managed, seem only to stimulate the work of the denomination in all its departments. The giving of two large sums

for the raising of the debt of the American Board seems to have prompted the giving of another large sum of \$20,000 by a donor who wisely, as it seems to us, determined when his donation was made, that his left hand should not know what his right hand did. There is not even a suggestion for jealousy by these large gifts or the strenuous efforts made to secure them and equip the American Board and the Home Missionary Society for their great work. Had there been in either of these cases a general push for large sums among all the churches, we believe the Societies themselves would have lost in the balance of this year and coming years just about what was secured by the special effort. The Church-Building Society, urgent as is its need for greatly increased contributions, will not, until compelled to do so, make any emergency appeal for the enlargement of its means to do the work.

It has been a matter of special interest that benevolently disposed individuals have mentioned this work, as well as that of the other branches of effort undertaken by the denomination, in their wills, and that a considerable number have made what they called conditional gifts, the condition being that after the payment of their donation to the Treasurer of this Society, they shall receive an annuity equivalent to a reasonable rate per cent. Individuals far advanced in years who wish to execute their own wills have found this a very satisfactory way of carrying out their wishes.

The total receipts of the year from all sources have been \$251,668.45. The number of contributing churches is 3,004. 154 less than last year.

There remained on the docket at the close of the December meeting, which was the last meeting of the year, nineteen applications calling for \$10,400 in the form of grants, and \$4,500 in the form of loans, which the Board could not act upon for lack of funds. Several of the applicants represented their cases as pressing very severely upon them because of this inability of the Board to give timely consideration to their needs. The parsonage applications have all been answered.

Loans and grants have been paid to ninety-three churches to aid in building houses of worship. The amount is \$253,195.94. Parsonage loans have been paid to forty-seven churches, amounting to \$22,510. Total, \$275,705.94. The disbursement of these sums has secured church property valued at \$979,207.

For a geographical distribution of these grants and loans our readers will turn to the Treasurer's report of disbursements.

Appropriations have been voted to sixty-nine churches in the form of grants, amounting to \$42,352. Appropriations have been voted to thirty-nine churches in the form of church building loans, amounting to \$79,300. Appropriations in the form of loans on parsonages have been voted to sixty-one churches amounting to \$30,005.

All these appropriations of the three kinds named above will be paid as soon as the buildings for which they were appropriated are finished, ready for use, and all bills paid except what will be covered by the amount appropriated by this Society, and insurance written in reliable stock companies, covering the full amount of the Society's interest, and the policies sent to the New York office of the Congregational Church-Building Society.

The CHURCH-BUILDING QUARTERLY, having an issue of about 6,000, has been received by our readers with encouraging signs of satisfaction.

The work of the office of necessity becomes heavier year by year. To look after all our aided churches and secure from every one of them, whether aided by grant or loan, an annual contribution according to the pledge made to the Society in the mortgages they give us, to secure the prompt return of instalments on loans according to the mortgage stipulations; to be sure that no fire insurance policy lapses and that no loss by fire occurs without prompt effort to secure the payment of the insurance; to be absolutely certain before pledges made by the Board are paid to the churches expecting them, that the money appropriated will actually pay the last dollar of indebtedness on the property, including land, building, furnishing, insurance in a first-class stock company, etc.; to ascertain that the titles to property on which aid is asked are absolute, without any conditional or reversionary clause, demands a degree of watchfulness and an amount of correspondence that could easily employ a much larger force than the executive officers ask the Board to furnish.

The work on the field by our four employees and by our two hundred and sixty State Secretaries and Local Correspondents who are serving the Society without compensation, has never been more efficiently carried forward than during this year. These loyal appointees of the Board, who for the love of

the work are doing everything in their power to secure continuous work in all the churches that have been aided, to secure the return of money due on instalments or by contributions, and especially on churches that lapse by reason of incapacity to continue the work or change to some other denomination, have earned for themselves the warmest gratitude of the Society and of our whole constituency.

The annual reports of our Field Secretaries will show with what persistency and vigor they have prosecuted the work on their several fields. They were never more deservedly in favor with the churches they seek to serve than at the close of this year.

The Board looks forward with most confident expectation of enlarged receipts and increase in the number of contributing churches, individuals and subsidiary organizations during this second year of the twentieth century.

In behalf of the Board,

L. H. COBB, *Secretary*.

EIGHTEENTH ANNUAL REPORT OF REV. C. H. TAINTOR,

FIELD SECRETARY FOR THE INTERIOR DISTRICT.

The work of church and parsonage building has not diminished for the year just passed, and apparently will not for a great many years to come, so long as there are so many destitute places to be supplied with a sanctuary and so many homes needed for missionary pastors. There is one thing that has impressed me very strongly in the last few years, and that is the wisdom and economy in the administration of our Church-Building Society. I came to Chicago at the beginning of the financial boom, and witnessed the development of the West and Northwest when there were a great many companies organized for the purpose of placing Western farm mortgages in the hands of Eastern investors. The Church-Building Society was called upon to follow by aiding in building a church in many of these new localities and to make a loan for the building of the parsonage. These Western mortgage companies represented vast sums of money and were managed by able financiers both East and West. They were purely *business* corporations for the purpose of making money. Many of these companies to-day

CHURCH-BUILDING QUARTERLY.

are insolvent, and the investors have lost in some cases all and in others nearly all of their money in these investments. The Church-Building Society has appropriated hundreds of thousands of dollars in this same territory covered by these Western farm mortgage companies, and, while excellent judgment and careful discrimination were exercised, yet the object for which the Society was created was not forgotten: "To aid feeble churches in the building of meeting-houses and homes for ministers, and for the purpose of extending the kingdom of God on earth." The Church-Building Society can put its financial record of investments along side of any of the worldly enterprises, and, even from a financial standpoint, has no cause to be ashamed of its wise, conservative and successful administration of funds.

In the city of Chicago a National bank charged off one year one million dollars to "profit and loss." Another bank organized with a million dollars capital, failed in less than a year, losing its entire capital stock and subjecting its stockholders to a stock assessment. *That was business!* Another large bank, whose stock was worth \$247 a share on Saturday, was declared insolvent on Sunday noon—a loss of fifteen millions of dollars. This bank has been in the hands of a receiver for seven years, and every stockholder has had to pay one stock assessment, and the directors are now in court.

The Church-Building Society has *paid dollar for dollar*, and its investments have returned *large dividends* in the regeneration of individuals and communities. People are constantly seeking opportunities for investments, but frequently their investments are a source of infinite trouble. They are cheated, swindled and robbed. Their funds are mismanaged and squandered and stolen, their securities prove valueless, their investments pay no dividends, and they have trouble on the right hand and on the left.

All this is avoided when investors place their funds in the Lord's treasury. When money is lent to the Lord it makes no further trouble. There is no difficulty about changing the investment, collecting the interest or securing the dividends. There is no danger of capital stock being stolen, companies being wrecked, or of investments being mismanaged. Wealth once committed into the hands of the Lord is safe forever more.

The Church-Building Society is doing business, but it is "The Father's business"—"It is the Lord's business." Its business is to consecrate altars in the remotest and smallest communities and open religious assemblies with every recurring Sabbath. The record of the Interior District is found in the increasing number of contributing churches and personal gifts. "Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even Thine altars, O Lord of Hosts!"

THIRTEENTH ANNUAL REPORT OF
REV. GEO. A. HOOD,

FIELD SECRETARY FOR NEW ENGLAND.

The first year of the new century has seen the growth in New England of a conviction that our Congregational Church-building work must be proportioned and balanced till it is capable of doing the great work required of it. The chief lack of proportion was shown when Secretary Cobb reported to the last National Council that for three years the income of the Church-Building Society has been sufficient to aid in building only sixty-six out of every hundred churches organized. The other thirty-four churches have no hope of success without a building, and no hope of building till churches and donors supply the Church-Building Society with funds.

Our wideawake ministers notice that localities which were skipped in the great move westward years ago, such as the upper valley of the Wisconsin River, with 175 water-powers in 100 miles, and the northern third of Minnesota east of the Red River valley, the new section of the Indian Territory opened last August, are now being developed. New towns seem to think that the Congregational is the best form of union church work, for Christians of all denominations can unite in a Congregational church, bring their peculiar excellencies with them, and feel thoroughly at home working in one strong church to hold the town against the forces of evil. This responsibility, from the nature of the case impossible to any other denomination, God has laid upon us. If there be no denominations in heaven, then here is a heavenly work; and this co-operation of Christians, this practical comity, is the specialty and joy of Congregationalists, in harmony with the spirit of our

Republic and with the age in which we live. We must, therefore, discharge this responsibility wisely and well. Do we? Yes, in one respect; for into these new towns Congregationalists do not go second; they cannot accept all the invitations where they would be the first and only church. Home Missionary Superintendent Sanderson, of Colorado, tells me that every one of the twenty-five churches he has organized in Colorado were in towns that had no other evangelical work. This means that we have the sole responsibility for the success of these churches in these towns. When we deny them church buildings, as one Home Missionary Superintendent said, we repudiate our implied obligation to care for the town spiritually, and damage the moral feature of the town instead of blessing it, as was expected. This thwarts the Christian ambition of the town, and passes over to the saloons and gamblers the domination which the Christians tried to secure for the Church. Is there any part of our Congregational work so full of shame to the denomination as its agreeing to take care of certain churches and then providing buildings for only half of them in past years, two-thirds of them now, so that as far back as we have records in the Year Book, 46 per cent. of the churches organized have been dropped from the list? The discouragement of Christians fighting vice in the new towns when they need most to be encouraged; the overwork, broken health and suffering of the missionaries for lack of church-building money, is a burden we have no right to ask them to bear. They bear it solely because the churches do not give the Building Society a sufficient income. This is the reason why a majority of the United States give the Church-Building Society the largest amount of their beneficence or the second or third place in their beneficence, but none of these are in New England.

The younger pastors of New England are beginning to see that, since it is as much the policy of the New England States to ask aid from the Church-Building Society as in the West and South, it would be appropriate for New England to honor the Church-Building Society as do those States. It is due to the increased interest of these ministers that though in 1899 all the New England States, except Vermont, gave the Church-Building Society the smallest amount of all our missionary societies, in 1900 Massachusetts and Connecticut are the only ones which give it the lowest place; the other States have advanced it to

the fourth place. As the New England churches expect large aid from only these two societies, it seems fair for the churches to give the Church-Building Society the next largest amount to the Home Missionary Society until it is able to build a house for every church organized. When New England comes up to this standard, the time will be past when so many missionary churches do not grow but die; when the ministers in the new town must preach months and years in sod shanties and dug-outs, with the audience sitting on planks, beds, boxes, wagon seats, stove-wood, flour-sacks and the floor; in barns and sheds and under trees, in or over saloons, or in schoolhouses, where they must be silent as to intemperance if they stay. The time ought to be past when new settlers who have given amazingly to secure a church—those who have no cash giving days and weeks of work, men who have no shoes for themselves, nor decent clothes for their families, walking barefoot to the church—after all their self-denial, must be kept waiting months for the aid to pay the last bills on their church, till the creditors are angry and threaten to get their money out of the building by law, the health of the minister fails or he flees from his field in despair.

Most of the aid asked by New England is for the cities. One of the New Year's sayings of Dr. McElveen, one of the foremost ministers in Boston, is: "The problem of the nation is the problem of the cities, and the problem of the cities is the problem of the churches in the cities, and this mostly for the middle-third of the population." A Providence pastor said to me: "The people in this church can support and carry on the work vigorously, but they have not the money to build a church suitable for the work, and must have large outside aid in order to do it." The benefit of aiding a city church is shown by the work of 1901 in Roslindale church, just after being relieved of its debt by the help of the Church-Building Society after having consumed its strength for years in staggering under it. Now all bills have been paid for the past year, including an arrearage from previous years; there is a large increase in members, with encouragement and increasing efficiency all along the line. This large help in cities is as fruitful of results as the smaller aid given to prairie and mountain districts; it returns to the treasury more quickly to do its good work over again elsewhere. Moreover, the large amounts needed for city work are not taken

from ordinary contributions ; they come from large private gifts of those who are interested in city work. The Society needs many more of these large donations, annuities and legacies to enable it to meet the call for this most interesting and successful city work.

New England churches must also remember that when a Home Missionary dollar goes out to its work in new country towns it must take a Church-Building dollar with it in order to succeed ; and to this end the number of Church-Building dollars must be largely increased.

Besides the unreportable work of the year, I have visited ninety-one churches, almost entirely on Sunday, and fifteen conferences, making 118 different Church-Building addresses. I have also been called on for nine other addresses to State Christian Endeavor Unions, Young Men's Christian Associations, a Congregational Club and other such, and have preached seven sermons. In trying to persuade ministers and individuals to favor the Society I have made 165 calls, and this work has taken me over 12,459 miles of travel.

SEVENTH ANNUAL REPORT OF REV. H. H. WIKOFF, FIELD SECRETARY FOR THE PACIFIC SLOPE.

This Seventh Annual Report will emphasize but one feature of the work in the year just closing. That is, an extended itinerary through the interior of this large district. Arizona was visited in the spring ; in the autumn, Montana, Idaho and Utah. Three different Associations were attended, and though neither gathering was large, timely discussions were helpful, the spirit elevating, and the consecration genuine. Cordial greeting was given the Board's representative, and in addition to addressing the assembled friends, several of the larger churches opened their pulpits to him, while audiences accustomed to listen gave favorable attention to the claims of this work.

Several impressions fixed themselves upon the writer's mind. First, the pulpits in the churches we have helped to build are occupied by twentieth century men—able, alert, devoted. In touch with the times, they are giving forth no uncertain sound, and, despite the perplexing problems intensified by new communities, are doing a work well worthy of comparison with that in the older and more conservative fields nearer the rising sun.

More than this, the pews are occupied with an intelligent and influential class of people. In one place and another it was a pleasure to learn that representative citizens were identified with our Congregational churches—lawyers, doctors, bankers, merchants. In some portions of this district such is rather the exception than the rule. Not so in these newer States. Our churches may well rejoice that leading citizens are glad to be considered as church people. The value of this in influencing the community, giving tone to society and impressing the youth is almost beyond estimation. What is more, the edifices in which these faithful pastors preach, in which these leaders of society gather, are evidences of the wise expenditure of Church-Building money. So far as ascertained by your representative—and he certainly has made efforts to learn—not a single Congregational church in the interior of this district has erected a house of worship without aid directly from the Congregational Church-Building Society, or extended through this missionary Board. And every one is a monument of well-spent benevolence. Some are too small for present purposes, and must soon give way to structures more in harmony with present congregations, and style of architecture about them, but this only reveals that sagacious minds foresaw the good and took possession in the name of the King. Their successors must do as well, even if in ministering to increased communities they must still look to the Congregational family for assistance. And this leads to another remark. The work is growing—growing not only because the inherent aggressiveness of the gospel is forcing overburdened workers to push into the neglected districts, but because in all this vast region, from Great Falls in Montana to Tucson in Arizona, immigrants are settling, thereby forming new centers where all the refining influences of Christian civilization ought sooner or later to hold sway. This interior portion of the Pacific District is included in that part of our country known as the arid region. It is the home of the sage brush and of the soil in which the latter grows. The tourist's eye beholds well-nigh unnumbered acres thereof, and it would seem to him suited for little but grazing, if, indeed, for that. But such soil is rich, and once watered will produce in quantities almost incredible. Hence, this region may add to its mineral and grazing resources those of agriculture and fruit-raising. Indeed, such is now the case, and in the minds of leading men it is only a matter of time

when the National Government or the State authorities or private enterprise will make possible the irrigation of vast tracts of these apparently worthless plains by tens and scores and hundreds of thousands of people. The latter must have the Gospel, and to us Congregationalists, along with others, is committed the responsibility of giving the spiritually thirsty the water of life. Hence this is no time for relaxation, no time to call a halt. By the side of the Home Missionary Society must stand the Church-Building Society, and if the work of the former is to accomplish the greatest good, the home missionary pastor must feel assured that the house of worship necessary to give permanency and efficiency to his labors will be aided in its erection by the Congregational family through its own appointed agency—the Building Society.

What has been said of the interior of the Pacific District is confirmed by the Coast States, especially that concerning the growing demands for new work. The uninitiated can scarcely conceive what is doing in all these commercial ports and the country tributary thereto. But space forbids enlargement. Let me close with a word of rejoicing and encouragement. The churches of the interior were responsive to our appeals. The year's record will find the States named beyond that of recent years. And such increase is worthy of remark. These churches are not homogeneous. The members were not all "to the manor born." The long association with our lines of benevolence are not theirs. They must learn; they must become interested through knowledge; they must tighten the cords through gifts thereto, and all this requires time. But the beginning already made gives evidence of development, and if new comers continue with us there is reason to hope the churches of these newer States will join each to those of the Coast in making the Pacific District fully equal in its average to that of the whole country itself. More than this we could not expect. More than this no one surely would ask.

A BUSINESS BEGINNING.

The officers of all our benevolent societies are simply compelled to study the elements of success and failure that enter into details of our benevolent work. The Church-Building Society has a problem all its own. It is different from the other societies. Aided churches are asked if they are willing, in case they

are assisted in building, to become regular contributors. Can anything be more reasonable? "Freely ye have received, freely give." Nothing would seem more natural than that the entire sisterhood of aided churches should consider themselves as organized for the perpetuation of the work of church-building.

It is sometimes asked, "Why ask a church aided by loan only, either on its house of worship or parsonage, to make a contribution?" For this reason: that the church aided by a loan, if it devotes all its benevolent strength that is to be put into church-building work to the paying back of that loan, is simply paying a debt and not helping on the great work by any out-and-out gift. A church, for example, that takes a ten years' loan, might be taken out of the list of contributors to the grant fund for that entire time. Nothing, therefore, seems more vital to the officers of the Church-Building Society than that the churches aided should have the freest and fullest conference in meetings appointed for that purpose, where all the membership shall be made fully to understand just what the trustees of the church are proposing to do, just what expenditure they are proposing to make, in just what form they are proposing to ask aid, just what arrangements they are proposing to make for paying back loans secured from the Church-Building Society, and impressing on the entire membership of the church the obligation assumed by it to make an annual offering to the work without solicitation and without the lapse of a single unproductive year. The responsibility for doing this is sometimes by our correspondents laid on the minister. This ought not to be. We are dealing with the church. The minister can lead in the matter and should do so, but it is the church that receives the money, and the church that assumes the obligation to the Church-Building Society. It, therefore, ought to be made as clear as possible that every year there are to be one or more Sundays devoted to this work, and if a loan is to be paid, very definite arrangements ought to be made by which the instalments shall be in the hands of the church treasurer a few days before they are due in the office of the Society in New York. This would save a large amount of correspondence and secure a much larger amount from the aided churches than is at present received.

We have sometimes questioned, on reading the correspondence of the aided churches at the beginning and later on, whether


even the officers of the churches asking aid in all cases carefully went over the conditions upon which aid is granted for church and parsonage building. We therefore print on the following pages the conditions for the three forms of aid which the Society offers to the churches. We sincerely hope churches contemplating asking aid will send for a copy of this *QUARTERLY* or a leaflet, which may be made from it, giving them exactly all the particulars necessary for their consideration, prior to filling the blank which the Society keeps on hand for the use of applicants.

CONDITIONS UPON WHICH AID IS GRANTED IN CHURCH
BUILDING.

I. That the church applying for aid be a regularly organized Evangelical Congregational Church.

II. That the church, or the society connected therewith, be duly incorporated; authorized by law to mortgage its property to secure the payment or proper use of the amount granted by the Society, and own the church building and the land upon which it stands in fee simple, free and clear of all liens and incumbrances.

III. That appropriations can be made only by the Board of Trustees of the Congregational Church-Building Society, upon proper application, in form as prescribed by the Society, and the information required fully given.

 Printed blanks, including loan and grant mortgage, will be furnished upon request sent to the New York office.

IV. That every application be endorsed by the State Secretary of the Congregational Church-Building Society and the State Superintendent or Secretary of the Home Missionary Society.

V. That the church asking aid raise a sum at least double that which it asks from this Society, and that the cost of the building will not exceed, or fall essentially below, the estimate stated in this application.

VI. That when a church makes application for aid directly to other churches on its own account, it thereby forfeits its claim to receive aid from this Society. This condition, however, does not restrict a church from seeking special aid from the churches in its immediate neighborhood and from personal friends.

VII. That each church, before receiving the aid granted, pledge itself by vote to make an annual contribution to the Con-

gregational Church-Building Society, and enter such vote in the church records.

VIII. That before any sum is payable, the church shall be completed, furnished, and ready for use, and all bills incurred in connection therewith paid, except the amount of the appropriation.

IX. That the sum appropriated by this Society be applied to and be sufficient for the payment of all indebtedness owed or incurred by the church.

X. That all taxes and assessments imposed upon the property be promptly paid, and the church building kept in good repair.

XI. That the property be insured, and be kept insured, in a reliable Stock Company, in an amount not less than the sum appropriated, and the following clause inserted in the insurance policy: "Loss, if any, payable to the Congregational Church-Building Society of New York, as its interest may appear," and the policy sent to the New York office.

XII. That the use of the amount granted for the purpose intended, and in case of a loan, its repayment at the time agreed upon, be secured by a mortgage upon the property, in form as prescribed by this Society, which must be a first lien or incumbrance thereon, and which must be duly executed, and recorded, and forwarded to the treasurer of this Society, with the certificate of an attorney-at-law endorsed thereon, that conditions numbered II and XI have been complied with.

XIII. That the Congregational Church-Building Society shall be entitled to the immediate repayment of the sum advanced in case the church receiving the aid shall cease to be an Evangelical Congregational Church, or become extinct, or abandon public worship, or alienate, or encumber its property by further indebtedness, or in case of failure to perform any of these conditions.

XIV. That the church or society, to which aid has been voted by this Society, agrees to recognize and acknowledge contributions received from other Congregational Churches and individuals for aid in building its house of worship, and agrees to include the same in the mortgage given to this Society, that the money thus given to the cause of church-building may be preserved from loss.

XV. That all grants or loans be called for, and evidence fur-

nished of compliance with these conditions within one year from the day upon which they are voted by the Congregational Church-Building Society.

XVII.—CONDITIONS UPON WHICH PARSONAGE LOANS ARE
MADE.

I. The church applying for the loan must be a regularly organized Evangelical Congregational Church.

II. The church, or the society connected therewith, must be duly incorporated; authorized by law to mortgage its property to secure the payment of the loans, and must own the parsonage and the land upon which it stands, in fee simple, free and clear of all liens and incumbrances.

III. The parsonage must be completed and ready for use, and all bills incurred in connection therewith paid, except the amount of the loan voted.

IV. The property must be insured, and kept insured, in a reliable stock company, in an amount not less than the sum loaned, and the following clause must be inserted in the policy: "Loss, if any, payable to the Congregational Church-Building Society of New York, as its interest may appear."

V. The amount loaned must be repaid to the Congregational Church-Building Society, by the church or society, in quarterly installments.

VI. The payment of the loan must be secured by a mortgage upon the property, in form as prescribed by the Congregational Church-Building Society, which must be a first lien or incumbrance thereon, and which must be duly executed and recorded and forwarded to the Treasurer of the Congregational Church-Building Society, with the certificate of an attorney-at-law endorsed thereon, that Conditions numbered II and VI have been complied with.

VII. The mortgage must provide for the payment of the loan as above-mentioned, and that the whole amount thereon shall immediately become due and payable in case of default in payment of any of said installments, or of any taxes or assessments imposed upon said property, if the same shall remain unpaid for the space of ninety days; or in case the church upon whose application the loan was made shall cease to be an Evangelical Congregational Church, or become extinct or aban-

don public worship; or in case the said parsonage shall cease to be occupied as a parsonage in connection with said church.

VIII All loans must be called for, and evidence furnished of compliance with these conditions, within twelve months from the day upon which they are voted by the Congregational Church-Building Society.

PARSONAGE LOANS

Are to be refunded by the churches to which they are made, in quarterly installments, as follows:

Loan of \$200, Quarterly installment.....	\$10 00
" " 250, " "	12 50
" " 300, " "	15 00
" " 350, " "	17 50
" " 400, " "	20 00
" " 450, " "	22 50
" " 500, " "	25 00

Larger loans in proportion.

THE MANHATTAN CONGREGATIONAL CHURCH.

Congregationalists in New York and all over the country will be glad to know that there is another Congregational church established in New York City. It has frequently been asked, "Why not organize more Congregational churches?" And the usual answer has been, "For the reason that the right kind of leadership in such a movement is not easy to find; it is not easy to find a sufficient number of members to make a strong church; it is not easy to raise money to pay for such a church.

Rev. Henry A. Stimson, D.D., is a born leader in such enterprises. His business training fitted him for such work. He has brought the matter of building the Manhattan Church to a stage of progress that very few men, in our judgment, would have been able to bring such an enterprise. The property as it stands to-day is said to be worth in the neighborhood of \$300,000. No such sum went into it, for real estate in that part of the city has rapidly advanced since the Manhattan Church bought its lots. The house is said to have cost \$139,000, and the money has all been raised to pay for the house. A commercial loan of \$70,000 was made toward the purchase of the lots, and a mortgage for that sum was placed upon the land, which still remains. To this was added a \$10,000 loan from the Congrega-

tional Church-Building Society, which is without interest and to be paid in annual instalments, and also a grant of \$10,000, both these sums out of the Stickney legacy, which is now exhausted. The balance of the amount which appears in the report of the Treasurer in this case covers moneys given by friends of Dr. Stimson, especially for that church, which sums are included in the grant mortgage of the Church-Building Society.

If any man living can work this enterprise to a successful financial conclusion, Dr. Stimson and his very loyal and generous co-workers will certainly do it.

SUMMARY OF TREASURER'S REPORT.

CHARLES E. HOPB, *Treasurer, in account with*

Balance on hand, January 1st, 1901, including appropriations voted but not called for.....		\$162,618 23
Received from individuals and 3,004 churches as specified below, including specials:		
Alabama, 6 churches.....	\$321 00	
Alaska, 2 ".....	8 00	
Arizona, 6 ".....	198 82	
Arkansas, 2 ".....	41 00	
California, 159 ".....	8,009 80	
Colorado, 32 ".....	358 50	
Connecticut, 208 ".....	5,967 19	
District of Columbia, 3 ".....	14 45	
Florida, 18 ".....	2,121 13	
Georgia, 11 ".....	50 23	
Idaho, 9 ".....	124 74	
Illinois, 245 ".....	18,392 27	
Indiana, 23 ".....	169 10	
Iowa, 183 ".....	4,220 73	
Kansas, 91 ".....	1,149 98	
Kentucky, 3 ".....	13 93	
Louisiana, 6 ".....	18 00	
Maine, 77 ".....	757 34	
Maryland, 2 ".....	30 00	
Massachusetts, 380 ".....	26,953 72	
Michigan, 194 ".....	8,982 27	
Minnesota, 150 ".....	2,241 03	
Missouri, 54 ".....	19,143 68	
Montana, 14 ".....	627 05	
Nebraska, 136 ".....	1,209 74	
Nevada, 1 ".....	13 50	
New Hampshire, 91 ".....	1,554 58	
New Jersey, 23 ".....	1,123 28	
New Mexico, 3 ".....	24 00	
New York, 117 ".....	22,642 04	
North Carolina, 7 ".....	24 50	
North Dakota, 39 ".....	207 58	
Ohio, 153 ".....	2,527 09	
Oklahoma, 43 ".....	750 47	
Oregon, 46 ".....	662 58	
Pennsylvania, 28 ".....	820 12	
Rhode Island, 15 ".....	1,694 52	
South Carolina, 3 ".....	14 50	
South Dakota, 92 ".....	1,088 11	
Tennessee, 5 ".....	6 50	
Texas, 6 ".....	51 60	
Utah, 6 ".....	88 45	
Vermont, 89 ".....	1,847 67	
Virginia, 1 ".....	2 35	
Washington, 82 ".....	2,630 82	
West Virginia, 2 ".....	20 13	
Wisconsin, 136 ".....	5,183 24	
Wyoming, 5 ".....	20 00	
Foreign and Miscellaneous,	20 00	
Received from Legacies.....	\$144,141 33	
" for Particular Churches, specially contributed.....	20,688 89	
" Parsonages.....	2,762 96	
" Church Loans refunded.....	414 75	
" Parsonage Loans refunded.....	45,845 39	
" Church-Building Quarterly.....	22,111 07	
" from Interest and Dividends, including interest received from the Annuity Fund.....	114 83	
" from Sale of Securities.....	6,940 80	
" Rebate on Rent of Boston office.....	8,605 99	
	42 84	
Total Receipts for the year from all sources.....	\$251 668 85	
	\$414,287 08	

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY.

CHURCH AND PARSONAGE ERECTION.

Aid voted and paid to 93 churches, including specials	\$253,195 94	
" " " " " 47 parsonages.....	22,510 00	
" paid to Particular Churches, specially contributed.....	1,434 99	
Paid Insurance, taxes and assessments.....	603 32	
" Legal expenses.....	760 34	
" Expenses of Local Correspondents and others.....	281 74	
Amount refunded, sent Treasurer by mistake.....	59 06	
		\$278,845 39

COST OF COMMUNICATING INFORMATION.

Church-Building Quarterly, Advertising, Leaflets, Circulars, etc	1,714 08
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COLLECTING, AND SUPERVISING AGENCIES.

Field Secretaries—Boston, Chicago, San Francisco..	\$7,100 00	
Clerk hire, office rent, stationery, postage, traveling expenses, etc.....	4,292 15	11,392 15

COST OF ADMINISTRATION.

Corresponding Secretary.....	\$4,000 00	
Treasurer.....	2,250 00	
Clerks.....	2,200 00	
Office rent, postage, traveling expenses, telephone, telegrams, stationery, exchange, etc.....	1,468 08	
	9,918 08	23,024 31

ANNUITY FUND ACCOUNT.

Paid to Annuitants.....		2,383 02
<i>Balance on hand January 1st, 1902—</i>		
For Church Building, appropriated but not paid.....	84,959 53	
" Parsonage " " " "	24,198 02	
" Particular Churches " " " "	876 81	
		110,034 36
		\$414,287 08

The undersigned have examined the Treasurer's Accounts, compared them with the bank books and vouchers, and also examined his Annual Report for the year ending January 1st, 1902, and found the same correct.

GEORGE WILCOX,
J. L. HALSEY,
WM. JAY HUNT, } *Finance Committee.*

NEW YORK, Jan. 7th, 1902.

TREASURER'S REPORT OF DISBURSEMENTS

From Jan. 1, 1901, to Jan. 1, 1902.

List of appropriations paid to aid in building houses of worship for Congregational Churches, for which mortgages have been given to secure them from loss in case of failure or change of denomination by the church. These sums include direct gifts.

ARIZONA:

Jerome \$1,075 00

ARKANSAS.

Gentry.. 350 00

CALIFORNIA.

Bloomington..... 500 00
 Eagle Rock..... 392 50
 El Paso de Robles... 1,433 00
 Fruitvale..... 1,100 00
 Oakland, 2d..... 2,000 00
 San Francisco, Beth.. 4,500 00
 " Richmond 6,500 00
 Sebastopol..... 1,100 00
 Wyandotte..... 275 00

COLORADO.

Fruita..... 391 00

IDAHO.

Wardner 500 00

ILLINOIS.

Belvidere..... 1,367 21
 Big Rock..... 1,000 00
 Chicago, Millard Ave. 1,000 00
 " St. Paul..... 1,600 00
 Mineral..... 250 00
 Springfield, Hope.... 1,500 00
 Spring Valley, 1st.... 500 00
 Waukegan, German.. 1,015 00

INDIANA.

Indianapolis, Mayfl'r.. 7,000 00

IOWA.

Baxter..... 1,000 00
 Clarion..... 500 00
 Hiteman..... 700 00
 Hutchins..... 500 00

KANSAS.

Kan's City, Beth. Evan. 761 53
 " Plymouth.. 1,000 00

MASSACHUSETTS.

Boston, Roslindale.... 16,600 00

MICHIGAN.

Cooks..... 250 00
 Detroit, Polish..... 4,679 50
 Ellsworth..... 400 00
 Gr'dRp'ds, SmithMem 7,200 00
 Lansing, Pilg..... 4,489 76

17,019 26

MINNESOTA.

Ada..... 850 00
 Cass Lake..... 150 00
 Ceylon..... 500 00
 Felton..... 500 00
 Fosston..... 200 00
 Moorhead..... 3,530 00
 Shevlin..... 500 00
 In the matter of St.
 Paul, Park..... 2,824 85

9,054 85

MISSOURI.

De Soto..... 3,500 00
 Hamilton..... 1,250 00
 Kansas City, Clyde... 4,000 00
 " S. W. Tab. 19,500 00
 Old Orchard..... 2,000 00
 St. Joseph, 1st..... 5,000 00
 St. Louis, 5th..... 12,232 53

47,482 53

MONTANA.

Missoula, Swede..... 450 00

NEBRASKA.

Germantown, Union.. 300 00
 Pierce..... 801 00
 Strang..... 75 00

1,176 00

NEW JERSEY.

Dover, Bethlehem.... 2,186 80

NEW YORK.

Albany, 1st..... 5,350 00
 Elmira, St. Luke's... 2,000 00
 Lockport, East Ave... 10,069 00
 New York, Pilgrim... 25,000 00
 N. Y. & Bk'lyn Ch. Ex. S. 5,500 00
 New York, Manhattan 36,225 00

84,144 00

NORTH DAKOTA.

Anamoose..... 300 00
 Cooperstown..... 500 00
 Hesper..... 400 00
 Valley City..... 500 00
 Wahpeton..... 1,824 41

3,524 41

NORTH CAROLINA.

Charlotte	2,700 00
McLeansville.....	150 00

2,850 00

OHIO.

Ceylon.....	200 00
Chillicothe, Plym.....	800 00
Cin'ati, Walnut Hills..	8,000 00
Conneaut, Finnish....	635 00
Youngstown, 2d.....	5,255 00

OKLAHOMA.

Capron	350 00
Manchester.....	372 00
Oklahoma City, Har- rison Ave.....	1,100 00

1,822 00

PENNSYLVANIA.

Pittston, Welsh.....	
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2,000 00

SOUTH DAKOTA.

Geddes.....	631 00
Hot Springs, 1st.....	400 00

1,031 00

TENNESSEE.

LaFollette.....	
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967 35

TEXAS.

Grice.....	200 00
Tyler.....	815 00

1,015 00

UTAH.

Ogden, 1st.....	
-----------------	--

300 00

WASHINGTON.

Bellevue.....	537 50
Columbia.....	400 00
Eureka.....	350 00
Newport.....	250 00
West Seattle.....	500 00

2,037 50

WISCONSIN.

Elk Mound.....	300 00
Milwaukee, Bethle- hem, Bohem.....	2,500 00
Mt. Sterling.....	100 00
Park Falls.....	550 00
S. Milwaukee, Ger....	1,085 00

4,535 00

WYOMING.

Guernsey.....	500 00
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Amount paid to 93 churches.. \$253,195 94

PAID TO PARSONAGES.

List of appropriations paid as loans to aid in building parsonages for Congregational Churches. These loans are secured by a first mortgage on the property, and are paid to the Society in installments the annual sums so paid vary according to the amount of the loan. When the payments thus made are equal to the amount of the mortgage, the obligation of the church is to be cancelled, and the parsonage becomes the property of the church free from all debts.

ALABAMA.

Shelby \$250 00

CALIFORNIA.

Lemon Grove..... 200 00
Oakland, 2d..... 1,000 00

COLORADO.

Julesburg..... 300 00

FLORIDA.

New Smyrna..... 500 00

ILLINOIS.

Caledonia..... 600 00
Chicago, Rogers Park 1,700 00
Gray's Lake..... 500 00
Marshall..... 600 00
Seatonville..... 500 00
Shaw..... 300 00
South Danville..... 700 00
Springfield, Plym.... 1,400 00

INDIANA.

East Chicago..... 700 00

IOWA.

Farnhamville..... 250 00

KANSAS.

Ford..... 300 00
Council Grove..... 800 00
Severy..... 250 00

MICHIGAN.

Bronson..... 150 00
Charlotte..... 500 00
Douglas..... 450 00
Grand Haven..... 600 00
Grand Rapids, Smith Memorial..... 500 00
South Haven..... 500 00
Thompsonville..... 200 00

MINNESOTA.

Culdrum, Scand..... 500 00
Hutchinson..... 800 00
Park Rapids, 1st..... 350 00
Stewartville..... 500 00

MISSOURI.

Carthage..... 1,000 00

MONTANA.

Laurel..... 200 00

NEBRASKA.

Aurora..... 500 00
Loomis..... 500 00

OKLAHOMA.

Alva..... 150 00
Enid, Plym..... 400 00
Oklahoma City, Harrison Ave..... 400 00
Waukomis..... 200 00
Weatherford..... 300 00

SOUTH DAKOTA.

Carthage..... 110 00
Elk River..... 500 00
Lebanon..... 200 00
South Shore..... 200 00

TENNESSEE.

La Follette..... 200 00

TEXAS.

El Paso, Mexican..... 300 00

WISCONSIN.

Cleveland..... 100 00
Friendship..... 350 00

WYOMING.

Douglas..... 1,000 00

2,900 00 Total paid to 47 parsonages.... \$22,510 00

ANNUAL RECEIPTS.

1852	Albany Fund					\$62,041	83
1856	Forefathers' Fund					11,968	66
1853-4	American Congregational Union					1,766	94
1854-5						1,796	68
1855-6						560	26
1856-7				from	59 churches	2,384	74
1857-8						6,155	24
1858-9						10,619	92
1859-60						9,872	13
1860-1						9,047	44
1861-2						7,535	24
1862-3						10,826	28
1863-4						14,757	02
1864-5						13,977	35
1865-6						123,216	06
1866-7						32,530	22
1867-8						30,101	80
1868-9						36,002	71
1869-70						50,624	98
1870-1						51,261	39
1871-2						77,733	68
1872-3						61,808	50
1873-4						64,882	10
1874-5						51,717	10
1875-6						46,816	94
1876-7						32,893	24
1877-8						24,633	26
1878-9						23,509	47
1879-80						37,175	02
1880-1						43,723	40
1881-2						51,322	28
1882-3						100,518	70
1883-4						105,377	68
1884-5						105,798	33
1885-6						85,183	49
1886-7						120,597	84
1887						*81,200	41
1888						134,775	06
1889						149,199	41
1890						155,530	36
1891						168,442	54
1892						168,449	74
1893						147,052	45
1894						155,138	16
1895						141,566	79
1896						132,967	98
1897						295,504	53
1898						183,477	03
1899						247,307	38
1900						213,159	88
1901						251,668	85
Total							\$4,146,359 09

Cong. Church-Building Society

PARSONAGE BUILDING.

1882-3						\$4,404	03
1883-4						6,595	16
1884-5						26,856	56
1885-6						4,921	10
1887-8						7,543	57
1886-7						*6,637	33
1888						14,755	01
1889						19,090	71
1890						18,724	21
1891						18,119	11
1892						21,915	48
1893						20,573	28
1894						19,936	87
1895						22,486	03
1896						17,806	80
1897						19,582	31
1898						27,317	98
1899						21,927	38
1900						21,618	70
1901						22,525	82
Total							\$343,427 44

The above \$4,146,359.09 includes this \$343,427.44.

* Eight months, May 1 to December 31, changing fiscal year.

CHURCHES AND PARSONAGES AIDED.

INCLUDING AID BY THE ALBANY AND FOREFATHERS' FUNDS.

STATE.	Churches Aided.	Amount of Aid.	Accounts Closed.	Parson- ages Aided.	Amount of Aid.	Accounts Closed.
Alaska.....	2	\$4,000 00	..	..	..	..
Alabama.....	9	2,505 00	1	2	\$450 00	..
Arizona.....	5	5,850 00	1	..	..	..
Arkansas.....	7	5,337 00	1	2	1,100 00	1
California.....	174	175,494 76	28	34	14,572 00	17
Colorado.....	71	80,818 59	16	18	8,125 00	11
Connecticut.....	20	20,020 00	5	3	3,000 00	1
Delaware.....	1	595 35	1	..	..	..
District of Columbia..	3	43,900 67	1	..	..	..
Florida.....	31	24,796 00	2	8	5,650 00	6
Georgia.....	26	17,090 26	3	2	260 00	..
Idaho.....	12	10,630 87	1	7	3,400 00	1
Illinois.....	270	228,864 08	96	42	22,500 00	26
Indiana.....	68	64,541 70	13	8	3,450 00	4
Indian Territory.....	2	388 62	2	..	..	..
Iowa.....	307	162,119 00	96	60	23,609 00	43
Kansas.....	214	143,031 83	51	54	17,439 70	42
Kentucky.....	4	3,085 00	1	..	150 00	..
Louisiana.....	11	27,847 00	4	1	300 00	..
Maine.....	51	35,014 21	5	2	600 00	2
Maryland.....	5	17,280 00	3	..	..	..
Massachusetts.....	53	111,726 14	11	2	500 00	1
Michigan.....	296	170,827 45	57	78	25,591 35	55
Minnesota.....	232	193,545 01	40	83	34,506 00	55
Missouri.....	105	135,217 83	40	15	6,070 00	12
Montana.....	16	21,948 01	2	5	1,800 00	4
Nebraska.....	218	139,013 11	52	91	34,783 00	64
Nevada.....	2	5,747 55	..	1	300 00	1
New Hampshire.....	15	16,171 11	2	1	67 00	0
New Jersey.....	23	65,900 07	7	2	3,500 00	1
New Mexico.....	8	8,171 54	3	3	625 00	2
New York.....	127	316,784 03	51	11	10,358 00	7
North Carolina.....	15	9,076 00	2	..	..	..
North Dakota.....	70	48,211 15	7	30	12,984 00	18
Ohio.....	101	99,781 74	39	4	3,000 00	1
Oklahoma.....	76	37,825 99	8	36	12,770 00	17
Oregon.....	57	46,258 30	5	13	5,150 00	8
Pennsylvania.....	46	138,255 19	17	6	2,900 00	4
Rhode Island.....	2	900 00	1	..	..	..
South Carolina.....	3	5,263 31	..	1	1,000 00	1
South Dakota.....	121	70,669 61	16	61	22,067 00	34
Tennessee.....	7	23,267 35	1	2	900 00	1
Texas.....	16	25,362 37	4	7	4,050 00	4
Utah.....	10	23,957 81	2	2	1,133 55	1
Vermont.....	26	19,716 00	3	2	900 00	1
Virginia.....	3	2,087 50	..	..	..	..
Washington.....	110	94,092 00	14	33	12,800 00	19
West Virginia.....	2	8,580 00	..	2	1,000 00	2
Wisconsin.....	212	103,218 60	65	40	15,338 00	31
Wyoming.....	17	12,957 00	1	6	3,150 00	4
	3,282	\$3,029,641 71	781	781	\$321,848 60	502

TREASURER'S REPORT OF RECEIPTS FOR OCTOBER, NOVEMBER AND DECEMBER, 1901.

OCTOBER, 1901.

FOR CHURCH-BUILDING.

Arizona, \$5.		Pocatello, (a),	31 90
Nogales,	\$5 00	" S.S.,	1 10
		Weiser,	12 20
Arkansas, \$34.		Illinois, \$876.83.	
Little Rock, rent,	34 00	Alton,	9 60
California, \$190.78.		" Mrs. I. D. Gilman,	5 00
Berkeley Park,	1 10	Amboy, L. B. Mead,	1 00
Callahans,	5 00	Batavia, Mrs. L. C. Patterson,	20 00
Campbell, W.M.S.,	2 50	Blue Island, Mrs. M. B. Young,	15 00
Eel River Island,	4 00	Buda, Mrs. Jennie Stewart,	5 00
Fields Landing,	4 00	Bunker Hill,	13 35
Highland, S.S.,	7 40	" Y.P.S.C.E.,	2 50
Nevada City,	2 25	Chicago:	
Northern Calif., W.H.M.U.,	79 20	1st,	6 08
Oakland, Market St., W.M.S.,	10 50	Central Park,	10 00
Pacific Grove,	4 53	" Y.P.S.C.E.,	75
San Bernardino, Bethel Ins. Prem.,	20 50	Jefferson Park,	4 00
San Jose,	26 00	Leavitt St.,	27 35
Santa Ana,	6 00	" Mrs. E. M. Williams,	10 00
Santa Rosa, Jennie Harvey,	1 00	Mizpah Chapel,	2 70
Saratoga, W.M.S.,	7 80	" S.S.,	50
Saticoy,	9 00	" Y.P.S.C.E.,	25
		" Jr. "	1 18
Colorado, \$61.77.		Montclare,	9 00
Denver, South Broadway,	8 00	Pilgrim,	5 50
" Villa Park,	2 17	Warren Ave.,	24 00
L. A. S. of Colorado,	51 60	" Y.L.M.S.,	5 04
Connecticut, \$303.15.		Mrs. Hancock,	3 00
Branford,	16 80	Miss Herrick,	1 00
Bristol, 1st,	31 61	Mrs. Matthews,	1 00
" Swede,	3 00	Rev. E. F. Wright,	2 50
East Hartford, South,	10 00	A Friend, (a),	11 00
Lisbon,	9 00	Crystal Lake, Y.P.S.C.E.,	2 50
Mansfield, 1st,	4 70	Decatur, F.C.,	1 00
Middletown, 1st,	23 09	DeKalb, 1st, W.S.,	5 00
Milford, Plym.,	11 84	Dundee,	12 42
New London, 1st,	11 71	Earlville, J.A.D.,	25 00
North Stonington,	17 00	Evanston, Mrs. A. C. Reed,	25
Ridgefield, 1st,	17 40	Gifford, Mrs. I. Myers,	1 00
Rockville, Union,	33 07	Griggsville, "Dear Grandma,"	3 00
Somersville, H.C.,	7 65	Harvey, W.S.,	1 00
Stafford Springs,	13 85	Hinsdale, 1st, S.S.,	10 00
Thomaston, 1st,	11 45	Kewanee, Mrs. H. T. Lay,	25 00
Union,	2 70	La Harpe, W.S.,	5 50
West Avon,	5 00	" Jr. Y.P.S.C.E.,	50
Windham,	36 16	Lake Forest, Mrs. Latimer,	2 00
Woodbridge,	20 32	La Moille, W.S.,	5 00
Woodstock, 1st,	10 00	Marseilles, Jr. Y.P.S.C.E.,	3 00
Conn. W.H.M.U.,	5 00	" Mrs. J. Q. Adams,	50 00
Florida, \$29.50.		McLean,	6 00
Avon Park,	6 00	Metropolis,	2 00
St. Petersburg,	13 50	Morgan Park, Mrs. M. Harvey and	
West Palm Beach,	10 00	" Mrs. Rushton,	3 00
Georgia, \$9.63.		Naperville, C. H. Goodrich,	10 00
Conyers,	3 63	Norris, Mrs. W. N. Sloss,	2 00
Hoschton,	4 00	Oak Park, 1st, W.S.,	50
Liberty, Oakwood,	2 00	" 3d,	3 61
Idaho, \$97.79.		Payson, W.S.,	3 00
Boise City,	17 44	Plainfield, "Our Baby,"	2 00
Challis,	5 70	Providence,	10 00
Mountain Home,	25 27	Rockford, ad, W.S.,	4 50
" S.S.,	1 18	Rollo, W.S.,	4 65
" W.M.S.,	3 00	Sandwich, Mrs. Adams,	2 00
		Shabbona, Miss Langford,	1 00
		Victoria, Mrs. E. Coleman,	5 00
		Winnebago, Elizabeth Hunter,	10 00
		Yorkville,	4 20
		W. H. M. U.,	18 00
		M. E. Allen,	10 00
		E. Buck,	5 00
		Mr. and Mrs. Catlin,	10 00

E. F. Hall,
H. M. Marr,
Mrs. Northrup,
Misses J. and M. Purfert,
Miss Spaulding,
Miss Sturtevant,
A. W. Turner,
Mrs. Wakeman,
S. W. Wheeler,
M. J. Weston,
Mr. Williams,
E. R. L.,

Indiana, \$6.60.

Fort Wayne, South,
Indianapolis, Maydower S.S.,

Iowa, \$119.59.

Buckeye,
Cedar Rapids, Beth.,
Clarion,
Clinton, 1st,
Crocker, Mrs. Kelsall,
Danville,
Dubuque, 1st,
Farnhamville,
Ft. Dodge, Miss Haskell,
Galt,
Garner, W.S.,
Iowa City, Beth. Bohem. S.S.,
Ocheyadan,
Peterson,
Traer, Antoinette S. Porterfield,

Kansas, \$500.

Colwich,
Hutchinson,
Manhattan,
Smith Center,
White Cloud,

Maine, \$65.96.

Alfred,
Brewer,
Brunswick,
Machias,
Oldtown,
Sanford,
Springfield,
Sherman Mills, Wash. Memo.,

Massachusetts, \$1,592.34.

Ashland,
Berkeley,
Berlin,
Blackstone,
" S.S.,
" Y.P.S.C.E.,
" Jr. "
Boston, Old South,
" Charlestown Win.,
" Dorchester, 2d,
" A Friend,
Boxford, West,
Bridgewater,
Brimfield, 1st,
Buckland,
Cambridgeport, Pilg.,
" Y.P.S.C.E.,
Chesterfield,
Dunstable,
Edgartown,
Fitchburg, Rollstone,
Foxboro, Beth.,
Greenfield, 2d,
Haverhill, French by Center,
Harwich,
Hingham,
Hubbards

50 00 Hudson, (2), 9 67
5 00 Ipswich, Linebrook, 6 00
50 00 Lowell, Eliot, 18 34
1 00 " John St., 24 00
25 00 Malden, Maplewood, Y.P.S.C.E., 10 00
20 00 Marlboro, 29 44
50 00 Medford, West, 22 00
50 00 Melrose, 1st, 46 46
10 00 Newton, Center, 1st, 43 20
25 00 " 1st, E.C.A.D.B., 9 00
100 00 Newton, Eliot, 80 00
25 00 Scituate, 5 25
Springfield, Olivet, 4 56
" Hope, 6 80
" South, 15 00
3 50 Sunderland, S.S., 25 00
3 10 Taunton, West, 4 00
Wakefield, 6 24
Warren, 38 00
Worcester, Piedmont, 12 00
" Plymouth, 23 25
" Union, 7 00
Mass. and R. I. W.H.M.A., 600 00

Michigan, \$258.76.

Atwood, 2 30
Bedford, 2 34
Bellaire, 7 80
Calumet, 28 51
Canandaigua, 47 00
Charlotte, 10 00
Columbus, Rev. W. I. Hunt, 5 00
Crystal, 3 00
Douglas, 10 00
Fremont, 4 40
Gilmore, 3 00
Grand Rapids, Smith Memo., W.M.S., 12
Hancock, 30 74
Leonidas, 8 00
Litchfield, L.M.S., 1 25
Mancelona, 16 00
Morenci, 6 50
Memphis, 8 50
Portland, 7 35
" S.S., 1 30
Prattville, 5 00
Roscommon, 1 35
Shelby, 3 50
South Haven, W.M.S., 82
Union City, 7 15
Vanderbilt, 8 89
Victor, 3 44
West Branch, 8 75
Wyandotte, 6 15
Ypsilanti, 10 60

Minnesota, \$633.56.

Ash Creek, 300 00
Big Rock, 2 00
Biwabik, 7 35
Freeborn, 5 50
Mantorville, Mrs. H. S. Smith, 25
Minneapolis, Mrs. S. S. Sickles, 5 00
" Mr. Lyman, 250 00
" Mrs. G. W. L. Bass, 10 00
Park Rapids, 3 00
Park, Maplewood, acc't sale, 15 00
Paynesville, 5 50
Sherburne, L.M.S., 10 00
St. Paul, Beth., by Rev. A. W. Gerrie, 5 00
Walker, 4 00
Worthington, 10 96

Missouri, \$44.05.

Kansas City, Beacon Hill, 7 55
Sappington, 5 00
St. Louis, 1st, 15 00
" Beth. Bohem., 3 50
" Memo., Jr. Y.P.S.C.E., 9 00
Willow Springs, 4 00

Montana, \$9.29.

Billings,	3 40
White Sulphur Springs, Mrs. A. S. N. Barnes,	2 00
Wibaux,	3 89

Nebraska, \$59.17.

Alma,	6 00
Creighton,	4 00
Fairfield,	8 00
Loomis,	3 70
Omaha, Parkvale,	5 00
Pierce,	11 58
Red Cloud,	8 43
Silver Creek,	1 60
Waverly,	10 86

New Hampshire, \$45.74.

Amherst,	15 95
Francetown,	14 21
Goffstown,	3 33
Hookset,	3 60
Newport,	6 25
Warner, Y.P.S.C.E.,	3 00

New Jersey, \$198.76.

Little Ferry,	7 00
Plainfield, S.S.,	10 76
W.H.M.U. of the N. J. Association,	181 00

New Mexico, \$6.25.

Los Ranchos de Atrisco,	6 25
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New York, \$138.32.

Brooklyn, Bush, Ave.,	15 00
Corning,	12 50
Gloversville,	37 04
Hamilton,	6 00
Java,	2 70
Morrisville,	3 00
North New York,	50 00
Prospect,	8 21
West Groton,	3 87

North Carolina, \$2.

Dudley,	2 00
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North Dakota, \$21.06.

Cooperstown, L.M.S.,	4 25
Crary, Mrs. J. A. Smith,	4 00
Fargo, 1st, L.M.S.,	5 00
1st, Y.P.S.C.E.,	1 81
Inkster, L.M.S.,	5 00
Niagara,	1 00

Ohio, \$372.93.

Akron, West S.S.,	2 00
1st,	8 00
Ashtabula, 2d,	7 50
Berea, Y.P.S.C.E.,	3 00
Burton,	3 00
Chadron, W.S.,	2 50
Cincinnati, Columbia, Jr. Y.P.S.C.E.,	1 75
Claridon,	3 00
Cleveland, 1st, W.S.,	10 00
Arch. Ave., L.M.S.,	3 75
E. Madison, W.S.,	3 00
Franklin,	1 50
Pilgrim, W. A.,	13 00
Plymouth, W.S.,	12 00
Collinwood, W.S.,	1 00
Columbus, Eastwood, W.S.,	6 50
Mayflower,	3 00
Plymouth, S.B.,	5 00
Conneaut, Y.P.S.C.E.,	5 00
Elyria, 1st, W.S.,	7 50
Fredericksburg,	5 00

Garretson, Mr. and Mrs. H. N. Mer-

win,	5 00
Gomer,	2 00
Hudson, W.A.,	3 00
Ironton,	2 50
Kelloggsville,	2 50
Kingsville, E. S. Comings,	10 00
" A Friend,	50 00
Lakeside, S.S.,	1 00
Litchfield, W.S.,	3 50
" Jr. Y.P.S.C.E.,	1 25
Little Washington,	2 00
Lock, W.S.,	2 00
Lodi,	2 00
Mansfield, 1st, W.S.,	15 00
" Mayflower, W.S.,	3 00
Marblehead,	1 50
Marietta, 1st, L.Y.,	5 00
" 1st, Y.P.S.C.E.,	3 00
Marysville,	8 00
" W.W.,	2 00
Medina, Jr. Y.P.S.C.E.,	3 00
Mt. Vernon, W.S.,	9 00
Newark, Plymouth,	1 50
Newton Falls, personal,	1 00
Oberlin, 1st,	17 97
" 1st, C.D.M.B.,	1 00
Painesville, W.S.,	2 50
Plain,	5 00
" W.S.,	2 50
" Y.P.S.C.E.,	5 00
Ravenna, W.S.,	4 00
Ridgeville Corners, S.S.,	1 00
Rochester,	1 20
Rootstown, K.E.S.,	4 30
Sandusky, 1st,	5 00
" 1st, L.M.S.,	1 50
Springfield, 1st, Jr. Y.P.S.C.E.,	70
" 1st, W.S.,	10 00
Strongsville,	1 50
Sylvania,	2 06
Tallmadge, W.S.,	8 00
Toledo, 2d, S.S.,	1 00
" Central, S.S.,	2 00
" Wash. St., S.S.,	2 00
" Y.P.S.C.E.,	3 50
Twinsburg, W.S.,	2 00
Unionville, Y.P.S.C.E.,	3 75
" Jr. Y.P.S.C.E.,	2 00
Vermillion, Y.P.S.C.E.,	1 00
Wakeman, W.S.,	2 20
Wauseon,	3 00
" W.A.,	5 00
West Mill Grove,	4 50
" S.S.,	3 60
" Y.P.S.C.E.,	2 00
" Jr. Y.P.S.C.E.,	1 00
West Andover, W.M.S.,	2 00
Wellington, W.A.,	3 50
Windham, W.S.,	1 00
York,	4 00
" W.S.,	2 00

Oklahoma, \$12.15.

Olivet,	1 40
Otter,	4 00
Manchester,	4 00
Wellston,	2 75

Oregon, \$27.61.

Butteville,	4 45
Corvallis, Plymouth,	2 50
Eugene,	12 40
Sherwood,	2 95
The Dalles,	5 31

Pennsylvania, \$17.88.

Harford,	2 88
Scranton, Puritan,	10 00
Spring Green, W.M.S.,	5 00

Rhode Island, \$71.49.Providence, Beneficent,
Woonsocket,**South Dakota, \$83.35.**Ashton,
Beulah,
Bon Homme, (a),
Canova,
De Smet, W.M.S.,
Erwin,
Ft. Pierre,
Hosmer, St. Paul, German,
Oacoma,
South Shore,
Tyndall, 1st,
Vermillion, 1st,
Willow Lakes,
Worthington,
Yankton,**Tennessee, 50 cents.**

Mill Creek,

Texas, \$10.

Ft. Worth, Mrs. Post,

Utah, \$76.40.Provo,
Salt Lake City, 1st,
" 1st, S.S.,
" Phillips,
" Plymouth,
W. H. M. U.,**Vermont, \$112.13.**Bennington, 2d,
Cornwall, (a),
Ludlow, D. F. Cooledge,
Newfane,
Saxtons River,
Waterbury,
Wells River,
West Brattleboro,
W. H. M. U.,**Washington, \$148.36.**Ahtanum,
Christopher,
Ellensburg, rent,
Endicott, 1st,
Eureka,
Medical Lake,
Rosalia,
Seattle, Rev. S. Greene,
Steilacoom,
Tekoa,
Walla Walla, Beth.,**Wisconsin, \$165.27.**

55 10	Beloit, 1st, W.S.,	4 45
16 39	" Convention M.R.,	2 60
	Brodhead, S.S.B.O.,	6 75
	" Mrs. A. T. Sherman,	5 00
	Cleveland,	5 00
2 00	Delavan, W.S.,	1 05
3 00	Eau Claire, 1st, W.S.,	1 00
5 00	" 2d,	3 00
3 13	Fox Lake,	10 00
10 00	Fulton,	1 00
3 20	Hayward,	7 00
2 50	Jamesville, Mrs. W. S. Jeffries,	5 00
5 00	Kinnickinnic,	6 72
3 75	Mill Creek,	5 00
3 62	Milwaukee, Mrs. Thorsen,	50 00
7 00	Osseo,	4 00
12 29	Oshkosh, Mrs. R. T. Morgan,	10 00
10 00	Platteville, Mrs. S. Dyson,	9 95
7 25	Sharon,	9 00
5 61	Spring Green,	3 25
	Sun Prairie, W.S.,	2 00
	W. H. M. U., Friends,	3 50
	" Interest,	10 00

Foreign, \$5.

10 00	China, The Misses Wickoff,	5 00
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Loans Refunded, \$2,960.59.

	Escondido, Cal., on acc't,	80 00
7 95	Los Angeles, Cal., Plymouth, "	130 00
36 80	Bristol, Conn., Swede, "	100 00
4 45	Key West, Fla., "	29 30
18 20	Albion, Ill., "	10 00
4 00	Cragin, " "	11 00
5 00	Haverhill, Mass., French by Center,	
	bal. on acc't,	37 91
	Waltham, Mass., Swede, "	400 00
12 96	Port Huron, Mich., 25th St., "	46 30
13 83	Minneapolis, Minn., Lyndale, "	110 00
10 00	" Vine, "	65 70
4 25	St. Paul, Minn., Plymouth, "	270 00
15 00	Lincoln, Neb., Vine St., "	25 00
9 00	Elizabeth, N. J., "	15 00
9 49	Newark, N. J., Belleville Av., "	200 00
9 50	Canarsie, N. Y., "	30 00
28 10	Corning, " "	100 00
	Mt. Vernon Heights, N.Y., "	100 00
	Cleveland, O., Swede, "	500 00
	Columbus, O., North, "	150 00
	Cleburne, Tex., "	103 28
9 00	Seattle, Wash., 1st, German, "	30 00
4 00	Tacoma, " 1st, "	300 00
100 00	" Swede, bal. "	92 10
2 60	Medford, Wis., "	25 00

Interest, \$131.93.

5 00	New York, A.P.B.,	11 93
5 50	Interest,	120 00

Church-Building Quarterly, \$45.15**FOR PARTICULAR CHURCHES.****Connecticut, \$35.**

Bridgeport, Park St.,

Massachusetts, \$101.98.

35 00	Marlboro, Union,	101 98
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FOR PARSONAGE-BUILDING.**Colorado, \$22.50.**

	Lyons,	on loan,	10 00
	Ward,	"	12 50

Connecticut, \$25.

	Washington, Swede,	on loan	25 00
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Idaho, \$40.

	Challis,	on loan,	15 00
	Pocatello,	"	25 00

Illinois, \$90.

	Ashkum,	on loan,	25 00
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Cable,	on loan,	20 00	McCook, German,	on loan,	20 00
Pana,	"	15 00	Nebraska City,	"	62 50
Shaws,	"	15 00	Stanton,	"	25 00
West Frankfort,	"	15 00	West Point,	"	30 00
Indiana, \$25.			New York, \$62.50.		
Terra Haute, Plymouth,	on loan,	25 00	Morrisania,	on loan,	62 50
Iowa, \$115.			North Dakota, \$80.		
Gaza, (a),	on loan,	60 00	Cando, L.A.S.,	on loan,	25 00
Lyons,	"	25 00	Carrington,	bal. "	15 00
Shell Rock,	"	20 00	Crary,	"	15 00
Webster,	"	10 00	Inkster,	"	25 00
Kansas, \$35.			Oklahoma, \$260.		
Athol,	bal. on loan,	10 00	Arapahoe,	bal. on loan,	160 00
White Cloud,	"	25 00	Jennings,	"	50 00
Michigan, \$152.			Tecumseh,	"	50 00
Grand Haven,	on loan,	25 00	Oregon, \$10.		
Kalkaska,	"	17 50	Condon,	on loan,	10 00
Mattison,	bal. "	14 50	South Carolina, \$29.		
Ovid,	"	20 00	Charleston, Plymouth,	bal. on loan,	29 00
Owosso,	"	75 00	South Dakota, \$141.36.		
Minnesota, \$303.86.			Meckling,	on loan,	17 50
Barnesville,	on loan,	25 00	Mitchell,	"	30 00
Culdrum,	"	12 50	Hosmer,	bal. "	83 86
Elk River,	"	25 00	South Shore,	"	10 00
Excelsior,	"	25 00	Utah, \$20.		
Glenwood,	"	45 00	Robinson,	on loan,	20 00
Granada,	"	15 00	Vermont, \$60.		
Lamberton,	"	22 50	North Pownal,	on loan,	60 00
Little Falls,	"	25 00	Washington, \$30.		
St. Paul, Pacific,	"	37 50	Tolt,	on loan,	30 00
Staples,	"	56 36	Wisconsin, \$105.		
Winthrop,	"	15 00	Amery,	on loan,	55 00
Nebraska, \$296.10.			Elroy,	"	50 00
Avoca,	on loan,	15 00			
Dodge,	"	33 60			
Hemingford,	"	10 00			
Lincoln, Plymouth, (a),	"	75 00			
McCook,	"	25 00			

Receipts for Church Building	\$9,550 64
" " Particular Churches.....	136 98
" " Parsonage Building.....	1,902 32
Total Receipts for the Month.....	\$11,589 94

NOVEMBER, 1901.

FOR CHURCH BUILDING.

Alabama, \$8.64.			San Bernardino,	3 00
Talladega, S.S	\$8 64		San Diego, 1st	30 00
California, \$133.32.			San Francisco, Plymouth,	9 30
Alton,	2 80		Santa Rosa, K.E.S.,	2 00
Bethany,	3 50		Colorado, \$58.86.	
Bloomington,	4 12		Colorado Springs, Mrs. Gile,	25 00
Clayton,	5 00		Denver, Plymouth S.S.,	12 59
Cloverdale,	3 50		Highlandlake,	4 25
Crockett,	4 00		" S.S.,	1 17
Decoto,	3 00		Telluride,	15 85
Falk,	1 50		Connecticut, \$651.02.	
Fitchburg,	9 00		Berlin,	30 00
Loleta,	3 00		Chester,	9 94
Los Angeles, Swede,	2 65		Darien,	20 36
Oakland, 1st,	4 00		East Haddam,	20 46
Pasadena, Lake Ave.,	2 00		East Windsor,	7 89
Redlands, 1st,	11 95		Farmington,	28 60
Rialto,	4 00		Franklin,	1 58
Riverside,	25 00			

Goshen,	8 25	Prophetstown,	4 00
Greenfield Hill,	3 05	Providence, W.S.,	5 00
Hartford, 1st,	99 74	Rantoul, W.S.,	6 00
" Warburton Chapel S.S.,	21 40	Roberts,	2 66
" Windsor Ave.,	77 48	" Y.P.S.C.E.,	42
Kent,	8 68	Rockford, ad,	5 00
Middlebury,	8 61	" W.S.,	5 00
Middletown, South,	20 64	Rollo,	6 00
Milford, Y.P.S.C.E.,	10 00	Seward,	7 00
Montvale,	5 57	Shabbona,	22 10
New Haven, Redeemer,	57 87	Shawville,	5 00
North Madison,	3 38	Streator, 1st,	5 00
Plymouth,	5 00	Villa Ridge,	5 00
Prospect,	5 00	Western Springs, W.S.,	6 50
Suffield, 1st,	44 95	Illinois,	25 30
Terryville,	50 51	W.H.M.U.,	36 00
Watertown, 1st,	70 00	W. B. Allen,	1 00
Winsted, 1st,	32 06	A. Byington,	100 00
Florida, \$10.		Mrs. Emerson,	1 00
Orange City,	10 00	L. W. Hicks,	15 00
Georgia, \$7.		A. Malcolm,	10 00
Oxford,	3 00	M. F. Norton,	50 00
Thomasville,	4 00	A. N. Pierson,	5 00
Illinois, \$1,226.63.		M. E. Sawyer,	5 00
Abingdon, W.S.,	3 70	F. Wakeman,	25 00
Amboy,	5 00	H. E. Wetherby,	15 00
" Jr. Y.P.S.C.E.,	3 00	J. P. Wilson,	5 00
Beecher,	3 50	E. B. Wheaton,	10 00
Central, W. Association,	2 00	Indiana, \$47.58.	
Chebanse, Y.P.S.C.E.,	4 25	Fort Wayne, Plymouth,	45 00
Chicago:		Hosmer,	1 25
Auburn Park, W.M.S.,	3 00	Portland,	1 33
Green St., W.S.,	5 00	Iowa, \$1,033.60.	
Leavitt St., "	12 00	Alden, L.M.S.,	6 32
Union Park, "	25 00	Cherokee,	22 25
Lincoln, "	4 00	Creston, 1st,	10 80
N. E., "	2 00	Dickens,	3 00
Plymouth, Y.P.S.C.E.,	2 00	Eldon,	7 00
Rogers Park,	68 46	Eldora, Mr. and Mrs. Petty,	2 00
Sedgwick St.,	3 00	Fayette,	11 25
South Chicago,	20 00	Fort Dodge, L.S.,	10 00
University, W.S.,	35 00	Franklin,	150 00
Warren Ave.,	2 00	Gomer,	46 19
Mr. Kimball,	5 00	Harlan,	14 30
Mr. Lawson,	50 00	Kelley,	165 85
Rev. Henry Willard,	20 00	Kellogg,	3 10
Dover,	25 00	Lake View,	5 20
Downer's Grove,	18 90	Lewis,	16 50
" Miriam,	10	" W.S.,	5 00
Dwight, W.S.,	2 00	Mason City, Girls,	7 03
Dundee, "	5 00	McGregor, Mrs. Ellsworth,	5 00
Elgin, 1st, W.S.,	16 55	Mitchellville,	48 00
Elmhurst, Union, W.S.,	16 45	Mt. Pleasant, W.S.,	3 05
Emington, W.S.,	5 00	Parkersburg,	73
Evanston, 1st, W.S.,	29 75	Perry,	5 00
Glen Ellyn, Y.P.S.C.E.,	4 75	Primghar,	6 00
" Jennie Dean,	1 00	Red Oak, South,	22 53
Gridley,	9 94	Riceville, Ins.,	2 00
" W.S.,	3 50	Shenandoah, W.S.,	400 00
Griggsville,	20 60	Sibley,	4 30
Grossdale, W.M.S.,	3 05	Teeds, Grove and Bryant,	3 03
Jacksonville, W.S.,	20 00	Toledo,	10 00
LaHarpe, W.S. by Lucy Maynard,	2 00	Vining,	28 17
Loda, J. L. and M. L.,	25 00	Wesley, Scan.,	2 00
Marseilles, Jr. Y.P.S.C.E.,	3 00	Kansas, \$59.50.	8 00
" Mrs. Baughman,	100 00	Blue Rapids,	13 35
Moline, 1st,	98 51	Council Grove,	6 00
Neponset,	10 00	Dry Creek,	5 00
Newton, Adams,	12 25	Garfield,	10 00
Ottawa,	60 63	Severy,	6 15
Park Ridge, W.S.,	2 00	Valley Falls,	4 00
Payson,	11 00	Wichita, Plymouth,	13 00
Peoria, Union,	10 00	" Mrs. Putnam,	2 00
Plainfield, Mrs. Hogan,	5 13	Kentucky, \$4.25.	
Plymouth,	23 63	Newport, Y.P.S.C.E.,	4 25
Princeton, 1st,	8 00		
" W.S.,			

Maine, \$78.82.

Bridgton, North,
Hampden, 1st,
Harrison,
Holden,
Jackman,
Little Deer Isle,
Perry,
Rockland,
Rumford Point,
Thomaston,
Wilton,

6 00	Lake Linden, Mrs. F. G. Coggin,	16 00
2 50	Ludington, Y.P.S.C.E.,	5 00
3 25	M.B.,	15 00
2 50	Manistee, W.M.S.,	1 25
3 00	New Baltimore,	2 25
5 00	Olivet,	10 54
5 00	Ovid,	11 28
5 00	" S.S.,	1 38
38 47	" Y.P.S.C.E.,	5 00
5 00	Rodney,	1 50
3 50	Salem, 2d, W.H.M.S.,	55
4 60	St. Clair,	6 25
	Webster,	2 19
	Whittaker,	15

Massachusetts, \$680.07.

Abingdon, 1st,
Acton,
Andover, Free,
Barnstable, Centerville,
Boston, Roxbury, Walnut Av. S.S.,
Braintree, 1st,
Concord, Trin.,
Dedham, S.S.,
Dracut, Central,
" S.S.,

Minnesota, \$96.02.

2 85	Alexandria,	10 67
7 46	Appleton,	5 00
33 25	Edgerton,	6 00
4 00	Freedom,	6 00
35 48	Ham Lake,	2 25
2 01	Lake Benton,	3 00
9 66	Minneapolis, 5th Ave. Ch. and S.S.,	12 10
9 45	" Park Ave.,	22 22
13 00	Sacred Heart,	8 15
1 00	Sleepy Eye,	6 00
10 12	Stewartville,	6 00
38 25	St. Paul, Plymouth,	8 63
20 43		
10 80		
14 25		
5 00		
3 85		
20 00		
19 50		
2 71		
22 82		
20 70		
5 58		
19 75		
2 67		
25 00		
28 33		
26 53		
5 00		
9 00		
24 85		
11 47		
5 00		
1 00		
3 03		
30 00		
7 00		
15 40		
5 00		
3 00		
1 00		
108 71		
36 16		

East Bridgewater, Union,
Framingham, South,
Great Barrington, 1st,
Holbrook, Winthrop,
Holyoke, 1st, S.S.,
Huntington, 2d,
Lancaster, Evang.,
Lincoln, a Friend,
Marshfield, 1st,
Maynard,
Middleboro, Central,
Newbury, 1st,
Newburyport, Whitefield,
Northboro, Evang.,
" S.S.,

North Andover, Trin.,
Norton, Trin.,
Norwood,
Reading,
Rowley,
Salem, South,
Southampton,
Sterling, Y.P.S.C.E.,
Tewksbury,
Upton,
Westboro,
Westford,
Wilmington,
Winchester, 1st, S.S.,
Winchendon, 1st,
Woburn, Scan.,
Worcester, Old South,
" Plymouth,

Missouri, \$113.16.

3 85	Amity,	3 25
20 00	Grandin,	8 00
19 50	Iberia,	5 00
2 71	Kansas City, Clyde Y.P.S.C.E.,	2 50
22 82	Old Orchard,	1 09
20 70	St. Louis:	
5 58	Fountain Park,	34 75
19 75	Hyde Park,	31 16
2 67	Immanuel, W.S.,	1 00
25 00	Memorial, by Miss O. Turner,	10 50
28 33	Union,	4 03
26 53	Springfield, German,	5 88

Montana, \$7.

11 47	Plains,	7 00
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Nebraska, \$420.17.

3 03	Brunswick,	1 60
30 00	Cortland,	8 00
7 00	Crete, German,	10 00
15 40	DeWitt,	5 00
5 00	Dodge,	3 62
3 00	Franklin,	7 25
1 00	Friend, 1st,	13 85
108 71	" German,	4 00
36 16	Germantown,	5 00
	Greenwood,	325 00
	Hallam, German,	10 00
	Hay Springs,	4 15
	Irrington,	10 70
	Omaha, Cherry Hill,	5 00
	Pender, Mrs. Goodrich,	1 00
	Turkey Creek, German,	2 00
	West Cedar Valley,	3 00
	Willowdale,	1 00

Michigan, \$196.39.

Alamo,
Allegan W.M.S.,
Ann Arbor, W.H.M.S.,
Big Rapids, 1st,
" Township,
Bronson,
" Children,
Chase,
Clinton, a Friend,
Cooks,
Corinth,
Ceresco,
Detroit, Boulevard,
" Woodward Ave.,

Nevada, \$13.50.

5 14	Reno,	13 50
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New Hampshire, \$138.33.

Gilmore,
Grand Junction,
Grand Rapids, East,
Grass Lake, W.H.M.S.,
Greenville,
Jackson, 1st,
Laingsburg,

5 14	Claremont,	22 00
4 08	Danbury,	1 15
7 00	Derry, Central,	17 20
3 50	Hanover, Dartmouth College,	20 75
1 00	Newmarket,	6 00
1 87	Newport,	55 00
3 75	Swansey,	7 23
6 00		

New Jersey, \$230.86.

Closter,	5 25
Bound Brook,	48 11
Westfield,	177 50

New Mexico, \$6.75.

Gallup,	6 75
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New York, \$5,860.31.

Aquebogue,	4 00
Brooklyn, Park,	11 82
Puritan,	14 00
Swede,	10 00
Coney Island, rent,	60 00
Cortland, Henry E. Ranney,	5,000 00
De Ruyter, Mrs. Gertrude Smith,	2 60
Franklin,	12 35
Gaines,	4 00
Groton City,	2 31
Homer,	85
Munnsville,	3 23
Napoli,	4 50
Norfolk,	4 55
Rockville Center,	705 05
Seneca Falls, L.H.M.S.,	5 00
Ticonderoga,	8 05
West Winfield,	8 00

North Carolina, \$1.40.

Bethel,	1 40
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North Dakota, 36.97.

Buchanan,	1 27
Gladstone,	5 00
Gnadenfeld,	10 00
Kulm,	15 00
Sykeston,	5 00
Williston,	70

Ohio, \$102.18.

Bowling Green, Mrs. Mahee,	5 00
Cleveland, 1st, W.S.,	1 80
Franklin Ave.,	4 50
Swede,	5 00
Flora Mather,	25 00
Mrs. C. F. Olney,	25 00
a Friend,	5 00
Cuyahoga Falls,	2 75
Lima,	5 00
Oberlin, Mrs. Hills,	10 00
Shandon, Ann Wilkins,	3 00
Steubenville,	6 35
Wauseon,	1 00
Windham,	2 78

Oklahoma, \$66.62.

Hillsdale,	4 00
Morrison, (a)	50 00
Mt. Pisgah,	5 32
Perkins,	2 30
Pond Creek,	5 00

Oregon, \$35.67.

Beaverton,	2 75
Clackamas,	2 50
Condon,	6 75
Hillside,	2 80
Hood River, Riverside,	5 51
Ione,	4 50
Lexington,	2 25
Oregon City,	4 26
Oswego,	1 40
Portland, Miss. Ave.,	1 00
Sylvan,	2 00

Pennsylvania, \$522.55.

Braddock, 1st,	6 30
Slovak,	14 44

Johnstown,	2 77
Ridgway, K. E. S.,	42 79
Rochester,	10 00
West Pittston,	446 25

South Dakota, \$128.36.

Academy, W.M.S.,	50
Armour,	97
Bowdle,	5 00
Chamberlain, W.M.S.,	50
Columbia, W.M.S.,	5 50
Custer,	6 70
Deadwood, W.M.S.,	90
DeSmet,	5 00
Elk Point,	1 00
Faulkton,	5 00
Geddes, Friends,	26 00
Glenview,	3 50
W.M.S.,	50
Lake Preston,	3 00
Lead, W.M.S.,	1 25
Pierre,	1 20
Pioneer,	4 00
Rosette Park, Aux. Club,	10 00
Scotland, Churches,	85 00
Tyndall, German,	20 00
Vermillion, Scan.,	1 00
Yankton, W.M.S.,	1 84

Texas, \$27.35.

Palestine,	12 35
Paris, Rev. Luther Rees,	10 00
J. C. Huntington,	5 00

Utah, 50 cts.

Salt Lake City, 1st, S.S.,	50
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Vermont, \$50.92.

Barre, East,	10 50
Bradford,	6 71
Brookfield, East,	3 91
Cambridge, Jeffersonville,	8 00
Enosburg,	2 00
Hardwick,	6 00
North Hyde Park,	4 00
Williamstown,	7 80
Woodbury, South,	2 00

Washington, \$622.85.

Ballard,	60
Colfax,	10 00
Endicott, 1st,	535 00
Natchez,	2 65
Odessa, Pilgrim, German,	6 40
Puyallup,	1 00
Quillayute,	1 65
Ritzville, Immanuel,	8 00
Seattle, 1st, German,	7 20
Taylor,	7 50
Spokane, Swede,	5 00
Springdale,	7 85
Washington W.H.M.U.,	30 00

Wisconsin, \$1,792.81.

Arena, 1st,	5 00
Beloit, 1st,	14 00
Biramwood,	10 04
Brodhead,	13 00
Eau Claire, Mrs. Ingram,	50 00
Ekdall,	8 85
Fond du Lac,	29 67
Hillsboro,	5 00
Lake Geneva, Mrs. M. J. Barnard,	1,600 00
Milwaukee, Mrs. G. H. Story,	6 00
New London,	5 00
Norrie,	4 00
Polar, German,	3 00
Sparta,	38 10
Primary S.S.,	1 00
Mrs. Roberts' Class,	40
Wyocena,	5 75

Loans Refunded, \$4,260.87.

Bakersfield, Cal.,	on acc't, 74 90	Rockville Center, N.Y., bal. on loan,	556 46
Chula Vista, Cal.,	" 80 00	Sayville, N. Y.,	" 30 19
San Francisco, Cal., Swede,	" 500 00	Akron, O., Arlington St.,	" 200 00
Trinidad, Colo.,	" 25 00	Dayton, O.,	" 25 00
Longmont, " bal.	" 200 00	Lima, O.,	" 40 00
Eaton " "	" 80 00	Springfield, O., Lagonia Av.,	" 4 00
Shelton, Conn.,	" 400 00	" W.A.S.,	" 30 00
Washington, D.C., Mt. Pleas't,	" 147 00	Oregon City, Ore.,	" 33 25
Chicago, Ill.:		Portland, " Miss. Av.,	" 5 00
Auburn Park, L.A.S.,	" 200 00	" Sunnyside,	" 57 00
" S.S.,	" 50 00	Knoxville, Tenn., Pilgrim,	" 32 00
" a Friend,	" 100 00	Ashland, Wis.,	" 144 00
" Mrs. Treat,	" 10 00		
" Mrs. Goff,	" 25 00	Legacies, \$923.19.	
Christ, German,	bal. " 60 70	Baltimore, Md., Stickney Est., (2)	190 00
Douglas Park,	" 100 00	Berkshire, N. Y., Estate Sarah J.	
Anderson, Ind.,	" 50 00	Hough, by J. S. Greves, Exec'r.	25 94
Muscataine, Ia., German,	" 11 15	Chagrin Falls, O., Est. Martha	
Detroit, Mich., Mt. Hope, bal.	" 300 00	A. Thomas,	150 55
Durand, Mich.,	" 100 00	Chicago, Ill., Est. John M. Will-	
Minneapolis, Minn.:		iams,	235 75
Lyndale,	" 200 00	Saratoga, Cal., Est. Mary J. Stew-	
Forest Heights,	" 100 00	art,	50 00
Lincoln, Neb., Vine St.,	" 25 00	Springfield, Vt., Parks Est.,	270 95
" Plymouth,	" 100 00		
Reno, Nev.,	" 75 00	Interest, \$12.76.	
Canarsie, N. Y., bal.	" 40 22	N.Y.A.P.B.,	12 76

Church-Building Quarterly, \$11.25**FOR PARTICULAR CHURCHES.****Connecticut, \$25.**

Trumbull,	25 00
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Missouri, \$87.80.

St. Louis, 1st,	62 65
Webster Groves,	25 15

New York, \$17.

New York, Broadway Tab.,	17 00
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FOR PARSONAGE-BUILDING.**Alabama, \$10.**

Marion,	on loan,	10 00	Strawberry Point,	on loan,	25 00
			Vining,	"	15 00

California, \$162.

Adin,	on loan,	12 00	Kansas, \$72.		
Buena Vista,	"	15 00	Alton,	on loan,	10 00
Crockett,	"	30 00	Garfield,	bal.	35 00
Lemon Grove,	"	10 00	Topeka, Central,	"	2 00
Los Alamitos,	"	50 00	" Seabrook,	"	25 00
Porterville,	"	25 00			
Rosedale,	"	20 00			

Colorado, \$200.

Pueblo, 1st,	balance on loan,	200 00	Maine, \$3.		
			Portland, Bethel Ladies,		3 00

Connecticut, \$100.

Shelton,	on loan,	100 00	Michigan, \$27.50.		
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Idaho, \$40.

Pocatello,	on loan,	25 00	Atlanta,	on loan,	7 50
Challis,	"	15 00	Honor,	"	20 00

Illinois, \$1,673.

Chicago, Rogers Park,	on loan,	85 00	Minnesota, \$222.50.		
Elmwood,	bal.	1,500 00	Glenwood,	on loan,	100 00
Melvin,	"	25 00	Lake City, Swede.	"	25 00
Pana,	"	13 00	Mantorville,	"	22 50
Seatonville,	"	25 00	Ortonville,	"	25 00
Springfield, Plymouth,	"	25 00	Stillwater,	"	25 00
			Walker,	"	25 00

Indiana, \$50.

Anderson,	on loan,	50 00	Missouri, \$50.		
			Green Ridge,	on loan,	50 00

Iowa, \$80.

Forest City,	on loan,	15 00	Nebraska, \$180.80.		
Rockford,	"	25 00	Arcadia,	on loan,	15 00
			Bladen,	"	15 80
			Red Cloud,	"	15 00
			Spencer,	"	15 00
			West Point,	"	120 00

New Jersey, \$125.

Jersey City, 1st,	on loan,	125 00
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New York, \$62.50.

Bay Shore,	on loan,	37 50
Orient, Geo. W. Hallock,		25 00

North Dakota, \$75.

Fessenden,	on loan,	15 00
Jamestown,	"	60 00

Ohio, \$25.

Cleveland, Cyril Chapel,	on loan,	25 00
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Oklahoma, \$45.

Oklahoma City, Pilgrim,	on loan,	25 00
" " Harrison Av., "		20 00

Oregon, \$45.25.

Oregon City,	on loan,	45 25
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South Dakota, \$70.

Beresford,	balance on loan,	25 00
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Canton,	on loan,	20 00
Elk Point, (3)	"	25 00

Tennessee, \$30.

La Follette,	on loan,	30 00
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Texas, \$25.

Port Arthur,	on loan,	25 00
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Washington, \$147.60.

Cheney,	balance on loan,	37 60
Colville,	"	30 00
Ritzville, 1st German,	"	50 00
Snohomish,	"	30 00

Wisconsin, \$155.

Birnamwood,	on loan,	30 00
Cleveland,	"	5 00
Milwaukee, Hanover St.,	"	100 00
Mt. Zion,	"	30 00

Receipts for Church Building	\$19,678 03
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" " Particular Churches	129 80
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" " Parsonage Building	3,676 15
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Total Receipts for the Month,	\$23,483 98
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DECEMBER, 1901.

FOR CHURCH BUILDING.

Alabama, \$4.89.

Shelby, Covenant,	4 89
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Arizona, \$105.

Jerome,	5 00
A Friend,	100 00

Arkansas, \$7.

Rogers, .	7 00
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California, \$2,926.21.

Alpine,	2 00
Auburn,	5 00
Avalon,	7 00
Beckwith,	2 00
Benicia,	5 00
Black Diamond,	2 50
Cherokee,	3 00
Corona,	15 71
Cottonwood,	2 50
Dehesa,	4 24
Etiwanda,	2 40
Etna,	7 35
Fresno, 1st,	20 00
" German,	7 43
Fruitvale,	9 41
Glen Ellen,	3 00
Grass Valley,	5 00
Guerneville,	4 25
Hydeaville,	2 50
Lewiston,	1 50
Lockeford,	5 00
Lodi,	2 50
Loomis,	3 50
Los Angeles, Central Ave.,	18 40
" East,	6 20
" Olivet,	8 75
" Mrs. O. S. Adams,	5 00
" Mrs. Cushman,	10 00
" C. C. Pierce,	1 00
Mill Valley,	5 00

Mission, San Jose,	1 00
Oakland, 2d,	5 00
" 4th,	5 10
Oleander,	5 50
Oroville,	50 00
Palermo,	9 17
Pasadena, 1st,	18 56
" North,	1 93
Perris,	2 00
Pescadero,	4 00
Petaluma,	8 00
Redlands, 1st,	1 45
Redwood,	9 15
" S.S.,	85
" Jr. Y.P.S.C.E.,	2 00
Rio Vista,	6 50
Riverside, S.S.,	10 00
Rocklin,	10 75
Rohnerville,	3 40
Rosedale,	3 00
San Bernardino, 1st,	4 50
San Francisco, 4th,	6 30
" 8th, S.S.,	1 10
" Bethlehem,	1 50
" Olivet,	6 85
" Park,	3 00
" Richmond,	5 00
" Ch. Ex. Soc.,	2,000 00
" Friends,	493 15
San Juan,	3 20
San Luis Obispo,	7 00
San Miguel,	4 10
San Rafael,	5 00
Saratoga,	8 90
" S.S.,	1 60
" Y.P.S.C.E.,	3 00
" Jr. "	1 00
Sierre Valley,	5 00
Sonoma,	9 10
Soquel,	5 30
Tulare,	3 50
Villa Park,	5 76
Weaverville,	6 00
Wyandotte,	1 00

Colorado, \$8.

Coal Creek,	8 00	North Shore,	20 00
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Connecticut, \$957.24.

Barkhamsted,	7 96	Rogers' Park,	15 00
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Bozrah,	2 50	St. Paul,	11 17
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Bridgeport, 2d,	28 24	South,	11 00
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" South,	31 73	" W.S.,	5 00
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" West End,	13 13	Summerdale, W.S.,	5 00
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Collinsville,	3 91	Warren Ave., W.S., by Mrs. Crary,	5 00
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Deep River, Swede,	3 25	West Pullman,	2 95
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Derby, 2d,	11 50	Margaret Anderson,	4 00
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Essex,	9 85	Rev. J. Block,	5 00
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Farmington, Mrs. S. E. Barney,	100 00	Rev. C. D. Dittmars,	5 00
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Guilford, 1st,	20 00	Decatur, 1st,	9 15
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Hartford, Farmington Ave.,	60 49	Downer's Grove, S.S.,	10 00
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" Park	25 00	Edelstein,	6 50
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Ivoryton,	9 28	Elburne,	8 50
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" Swede,	4 65	Elgin, Mrs. Hannaford,	5 00
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Litchfield, 1st,	23 83	Galesbury, Central, W.S.,	25 00
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Meriden, 1st,	10 00	Fall Creek, Rev. A. H. Vogel,	20 00
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" S.S.,	20 82	Glencoe, S.S.,	13 50
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Milford, 1st,	2 50	Grossdale,	3 10
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Mt. Carmel,	5 56	Harvard,	10 00
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New Britain, South,	72 71	Harvey, W.S.,	2 50
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New Hartford, North,	19 55	Highland,	8 50
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Newington,	20 56	Hinsdale, 1st,	15 25
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New Haven, Edith Morley,	5 00	Elizabeth S. and Has-	30
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North Branford,	8 25	kell P. Clark,	7 25
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Norwalk, 1st,	22 05	Kangley,	51 14
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Norwich, Broadway,	145 95	" 1st, (returned to church),	7 92
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" Park,	66 48	" 1st, S.S.,	15 00
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Plainfield,	3 01	Lacon,	1 00
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Plantsville,	6 37	La Grange, Mrs. Bowles,	5 00
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Poquonock,	5 88	" Mrs. Carpenter,	2 00
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Salisbury,	2 08	" Mrs. Mitchell,	50
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Sherman,	13 00	" Mrs. Wilferth,	16 00
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South Glastonbury,	7 20	LaMoille,	5 00
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" H. D. Hale,	10 00	Loda, W.S.,	16 00
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South Windsor,	10 18	Melville,	10 00
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Thomaston, 1st,	5 35	Millburn,	3 00
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Torrington, French,	6 00	Moline, Mr. and Mrs. Atkinson,	9 25
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Unionville,	25 00	Naperville, 1st,	3 00
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Waterbury,	36 53	" German,	9 75
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Westbrook,	5 02	" 1st, W.S.,	9 25
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Westchester,	5 25	" Dr. S. J. Humphrey,	17 96
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West Hartford,	45 66	Peoria, 1st,	5 00
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Willimantic,	15 04	" German Ref.,	7 02
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		Rock Falls,	5 00
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		" W.S.,	14 50
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		Rockford, 1st,	2 50
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		" 2d, W.S.,	5 50
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		Roodhouse,	2 50
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		Roscoe,	73 95
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		Sheffield,	10 00
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		Spring Valley,	10 00
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		Sterling, S.S.,	100 00
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		Streator, Mrs. Plumb,	2 68
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		Summer Hill,	8 62
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		Toulon,	7 91
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		" S.S.,	5 00
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		Waukegan, Rev. G. Bauman,	1 30
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		Waverly,	3 00
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		" S.S.,	13 45
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		Wayne,	5 00
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		West Frankfort,	25 05
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		Wilmotte,	5 30
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		" S.S.,	12 82
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		Wheaton College,	150 00
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		Winnebago, a Friend,	80 15
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		Wyanet,	5,000 00
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		H. —, Mr. and Mrs. H. A. C.,	20 00
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		Mary Cummings,	6 00
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		Miss King and Sarah D. Cook,	20 00
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		Clara E. Hillyer,	25 00
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		J. Hovey,	5 00
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		Mrs. Keep,	50 00
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		Mrs. Mitchell,	2 00
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		A Friend,	18 00
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		W. H. M. U.,	
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Ipswich, 1st,	10 00	Cooper,	3 00
Lawrence, Trinity,	8 00	Copemish,	1 00
" Trin., Y.P.S.C.E.,	5 00	Coral,	5 00
Lakeville,	5 00	" L.A.S.,	5 00
Leavitt, Moore's Corners,	5 00	Detroit, 1st,	36 90
Lee,	34 00	" Fort St.,	5 00
Longmeadow, 1st, B.A.,	14 08	" Friends,	1,679 50
Lowell, 1st, Trin.,	10 00	Dowagiac, W.M.S.,	38
Ludlow, 1st,	5 00	Durand,	10 00
Lynn, Central,	10 00	Fayette,	1 00
Lynnfield, South,	1 45	Frankfort,	3 35
Malden, 1st,	49 03	Freeland,	6 00
" Maplewood,	4 62	Freeport,	1 65
Mansfield, Ortho.,	15 17	Fruitport,	4 35
Mattapoisett,	8 42	Garden,	3 00
Melrose Highlands,	13 72	Grandville,	2 00
Methuen,	15 00	Hetherton and Vienna,	5 25
Millford,	38 35	Hilliards,	4 00
Millville, Scan.,	2 00	Honor,	2 20
Monson,	23 38	Hopkins Station,	12 60
Montague, 1st,	5 00	Kalamazoo, 1st, Y.P.S.C.E.,	5 00
Newburyport, Belleville,	20 00	" Mrs. B. B. Bowman,	5 00
Newton, Eliot,	127 60	" W.S.,	10 00
" S.S.,	29 77	Kalkaska,	4 80
" Highlands,	19 52	Lewiston,	5 00
" West 2d,	11 36	Litchfield, Mrs. C. A. Turrell,	25
" Newtonville,	10 03	Ludington,	17 00
North Brookfield,	10 50	Maple City,	2 25
Orleans, S.S.,	4 00	Mattawan,	5 00
Oxford,	5 00	Maybee,	3 13
Pittsfield, 1st,	64 70	Middleville,	3 40
Plymouth, Manomet,	2 00	Otsego,	2 99
" Pilgrimage,	1 00	Pine Grove,	1 00
Provincetown,	4 50	Port Sanilac,	2 75
Quincy, Wollaston,	17 67	Ransom,	4 09
Raynham,	6 07	Rockwood,	2 00
Rockport, 1st,	12 80	Rondo,	1 00
Salem, Tab.,	3 00	Rosedale,	1 00
Sandisfield,	1 00	Saranac,	1 50
" New Boston,	10 00	Sangatuck,	4 00
Saugus, Cliftondale,	10 00	South Haven, W.M.S.,	10 00
Sharon,	21 24	Standish,	5 00
Shrewsbury, Caroline I. Doane,	10 00	Thompsonville,	1 25
Southboro, Southville,	3 00	Tyrone,	3 50
Southfield,	3 00	Vanderbilt,	8 88
Southwick, S.S.,	3 00	Vans Harbor,	1 00
Stoneham,	14 50	Victor, W.H.M.S.,	19
Stoughton,	8 50	Wayland,	5 25
Taunton, Union,	9 35	West Branch, rent,	8 75
" Y.P.S.C.E.,	5 34	Whitehall,	4 70
Wakefield, Col. and Mrs. W. G.			
Greenough,	2 00	Minnesota, \$512.39.	
Wareham,	10 10	Akeley,	1 16
Warren,	13 55	Bagley, S.S.,	3 54
Wellesley,	21 47	Brownston,	1 50
" Hills,	5 00	Burtrum,	1 70
Westhampton,	11 25	Cannon Falls, 1st,	5 88
Westminster,	10 00	Ceylon,	10 50
West Springfield, 1st,	5 00	Detroit,	3 78
Whitinsville, Edward Whitin,	2,500 00	Dexter,	5 00
Williamstown, 1st,	53 49	Elk River,	12 29
Winchendon, North,	20 00	Elmdale, Slovak,	8 00
Worcester, 1st,	50	Faribault,	25 76
" Piedmont,	27 50	Felton,	5 00
" Philip W. Moen,	1,500 00	Glenwood,	10 00
		Granada,	3 36
Michigan, \$1,977.43.		Granite Falls,	10 50
Allegan, Mary L. Goodrich,	2 00	Grey Eagle,	1 00
Allenville,	5 25	Kasota, Swede,	5 00
Batavia,	3 20	Lake City, Swede,	1 57
Big Prairie,	1 50	Lake Park,	6 00
Bradley,	4 00	Marietta,	1 50
Butternut,	6 50	Minneapolis, 1st, Scan.,	1 95
Cannonsburg,	3 00	" Plymouth,	11 62
Central Lake,	3 10	" Mrs. Burton,	200 00
Charlevoix,	8 00	Morris,	6 00
Clarksville,	2 72	New Ulm,	2 52
Clinton,	10 80	Northfield,	49 38
Clio,	4 00	Ortonville,	10 00
Columbus,	2 00	Parker, Maplewood,	9 40
Conklin,	1 50	Pilsbury,	86

Round Prairie,
Salem,
Silver Lake, Bohem.,
Springfield,
Spring Valley, 1st.
St. Clair, S.S.,
St. Paul, Olivet,
Stewart,
Villard.
Wabasha,
Winona, Scan.,
Worthington,
W. H. M. U.,

Missouri, \$2,100.09.

De Soto,
Hannibal,
Kansas City Prospect Ave.,
Kidder, (2)
Republic,
St. Joseph Tab.,
St. Louis, Hope.
" Olive Branch,
" Mrs. Rebecca Webb,
Waverly, Bevier Brunker,

Montana, \$6.60.

Helena,

Nebraska, \$323.66.

Albion,
Ashland,
Aten,
Bingham,
Campbell,
Clark,
Columbus,
Cowles,
Crawford,
Crofton,
Daily Branch,
Danbury,
David City,
Doniphan,
Fairmont,
Freewater,
Harbine,
Havelock,
Hildreth,
Hyannis,
Indianola,
Inland,
Leigh,
Lincoln, German,
Naponee,
Newcastle,
Norfolk, 2d,
Omaha, 1st.
" German,
Palisades,
Park,
Plymouth, 1st,
" 2d,
South Platte,
Springview,
Steele City,
Stockville,
Taylor,
Upland,
Urbana,
Verdon,
Wahoon,
Wallace,
West Hamilton,
West Point,
Wilcox,
W.H.M.U.,

New Hampshire, \$473.71.

Atkinson,
Bennington,

6 00 Candia,
6 00 Charlestown,
20 00 Chatham and Stowe,
1 40 Concord, South,
14 16 " Fred. A. Eastman,
3 87 Cornish, F. M.,
21 27 Dover,
3 10 " S.S.,
2 65 Dunbarton,
3 00 Durham,
1 75 Hampstead,
92 Hillsboro Center,
13 50 Hopkinton,
Hndson,
Keene, 1st, Y.P.S.C.E.,
12 00 Lancaster,
7 00 Littleton, S.S.,
7 00 Manchester, Franklin St.,
20 00 Marlboro,
3 17 Merrimac,
37 00 Milford,
5 50 Nashua, 1st,
7 42 New London, Anna M. Littlefield,
2,000 00 Plymouth,
1 00 Raymond,
Salem,
Tilton,
5 60 Winchester,
13 95 Wolfeboro,

New Jersey, \$24.10.

16 00 Dover, Swede,
25 00 Jersey City, 1st,
1 00 Paterson, Auburn St.,

New Mexico, \$11.

9 00 Albuquerque,
2 10 Ranchos de Atrisco,

New York, \$12,694.37.

2 50 Albany, 1st,
2 10 Berkshire,
2 77 Binghamton, 1st,
2 31 Brooklyn, Beecher Mem'l,
14 05 " Flatbush,
6 50 Buffalo, 1st,
1 00 Groton,
3 00 Massena,
3 20 Mt. Vernon, 1st,
5 02 " S.S.,
5 00 New York:
3 50 Broadway Tab.,
3 00 Camp Memorial,
1 75 Forest Ave. S.S.,
5 00 Mrs. Chas. Abernethy,
2 15 B. F. Blair,
5 00 J. E. Brown,
4 50 Frank A. Day,
6 70 I. W. Field,
3 00 C. A. Hull,
2 16 W. H. Nichols,
3 12 T. E. Stillman,
6 75 Mary S. Paine,
3 50 Wm. Taylor,
5 00 L. C. Warner,
1 45 Anonymous,
2 20 Orient,
5 00 Oriskany Falls,
5 00 Oswego,
4 50 Pelham, Covenant,
9 60 Syracuse, Good Will,
3 00 " S.S.,
1 35 " Plymouth, "
5 00 Utica, Plymouth,
3 00 188 00

North Dakota, \$63.26.

Abercrombie,
13 00 Dickinson,
4 00 " S.S.,
" Jr. Y.P.S.C.E.,

Fessenden, 1st,	4 65	Oklahoma City, Pilgrim,	4 25
" German,	5 00	Park,	1 69
Fargo, Scan.,	5 00	Pawnee,	13 00
Havana,	2 50	Salem,	7 50
Hillsboro,	3 04	Tryon,	2 00
Hope,	5 47	Tohee,	1 00
Mayville,	7 00	Turkey Creek,	8 90
Oberon,	16 35	Waynoka,	10 00
Valley City, 1st,	5 00		
Ohio, \$392.62.		Oregon, \$47.70.	
Akron, Welsh,	5 00	Beaver Creek,	5 05
" " by 1st,	12 43	Dora,	5 00
" West,	19 50	Elliott Prairie,	1 60
Ashtabula, Swede,	1 50	Freewater,	2 80
Aurora,	3 09	Hubbard,	6 25
" S.S.,	2 00	Portland, Ebenezer,	5 00
Austinburg, Jr. Y.P.S.C.E.,	1 00	Rainier,	2 00
Berea,	2 70	Scappoose,	3 00
Berlin Heights, W.S.,	2 50	Smyrna,	5 00
Cleveland, Arch. Ave.,	4 80	Willard,	12 00
" Grace,	4 15		
" Hough Ave.,	84	Pennsylvania, \$50.50.	
" " Int. S.S.,	60	Allegheny, (2)	30 00
" " W.S.,	7 50	Ebensburg, 1st,	10 00
" Kinsman St.,	5 26	Philadelphia, Kensington,	8 00
" Lakeview,	3 50	Riceville,	2 50
" Lakewood,	6 00		
Cincinnati, Columbia,	1 50	Rhode Island, \$175.82.	
" Walnut Hills, W.S.,	10 00	Barrington,	25 00
" W. Fairmount,	10 00	Central Falls,	41 17
Collinwood	6 82	East Providence, Newnan,	10 00
Columbus, Plymouth,	10 22	Providence, Union,	92 92
Conneaut, W.S.,	10 00	Riverside,	2 00
Cuyahoga Falls, W.S.,	2 00	Tiverton Four Corners,	4 73
Elyria, 1st, W.A.,	25 00		
" Y.P.S.C.E.,	6 25	South Dakota, \$576.36.	
Garrettsville, K.E.S.,	10 00	Buffalo Gap,	500 00
Hudson,	5 00	Cheyenne River,	1 16
Ireland,	3 00	Freedom,	1 00
Jefferson, K.E.S.,	10 00	Howard,	7 00
Lucas,	10 00	Ipswich, S.S.,	1 00
Lyme,	6 72	Israel, German,	4 00
Marietta, 1st, W.S.,	5 00	Lake Henry,	2 00
" Oak Grove M.B.,	4 00	Little Moreau,	3 91
Marysville, W.W.,	7 00	Mitchell, Y.P.S.C.E.,	5 00
Medina,	47 50	Moreau River,	2 06
" W.S.,	9 00	Myron,	2 00
Mt. Vernon,	9 82	Oahe,	2 00
Newark, Plymouth,	4 00	Petrus, German,	5 00
New London, W.S.,	2 00	Rapid City,	7 80
North Monroeville,	1 57	" S.S.,	2 58
Norwalk,	65	Redstone,	4 00
Oberlin, 2d,	12 08	Rosette Park, S.S.,	25
Painesville, 1st,	8 38	Sioux Falls, German,	3 00
Ravenna, S.S.,	5 00	Tyndall, German,	10 00
Ridgeville Corners, W.H. & F.M.S.,	3 00	Valley Springs,	10 00
Rock Creek,	5 00	Virgin Creek,	1 00
Rockport,	2 00	Winfred,	1 60
Rootstown, K.E.S.,	20 00		
Saybrook,	1 05	Utah, 30 cents.	
Shawnee, Y.P.S.C.E.,	2 00	Salt Lake City, 1st,	30
South Newbury,	8 50		
Toledo, Central Cradle Roll,	1 00	Vermont, 407.35.	
" K.,	1 00	Albany,	9 00
" W.M.U.,	12 30	Bennington, 1st,	7 00
" Class 17,	1 00	Brattleboro, West,	9 71
" Mayflower Y.P.S.C.E.,	1 75	Brookfield, 1st,	35
Wakeman,	3 84	" 2d,	50
Windham,	2 50	Cambridge, W.H.M.S.,	5 00
Youngstown, Plymouth, W.S.,	3 00	Charlestown, West,	3 50
		Chelsea,	13 10
		Chester,	4 04
		Dorset, W.H.M.S.,	10 00
		Glover, West,	7 50
		Hardwick, East,	15 75
		Kirby,	1 95
		Milton,	5 65
		" a Friend,	10 00
		Orwell,	22 50
		Pittsford,	23 02

Oklahoma, \$94.

Alpha,
Alva,
Carney,
Darlington,
Enid, Plymouth,
Lawnview,
Medford,
Oklahoma City, 2d,

Plainfield,	3 00
Proctor,	3 20
Randolph Center,	6 65
Roxbury,	2 71
Royalton, South,	7 26
Springfield,	142 96
St. Albans,	50
St. Johnsbury, East, S.S.,	5 00
" North,	28 59
Stratford,	11 00
Waitsfield,	6 00
Westminster,	20 10
Westmore,	4 56
West Rutland,	12 25
" W.H.M.S.,	5 00

Washington, \$125.15.

Alderton,	1 92
Bossburg,	2 10
Cathlamet,	5 00
Chewelah,	3 50
Coupeville,	6 00
Eagle Harbor,	6 00
Ferndale,	1 00
Marysville,	2 00
McMillan,	48
Mt. Pleasant,	3 00
New Whatcom,	12 45
Orting,	1 75
Port Angeles,	5 70
Roy,	3 10
Seattle, Pilgrim,	10 00
" Plymouth,	7 50
Skokomish,	2 90
Spokane, ad,	11 50
" West,	5 50
Sprague,	10 00
Tacoma, East,	10 00
Tolt,	3 90
Twana,	2 10
Pulpit Supply,	7 75

Wisconsin, \$520.23.

Amery,	6 73
Beloit, 1st,	2 50
Black Earth,	3 65
Boscobel,	4 26
Butternut,	4 23
Cashton,	5 00
Clear Lake, 1st,	4 00
" Swede,	3 00
Clinton, 1st, (2)	21 20
Clintonville, Scan.,	3 00
Columbus,	40 82
Cumberland,	6 15
Davis Corners,	3 12
Delavan, W.S.,	1 20
Dousman, Emanuel,	5 00
Eau Claire, 1st, W.S.,	3 00
Elkhorn,	5 00
Elk Mound,	1 11
Endeavor,	5 50
Fond du Lac,	7 15
Frankville,	1 71
" Ladies,	5 24
Hartford,	4 15
Hartland,	2 50
Leon,	2 00
Lone Rock,	2 14
Maple Valley, Scan.,	3 13
Mazomonie,	5 91
Menomonie, Mrs. Knapp,	25 00
Millsville,	3 00
Milton,	9 34
Milwaukee, Mrs. Halton,	5 00
" Rev. J. Titworth,	50 00
Mondovi,	14 00
Neptune,	1 20
Peshigo,	7 00
Plymouth,	12 00
Port Washington,	100 00

Racine, 1st,	7 36
" Welsh,	4 26
Rio,	4 33
Ripon,	20 00
Rosendale, 1st,	7 00
Royalton,	5 00
Springvale,	5 15
Stockbridge,	15 00
Sturgeon Bay,	21 00
Sun Prairie, W.S.,	10 00
Trempealeau,	1 00
Truax,	1 00
West Superior, Pilgrim,	30 00

Wyoming, \$20.

Cheyenne, 1st,	12 00
Rock Springs, 1st,	8 00

Loans Refunded, \$6,399.23.

Berkeley, Cal., North,	on acc't,	100 00
San Diego, Cal.,	"	300 00
Pueblo, Colo., Pilgrim,	"	40 00
Washington, D.C., Mt. Pleas't,	"	1,100 00
Savannah, Ga., 1st,	"	150 00
Genesee, Ida.,	"	10 00
Chicago, Ill.,	"	
Austin Park,	"	50 00
California Ave.,	"	29 84
Douglas Park,	"	50 00
Fellowship,	"	12 06
" W.S.,	"	10 00
South, People's,	"	5 04
West Pullman,	"	25 00
Cragin, Ill.,	"	40 00
Elmwood, Ill.,	"	22 00
Sterling, Ill.,	"	300 00
Western Springs, Ill.,	bal.	54 80
Brightwood, Ind.,	"	9 00
Fairmount, Ind.,	"	25 00
Emmettsburg, Ia., (2)	"	400 00
Fort Fairfield, Me.,	bal.	100 00
Ware, Mass., French, by 1st,	"	5 00
Gr. Rapids, Mich., So.,	bal.	50 00
Anoka, Minn.,	"	158 00
Minneapolis, Minn., Scan.,	"	25 00
" Como Ave.,	"	200 00
" Lyndale	"	50 00
Sherburne, Minn.,	"	60 00
Robbinsdale, Minn.,	bal.	100 00
St. Paul, Minn., Beth.,	"	150 50
" Ger. People's,	"	50 00
Hannibal, Mo.,	"	14 00
Albion, Neb.,	"	100 00
Crawford, Neb.,	"	28 00
Omaha, Neb., 3d,	"	200 00
Reno, Nev.,	"	25 00
Bay Shore, N.Y.,	"	400 00
Binghamton, N.Y., Plym.,	"	200 00
Brooklyn, N.Y., Flatbush,	"	200 00
Buffalo, N.Y., Pilgrim,	"	6 00
New York, Trinity,	"	30 00
Pelham, N.Y., Covenant,	"	100 00
Akron, O., Welsh, by 1st, bal.	"	30 99
Cincinnati, O., Storrs,	"	50 00
Dayton, O., (2)	"	50 00
Corvallis, Ore.,	"	5 00
Cleburne, Tex., (2)	"	66 00
Salt Lake City, Utah, 1st,	"	500 00
Seattle, Wash., University,	"	71 00
Snohomish, Wash.,	"	4 00
Spokane, Wash. Westminster,	"	200 00
Ashland, Wis., (2)	"	338 00
Oshkosh, Wis., Plymouth,	"	100 00

Legacies, \$1,902.72.

Rockville Conn., Est. Gardner L.	
Grant, by John E. Fisk, Ex'r,	175 00
Chicago, Ill., Julia S. Morrill,	835 24
Baltimore, Md., Stickney Est.,	23 50
Dunstable, Mass., Est. Miss Lettie	
Wilson, by Mary A. Day, Ex'r,	500 00

Milford, N. H., Estate Caroline B. Harris,		N. Y. M. T. Co.,	266 95
Milford, N. H., Estate Christiana Moore,	89 35	N. Y. N. B. B.,	102 67
	280 63	N. Y. U. T. Co.,	288 58
		N. Y. Interest, (3)	845 00
		Rebate on Rent of Boston Office,	42 84
Interest, \$1,840.78.			
Brooklyn F. T. Co.,	324 82		
N. Y. A. P. B.,	12 76	Church-Building Quarterly, \$0.85	

FOR PARTICULAR CHURCHES.

Connecticut, \$27.		Illinois, 10.	
South Manchester,	27 00	Miss Pease,	10 00
Dist. of Columbia, \$112.80.			
Washington, 1st,	87 80	Massachusetts, \$25.	
" " S. S.,	25 00	Quincy, Wollaston,	25 00

FOR PARSONAGE BUILDING.

Alabama, \$9.90.		Ovid,	bal. on loan,	80 00
Shelby, 1st,	on loan, 9 90	Owosso,	"	75 00
California, \$747.50.		Rapid River,	"	25 00
Bakersfield,	on loan, 25 00	Thompsonville,	"	10 00
Byron,	" 80 50			
Oakland, 4th,	" 140 00	Minnesota, \$220.		
Rocklin,	102 00	Culdrum,	on loan, 12 50	
San Bernardino, 1st,	bal. " 400 00	Elk River,	bal. " 25 00	
Colorado, \$82.50.		Hutchinson,	" 120 00	
Lyons,	on loan, 10 00	Ortonville,	" 25 00	
Manitou,	" 50 00	St. Paul, Pacific,	" 37 50	
Steamboat Springs,	" 10 00	Nebraska, \$45.		
Ward,	" 12 50	Havelock,	on loan, 45 00	
Connecticut, \$20.		North Dakota, \$100.25.		
Norwich Park,	20 00	Cando,	ou loan, 35 00	
Idaho, \$42.50.		Crary,	" 15 00	
Challis,	on loan, 17 50	Fessenden, 1st,	" 15 25	
Mountain Home,	" 25 00	Oberon,	" 25 00	
Illinois, \$180.		Sykeston,	" 10 00	
Chicago, Pilg., Ger.,	bal. on loan, 150 00	Oklahoma, \$15.		
Earlville,	" 15 00	Medford,	on loan, 15 00	
West Frankfort,	" 15 00	Pennsylvania, \$37.50.		
Iowa, \$100.		Albion,	on loan, 12 50	
Centerville,	on loan, 25 00	Kane,	" 25 00	
Forest City,	" 15 00	South Dakota, \$32.50.		
Lyons,	" 25 00	Ft. Pierre,	on loan, 12 50	
Rockford,	" 25 00	Lake Henry,	" 5 00	
Runnells, L. A. S.,	" 10 00	Valley Springs,	" 15 00	
Kansas, \$13.50.		Texas, \$30.		
Tonganoxie,	on loan, 7 50	El Paso, Mexican,	on loan, 30 00	
Wallace,	" 6 00	Washington, \$158.75.		
Michigan, \$315.		Chewelah,	on loan, 10 00	
Athens,	on loan, 10 00	Hillyard,	" 43 75	
Custer,	" 7 50	Leavenworth,	" 25 00	
Douglas, (2)	" 45 00	Pataha City,	" 30 00	
Grand Rapids, Smith Memo.,	" 25 00	Snohom'sh,	" 50 00	
Lakeview,	" 25 00	Wisconsin, \$140.		
Middleville,	" 12 50	Amery,	on loan, 65 00	
		Royalton,	" 75 00	

Receipts for Church Building	\$48,155 02
" " Particular Churches	174 80
" " Parsonage Building	2,289 90

Total Receipts for the Month..... **\$50,619 72**

Total Receipts for the Three Months..... **\$85,693 64**

GROUPS
OF
CONGREGATIONAL
CHURCHES
IN
BOSTON
AND ADJACENT CITIES.

JANUARY, 1902.

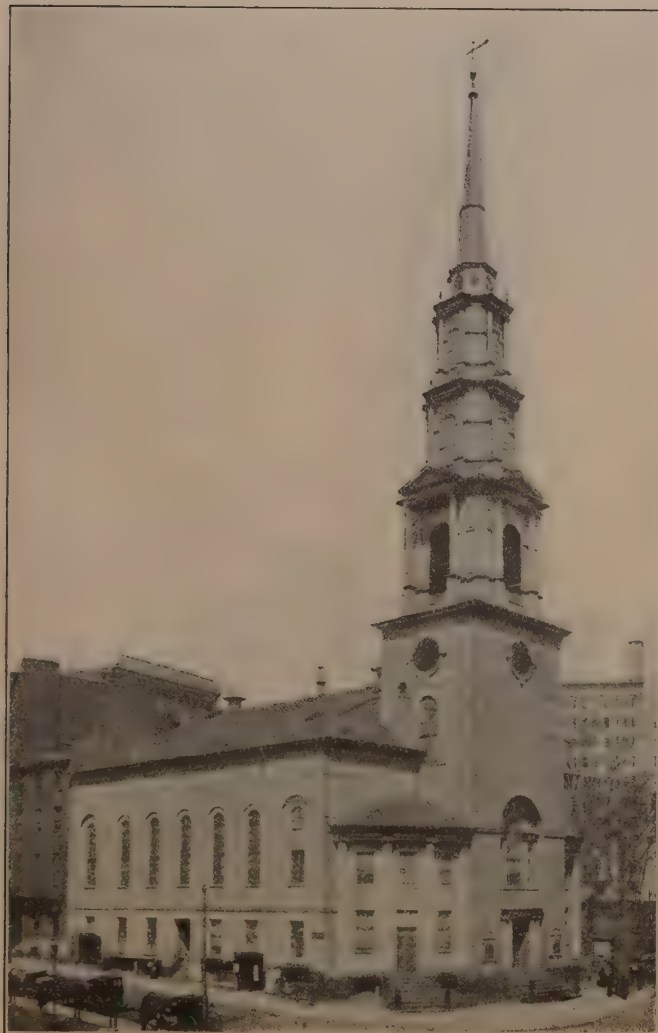


THE *OLD OLD* SOUTH CONGREGATIONAL CHURCH,
Washington Street, Boston, Mass.



By Courtesy of *The Century Co.*

THE *NEW* OLD SOUTH CONGREGATIONAL CHURCH,
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REV. GEORGE A. GORDON, D.D., Pastor.



PARK STREET CONGREGATIONAL CHURCH,
Boston, Mass.

REV. J. L. WITHROW, D.D., Pastor.



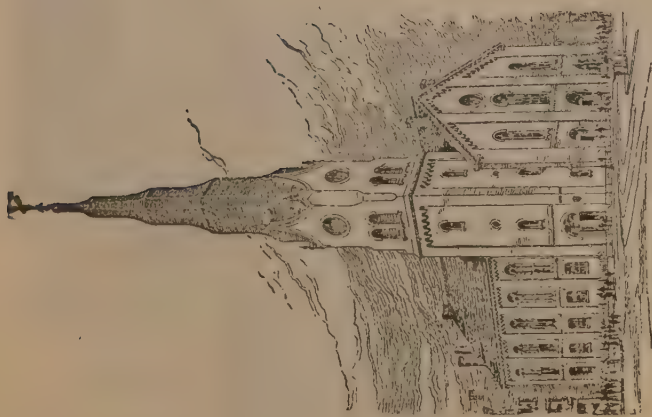
MT. VERNON CONGREGATIONAL CHURCH,
Beacon Street, cor. Massachusetts Avenue, Boston, Mass.
REV. S. E. HERRICK, D.D., Pastor,
910 Beacon Street, Boston, Mass.



CENTRAL CONGREGATIONAL CHURCH,
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REV. E. L. CLARK, D.D., Pastor,
75 Marlboro Street, Boston, Mass.



UNION CONGREGATIONAL CHURCH,
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REV. S. L. LOOMIS, D.D., Pastor,
Farley Vale, Jamaica Plain, Mass.



BERKELEY TEMPLE,
Berkeley Street, cor. Warren Avenue, Boston, Mass.
REV. WILLIAM KNIGHT, Pastor.



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REV. W. T. McELVEEN, D.D., Pastor,
178 West Brookline Street, Boston, Mass.



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REV. C. A. DINSMORE, Pastor,
813 Broadway, South Boston, Mass.



MAVERICK CONGREGATIONAL CHURCH,
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REV. O. D. FISHER, Pastor, 57 Trenton Street, East Boston, Mass.



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REV. PETER McQUEEN, Pastor.



WINTHROP CONGREGATIONAL CHURCH,
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REV. W. B. FORBUSH, Ph.D., Pastor,
34 Chestnut Street, Charlestown, Mass.



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REV. G. W. Brooks, Pastor,
Englewood Street, Dorchester, Mass.



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REV. ARTHUR LITTLE, D.D., Pastor, 6 Melville Ave., Dorchester, Mass.



CONGREGATIONAL CHURCH,
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REV. HARRIS G. HALE, Pastor,
1806 Beacon Street, Brookline, Mass.



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REV. W. C. RHOADES, Pastor,
The Warren, Roxbury, Mass.



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REV. A. H. PLUMB, D.D., Pastor,
175 Highland Street, Roxbury, Mass.



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REV. F. W. MERRICK, Pastor,
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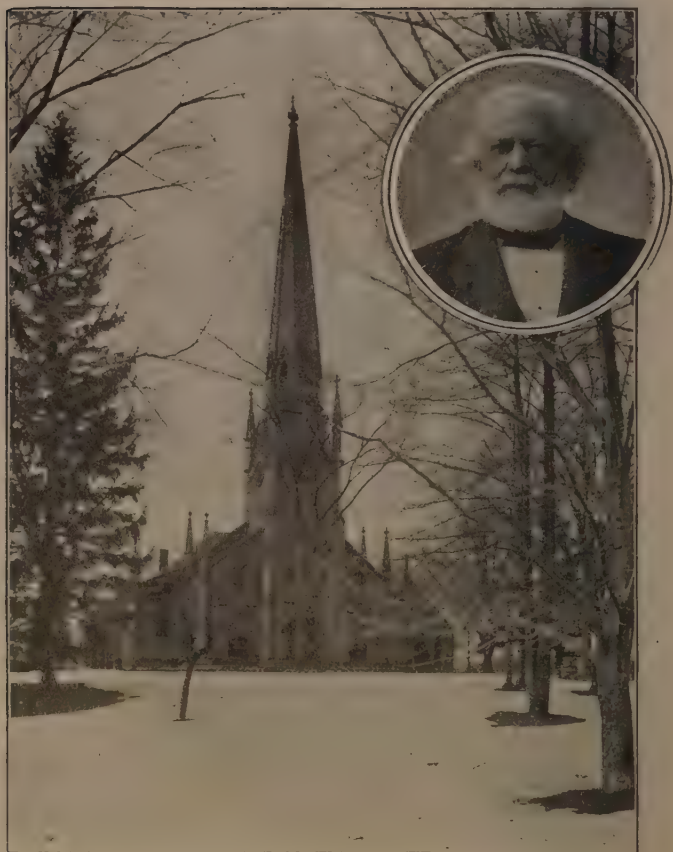
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REV. GEORGE S. ANDERSON, Pastor.



PROSPECT HILL CONGREGATIONAL CHURCH,
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REV. RICHARD G. WOODBRIDGE, Pastor.



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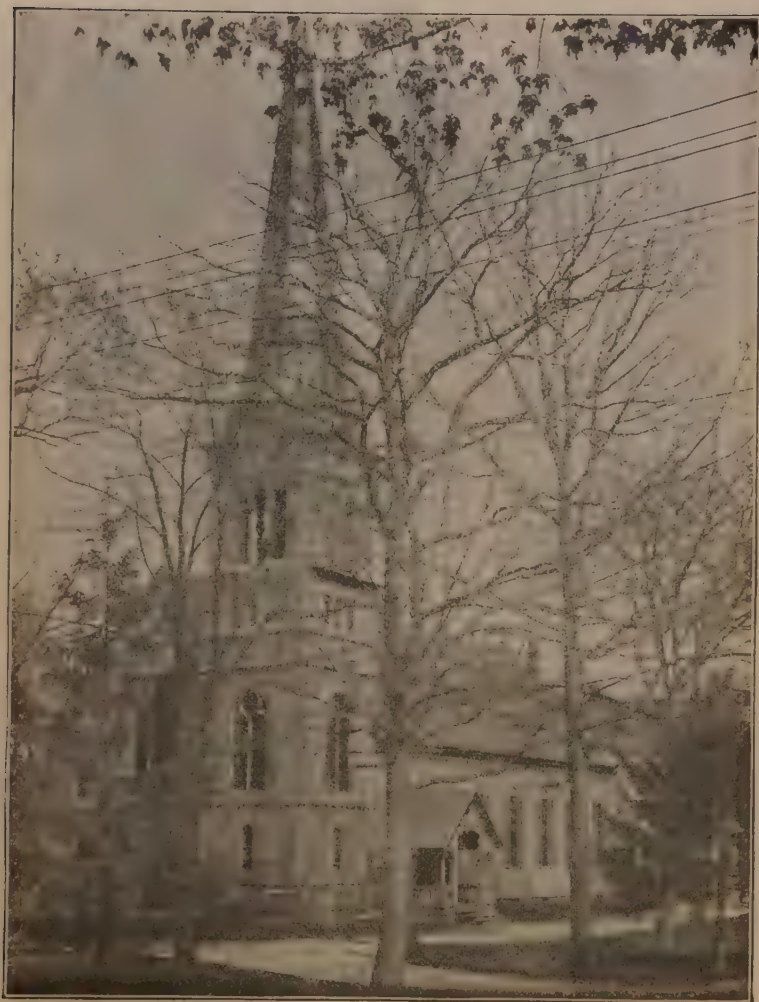
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REV. CHAS. M. SOUTHGATE, Pastor.



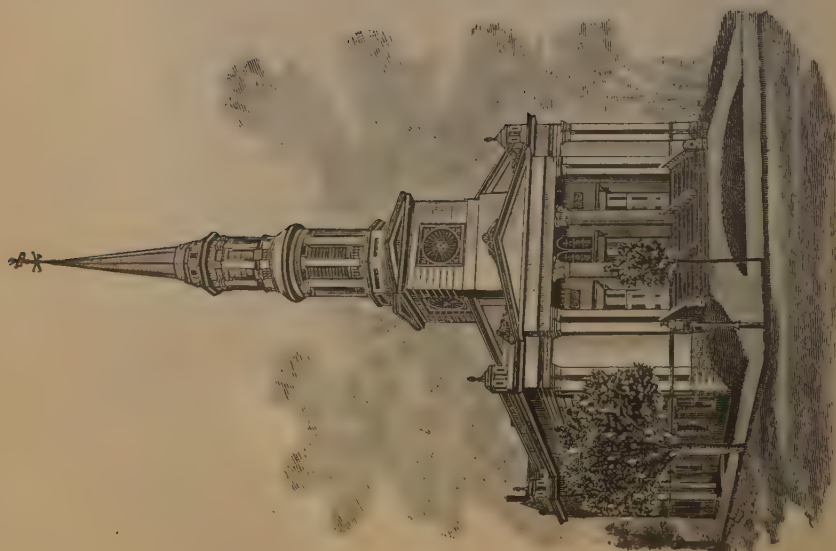
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Jamaica Plain, Mass.
REV. C. L. MORGAN, D.D., Pastor,
11 John St., Jamaica Plain, Mass.



STATE STREET CONGREGATIONAL CHURCH,
Portland, Me.



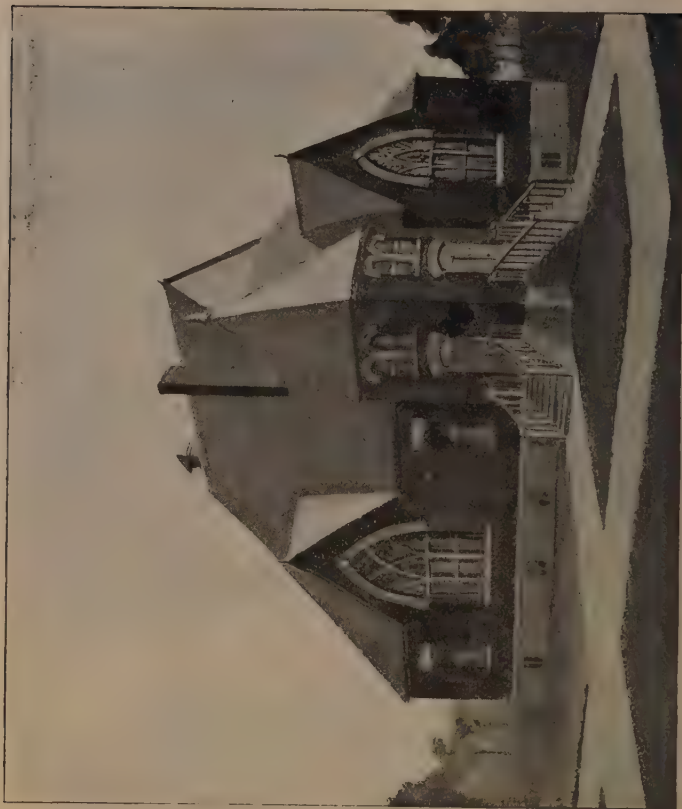
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ST. LAWRENCE CONGREGATIONAL CHURCH,
Portland, Me.
REV. A. H. WRIGHT, Pastor.



WILLISTON CONGREGATIONAL CHURCH,
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REV. SMITH BAKER, D.D., Pastor.



CONGREGATIONAL CHURCH OF HARVEY, ILL.



REV. A. E. MOSES, HARVEY, ILL.

ARCHITECTURAL DEPARTMENT.

The Architectural Editor, 826 Temple Court, New York City, will be pleased to receive for publication in the QUARTERLY cuts of new Congregational church buildings, or drawings of the buildings, from which cuts can be made.

Information regarding any building published in the QUARTERLY may be obtained by writing to the architect of the building.

MAYFLOWER CONGREGATIONAL CHURCH, INDIANAPOLIS, IND.

ERNEST GREENE, ARCHITECT, NEW YORK.

The main auditorium of this building was recently completed. The chapel portion was erected in 1895, and was used for church services until the auditorium was finished.

The building is in an attractive location on the corner of North Delaware street and Seventh street. Constructed of dull red brick in deep reddish-brown mortar, with red sandstone trimmings, the effect of the exterior is quiet and harmonious. The design is a simple but free treatment in a style suggestive of French round-arched Gothic.

There are two principal entrances to the main auditorium and two smaller entrances at sides of pulpit platform, which also connect with the chapel part. The pulpit platform is in a recess under moulded arches, resting on small columns with ornamental capitals. At one side is the organ with the choir platform for sixteen singers in front of it. Ornamental organ pipes are exposed towards the auditorium and towards the platform. The roof is open to the ridge, and is carried by heavy timber trusses, decoratively treated, with hammer-beams and braces, and resting on round columns, as shown on the floor-plan. The building is wainscoted, and around the platform the wainscoting is nine feet high, ornamentally paneled. The pews will accommodate 574 persons without crowding. The building is lighted by electricity.

There are several memorial stained glass figure windows. One of these is to the memory of Dr. Nathaniel A. Hyde, long-time pastor and pastor emeritus of the church, and State Secretary of the Congregational Church-Building Society.

In the chapel part of the building is a Sunday-school room, from which open, with movable partitions, a parlor in front and the infants' classroom towards the rear, while over them open gallery classrooms. There is a small library near the entrance and a toilet-room for women near the rear hall. From this rear hall a staircase leads to the basement, where there is a supper-room, and a toilet-room for men.

The cost of the entire building was about \$25,000.

The Rev. Robert S. Osgood is the pastor of the church.

STATE SECRETARIES AND LOCAL CORRESPONDENTS.

All applications for aid are to be endorsed by both of the above-named officers and by a Superintendent of the Congregational Home Missionary Society before being sent to New York. Their names and residences are as follows:

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- Southern Assoc'n*, Rev. G. H. Nichols, Burlington.
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Essex South Conference, Rev. R. P. Hibbard, Gloucester.

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Hampshire East Conference, Rev. E. E. Keedy, Hadley.

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Suffolk West Conf., Rev. E. M. Noyes, Newton Center.

Taunton Conference, Rev. C. L. Tomblen, No. Middleboro.

Woburn Conference, Rev. I. Pierson, West Medford.

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Worcester South Conf., Rev. J. R. Thurston, Whitinsville.

Worcester North Conf., Rev. N. T. Dyer, Ashburnham.

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Central Conference, Rev. W. C. A. Wallar, Little Falls.
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APRIL, 1902

CHURCH + BUILDING QUARTERLY

Christian Endeavor



Twenty-two Christian Endeavor Churches

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FOURTH AVENUE AND 22d STREET

NEW YORK CITY

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CONGREGATIONAL ROOMS 820, 821,

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The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

APRIL, 1902.

OUR ENDEAVOR NUMBER.

It is no flattery nor exaggeration to say that in the Young People's Society of Christian Endeavor there is the possibility, not to say certainty, of the largest hope for the future of our Congregational work. If in the same faithful adherence to the Word of God which they have manifested heretofore, they go on enlarging their boundaries geographically, numerically, spiritually, they certainly will become a force to be reckoned with in the evangelization of the world. The movement of the president of the Endeavor Society and others heartily co-operating, going over almost the entire Christian world as he has, can make this organization a world organization. It certainly can never limit itself to any narrow portion of this country, and still less to any single enterprise in their own immediate vicinity. The best members of the organization see more or less clearly, and more clearly the more they study, that the view they take of the work to be done, and the work they undertake to do, will determine the future of the organization, even its very existence.

The organization that has nothing to do will almost assuredly die, and it ought to. Why should a non-fruit-bearing tree cumber the ground? There is enough to be done when everything is at work. Twenty centuries is long enough for our Lord to wait to see His gospel spread to the ends of the earth. That has not yet been accomplished. There can by no possibility be any controlling idea of so great importance to our Endeavor Societies as that of the worldwide conquest for Christ. The student movement is a grand movement. It ought to become history—"the evangelization of the world in this generation." Why not? Why should we take thirty-three years more to give

the gospel to any considerable center of population on the surface of the globe?

The Endeavor movement has in it one of the strongest elements of power in that it is interdenominational. When the work of Christianizing all lands becomes interdenominational in the sense that no two denominations shall go to any center where one can by any possibility do the work, when the forces sent out by the various denominations shall be so distributed as to give the gospel to thousands who have never heard it, before agencies are multiplied at some of the large centers, we shall see the Kingdom of God coming speedily.

This requires no change of denominational loyalty, but only wise strategy on the great field where the battle is to be fought and won. Were we to spend a solid hour in the hardest thinking we were able to do, we should have but a single suggestion to make to our Endeavor friends that might savor of criticism. It is not meant for that, in any antagonistic sense. The suggestion would be that the societies ally themselves first of all with some one or more branches of the regular work of the denomination. Humanitarian schemes are good. It may be in rare instances the very first duty of a local Young People's Society to endow a bed in a hospital. It may be their duty to listen to the beautiful voice employed in song and address of some colored young woman from the South, pleading for aid in the establishment of a school in some one of the many centers in the South where schools for colored people are unquestionably needed. But the hospital bed never ought to be demanded of a strictly Christian organization without reference to co-operation by others outside the church. Hospital beds ought to be endowed by the whole community, Christian and non-Christian, church members and others, and the enterprise should be undertaken, if at all, in that spirit and with that method of procedure distinctly in mind.

The object presented by the young colored woman from the South may be in every sense worthy, but she represents nobody but herself. She may be perfectly honest. She goes without supervision, without backing, except from now and then a sympathetic person who has heard her speak, and is responsible to no one for the use made of the money obtained. It is not a good business way of bestowing the Lord's money. We have an abundance of work long time established, vigorously presented,

economically administered under continual oversight, reporting to the giving public, presenting the needs in such forms as would certainly bring any false representatives very soon to grief, any one of which can absorb the entire interest and benevolent gifts of any one and even all the Young People's Societies of Christian Endeavor throughout the land.

It has been the great privilege of the Church-Building Society during nearly the whole time the Endeavor Society has been in existence, to receive contributions from local organizations sent with a clear understanding that the donations so made were to be applied to the erection of a house of worship at some needy point. The officers of the Church-Building Society have taken pains to keep the run of these gifts, to note them in detail, and from year to year to publish the list of churches aided through the agency of the Endeavor Societies. Number 22 of these aided churches has already been reached. We have taken pains to have a brief description of the several places where these churches have been built. We have sent out urgent invitations to all the Endeavor churches to send us a cut, if they possess one, to be used in this number of the *QUARTERLY*, to represent the building which the Endeavorers helped to erect, or if they have not a cut to send us a good photograph. Of course, the facilities for getting such work done in the highest style of art are not always at hand in some of these distant portions of the country. No criticism will therefore be suggested to any mind if any house of worship is not in the highest style of church-building art. Could the Endeavorers visit any of these churches and join in the services which are held from week to week, and by the Endeavorers, in many instances, regularly on Sunday evening or some other evening better suited to their convenience, joy would fill the heart of every contributor, and new interest, we are sure, would be awakened in contributing still to this vital and fundamental part of our worldwide work.

Right here some one may ask, Did you not say at the beginning that the Endeavor Societies should take part in the work of evangelizing the whole world? Does not that apply devotion exclusively to foreign missions? By no manner of means. Let us see. The American Board could never do its work unless it had a base line, and a very solid one, of supply here in this country. The longer that base line, other things being equal, the stronger is the support of the Board on the home field in carry-

ing on its work on the foreign field. Every house of worship placed at a center of population in this country which is, from the time of being placed, vigorously worked, becomes an integral part of the foreign work of Christian evangelization. Scores, not to say hundreds, of Home Missionary churches aided in the support of their pastor, aided in building their house, contribute regularly to the work of the American Board. Far away be the day when any one Society shall for one moment think of restricting the gifts of even our feeblest churches to their own wants or even their own locality. More money on each home field of even a little church, as we believe, would be raised for their own home uses, if they did something, even though that something be a very small amount, to send the gospel to the ends of the earth. This has been proved in instances too many to be counted.

We hope, therefore, our Endeavorers will read with interest these brief sketches of the churches that have been aided, and will be eager to know the names of the churches added beyond this list, of which we propose to keep careful count. Any Endeavorer or any Society of Endeavorers can, if they choose, correspond directly with the church to which aid is now going, or to which at any former time aid has been sent, and find out something concerning the good being done by the money to which they have helped the struggling church.

We have not counted the number of Endeavor Societies which sent contributions during the year 1901. Were we to do so we could find a goodly number, but by no means as many as are enrolled on the books of the Endeavor Society at central headquarters. May we ask that every Endeavor Society in the whole country place on its list of objects to which they will annually give something every one of the six societies to which our churches are under obligation. This will make sure of a gift from every Society for the Church-Building work. By no means would we plead for that alone, but most earnestly would we plead in behalf of the brethren who are struggling to erect for themselves houses of worship in the poorer settlements on our distant frontier, houses in which Endeavorers can hold their services, in which the Sunday-school can hold its sessions, and in which the whole congregation, including all departments of local church work, can meet regularly on the Lord's day for His worship.

CHRISTIAN ENDEAVOR CHURCH BUILDINGS.

FIFIELD, NORTH WISCONSIN.

A town of five hundred population, saloons rampant, fights common, no religious services; many denominations had tried to do good, but the missionaries had been driven out. Finally, the Congregationalists were asked to send a missionary. He was a theological student, a college baseball pitcher, who organized a nine, won two successive games from the rival club, and captured the whole town. He raised \$2,000 for a meeting-house, with which he tried to build without the aid of the Church-Building Society; but finally \$500 was necessary to pay last bills, which was contributed by the Endeavor Society of the Union Church in Providence, Rhode Island. Fifield Church has since had a reading-room and library, and has done grand work in the town.

SOUTH SHORE, SOUTH DAKOTA.

A town of only two hundred and fifty population, but steadily growing, important as a farming centre. The church is the only one of any denomination in three townships of thirty-six square miles each. It illustrates the union work which our Home Missionary Society is doing, being organized with members of different denominations, more Methodists than of any other; but they have learned that it is better to have one vigorous church, with Christians of different names working together, than two or three weak churches in the small town. The minister has three preaching stations, which are moving to self-support since the new church was built, at a cost of \$1,700, of which the Christian Endeavorers paid the last \$400.

HOT SPRINGS, SOUTH DAKOTA.

There was no place to meet, for the schoolhouse, furnished mostly for primary work, was so inconvenient for a grown audience. As it was expected to be a prominent town, Endeavor societies were asked for the \$500 to pay last bills, except \$89 from the Extra-Cent-a-Day Band of the North Avenue Church, Cambridge. The growth was rapid, and it has become the Saratoga of South Dakota.

VENANGO, NEBRASKA.

This is a typical frontier farming town, "far out upon the prairie." In the sod tabernacle, which was the best they could

build for themselves, the audience was small. They were afraid the roof would cave in, and the building did tumble to pieces soon after the dedication of the new church. It is in the district where drought has been so severe that many families have been forced to leave; but, through all their removals and losses and sorrows, this church has been their greatest comfort, and they have kept up their Sunday-school and spiritual life. The Christian Endeavor Society of the Second Church, Holyoke, Mass., may be congratulated upon having secured to this church—the only one in a wide region, eighteen miles to the nearest church—this one bright spot in their hard life, by giving the Church Building Society \$400 to pay the last bills.

WINFRED, SOUTH DAKOTA.

This is another example of our union work, as the Episcopalians began work in the early life of the town, but afterward turned it over to the Congregationalists. The work has been harder than if the church had been a success from the first settlement, when the habits of the people were unformed; but our church is gradually changing this six hundred population, a centre for farmers and stock-raisers, to a religious town. The Christian Endeavor Society of the Second Church in Holyoke, Mass., furnished the \$300 put in here.

The place is growing, the people are proud of their new building, which cost \$1,200, and seats 150, and they have sacrificed for it. There is no other church in the place. We have a good Sunday-school for a small town. An average attendance of about forty.

Our Young People's Society, though not large, is helpful in a variety of ways. Our congregations are good, quite a number of young people coming in from the country on Sunday evenings. We have just built a \$1,000 parsonage, toward which the people have subscribed quite liberally.

Another church, about five miles away, is yoked with this. I have recently opened up another preaching point, about twelve miles in another direction, where I hope to organize a Sunday-School and church in the near future. So that, while we are steadily growing at home, we are also branching out.

PHILLIPS CHURCH, SALT LAKE CITY.

This church asked the Congregational Church-Building Society for \$160, to remodel the New West Education Commis-



PHILLIPS CHURCH, SALT LAKE CITY.

sion schoolhouse, which makes a serviceable church. It keeps the name of the school, so named because Phillips' Church, South Boston, donated a large sum towards it at the time President F. E. Clark was pastor. It has been an institutional church—a hive of industry—with kindergarten, boys' brigade, reading-room, sewing-school, mission bands, strong Junior and Christian Endeavor Societies, entertainments to attract the young people from the Mormon church dances to Congregational prayer-meetings. There have been large audiences. A large Sunday-school and vigorous revivals have done untold good, and it should make the Endeavorers happy and thankful that the Holy Spirit has so blest their contribution.

This church has been in existence fifteen years. Worshiping in a church remodeled from a New West School named for Phillips, Boston, it has been able to do a great deal of service for God in a diversity of ways, because the Building Society made possible a home for us. It has been always, and is to-day, a centre of influence and activity. It has to-day splendid organization in the work of old and young. Sewing-classes, Junior Endeavor, Catechumen classes, Knights and Ladies of St. Philip, and primary classes keep the younger ones at work, and furnish interest and consecrated enthusiasm. The elders are well organized and busy in their several departments. Since the organiza-

tion some 240 members have passed into the fellowship of the church, and to-day the little band numbers over 100. The Sunday-school has 180 members and over 60 Endeavorers, Senior and Junior. The old building, an adobe, was badly shattered by a tornado, which unroofed it and strained its walls in 1884. It has deteriorated rapidly, and now needs to be taken down. The little flock has set its face to the work of rebuilding very bravely, conscious of the fullest possible support from the Building Society, without which advance would be impossible.



POND CREEK, OKLAHOMA.

The town was settled in the rush at the time of the opening of the Cherokee strip, Sept. 16, 1893, by 1,500 people, who jumped from the train while it was moving on to the railroad rival town site, a few miles farther. Some were injured, at least one had a child in her arms, but the minister landed on sandy ground safely. In five minutes the town site was black with people staking lots, but the minister staked only the church and parsonage lots. At eleven o'clock the next day, Sunday, he preached the first sermon in that part of the earth, standing in a wagon in the public square (!), in a violent sand-storm, which

rumpled the leaves of his Bible and blew his glasses way off among the crowd. The first church was organized on the 26th, in a tent, with twelve members, of seven denominations, from seven States; he organized the first Sunday-school October 1, in the open air, and held the first teachers' meeting in an unfinished saloon building. The first prayer-meeting came October 4; he completed the first parsonage by the help of the Congregational Church-Building Society March 3, and was glad enough to move in, for he had slept the first twenty-two nights on the ground, and lived all winter with his family in tents. It saves \$100 a year rent. He preached in eleven different places in the town during the seven months before he dedicated the first church building, April 15, 1894. This prompt, vigorous work has produced the intended result in saving the place from the extreme wickedness usual in new places. A man of wide experience said that he had never seen a town with more moral population. It paid for the Endeavorers to put \$750 on that building.

PATAHA, WASHINGTON.

The Christian Endeavor Society of Blackstone Chapel, a branch of Central Church, Providence, was little but plucky; and, if it never accomplished anything else, the building of this church must always be remembered with pride and thanksgiving. The Society set up a board with a hundred squares on it, and kept it up till every square had a five dollar red wafer on it. They worked hard to earn the money, and saved it and gave it and prayed for it. Mr. B. W. Gallup, the president at that time, testified that "the Society has sung better, and prayed and worked with more heart and enthusiasm, on account of this blessed task."

Pataha was the only Congregational church in a region of good farming country of sixteen hundred square miles. The Methodists began to build, but afterward found that they had not a single member in the town; the leading men in the effort, and most of the contributors, proving to be Congregationalists, they turned it over to us and we organized the first church.

SALT LAKE CITY, PLYMOUTH.

This church received a total of \$1,700 from the Endeavor Societies. It was founded on the work of the New West Education Commission School, in a mile square of Mormonism, with



PLYMOUTH, SALT LAKE CITY.

five Mormon ward meeting-houses, besides the great temple square, containing three buildings, costing four millions of dollars, and seating over twelve thousand. The Rev. J. B. Nutting made the plans and bill of lumber; his people gave all they could; he tried to sell photographs of Utah mountain scenery and pressed flowers for a building fund, but had no hope until the Endeavorers adopted him and his work; now he has a church property costing \$3,100, which is very cheap for it. Mormonism has vigorously opposed him; he was attacked, and his deacon, who rushed to defend him, was nearly killed. With the various societies and lectures and classes of an institutional church, with meetings for the public good addressed by leading business men, and even by prominent Mormons, he tried to draw in and evangelize the people. The work is firmly established and is doing great good.

LANGONDA AVE., SPRINGFIELD, O.

As to growth and work, there has been steady, permanent progress on the whole from the beginning. The C. E. Society is in good condition. The Sunday-school has for about three years averaged about fifty per cent. more than the entire church membership. More accessions to the church in the last year than in any year since '88, though there should have been more. Charter members say the church has a stronger hold on the com-



LAGONDA AVENUE, SPRINGFIELD, OHIO.

munity than ever, and yet there remaineth much land to be possessed. The opportunities are larger than ever.

With more thankfulness for aid in building than the Church-Building Society can know, we still feel that the unpaid debt is the worst clog on the wheels. Where almost every family lives on day's wages, the removal of the clog must be slow. We hope for more and speedier progress in the years to come, by the blessings of our Father.

GILLETTE, COLORADO.

This is a mining-camp near Pike's Peak, four miles from Cripple Creek, a town of 1,200 to 1,500 inhabitants, with mines and mills and stores running all day Sunday; a disgraceful bull-fight on Sunday, with a ring and seats and excursion trains—an awful thing for the camp and the state. Then came the preacher. No place for services except the dance-hall, where the dances continued so far into Sunday morning that the church had to use it dirty and foul, and it held only 75, whereas they have now a Sunday-school of 200 in the church. So the people saved and earned money in every possible way to build the only church of any denomination in the camp. One week was "special sacrifice week" for the new church. After they had done their utmost, Miss Bertha M. Shepard, secretary of the Young People's department of the Woman's Home Missionary Association of

Boston, took the church in hand, had the architect divide the \$500 which was necessary to pay last bills into various parts, from 1,000 shingles at \$4 to \$85 for the finishing lumber, and asked the Christian Endeavor Societies of Massachusetts and Rhode Island to take doors and windows and seats, and portions of lumber, till the needed money was raised. Then came conversions, additions to the church, and other forms of expected interest and blessings.



LAKE CITY, MINN. SWEDS.

The mission, or Congregational Swedes are the most Biblically religious people of the world. A brave band of them had heroically secured a house of worship; it was soon full to overflowing, making an \$800 addition necessary. In the hard times they needed the \$300 which the Christian Endeavor Societies gave to pay the last bills, and make possible that magnificent work. These are big returns for a small investment.

GRANITE FALLS, WASH.

This is a little town of 200 population, with the outlying country destitute of any church privileges except this, which

was organized in 1897. The pastor has four other churches beside, and the \$200 aid which the Christian Endeavor Societies gave on a \$700 building is well bestowed, for the membership has doubled since the organization.



FIELDS' LANDING, CAL.

A nice church, costing \$1,525, seating 200; carpeted, except under the pews, with chairs in the lecture-room. On a large stained-glass window are the letters, in gold leaf, Y. P. S. C. E., in honor of the \$300 gift for last bills.

Both Presbyterians and Methodists tried to establish a church here, but failed; but as Congregationalists are the "common denominator of the denominations," all Christians in town can unite and succeed in their work. The new church was used for services, and a dozen conversions rejoiced the hearts of the workers even before the dedication.

LEMON GROVE, CALIFORNIA.

This is a growing and promising place, where a church was organized in 1894, which has found it could do nothing without a building. They not only gave money "to the hurting point," but lots of work to build a \$1,200 church, and still needed \$350, which the Christian Endeavor Societies furnished.

ALTON, CALIFORNIA.

A small town of 300 inhabitants, but important as a railroad junction and a center for farmers. The church has managed to live ten years without a meeting-house, but success was impossible until this chapel was built, which cost \$1,000, and seats 125. The missionary has two other fields, and this building will secure self-support for the whole field. Therefore the Christian Endeavor gift of \$250, to pay last bills, saves that much money to the Home Missionary Society in a short time, and so does double good.

COOKS, MICHIGAN.

Here are about 400 people in the woods, with farmers for miles around the town, where the timber has been cut off, who have to buy their farms from the lumbermen; therefore they have not much money, but plenty of lumber, and "they are chuck full of day's works." Dr. Warren, the superintendent, says they have struggled heroically to build a serviceable church at a very small outlay, but needed the \$150 to pay their last bills on the church, which seats 175, but cost only \$750. This the Christian Endeavor Societies sent to the Congregational Church-Building Society, and put new life into the only church for a dozen miles around.

LOLETA, CAL.

This is a good town, just starting, of 500 inhabitants, who all own their homes. There is no other church, except the Roman Catholic, except one, four miles away, with Eel River to cross—round trip on the ferry, fifty cents. The best meeting-place is a hall, which rents for dances at \$1.50 per night. As saloons are increasing, there ought to be a church with a reading-room for the large numbers of men, of whom there are thirty or forty in the congregation of fifty. The new church will cost \$1,500, of which they have raised themselves all but \$475; so the Congregational Church-Building Society asks the Endeavor societies for that amount to pay last bills.

CHEYENNE RIVER, S. D.

The Rev. Thomas L. Riggs, in charge of this work, says: "I think the Cheyenne River people, all Indians, have done wonderfully. It is now over four years since they began to make collections among themselves for a new church. They were then located on Bad River. Removal to Cheyenne River hindered the work somewhat, but did not stop it. Their scant earnings accumulated very slowly, and some there were who openly said they never could reach the goal. The new church is a beautiful house of worship, finely located and solidly built, 30 feet long and 18 feet wide, with Gothic roof and corner bell-tower, of good proportions, and affording convenient entry way."



ENDEAVOR CHURCH, VALDEZ, ALASKA.

I am sometimes asked how we happened to call our church the "Endeavor Congregational Church." It could not well be called anything else, growing as it did out of the Endeavor Society, shepherded by a Christian Endeavor pastor and supported largely by Christian Endeavor societies back in the States. The name also indicates denomination loyalty, for it is the "*Endeavor Congregational Church.*"

Valdez is not a bitter climate in winter. The longest period we have been shut out from the world by the winter sea was one month. Only once was the bay frozen over, and that was only for a short time. After the first of January the boats began to arrive with those on board who were ready to push on into the interior. The trail over the Government military road was open all winter. Valdez, by its location, is bound to be a growing place. New stores are springing up, a newspaper is

established, a bank has entered the field, the ship companies have opened Government agencies here and steamship companies are competing for business. The corporate limits of the town were enlarged, and two months afterwards they had to be enlarged again. Everything points to prosperity.



LAKE STAY, MINN.

The church was organized in 1881 with four members, and during all this time they have had their meetings in school-houses and in the homes of the people round about. They have now a membership of about thirty, and they are at present holding their services in the office of a lumber company. Last year the Chicago and Northwestern Railroad built a line through this part of the country, and Lake Stay is one of the new towns on this road. Here they wish to build their church, and they have already secured a lot—given to them by the railroad company, I believe. They have already raised \$400, and they will, perhaps, be able to raise \$200 more. Will you kindly let us know what the Church-Building Society will be able to do for this church.

The Church-Building Society has voted them \$500.

WHAT HAS THE CONGREGATIONAL CHURCH-BUILDING SOCIETY DONE SPIRITUALLY?

A few weeks ago this question was sent to several of the representatives of the home missionary and church-building work in the States where the church-building work has been done, asking of them an answer to this question: "What has the Congregational Church-Building Society done spiritually for the State in which you reside?" We have received the answers which we give below. Others, we trust, will come to us for later numbers of the CHURCH-BUILDING QUARTERLY. We are indebted to these brethren for the pains and time they have taken to prepare these answers:

WHAT HAS THE CONGREGATIONAL CHURCH-BUILDING SOCIETY DONE SPIRITUALLY FOR THE STATE OF CALIFORNIA?

BY REV. H. H. WICKOFF, PACIFIC COAST FIELD SECRETARY.

Has it done anything? Can it do anything? Naturally enough we ask these questions, for the Building Society is in our minds associated with the material side of the forward movement, and, as important as this is, it does not at first thought suggest spiritual influences. Boards and bricks and mortar and glass, arranged though they be in order and architectural beauty, do not seem fitted for deep and lasting impressions on one's higher and better nature. They cannot preach; they cannot sing; they can scarcely teach. And yet, properly proportioned and in their places, they have their value—a value not alone material. And as the Building Society has made in one locality and another the house of prayer a reality it properly stands as a source of spiritual benefit to California as well as to other States.

In the first place, the church edifice is a standing though silent reminder of God and godly things. The pealing bell will tell the resident or stranger into whose ears it sounds that the Sabbath has arrived, that the hour for worship is approaching, and that there is a place where men can assemble and kneel before their Maker. Said a Catholic woman in an isolated mountain community, when asked to help in the erection of a Congregational house of worship, the first in the place: "Yes, I will gladly give you something; I do not want my children to

live any longer where they cannot see a church steeple." Wise mother, this! She evidently felt the daily sight of the house of God would be happy in its impression upon the boys and girls committed to her keeping. May it not be to those more advanced in years? And is not that Society, without which many such edifices would not be built, exerting an influence on spiritual lines in thus helping to remind both young and old of God and Christ and heavenly things?

More than this, California has been spiritually served in that houses of worship have been and are the expression of unselfish devotion to the cause of Christ and of Christian co-operation in the advancement of His kingdom. To the superficial this may not be so, but the thoughtful must once and again reflect upon the interest manifested by those far beyond our bounds. To them the Building Society is the trustee of benevolent funds—funds not always contributed in large amounts, but the aggregation of many small gifts—from men and women having no other tie to bind them to California than the tie of Christian love. Such a manifestation cannot be without its silent influence upon some minds at least; and the outcome thereof is, in fact, increased devotion to Him who, though rich, for our sakes became poor, and the development—slow though it may be—of that same spirit of giving that others may be blessed with the ministrations of the Gospel of Christ.

But the greatest spiritual service rendered by the Congregational Church-Building Society is in helping establish a permanent center for the preaching of God's Word and the putting forth of efforts in behalf of His kingdom. One hundred and thirty such centers are now radiating their influences throughout the Commonwealth, and it is beyond human computation to estimate what good is being done. Some, it may be, will take exception to assigning the Building Society any part in this work. It is the living minister and the living members who are being felt. True, but both the pastor and people are made effective by means of the house of worship which has become the center of operations. Here the pastor rallies his forces—here he and his people are stimulated to action, and issuing therefrom are influences helpful to both old and young, to the few who may attend, to the many seemingly indifferent, to the immediate community, it may be to the world at large. An illustration is in point:

In a charming California valley the little church on a winter night was open for special services. Not many were gathered together, but those present were earnestly seeking showers of blessing. Among others was a young girl about fifteen years of age. Her heart touched, she sought remembrance in the prayers of the friends. The latter lifted up their hearts in her behalf. She was converted. She joined the church. Though much in her surroundings made the Christian life difficult, she persevered, and, in time, alone with her Saviour, offered her powers to Him for service in any part of the world. The gift was accepted; the way was opened. The American Board assigned her a place and the Woman's Board became responsible for her salary. That was nearly ten years ago; but that young woman still abides in the work, teaching heathen girls about the wonderful Saviour. I have often thought of this as an illustration of the spiritual outcome in sanctuaries paid for in part by the Congregational Church-Building Society of the oneness of the great missionary work. This young woman, ministered to by a pastor whose partial support came from the Home Missionary Society, whose ministrations on the Sabbath were in a house of worship to the payment of which the Building Society contributed, this young woman now a foreign missionary! and, as such, not simply injecting her life into that of those born in darkness, but lifting by her unselfish devotion the hearts and minds of her home friends, and thus quietly and unobservedly affecting the little community, and hence the State, for good.

Yes, the Building Society has served California in spiritual matters, is doing it to-day, and will continue so to do as long as it takes part in making permanent the preaching of the Gospel in any needy community.

WHAT SPIRITUALLY?

BY REV. A. J. BAILEY, LATE SUPT. C. H. M. S. FOR WASHINGTON.

In the early settlement of Washington, trading posts and relay stations on stage routes were the centers of attraction and influence. As they lacked spiritual purpose and life, they generally cultivated vice and discouraged virtue, and men went down under the influence. Because these places gave "local habitation and a name" to the habits and morals of the people

as well as to the geographical area which the name of each designated, they possessed a strong determining element in all affairs of the community, which would have been moral power had it not been immoral.

In a similar way a house of worship gathers and radiates the spiritual forces of the community. While the habits of the people in a new country are nomadic the country is spoken of as "unsettled," regardless of the numbers of the people who may be there. It is the building of homes and permanent places of business which "settles" a country.

This principal holds true in Christian work. Public worship is always helpful to those who are present to enjoy it. But when in new countries religious services are held in groves and private houses and schoolhouses, they lack in community force, and can do but little in "settling" the country spiritually.

Marcus Whitman laid foundations on which Whitman College is built. For many years the college, and the things for which it stands, were limited as to community force, seeming more like a tabernacle in a desert than a temple in a city. But now as one looks from the observatory of those splendid college buildings and counts the church spires which this Society has helped to build in that vicinity, there is no feeling of uncertainty, but evidence conclusive that the country is spiritually "settled."

Follow the trail of Father Bells from Walla Walla to the northern boundary of the State, and wherever by the help of this Society he was enabled to build churches the spiritual life which he breathed into those communities has become permanently strong and active as a community force. Colfax, Spokane, Cheney, Medical Lake, Sprague, Chewelah and Colville are but a few of the names which might be given in evidence in this case.

Superintendent Atkinson blazed his way to strategic points from the Columbia to the British line and drove his stakes for churches. He built houses of worship, always calling on this Society for aid; and, then, if railroads and new cities changed the centers of population, he had something tangible of spiritual power to move into the new center as he moved into North Yakima and Blaine.

The university, the agricultural college and the normal schools have greater educational value to the State because of

the magnificent buildings in which they are housed, as by these the educational forces become permanent institutions. In a similar way the house of worship helps to make tangible the spiritual power of the worshipers. The *place* of worship becomes a place of power—giving spiritual character to the community and the State *as such*. And that is what this Society is doing spiritually for Washington.

WOMAN'S PART.

This is hardly a problem. If it ever was a problem it has been practically solved.

Long since, the women in many of our churches organized for work on both the foreign and homeland fields—which two are practically one. Many thousand dollars have gone into the various branches of our one great work. A large amount of stimulating information has been gathered and then sent where it was called for.

The Congregational Church-Building Society is among the sharers of the annual offerings of many of the auxiliaries of the Woman's Home Missionary Unions. As the work of this Society has gone into fifty of our States and Territories, it is not difficult for intelligent ladies to see how urgent and reasonable are the demands of this Society's work. Gratitude for what has been done and sympathy for what remains to be done are good grounds for an offering from every church included in every Union every year.

The Church-Building Society is grateful for \$4,740 that came to its treasury from and through Woman's Home Missionary Unions and local auxiliaries. Thirty of the States aided our work through women's auxiliaries. Eighteen State auxiliaries as such sent us offerings for the work. Is it unreasonable on the part of the Congregational Church-Building Society, inasmuch as its aid has gone so widely over our country, to ask that every State Woman's Home Missionary Union should give this vital agency in our homeland-work a share in its gifts? We can aid just in proportion to offerings received. We wish kindly to lay this matter before the officers of Unions that as such are not contributors to the Congregational Church-Building Society, and give us the substance of the cheering reply we hope they will make.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1902.

JANUARY, 1902.

FOR CHURCH-BUILDING.

Alabama, \$4.50.

Gate City,	3 00
Perote,	1 50

California, \$163.23.

Auburn,	1 50
Berkeley, 1st, S.S.,	5 00
Claremont,	14 92
Douglas,	1 00
La Mesa, W.S.,	4 00
Lemon Grove,	3 50
Los Angeles, Central Ave.,	1 50
" Pico Heights,	5 00
" Vernon,	5 70
Martinez,	19 10
Mentone, W.M.S.,	3 00
" Y.P.S.C.E.,	2 00
Mill Valley,	5 00
National City,	4 00
Oakland, 1st,	55 00
" Plymouth Ave.,	46
Oroville,	1 00
" S.S.,	5 00
Pacific Grove, M.F.,	3 15
Palo Alto,	5 00
Paradise,	2 00
Railroad Flat,	1 00
San Diego, 2d,	1 00
Santa Rosa, K.E.S.,	2 06
Saratoga,	2 70
Sheep Rancho,	1 00
Woodland, S.S.,	7 80

Colorado, \$101.79.

Arriba, Friends,	2 00
Boulder,	6 76
Claremont,	17 50
Cope, Friends,	25 70
Craig,	6 90
Crested Butte,	5 10
Denver, 1st,	10 73
Flagler,	14 00
Greeley,	13 70

Connecticut, \$1,267.83.

Bethlehem,	2 34
Bridgeport, King's Highway,	2 02
Bristol, 1st,	31 59
Broad Brook,	6 00
Brookfield Center,	1 00
Burdside-A Friend,	40 00
Canaan, Pilgrim,	27 82
Cornwall, 1st,	45 00
Cromwell,	20 00
Danbury, 1st,	37 84
Danielson, Westfield,	10 06
Durham,	4 63
Enfield,	8 60
" Mrs. O. W. Means,	100 00
Grisswold,	5 60
Hampton,	3 37
Hartford, 1st,	171 05
" 2d Aux.,	50 00
" Asylum Hill,	80 95
Middlebury,	4 00
Monroe,	1 10
Naugatuck, Miss Alida Day's Class,	5 00
New Britain, 1st,	23 41
New Canaan, S.S.,	25 00

New London, 1st,	23 27
" 2d,	152 19
Newtown,	6 00
Norfolk,	36 91
Northford,	5 00
North Guilford,	4 00
North Haven,	33 00
Norwich, 1st,	44 29
" 2d,	24 87
" Greenville,	1 00
Old Lyme,	29 25
Plainville,	9 18
Pomfret Center,	15 75
Putnam, 2d,	20 02
Simsbury,	4 35
South Britain,	1 00
Southington,	13 25
West Haven, 1st,	2 00
Westport,	9 46
Wilton,	7 51
Winchester,	7 48
Windsor, 1st,	3 00
Woodstock, 1st, Y.P.S.C.E.,	6 87
" Swede,	100 00

Florida, \$27.30.

Daytona,	13 30
Key West,	14 00

Georgia, \$3.

Braden,	1 00
Ocee,	2 00

Illinois, \$1,015.24.

Aurora, 1st,	20 47
Avon, W.S.,	2 00
Belvidere,	4 30
Big Rock, Welsh,	2 50
Chandlerville,	11 38
" W. K. Mertz,	25 00
Chicago:	
Beth., Bohem.,	2 14
Calif. Ave., W.S.,	5 00
Douglas Park, W.S.,	1 00
Forestville, Jr. Y.P.S.C.E.,	1 00
Grace, W.S.,	10 00
Lincoln Park,	10 00
Mt. Clare,	5 00
Rogers' Park, W.S.,	3 08
Union Park, Mrs. G. H. Gilbert,	1 00
Warren Ave.,	8 00
" Mrs. Soulds' S.S. Cl.,	1 00
Cobden,	3 00
Delavan, R. Houghton,	3 00
DeLong,	2 50
Fairview,	1 00
Galesburg, Central,	6 05
" W.S.,	17 00
" East Main St., W.S.,	3 00
" Knox St.,	2 00
Galva,	11 78
Geneseo,	28 80
Glencoe,	44 32
Hillsboro,	5 00
Huntley,	2 15
Joy Prairie, S.S.,	7 87
Lombard, W.S.,	8 00
Marshall,	4 00
Mendon,	5 40
Mound City,	5 00

New Windsor,	3 00	Whiting,	15 00
Normal, Mrs. Woodworth,	10 00	Miss Ruth Burnett,	1 00
Oak Park, 1st,	18 07	Kansas, \$514.43.	
" W.S.,	8 75	Alma,	6 00
" Y.L.M.S., by Mrs. Humphrey,	1 00	Axtell,	420 00
Oneida,	6 00	Collyer,	2 53
" S.S.,	1 16	Cora,	5 00
" W.S.,	7 00	Crooked Creek,	15 00
Ontario,	5 00	Emporia, Welsh,	3 26
Ottawa, 1st, W.S.,	5 10	Kensington,	2 50
Pana,	1 00	Lawrence, Pilgrim,	8 05
Peoria, Averyville,	2 50	" Plymouth,	20 93
" Plymouth,	20 03	Leavenworth,	2 00
Plainfield,	17 00	Leona,	5 00
Princeton, W.S.,	5 00	Louisville,	2 65
Quincy, 1st, Y.P.S.C.E.,	5 00	Muscotah,	5 00
Sandwich, Mrs. Adams,	1 00	Neosho Falls,	2 00
South Danville,	2 50	Partridge, Y.P.S.C.E.,	30
Toulon, Y.P.S.C.E.,	4 00	Wellington,	14 21
Vienna,	8 00	Louisiana, \$2.	
Yorkville, Y.P.S.C.E.,	3 00	Welsh,	2 00
Mrs. Alvord,	50 00	Maine, \$83.80.	
Mrs. and Miss Crane,	175 00	Gray,	1 00
M. R. Engelsby,	10 00	Portland, 2d,	24 80
Miss Gilbert,	100 00	" High St.,	3 00
Amy Malcolm,	1 00	" State St.,	50 00
Miss Roberts,	12 50	Temple,	5 00
Mrs. Tuttle,	100 00	Massachusetts, \$2,500.80.	
Mrs. Wiggins,	5 00	Agawam,	13 20
R. M. D.,	128 00	Amherst, 1st,	19 94
W. H. M. U.,	25 00	" 1st, S.S.,	10 00
Indiana, \$55.95.		" 2d,	6 00
Alexandria,	5 00	Andover, Free,	10 00
Anderson,	15 00	" South,	44 40
Fairmount, Frank Hathaway,	2 50	Bedford,	8 77
Hobart,	2 00	Beverly, Wash St.,	13 00
Kokomo,	20 00	Boston, 2d Dorchester,	18 31
Millers,	2 00	" Roslindale,	10 25
Terre Haute, 1st,	9 45	" J. L. Barry, Dorchester,	10 00
Indian Territory, \$5.		" Mrs. E. Terry, Dorchester,	20 00
Vinita,	5 00	Brookline, Leyden,	2 50
Iowa, \$250.55.		Chelsea, 1st,	6 05
Allison,	7 00	Chesterfield,	2 53
Bear Grove,	4 00	Dartmouth, South,	5 00
Belle Plaine,	20 00	Douglas, East,	16 35
Belmond,	7 00	Fall River, 1st,	60 32
Burlington,	20 65	Falmouth, North,	5 00
Cedar Falls,	3 50	" Wauquoit,	3 48
Clear Lake, 1st,	4 76	Gloucester, Trin.,	72 77
Council Bluffs,	9 86	" West,	8 00
Cromwell,	8 50	Great Barrington, Y.P.S.C.E.,	2 44
" L.M.S.,	17	Hardwick, Gilbertville,	62 94
Danville, Y.P.S.C.E.,	2 00	Haverhill, Riverside,	5 00
Durango,	4 00	" West,	3 00
Eldora,	5 00	" S.S.,	5 00
Elwood, Y.P.S.C.E.,	5 00	Hingham, Rev. E. C. Hood,	25 00
Exira,	5 49	Holbrook, Winthrop,	2 25
Floyd,	2 50	Hubbardston,	8 24
Green Island,	5 00	Hyde Park, Clarendon Hills,	1 50
Grinnell, L.M.S.,	2 90	Kingston,	5 00
" B. and G. Army,	5 00	Lawrence, Lawrence St.,	7 95
Hartwick,	3 30	Leicester,	2 60
Huntington,	6 36	" Y.P.S.C.E.,	5 00
Iowa City,	12 50	Lenox,	12 50
Iowa Falls,	16 40	Leominster, 1st,	50 00
Lawler,	2 05	Lexington,	69 45
Lewis,	50	Lowell, High St.,	56 85
Little Rock,	3 50	" Highland,	15 05
Maquoketa,	14 30	" Kirk St.,	35 30
Moville,	8 61	" Swede,	5 00
Newell,	18 20	Lynnfield, 2d,	50
Pleasant Grove,	1 81	Millbury, 1st,	15 60
Postville,	7 50	Montague, Millers' Falls,	7 75
Salem,	8 04	Natick, 1st,	30 00
Sherrill,	1 00	New Bedford, North, (2),	34 54
Thompson,	5 30	Newton Center, 1st,	45 26
Waverly,	2 85		

Newton Center, 1st, E.C.A.D.B.,	5 00	Nassau,	4 75
North Adams,	25 05	St. Paul, Atlanta,	20 00
Northampton, Florence,	7 72	Tyler,	2 64
Northbridge, Whitinsville,	491 46	Walnut Grove,	5 00
" " Est. Wm. Whitin,	150 00	Wiscoy,	2 00
Palmer, 2d,	25 00	Missouri, \$126.47.	
" Thorndike,	5 55	Bevier, 1st,	10 00
Pittsfield, Pilgrim,	1 00	Breckenridge,	5 00
Plympton,	2 00	Cameron,	13 30
Provincetown,	1 50	Eldon,	3 55
Quincy Park and Downs,	4 40	Kansas City, 1st,	57 68
Reading,	5 00	" Southwest Tab.,	2 50
Rehoboth,	8 65	Neosho,	12 50
Royalston,	6 20	New Cambria, 1st,	5 00
Somerset,	2 00	Nichols,	1 30
Spencer,	85 00	Old Orchard,	1 21
Springfield, South,	23 30	Sedalia, 2d,	1 80
Sutton,	12 94	St. Joseph, Y.P.S.C.E.,	5 00
Swampscott,	9 00	Webster Groves,	7 63
Topsfield, A Friend,	2 00	Montana, \$30.90.	
Waltham, Trin.,	30 13	Great Falls,	15 85
Webster, 1st,	22 50	Missoula, Swede,	2 50
Wendell,	1 00	Red Lodge,	12 55
Westboro, Evang. S.S.,	4 00	Nebraska, \$165.32.	
West Newbury, 1st,	6 00	Butte, German,	5 60
West Stockbridge Village,	6 00	Clay Center,	5 00
Weymouth, East,	25 00	Genoa,	4 00
Whitman,	23 71	Hastings, German,	7 50
Wilbraham, North Grace,	2 61	Indianola,	4 23
Williamsburg,	7 80	Kearney, 1st,	7 00
Winchester, 1st,	69 85	Lincoln, Plymouth,	30 52
Worcester, Central,	43 03	" S.S.,	8 92
" Abbie W. Coes,	506 76	Naper, German,	12 55
Michigan, \$221.90.		Omaha, St. Mary's Ave.,	12 00
Alpine and Walker,	6 00	Scribner,	3 50
Bethel,	3 00	Sutton, 1st,	59 00
Cannonsburg,	1 25	Thedford,	5 50
Chelsea,	5 00	New Hampshire, \$129.66.	
Clinton, S.S.,	35 00	Campton,	8 00
Columbus, S.S.,	25 00	Colebrook,	6 00
Custer,	2 00	Laconia,	42 66
Grand Rapids, Park, M.S.,	3 12	Littleton, Y.P.S.C.E.,	5 75
" Smith Memo., W.M.S.,	18 00	Newport,	14 00
Greenville,	13 82	Newport Workers,	20 00
Ironton,	5 00	Rindge,	15 00
Jackson, Plymouth, L.S.,	15 00	Salisbury,	1 00
Kalamazoo, 1st,	65 54	Sanbornton,	8 25
Kinderhook,	3 00	Somersworth,	5 00
Lake Ann,	1 81	Webster,	4 00
Michigan Center, L.A.S.,	15 00	New Jersey, \$640.30.	
Mulliken,	5 00	Morristown,	639 80
Muskegon, 1st,	5 00	W. H. M. U.,	50
Olivet, L.B.S.,	20 00	New York, \$732.88.	
Onekama,	5 00	Baiting Hollow,	2 72
Port Huron, 1st, Prim. S.S.B.B.,	50 00	Brooklyn, Clinton Ave.,	500 00
" 25th St., Jr. Y.P.S.C.E.,	25 00	" Tompkins Ave.,	83 66
Reed City, W.H.M.S.,	2 50	Canaan Four Corners,	2 06
Saginaw, 1st, A Member,	5 00	Canandaigua, W.M.S.,	2 80
Shaftsbury,	5 00	Churchville,	16 89
Sherman,	2 00	Clifton Springs, Mrs. A. G. W.,	2 00
Stanton, 1st,	20 00	Cortland,	22 50
Waucousta,	2 20	Cobentryville,	3 00
Watervliet,	23 98	Friendship,	9 00
Minnesota, \$101.27.		Homer, Aux.,	1 00
Ada,	5 94	Keene Valley,	6 00
" S.S.,	2 92	Lockport, 1st, S.S.,	5 00
Austin,	11 38	Moriah,	10 00
Cannon Falls, Swede,	5 00	New Haven, Rev. Samuel Johnson,	5 00
Correll,	4 00	New York, Broadway Tab., S.W.W.,	21 00
Cottage Grove,	1 75	Oswego Falls, W.M.S.,	4 00
Duluth, Pilgrim, L.A.S.,	10 00	Oxford,	8 13
Freeborn,	37 00	Parkville,	2 00
Hawley,	2 50	Spencerport, Ch. and S.S.,	6 12
Hutchinson,	4 15		
Mankato, 1st,	5 00		
Mapleton,	4 12		
Medford,	2 00		
Minneapolis, Bethany,	3 00		
" Vine,	4 75		

Walton, W.M.S.,	10 00	Oregon, \$29.04.	
" W.M.S.,	10 00	Forest Grove,	5 25
North Dakota, \$48.38.		Ingle Chapel,	4 00
Caledonia,	3 00	New Era, German,	3 60
Cummings,	1 05	Portland, Hassalo St.,	5 92
Elbowoods, Ch. and S.S.,	3 00	Rainier,	1 17
Forman,	2 62	Sheridan,	3 00
Ft. Berthold,	5 00	St. Helens,	5 00
Glen Ullin,	2 00	Willamina,	1 10
Hankinson,	6 00	Pennsylvania, \$23.30.	
Hesper,	3 00	Corry,	3 30
Oriska,	2 71	Miner,	5 00
Rose Valley,	5 00	Scranton, Prov. Welsh,	5 00
Tappan,	5 00	" 1st, "	10 00
Wahpeton, L.M.S.,	10 00	Rhode Island, \$235.88.	
Ohio, \$392.02.		Little Compton, United,	7 62
Bellevue, 1st,	9 75	Newport, United,	36 42
Chardon, 1st,	7 85	Pawtucket,	118 74
Cincinnati, Vine St., W.S.,	5 00	Providence, Elmwood,	13 85
Cleveland, 1st,	7 08	" Pilgrim,	44 25
" Euclid Ave.,	15 70	" Union,	15 00
" " W.A.,	15 00	South Carolina, \$1.	
Coalburg, sale by Eastern Conf.,	100 00	Winnsboro,	1 00
Columbus, Eastwood, W.S.,	5 00	South Dakota, \$79.26.	
" Mayflower,	5 78	Athol,	3 00
" Plymouth, W.S.,	5 00	Badger,	2 35
Elyria, 1st,	10 13	Fairfax, German,	5 60
Greenwich,	6 15	Firesteel, W.M.S.,	2 00
Kent,	8 24	Freidenfeld,	2 50
Lima, 1st, W.S.,	5 00	Gettysburg,	2 26
Madison,	4 16	Hetland,	5 45
" S.S.,	2 94	Hoffnungsburg,	2 50
Marietta, Personal,	50	Meckling, W.M.S.,	50
Medina, W.S.,	10 00	Mitchell,	14 00
Nelson,	1 03	" W.M.S.,	5 00
North Bloomfield,	2 00	" Jr. Y.P.S.C.E.,	1 00
North Madison,	5 00	Parkston, Salem,	5 00
North Ridgewille,	14 00	Pitrodie,	5 00
Oberlin, 1st,	6 90	Pleasant Valley,	5 12
" ad,	4 55	Ree Heights,	5 35
" ad, L.S.,	50 00	" W.M.S.,	50
" Mrs. M. A. Keep,	12 50	Spearfish,	1 00
" A Friend,	1 00	Springfield,	4 13
Olmstead, North,	5 20	Waubay,	6 00
Painesville, Mary B. Lanphair,	1 00	Yankton, W.M.S.,	1 00
Parkman,	6 50	Texas, \$15.	
Ridgewille Corners, S.S.,	1 00	Paris, 1st,	10 00
Ruggles, Personal,	1 00	F. A. Cheney,	5 00
Sullivan, L.A.S.,	2 00	Utah, \$20.30.	
Tallmadge, W.S.,	10 00	Provo,	10 00
Thomaston, Welsh,	2 50	" S.S.,	10 30
Thompson,	4 00	Vermont, \$390.07.	
Toledo, ad, J.M.C.,	2 00	Bennington, North,	22 87
" Central,	9 00	Brandon,	3 85
" Washington St.,	10 52	Burlington, College St.,	109 81
Unionville,	6 08	Dorset,	6 57
" W.M.S.,	5 00	Dover, West,	1 82
West Mill Grove,	3 00	Essex Junction,	4 25
Willoughby, by Miss M.P.H.,	2 00	Ferrisburg,	1 00
Oklahoma, \$97.07.		Franklin, W.H.M.S.,	1 40
Altona,	1 62	Jamaica,	30 00
Bethel,	5 00	Manchester, W.H.M.S.,	13 55
Capron,	2 50	Newport, Rev. W. I. Scofield,	118 75
Carrier,	2 00	Northfield,	23 28
Cashion,	4 35	Orwell, W.H.M.S.,	5 00
Guthrie, Harmony,	5 00	St. Albans,	8 00
Kingfisher,	10 00	St. Johnsbury, South,	34 72
" Rev. J. H. Parker,	25 00	Thetford,	5 20
Okarche,	6 10	Washington, \$854.50.	
" Frank Seward,	15 00	Newport,	3 40
" Cement Co.,	10 00		
Parker,	3 55		
Pleasant Valley,	1 00		
Ridgway,	2 00		
Springdale,	3 50		
Waukomis,	45		

CHURCH-BUILDING QUARTERLY.

North Yakima,	7 10	Dubuque, Ia., Summit,	on acct.,	25 00
Ritzville, German, Zion,	275 00	Kansas City, Kans., 1st, (2),	"	240 00
Seattle, Pilgrim,	10 00	Roseland, La.,	"	100 00
" Plymouth,	48 60	Memphis, Mich.,	"	102 66
" Friends in Pilg. and Plym.,	500 00	Brainerd, Minn., People's,	"	50 00
Walla Walla, 1st,	5 40	Minneapolis, Minn., 2d,	"	650 00
West Seattle,	5 00	" " Lyndale,	"	50 00
West Virginia, \$1.		" " Swede,	"	250 00
Ceredo, M.C.,	1 00	Montevideo, "	"	50 00
Wisconsin, \$670.75.		Rising City, Neb.,	"	16 50
Ashland,	23 06	Weeping Water, Neb., L.A.S.,	"	100 00
Black Earth,	1 35	Dover, N. J., Swede,	"	100 00
Beloit, 2d,	8 20	Newark, " Belleville Ave.,	"	300 00
Bloomer,	3 00	Brooklyn, N. Y., Immanuel,	"	275 00
Brandon,	7 05	Corning, "	"	50 00
Bristol and Paris,	3 00	Newburgh, "	"	300 00
Delavan,	6 10	Port Chester, N. Y.,	"	250 00
Eau Claire, 1st,	89 59	Utica, N. Y., Plymouth,	"	1,200 00
Edgerton,	5 00	Springfield, O., Lagonda Av.	"	16 00
Elkhorn, W.S.,	10 00	Oregon City, Ore.,	"	44 00
Kaukauna, 1st,	10 00	Portland, Ore., 1st,	"	401 07
Lake Geneva,	7 89	" " 1st, W.M.S.,	"	10 00
Menomonie,	4 05	Pittston, Pa., Welsh,	"	200 00
Milwaukee, Grand Ave., L.S.,	5 00	Highmore, S. D.,	"	12 63
New Richmond,	2 65	Cleburne, Tex.,	"	22 00
Platteville,	8 00	Aberdeen, Wash., 1st,	"	420 00
Poyssippi,	2 00	Seattle, Wash., 1st, German,	"	40 00
Prescott, Ch. and S.S.,	10 00	Spokane " Westminster,	"	200 00
Sun Prairie,	9 86	Walla Walla, Wash., 1st, (2),	"	400 00
Walworth, North,	2 70	Ashland, Wis., bal.	"	101 94
Washburn, Scan.,	444 00	Milwaukee, Wis., North Side,	"	4 50
Williams Bay,	5 75	S.S.,	"	
Wood Lake,	2 50			
Wyoming, \$3.25.		Legacies, \$7,611.66.		
Dayton,	3 25	Chicago, Ill., Estate Caroline E.		
Loans Refunded, \$6,499.96.		Haskell,		200 00
Bakersfield, Cal., on acct.,	50 00	Boston, Mass., Est. Susan C.		
San Francisco, Cal., Park,	12 10	Warren, by Samuel D. and		
Sebastopol, Cal.,	90 00	Fiske Warren, Ex'ts,		2,000 0
Ansonia, Conn., German,	100 00	New York, N. Y., Est. George D.		
Cocoanut Grove, Fla.,	60 00	Sweetzer, on acct.,		89 50
Chicago, Ill., Austin,	50 00	Rootstown, O., Est. J. M. Alden,		
" " S.S.,	15 00	by Gideon Seymour, Ex'r,		131 45
" " Cragin,	25 00	Springfield, Vt., Parks Est.,		190 91
Creal Springs, Ill.,	3 99	Portland, Me., Est. Jos. E. Ricker,		5,000 00
Alexandria, Ind.,	80 00			
Cedar Rapids, Ia., 1st,	42 57	Interest, \$381.38.		
		B. & L. R. R.,		60 00
		New York A. P. B.,		17 99
		" B. S. I.,		159 54
		" M. S. I.,		143 85
		Church-Building Quarterly, \$4.10.		

FOR PARTICULAR CHURCHES.

Massachusetts, \$223.70.		New York, \$246.22.	
Winchester, 1st,	113 06	Brooklyn, Clinton Ave.,	246 22
Woburn, 1st,	110 64		
New Jersey, \$50.		Wisconsin, \$75.	
Montclair, 1st,	50 00	Eau Claire, 1st,	75 00

FOR PARSONAGE-BUILDING.

California, \$54.		Indiana, \$35.	
Adin,	on loan, 9 00	East Chicago,	on loan, 35 00
Porterville,	" 25 00		
Rosedale,	" 20 00	Iowa, \$107.50.	
Connecticut, \$25.		Des Moines, Pilgrim,	on loan, 25 00
Washington Depot, Swede, on loan,	25 00	Farnhamville,	" 12 50
Idaho, \$75.		Shell Rock,	" 20 00
Weiser,	on loan, 75 00	Whiting, L.A.S.,	" 50 00
Illinois, \$40.		Kansas, \$58.10.	
Seatonville,	on loan, 25 00	Topeka, Seabrook,	on loan, 25 00
Shaw,	" 15 00	Wallace,	" 8 10
		White Cloud,	on loan, 25 00

CHURCH-BUILDING QUARTERLY.

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Massachusetts, \$500.

Mass. and R. I., W.H.M.A., 500 00

Michigan, \$135.Augusta, on loan, 35 00
Grand Haven, " 25 00
Grand Rapids, Smith Memo., " 50 00
South Haven, " 25 00**Minnesota, \$162.50.**Excelsior, on loan, 25 00
Glenwood, " 25 00
Lamberton, " 22 50
Little Falls, " 25 00
New Richland, " 25 00
Staples, " 40 00**Missouri, \$100.**

Green Ridge, bal. on loan, 100 00

Montana, \$10.

Laurel, on loan, 10 00

Nebraska, \$507.50.Aurora, on loan, 50 00
Avoca, " 15 00
Bladen, " 11 50
Butte, German, " 13 00
" " by Fairfax, S.D., " 39 00
" " Naper, Neb., " 9 00
Lincoln, Plymouth, " 75 00
Loomis, " 25 00
McCook, " 25 00
" German, " 20 00
Nebraska City, " 62 50
Red Cloud, " 60 00Stanton, on loan, 25 00
Taylor, " 37 50
Thedford, " 40 00**North Dakota, \$25.**

Inkster, on loan, 25 00

Oklahoma, \$295.77.Enid, Plymouth, on loan, 40 00
Pond Creek, bal. " 245 77
Wellston, " 10 00**Oregon, \$35.**Condon, on loan, 20 00
Freewater, " 15 00**South Dakota, \$300.**Centerville, on loan, 30 00
Chamberlain, " 80 00
Deadwood, " 50 00
Ft. Pierre, " 25 00
Gettysburg, " 10 00
Keystone, " 40 00
Mitchell, " 30 00
South Shore, " 10 00
Spearfish, " 25 00**Texas, \$25.**

Denison, on loan, 25 00

Washington, \$30.Olympia, on loan, 20 00
Tolt, " 10 00**Wisconsin, \$20.**

Birnamwood, on loan, 20 00

Receipts for Church Building\$25,502 04

" " Particular Churches..... 594 92

" " Parsonage Building..... 2,540 37

Total Receipts for the Month.....\$28,637 33

FEBRUARY, 1902.

FOR CHURCH BUILDING.

Alaska, \$7.50.Douglas, 7 50 Sunol, 8 80
" S.S., 1 20**Arkansas, \$3.**Tipton, 1 50
Woodland, 6 00**Gentry,****California, \$2,622.60.**Alameda, 50 19 Colorado Springs, 1st, 9 30
Berkeley, 1st, 239 45 Lafayette, 9 00
" North, Y.P.S.C.E., 10 00 Lyons, 5 00
Eureka, 1st, 31 30 Manitou, 4 20
Fruitvale, 2 50 Silverton, 6 40
Highland, 11 80 Steamboat Springs, 2 50**Connecticut, \$391.91.**Kenwood, 11 85 Bethel, 19 30
LaMesa, 7 50 Bridgeport, Black Rock, 19 37
Monrovia, 1 00 Bolton, 4 60
Oakland, 1st, 2,000 00 Canaan, Pilgrim, 5 00
" Plymouth Ave., 31 06 Cheshire, 9 75
" Pilgrim, 8 00 Danbury, 1st, S.S., 2 73
" Ch. Ex. Soc., 138 80 East Canaan, 6 42
Port Costa, 1 25 East Woodstock, 6 35
Porterville, 24 35 Hartford, 1st, Y.W.H.M. Club, 50 00
" S.S., 65 " 4th, 20 00San Diego, 4d, 4 10 Kensington, 4 97
Shermanton, 5 00 New Haven, Dwight Place, 23 40
Spring Valley, 6 30 New London, Mrs. M. T. Wardwell, 20 00

North Woodstock,
Plainfield, Wauregan,
South Windsor, 2d,
Thomaston, 1st,
" 1st, S.S.,
Vernon Center,
Wallingford, 1st,
Waterbury, Mrs. Helen P. Camp,

Florida, \$29.71.

Melbourne,
Mt. Dora,
New Smyrna,

Idaho, \$2.

Challis, W.M.A.,

Illinois, \$895.81.

Alton, S.S.,
Aurora, 1st, W.S.,
Batavia, 1st, "
Cambridge, "
Chicago:
Covenant, Mrs. Crandell,
Lincoln Park, Y.P.S.C.E.,
Plym. Int. and Jr. "
Commercial Ave.,
Union Park, W.S.,
University, Y.P.S.C.E.,
Mrs. Wiggins,
Friends,
Elgin, 1st, W.G.,
" Mrs. J. P. Lord,
Farlow's Grove,
Geneva, S.S.,
" Jr. Y.P.S.C.E.,
Lombard,
McLean, L.A.S.,
Moline, 2d, W.S.,
Norton,
Naperville, 1st, S.S.,
Normal, 1st, W.L.S.,
Pittsfield, M.S.,
Piano,
Poplar Grove,
Roberts, W.S.,
Rockford, 1st, W.S.,
" 2d, "
" 2d, Y.P.S.C.E.,
Port Byron, W.S.,
Shabbona, 1st,
Somonauk,
Streator, 1st,
Sublette,
Summer Hill,
Waukegan, 1st, W.S.,
Wheaton, 1st,
Winnetka,
Louise R. Tupper,
Sarah Curtis,

Indiana, \$513.75.

Amboy,
Caseyville,
Fremont,
Jamestown,
Hammoud, Plymouth,

Iowa, \$41.70.

Alden, L.M.S.,
Britt, 1st,
Eagle Grove,
Glenwood, Carrie L. Carey,
Grandview,
Independence,
Muscatine, Mrs. Kirby,
Shenandoah, L.M.S.,
Woden,

Kansas, \$48.62.

2 75 Altoona,
20 00 Eureka,
9 62 Gaylord,
13 53 Jetmore,
50 00 Linwood,
4 12 Sabetha,
50 00 Powhattan,
50 00 Wabaunsee, 1st,
13 50

Maine, \$69.20.

9 39 Bath, Central,
16 61 Greenville,
3 71 Kittery Point,
Milford, 1st,
Portland, Free,
2 00 Westbrook, Camb. Mills,
34 58

Massachusetts, \$992.18.

15 00 Ayer, 1st,
10 00 Barnstable, Cotuit,
5 00 Boston, Charlestown, 1st, Y.P.S.C.E.,
5 00 " Jamaica Plain, Central,
" A Friend,
10 00 Brookline, Harvard,
5 00 Cambridgeport, Prospect St.,
5 00 Charlton,
10 00 Cohasset, E.C.A.D.B.,
5 00 Douglass, East, Member of Worcester
2 50 South Conference,
5 00 Everett, 1st,
100 00 Falmouth, 1st,
25 00 " Waquoit, M.B. Greenwood,
500 00 Hatfield,
5 00 Ipswich, South,
2 05 Lee, X.,
1 45 Lynn, North,
5 00 Lynnfield, 2d, Y.P.S.C.E.,
1 00 Newton, A Friend,
1 25 Northampton, 1st,
4 00 " Edwards,
13 00 Northfield, Trin.,
5 00 Quincy, Washington St.,
5 00 Raynham, North,
2 00 Springfield, 1st,
3 25 Wakefield,
5 00 Woburn, North,
25 00 Worcester, Union,
14 00 Yarmouth, 1st,
10 00 A Friend,
5 00

Michigan, \$1,260.99.

21 75 Benton Harbor,
4 75 " Y.P.S.C.E.,
8 63 Breckenridge,
2 00 Carmel,
5 00 Chassell,
13 18 Chippewa Lake,
8 75 Detroit, Woodward Ave., W.U.,
1 00 Dorr, W.M.S.,
20 00 Eastmanville,
Edmore,
Ellsworth,
2 00 Grand Blanc,
2 25 Homestead,
4 50 Hudson,
5 00 Hudsonville,
500 00 Lacey,
Lansing, Pilgrim,
New Haven,
Omena,
Pinckney,
Pleasanton,
Romeo,
2 25 " M. J. Brabb,
6 00 " Mrs. Grover,
3 00 " Mrs. Giddings,
1 00 " A Friend,
10 00 Sutton's Bay,
6 60 Three Oaks,
3 85 5 00

Minnesota, \$169.82.

Belview,	
Culdrum,	
Dodge Center,	
Duluth, West, Plymouth,	
Elk River,	
Fergus Falls,	
Hancock,	
Hasty,	
Lake City,	
Marshall, W.M.S.,	
Minneapolis, 1st,	
" Lyndale	
" Park Ave.,	
" Pilgrim,	
" Plymouth,	
" Swede,	
Owatonna, Y.P.S.C.E.,	
Red Wing, D. C. Hill,	
Rochester, S.S.,	
St. Louis, Park,	
St. Paul, Bethany,	
Wayzata,	
West Dora,	
Winona,	

Missouri, \$163.63.

Carthage,	
Cole Camp,	
Eldon,	
Grandin, W.S.,	
Hannibal, L.S.,	
Kansas City, 1st, W.U.,	
" Clyde,	
" Prospect Ave.,	
" S.W.Tab.L.S.,	
" Westminster, L.S.,	
Kidder, L.S.,	
Lamar,	
Lebanon, L.S.,	
Neosho,	
Old Orchard,	
Pierce City,	
St. Joseph, Tab., L.S.,	
St. Louis, 1st, W.S.,	
" Compton Hill, W.S.,	
" Fountain Pk., S.S.,	
" Immanuel, L.S.,	
" Pilgrim, W.S.,	
Sedalia, 1st, L.S.,	
" 2d,	
Springfield, 1st,	
Webster Groves, W.U.,	
Windsor,	

Less W.H.M.U. expense,

Montana, \$5.

Absaroke,

Nebraska, \$25.46.

Arberville,	
Arlington,	
Beaver Creek, German,	
Superior, German,	

New Hampshire, \$195.46.

Farmington,	
Keene, 1st,	
Lebanon, 1st,	
Lisbon,	
Manchester, Franklin St., by Mrs. Eastman,	
Merrimack, A. M. Colby,	
Wilton,	

New Jersey, \$97.16.

15 30	Glen Ridge,	24 15
2 00	Hoboken, Norwegian,	3 16
2 03	Upper Montclair,	69 85

New York, \$332.33.

3 00	Chenango Forks,	95
3 65	Coney Island, rent,	30 00
5 00	East Rockaway,	5 00
4 00	Friendship, D. J. Torrens,	10 00
12 30	Little Valley,	7 00
2 19	Lockport, East Ave.,	40 00
34 00	Middletown, 1st,	83
7 00	New York, Pilgrim,	44 22
1 00	Ogdensburg, 1st,	20 00
3 20	Owego,	5 00
3 37	Seneca Falls,	10 20
5 00	" by H. W. Knight,	50 00
2 50	" the late Mrs. H. W. Knight,	
2 53	Sherburne,	50 00
5 00	Sidney,	45 58
1 00	Wadham's Mills,	8 55
2 30		5 00
1 50		
35 05		

Ohio, \$111.31.

	Akron, West, Y.P.S.C.E.,	1 00
	Claridon, W.M.S.,	4 00
20 00	Cleveland, East,	1 82
4 00	" Pilgrim,	39 95
2 50	" Union,	7 30
50	Geneva, W.M.S.,	5 00
1 63	Greenwich, "	1 60
12 50	Huntsburg, K.E.S.,	1 00
9 10	" S.S.,	3 00
1 00	Johnston,	5 00
90	Marietta, 1st,	27 63
11 65	Ridgeville Corners, W.S.,	50
1 00	Springfield, Lagonda Ave.,	3 25
4 50	Toledo, Plymouth, S.S.B.,	9 26
1 60	Wooster, A Friend,	1 00

Oklahoma, \$155.21.

	Deer Creek, (a),	8 00
	El Reno,	2 60
	Independence,	5 00
5 75	Medford, 1st,	56
12 50	" Plymouth,	40
1 40	Morrison,	30 00
27 25	Newkirk,	108 30
1 02	Seward,	35

Oregon, \$20.

11 50	Huntington,	5 00
3 25	Willsburg,	15 00

Pennsylvania, \$10.

168 13	Delta,	5 00
163 63	Edwardsville, Welsh,	5 00

South Dakota, \$10.35.

5 00	Duncan,	1 00
	Ipswich,	7 00
	Lebanon,	2 35

Texas, \$6.

2 00	El Paso, Mexican,	6 00
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Vermont, \$33.08.

14 00	Braintree, E. and W. Brookfield,	5 00
	Jericho Center,	5 80
2 00	Londonderry,	2 00
51 32	Ripton,	5 00
2 50	Waterbury,	9 57
15 34	Williston,	2 00
	Woodstock,	3 71

Washington, \$19.35.

100 00	Cathlamet,	5 00
1 00		
23 30		

Pleasant Prairie,
Port Gamble,
Ritzville, 1st, German,

Wisconsin, \$127.74.

Appleton,
Beloit, 1st, W.S.,
" Friends,
Curtiss,
Delavan, W.S.,
" J. M. Farnsworth,
Eldorado,
Ellington,
Janesville,
" Miss F. H. Benson,
Mt. Zion,
Necedah,
River Falls,
Seymour,
Shiocton,
Sparta,
Spring Valley,
Sterling,
White Creek,
Whitewater, W.S.,
" Y.P.S.C.E.,
W. H. VanSchaick,

Foreign, \$5.

Bulgaria, W. W.,

Loans Refunded, \$2,555.

Fruitvale Cal., on acct., 80 00
Oakland, " Pilgrim, " 250 00

7 35 San Francisco, Cal., Beth., on acct., 16 57
2 00 " " A Friend, " 10 00
5 00 Chicago, Ill., Evang. St., bal. " 75 00
Trin., " " 78 00
Elmwood, Ill., " " 15 00
Sterling, " W.S., " " 22 00
Dubuque, Ia., Summit by 1st, W.G., " 400 00
10 55 Boston, Mass., Roslindale, " 10 00
1 00 South Lake Lindon, Mich., " 12 00
2 60 Anoka, Minn., K.D., " 15 00
1 00 St. Paul, Minn., German People's, by People's, " 500 00
1 00 Kansas City, Mo., S.W. Tab., " 93 00
1 75 Alma, Neb., " 100 00
15 00 Beatrice, Neb., " 300 00
5 00 Lincoln, " Plymouth, " 40 00
3 00 Corning, N. Y., " 400 00
80 00 Lima, O., " 10 00
5 00 Youngstown, O., Plymouth, " 1 00
1 75 Portland, Ore., 1st, W.M.S., " 27 50
5 00 " " Sunnyside, bal. " 86 00
5 93 Pataha City, Wash., " 36 15

Legacies, \$9,022.15.

Stockton, Cal., Est. J. C. Holbrook, by E. B. Noble, Ex'r, 36 15
Lebanon, Conn., Est. Julia K. Maxwell, by Mary H. Dutton, Ex'r, 1,500 00
Baltimore, Md., Stickney Est., 700 00
Milford, N. H., Est. Abel C. Crosby, by John E. Foster, Ex'r, on acct., 6,700 00
Rootstown, O., Est. J. M. Selden, by Gideon Seymour, Ex'r, 86 00

Church-Building Quarterly, \$40.05**FOR PARTICULAR CHURCHES.****New York, \$100.**

Brooklyn, Clinton Ave., 100 00

Ohio, \$10.

Burton, Personal, 10 00

FOR PARSONAGE BUILDING.**California, \$331.70.**

Bakersfield, on loan, 25 00
Buena Park, " 15 00
Copperopolis, " 11 70
Crockett, " 30 00
Oakland, Plymouth, " 250 00

Colorado, \$52.50.

Crested Butte, on loan, 15 00
Manitou, " 25 00
Ward, " 12 50

Connecticut, \$15.

Plainfield, Wauregan, 15 00

Idaho, \$15.

Challis, on loan, 15 00

Illinois, \$63.

Melvin, on loan, 25 00
Pana, " 13 00
Springfield, Plymouth, " 25 00

Iowa, \$125.

Milford, on loan, 75 00
Strawberry Point, " 25 00
Vining, " 15 00
Webster, " 10 00

Kansas, \$32.50.

Alton, on loan, 10 00
Ford, " 15 00
Tonganoxie, " 7 50

Michigan, \$58.80.

Atlanta, on loan, 7 50
Charlotte, " 25 00
Croton, " 3 00
Kalkaska, " 17 50
Vienna, " 5 80

Minnesota, \$292.50.

Barnesville, on loan, 50 00
Cass Lake, " 7 50
Culdrum, " 12 50
Lake City, Swede, " 25 00
Mantorville, " 22 50
Stewartville, " 100 00
Stillwater, " 50 00
Winthrop, " 25 00

Nebraska, \$146.25.

Arcadia, on loan, 15 00
Butte, " 31 25
Red Cloud, Y.P.P.C.E., " 15 00
" L.A.S., bal. " 60 00
Taylor, " 25 00

New York, \$37.50.

Bay Shore, on loan, 37 50

North Dakota, \$10.

Sykeston, on loan, 10 00

Ohio, \$25.

Cleveland, Cyril Chapel, on loan, 25 00

CHURCH-BUILDING QUARTERLY.

119

Oklahoma, \$110.

North Enid, (a),	on loan,	65 00
Oklahoma City, Harrison Av.,	"	20 00
" Pilgrim,	"	25 00

Oregon, \$60.

Hood River, Riverside, bal. on loan,	60 00
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Pennsylvania, \$25.

Kane,	on loan,	25 00
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South Dakota, \$34.

Canton,	on loan,	20 00
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Carthage,	on loan,	9 00
Elk Point,	"	5 00

Texas, \$25.

Port Arthur,	on loan,	25 00
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Washington, \$78.

Chewelah,	on loan,	30 00
Colville,	"	18 00
Tolt, (a),	bal. "	30 00

Wisconsin, \$25.

Elroy,	on loan,	25 00
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Receipts for Church Building\$20,019 47

" " Particular Churches 110 00

" " Parsonage Building 1,561 75

Total Receipts for the Month,\$21,691 22

MARCH, 1902.

FOR CHURCH BUILDING.

Alabama, 20 cts.

Milner,	20
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California, \$150.10.

Haywards,	\$2 20
Los Angeles, Beth.,	2 05
" Plym. W.M.S.,	5 00
Ontario,	18 50
Palo Alto,	11 50
Paso Robles,	7 95
" S.S.,	2 05
Riverside,	15 00
San Francisco, Olivet,	7 00
" S.S.,	2 85
Southern California W.H.M.U.,	76 00

Colorado, \$59.65.

Colorado Springs, 2d,	6 75
" Mrs. Gile,	25 00
Elyria, Pilgrim,	2 25
Grand Junction,	8 45
Longmont,	15 00
Ward,	2 20

Connecticut, \$415.97.

Bloomfield,	5 10
Easton,	1 93
Ellington,	16 22
Greenwich, 2d,	59 58
Hartford, Central S.S.,	20 00
Harwinton,	7 00
Lebanon, Exeter,	6 75
Meriden, 1st,	100 00
Middletown, 3d,	7 50
Milford, 1st,	1 31
Milton,	2 47
Mystic,	9 00
Naugatuck,	50 00
New Britain, 1st,	18 33
New Haven, Howard Ave.,	24 19
Norwalk, 1st,	21 64
Somerville,	4 41
West Winsted, 2d,	40 72
Wethersfield S.S.,	12 62
Wolcott,	7 00

Florida, \$25.

Ormond,	25 00
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Georgia, \$4.

Columbus,	4 00
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Illinois, \$988.71.

Alton, Mrs. Gilman,	3 00
Amboy, Y.P.S.C.E.,	2 00
Atkinson,	4 35
Batavia, Miss Patterson,	10 00
Blue Island,	8 25
Bowen, W.S.,	5 00
Buda, Miss Stewart,	5 00
Chicago:	
1st,	6 18
Douglas Park,	1 00
Mizpah, W.S.,	1 00
St. James, German,	7 00
South Chicago, W.S.,	5 00
University, L.A.H.S.,	10 00
Des Plaines,	6 11
Dundee, W.S.,	3 00
Elgin, Mrs. Lovil,	1 00
Evanston, 1st,	38 51
Galva, W.S.,	4 65
Geneseo, Mrs. Huntington,	5 00
Grandville,	28 15
Griggsville, Mrs. McWilliams,	5 00
Harvey, Mrs. S. B. Holman,	1 00
Hennepin,	5 00
LaGrange, Mrs. E. Bolles,	1 00
Lake Forest, Mrs. Latimer,	2 00
Marseilles,	11 30
" Mrs. Adams,	50 00
Mazon,	5 20
Melvin, W.S.,	3 00
Morgan Park, Mrs. Harvey,	6 00
Naperville, C. N. Goodrich,	5 00
New Grand Chain,	5 00
Norris, Mrs. Sloss,	2 00
Oak Park, 1st,	14 70
" 2d,	8 81
Oswego,	10 00
Paxton, Mrs. Shaw,	1 00
Payson,	7 85
Pecatonica,	9 58
Plainfield, Mrs. Hodgdon,	10 00
Princeton, Mrs. Clapp,	10 00
Richmond,	8 00
Rockford, 2d, W.S.,	2 00
Rollo, W.S.,	20 00
Sandwich,	51 07
" Mrs. Adams' Grandchildren,	1 00
Seatonville,	8 00
Thawville, W.S.,	5 00
Waverly, W.S.,	3 00
Wilmette,	2 00

Mrs. Allen,	1 00	Boston, Roxbury, Immanuel,	100 00
Mrs. Buck,	5 00	Boxboro,	4 00
Mrs. Comings,	10 00	Brockton, 1st,	5 00
Mrs. Halsey,	1 00	Cummington Village,	5 44
Mrs. Hall,	25 00	Dracut, 1st,	2 25
Mrs. Hart,	5 00	Franklin,	15 82
Miss Jennie Harvey,	1 00	" a Friend,	1 00
Mrs. Hodgdon,	5 00	Freetown,	6 21
Miss King,	25 00	Greenfield, 1st,	7 00
Mrs. Lovett,	10 00	Greenwich,	8 58
Mrs. Marr,	5 00	Haverhill, French,	2 50
Miss Pierson,	20 00	Holliston,	20 93
Mrs. Post,	5 00	Lexington, S.S.,	10 00
Mrs. Ripley,	5 00	Lowell, High St.,	20 00
Mrs. Roberts,	20 00	Lynn, 1st,	18 00
Miss Roberts,	2 00	Marblehead,	26 00
Mrs. Russell,	5 00	Medford, Mystic S.S.,	7 54
Mrs. Towne,	10 00	Medway Village,	18 55
Mrs. Tuthill,	25 00	North Attleboro, Trin.,	4 45
Mrs. Weston,	10 00	Salem, Tabernacle,	7 41
Miss Wheeler,	5 00	" S.S.,	50 00
Mrs. Wiggins,	10 00	" Primary S.S.,	5 00
A. B., a Friend,	100 00	Shirley, Eugene N. Livermore,	2 00
Mrs. H., a Friend,	25 00	South Hadley, 1st,	31 60
A Friend,	200 00	Taunton, Winslow,	26 03
A Friend,	1 00	Wilbraham, North,	1 23
Illinois W.H.M.U.,	25 00	Worcester, Plymouth,	24 12
		Yarmouth, West,	2 25
Iowa, \$1,386.			
Anita,	3 00	Michigan, \$228.05.	
Avoca, Mrs. Davis,	1 00	Allegan, Mrs. Goodrich,	1 00
Cedar Rapids, Mrs. Everett,	1 00	Farwell,	4 25
Council Bluffs, a Friend,	80 00	Fisher's Station,	125 00
Doon,	6 00	Kalamazoo, Mrs. K., a Friend,	10 00
Dunlap,	37 93	Kendall,	2 00
Genoa Bluffs,	3 00	Lansing, Plymouth,	43 20
Grant,	3 37	Ludington, Y.P.S.C.E.,	5 00
Harmony,	5 00	Pleasant Valley,	12 00
Hastings,	342 88	Sault Ste. Marie,	6 00
Hull,	500 00	Shiloh,	2 00
Iowa City, W.S.,	4 00	Vicksburg,	5 00
Mondamin,	3 50	Vienna,	3 50
Montour,	87 50	Williamstown,	2 50
Ottumwa, 1st,	6 55	Wolverine,	6 60
Prairie City,	7 73	Minnesota, \$112.95.	
Rockwell,	12 00	Groveland,	4 50
Shell Rock,	5 54	Hutchinson,	5 00
Slater,	400 00	Lyle,	5 00
Waterloo, Mrs. Clark,	1 00	Minneapolis, Lyndale,	34 50
Woodbine, L.M.D.,	5 00	" Mrs. S. S. Sickels,	2 00
Kansas, \$70.41.			
Arvonia,	10 00	Montevideo,	4 95
Axtell, Ret. Premium,	3 30	Parker, Maplewood,	25 00
Chase,	3 00	Winona, Wm. Laird,	25 00
Kansas City, 1st,	10 50	Winthrop,	7 00
Lenora,	10 00	Missouri, \$48.80.	
McPherson,	5 00	Kansas City, Clyde, Y.P.S.C.E.,	5 00
Newton,	6 00	St. Joseph, Tab.,	32 50
Pittsburg,	4 00	St. Louis, 1st,	10 30
Strong City,	1 25	" Memo., Jr. Y.P.S.C.E.,	1 00
Tonganoxie,	4 86	Nebraska, \$43.09.	
Westmoreland,	5 00	Ainsworth,	11 95
Kansas W.H.M.U.,	7 50	Blair,	8 00
Louisiana, \$25.			
Jennings,	25 00	Carroll,	5 00
Maine, \$99.76.			
Anson, North,	5 00	Ft. Calhoun,	5 00
Bath, Winter St.,	13 51	Grafton,	2 83
Patten,	5 00	Grand Island,	4 56
Portland, Williston,	33 35	Grant,	1 50
Saco, 1st,	34 65	Ravenna,	4 25
South Berwick,	8 25	New Hampshire, \$186.52.	
Massachusetts, \$453.41.			
Arlington Heights,	10 00	Barrington, East,	10 00
Barnstable, Hyannis,	3 25	Bristol, L.M.S.,	11 50
Billerica,	7 25	Goffstown, Y.P.S.C.E.,	10 50
		Greenland,	10 00
		Lebanon, West,	3 70
		Manchester, 1st,	106 69
		" South Main St.,	13 48

Meriden,	5 50	Washington, \$21.25.	
Peterboro,	13 15	Beulah,	5 00
Sanbornton, Aux.,	5 00	Bellevue,	3 50
New Jersey, \$80.		Hillyard,	3 00
Closter,	5 00	Spokane, Pilgrim,	5 25
East Orange, 1st,	30 00	Walla Walla, Zion,	4 50
Orange Valley,	45 00	Wisconsin, \$193.97.	
New York, \$195.88.		Brodhead, Abigail Sherman,	10 00
Brooklyn, Central,	157 38	" Eliza T. Sherman,	10 00
Columbus,	3 00	" Jessie Sherman,	10 00
Grand Island,	4 00	Eau Claire, 1st, W.S.,	2 00
Greene,	10 50	" Mrs. Ingram,	50 00
New York, Bethany S.S.,	10 00	Fifield,	2 50
Norwood,	5 00	Friendship,	1 50
Warsaw,	0 00	Grantsburg,	2 00
North Carolina, \$2.50.		Hammond,	3 00
Lowell,	2 50	Hancock,	2 75
North Dakota, \$3.50.		Milwaukee, Grand Ave.,	60 00
Glen Ullin	3 50	" Hanover St.,	10 92
Ohio, \$87.24.		" Pilgrim,	12 35
Alexandria,	2 00	" Mrs. E. W. Lamb,	1 00
Ceylon,	5 00	Park Falls,	4 56
Chagrin Falls,	4 14	Racine, Margaret Anderson,	1 00
Cleveland, Beth. Ch. and S.S.,	10 25	Star Prairie,	5 00
" Mrs. Olney,	10 00	Sun Prairie,	3 39
Kingsville, Mrs. C., a Friend,	5 00	Trade Lake,	2 00
" Mrs. K.,	18 00	Wyoming, \$9.	
North Fairfield, S.S.,	2 00	Wheatland,	9 00
" Ridgeville, S.S.,	2 85	Loans Refunded, \$4,699.90.	
Oberlin, 1st, Int. Y.P.S.C.E.,	1 00	Bakersfield, Cal., bal. on acc't,	49.90
" Mrs. Hills,	10 00	Denver, Colo., 2d,	300 00
Pittsfield,	2 50	" 3d,	35 00
Shandon, Mrs. Ann Wilkins,	2 50	Grand Junction, Colo.,	100 00
Wellington, Prim. S.S.,	2 00	Oleander, Fla.,	40 00
Youngstown, Plym. W.S.,	1 50	Genesee, Ida., bal.	55 00
Oklahoma, \$22.		Big Rock, Ill.,	100 00
Anadarko,	15 00	Chicago, Ill., Bridgeport,	100 00
Guthrie, Warner Ave.,	3 00	Des Plaines, Ill.,	50 00
" West,	4 00	Kewanee, Ill., Swede,	100 00
Oregon, \$13.		Baxter, Ia.,	50 00
Ashland,	10 00	Britt, Ia., 1st,	100 00
Salem, Central,	3 00	Little Falls, Minn.,	150 00
Pennsylvania, \$3.		Minneapolis, " Lyndale,	50 00
Guy's Mills, W.M.S.,	3 00	Moorhead, Minn.,	350 00
Rhode Island, \$45.46.		Lincoln, Neb., Vine St.,	25 00
Bristol, Ist,	30 06	Montclair, N.J., Swede,	100 00
Providence, Beneficent H.M.B.,	5 50	Newark, N.J., Belleville Av.,	500 00
South Carolina, \$10.		Corning, N.Y.,	50 00
Charleston, Circular,	10 00	Friendship, N.Y.,	228 00
South Dakota, \$10.22.		New York, N.Y., Bedford P'k,	50 00
Academy, W.M.S.,	1 00	Tremont, N.Y., Trin., bal.	1,100 00
Alcester,	1 25	Springfield, O., Lag. Ave.,	10 00
Canova,	2 00	Portland, Ore., 1st, by Ore.	
Elk Point,	1 50	W.H.M.U.,	10 00
" Y.P.S.C.E.,	69	Pittsburg, Pa., Puritan,	250 00
Mission Hill,	2 18	Rochester, Pa.,	250 00
Vermillion, W.M.S.,	1 10	Cleburne, Tex.,	20 00
Wakonda,	50	Spokane, Wash., Swede,	100 00
Vermont, \$20.76.		Baraboo, Wis.,	17 00
Barton,	8 51	Spring Valley, Wis.,	60 00
Manchester,	12 25	West Superior, Wis., Pilg.,	300 00
Virginia, \$10.30.		Legacies, \$5,180.	
Begonia,	10 30	Baltimore, Md., Stickney Est.,	50 00
		Williamstown, Mass., Est. of Cla-	
		rissa Rice, by Richard A. Rice,	
		Executor,	35 00
		Detroit, Mich., Ford Est.,	100 00
		Menasha, Wis., Est. E. D. Smith,	4,995 00
		Interest, \$376.61.	
		New York, Interest,	45 00
		" M. T. Co.,	276 66
		" N. B. B.,	54 95
		Church-Building Quarterly, \$16.45	

CHURCH-BUILDING QUARTERLY.

FOR PARTICULAR CHURCHES.

Connecticut, \$33.06.

Bridgeport, 1st, 33 06

Massachusetts, \$15.

Boston, South Phillips, 15 00

Vermont, \$25.

Bellows Falls, 25 00

FOR PARSONAGE-BUILDING.

Alabama, \$12.50.

Shelby, on loan, 12 50

California, \$46.60.

Byron, by Bethany, on loan, 21 60

Lemon Grove, 10 00

Los Alamitos, 15 00

Colorado, \$15.

Julesburg, on loan, 15 00

Connecticut, \$50.

Shelton, on loan, 50 00

Idaho, \$42.50.

Challis, on loan, 17 50

Pocatello, 25 00

Illinois, \$107.50.

Ashkum, on loan, 25 00

Chicago, Rogers Park, 42 50

Earlville, 15 00

South Danville, 25 00

Iowa, \$100.

Blencoe, on loan, 100 00

Michigan, \$199.

Athens, L.S., on loan, 10 00

Bronson, 7 50

Central Lake, 15 00

Croton, 1 50

Custer, 7 50

Douglas, 45 00

Honor, 15 00

Middleville, 12 50

Owosso, 75 00

Thompsonville, 10 00

Nebraska, \$215.

Havelock, on loan, 30 00

" L.M.S., 10 00

Lincoln, Plymouth, 75 00

Loomis, 25 00

Wallace, 50 00

Weeping Water, 25 00

Oklahoma, \$67.50.

Alva, on loan, 37 50

Medford, 1st, 15 00

Wethersford, 15 00

Oregon, \$10.

Condon, on loan, 10 00

Pennsylvania, \$12.50.

Albion, on loan, 12 50

South Dakota, \$61.25.

Bruce, on loan, 18 75

Elk Point, 15 00

Meckling, 27 50

Texas, \$25.

Denison, on loan, 25 00

Washington, \$185.75.

Hillyard, on loan, 15 75

Pataha City, 30 00

Ritzville, 1st Ger., bal. 100 00

Snohomish, 40 00

Wisconsin, \$50.

Friendship, on loan, 35 00

Royalton, 15 00

Wyoming, \$25.

Douglas, on loan, 25 00

Receipts for Church Building..... \$15,298 66

" " Particular Churches..... 73 06

" " Parsonage Building..... 1,225 10

Total Receipts for the Month..... \$16,596 82

Total Receipts for the Three Months..... \$66,925 37

CONGREGATIONAL CHURCH BUILDING SOCIETY,

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IN ANSWER TO QUESTIONS.

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Insurance required in reliable *Stock Companies* on all buildings.

Over-churching discouraged.

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Choice of location considered fundamental.

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Underground prayer-meeting rooms never advised.

Rarely does a church prosper without a good house of worship.

Carrying an interest-bearing loan is a serious hindrance.

Heat, light and ventilation double the value of preaching.

Brick or stone the ideal material for churches.

Unconditional titles to lots indispensable.

Inside decoration is often best done by omission.

Legacies can be receipted for by the Treasurer only.

Debts on churches keep men away.

Inconvenience of access often prevents full attendance.

Nothing saved by building too cheaply.

Good plans and specifications save money.

Subscription pledges should have a 10c. margin to spare.

Old debts are not inviting to new comers.

Conditional deeds to church property should never be accepted.

In case of loss by fire insurance must be paid to C. C. B. S.

Every dollar of debt must be paid with the aid we offer.

Titles to church property must be absolute.

Yearly offerings are pledged by every aided church.

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Now is the time for persons interested in Sunday-school progress to begin to consider ways and means for improving the facilities for class and meeting rooms. The most satisfactory means for economizing floor space in churches and Sunday-schools and for doubling the utility of same is found in Wilson's Rolling Partitions, which in a few moments will quietly transform a large audience room into a dozen class rooms and as quickly transform the latter back into the former. It presents the most practical solution of the problem of grouping scholars into separate classes without impairing or obstructing the usefulness of the main body of the room.

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NEW YORK

JULY, 1902

CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

105 East Twenty-second Street, New York.

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Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, 105 East 22d Street, New York City.

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THE SEVENTY-SIXTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY.

This gathering, of chief interest to our constituency during June, was held at Syracuse, N. Y., June 3-5. A courtesy which has been generously extended in all these recent years was again extended, giving the Congregational Church-Building Society forty minutes for the presentation of its co-ordinate work. Papers read are given in the following pages.

PAPER BY SECRETARY L. H. COBB,

FOR THE CONGREGATIONAL HOME MISSIONARY MEETING,
SYRACUSE, N. Y., JUNE 3-5, 1902.

The Empire State, near the center of which we meet to-day, is in some respects a pivotal State, certainly one of the most important in the matter of foreign immigration. Not less than 203,000 people have come into our country through the New York port of entry since January 1st, 1902. Not less than 10,363,000 people have come into this country since the organization of the American Home Missionary Society. Other ports than the New York port of course are very important. The needs of such centers of incoming peoples are similar if not equal to those of New York. It would be difficult to exaggerate them at any point.

Instead of writing up these needs and subjecting ourselves to the charge of sensationalism we should be glad indeed to write of the ample provisions—interdenominational provisions—made at every considerable port of entry in the United States, for the kindly reception and cordial welcome of all suitable per-

sons coming to us from lands beyond the sea. Why not? A great Christian nation, whose commission from the Most High God is most emphatic to go into all the world and preach the gospel to every creature, on having so many thousands of these foreign peoples coming to it, should welcome them in a manner becoming its Christian character as a nation. We are not going to consume time with harrowing details of the work of land sharks, as they stand at the gate through which immigrants come to us, sometimes with trucks and sometimes not, to take these newcomers in charge with the blandest hospitality, to take them to fine hotels, where the rates will be only nominal and every want met, and all charges the most reasonable possible, while in many instance these people, committing their few belongings to these men, never see them again and are stripped of every dollar of money they have, in order to pay charges that have no foundation whatever in fact.

If, on the contrary, at each of the principal ports of entry in the United States a substantial and commodious parish house could be built, in which every arrangement was made for the accommodation of families, large and small, for a night or a week, as circumstances might demand, in connection with which there was a chapel for religious services on Sunday and at other times, services to be conducted in all the principal languages of the peoples who come to us, how different would be the impression on these newcomers to us, how different the reputation we should soon establish in the Old World, not only for nominal Christianity, but for practical Christianity of the best imaginable type. It ought to be made, and we trust ere long will be made absolutely impossible that strangers coming to us, utterly ignorant of the ways of [the world in great western cities, should be treated as thousands are treated every year. Church-building money could be put to no better purpose than to be expended in the erection of such buildings at the large centers of incoming population.

I have thus purposely turned the attention of those present on this occasion, and others who may know what is being said here, to the tremendous obligations of this Christian land to the peoples that are so rapidly swelling its population. No question can be more important. We can keep absorbing foreigners for a time. As Henry Ward Beecher once said: "An elephant may eat a vast amount of hay, but if the hay is musty we have

a sick elephant." Nothing can be more important than initial steps at the port, and all along the journey to destination for the establishment of these incoming peoples in habits of cleanliness, thrift and industry that will make them deserving citizens of this great republic.

But not all the foreign population with which this nation is concerned are coming to our shores. We have been to other shores, to Alaska, to the Hawaiian Islands, to Cuba, to Porto Rico, to the Ladrone Islands, to the Phillipine Islands. We have gone out with the flag of our country. We have been met, as a rule, with the most cordial welcome. We have found thousands of people ignorant of and hungering for the gospel. Work has been begun; three churches recently in Alaska, besides the priceless work done by the American Missionary Association during all these recent years. The Hawaiian Islands are practically the product of American Christian civilization. Stretching back to 1819, when the elder Hiram Bingham went to the Island of Hawaii, the history of God's grace through the gospel of His Son has few parallels for awakening interest and enlarging our conception of the power of the gospel.

Almost at once our work began on the Island of Cuba. As said in the forthcoming *Congregational Work*, three stations have already been occupied in and near Havana—Havana itself, Cienfuegos, 190 miles east of Havana. and Guanabacoa, four miles east of Havana. Three others have already been opened and undoubtedly will become permanent points of interest, radiating centers for work in the district near and far away. The first three are calling loudly for houses of worship. Nothing in the States presents a more pressing call. It is clearly in line with the great commission. It is both home and foreign work. It cannot be done without large gifts. Anything like a suitable church on the Prado in Havana would cost at least \$15,000, and nothing the United States could do would so commend itself to the best people of Havana as to put up on the Prado and open for worship a suitable house, substantially built, and open at least every Lord's Day for the worship of God.

Porto Rico is calling with equal urgency, though not in so many points at present. Our Board has already appropriated money for the purchase of a lot. There is difficulty in obtaining it. The authorities in possession of land on the Island are largely Roman Catholics. They will not part with the land to

Protestants unless they must, but the gospel has always made its way and always will. We expect valid titles to suitable lots for building all over the Island of Porto Rico.

Already our American people have entered the Phillipines in the name of the Lord Jesus Christ. By the munificence of one or more men of means a mission is planned and work is to be speedily begun under the direction of the American Board. It is impossible but that there will be call for what we call Home Missionary work, for houses of worship suitable to the demands of that work. The Society sees no possible way of meeting those demands except by special contributions for that purpose. We are slow to divert anything from the needs of the regular work, for those needs are greater by about one-half than can possibly be met, but what should be done must be undertaken, and will be undertaken cheerfully and with confidence of success.

Thus it appears that the work of this Society, now very close to its jubilee year, is in no danger of going out of business for lack of anything to do, nor does it expect to go out of business for lack of anything else. The churches have been generous with it in all these later years. They know how vital the work is in connection with the work of the Home Missionary Society and the American Missionary Association. Next to the equipment in the Spirit of God is the equipment in those temporalities that stand closely related to the work and worship introduced in every place where the missionary of our great national Society is sent.

Our very aged friends who expect soon to take possession of their mansion in the skies we sincerely hope will remember this work especially in their wills. Our young friends and those in middle life we hope will not wait for the will to become valid by the death of the testator, for it is a living work which our Lord and Master calls us to carry forward.

PAPER BY REV. C. B. MOODY,

DANFORTH CONGREGATIONAL CHURCH, SYRACUSE, N. Y.

It gives me great pleasure to speak a few words on this occasion in behalf of the Congregational Church-Building Society, for I believe most thoroughly in the work which this Society is doing. There was a time earlier in my ministry

when, as a pastor in New England, I had serious doubts about the propriety of the existence of such a society, and as I asked my people annually for a contribution to the Society, I did not do it with the same enthusiasm with which I presented the claim of the Congregational Home Missionary Society or those of the American Missionary Association.

In conversing with other pastors in New England I found that many of them felt as I did in reference to this matter. But some fifteen years ago I went West, for nearly five years was pastor of a Congregational Church in Iowa, and then I spent nine years in Minneapolis as pastor of the Pilgrim Congregational Church, and thus I had an opportunity to study, near at hand, the work of this Society, and it did not take me long to become enthusiastic in its interests.

The Congregational Home Missionary Society is doing a great and glorious work all through the West, of which, as Congregationalists, we may well feel proud. But in every new field into which the Home Missionary Society sends the missionary, it is exceedingly important that his work there shall be supplemented by the Congregational Church-Building Society in helping to supply that without which the work of the missionary would be largely without permanent results. It is the height of folly, yea, it is an unpardonable waste of sacred Home Missionary funds, for us to enter a new town in the West and organize a Congregational church and not aid in erecting, at the earliest possible moment, a suitable house of worship. But it is just as unwise and wrong to organize a church in a new and rapidly growing part of a city and not see that it is provided at once with an attractive, convenient church edifice.

Sometimes we hear people talk about the number of Congregational churches which have been organized and have died in their infancy. Well, it is my honest conviction that the great majority of these churches would have lived and flourished and become centres of influence in the community and important agencies in building up the Kingdom of God on earth, if immediately after their organization they had been encouraged and aided in erecting suitable church edifices.

When God sends a beautiful babe into the home, the parents thank him for the gift and they see that the babe is provided with suitable shelter and appropriate food. Well, under the providence of God, there comes into our Congregational family

a Congregational church babe, and the Congregational Home Missionary Society stands ready to see that that babe receives wholesome, nourishing food; but it falls to the lot of the Congregational Church-Building Society to provide the suitable shelter, a duty which it always gladly performs according to its ability; and one is just as necessary as the other, and so these two societies, the Home Missionary Society and the Church-Building Society, work hand in hand, one supplementing, strengthening and making permanent the work of the other.

But some one may ask, "Have the funds of the Church-Building Society been judiciously and wisely invested?" I reply, that for the most part I know of no better investments. Where can you find investments which pay larger dividends?

Let us look at a few of them. In December, 1858, a noble band of eighteen consecrated men and women, poor in this world's goods, but rich in faith, organized themselves into a Congregational church in the little new city of Osage, Iowa. They erected a modest little edifice. The Home Missionary Society aided in the support of the pastor. But for years the little church had a heroic struggle for existence. The small debt on the church building was like a millstone about the neck. But in 1864, the Church-Building Society came to the rescue, and with the aid of a grant of \$350 the debt was paid. Then the permanency of the enterprise was assured and the church began to grow to be a great blessing to the community. In 1874, they had to build a more commodious house of worship, and only a few weeks ago they dedicated, free from debt, the third house of worship, a beautiful structure costing over \$31,000. For many years that church has been noted for the largeness of its gifts to all of our Congregational societies and for Christian education, and in 1901, amid the stress of building, the benevolences of the church amounted to \$1,727. Hasn't that investment of \$350 in 1864 paid good dividends? They have sent \$599.57 to the treasury of the Congregational Church-Building Society.

The First Congregational Church of Winona, Minnesota, was organized in 1854. In 1859, the Church-Building Society granted aid to the amount of \$500 in the erection of a meeting house. The Home Missionary Society also aided the church from 1859 to 1863 to the amount of \$700. The Lord added to their membership and blessed them in material things and to-day it is one of the strong, influential churches of our denomination.

That church has returned to the treasury of the Church-Building Society over \$2,700, and has contributed to benevolent objects nearly \$90,000. What do you think of that investment of \$500 by the Church-Building Society and of the investment of \$700 by the Home Missionary Society? Remember that probably the little church would have died in its infancy if it had not received encouragement and help from these two societies.

Eight years ago a new town sprung up on the line of one of the railroads in Iowa. Among the first settlers were a young man and his young Christian wife who went down there from Minneapolis. After a few months that Christian young woman wrote to her pastor in Minneapolis telling him of the moral condition of the place and asking advice as to what to do. There were only two men in the community who did not drink alcoholic liquors and scarcely any of the people seemed to fear either God or man.

But a Congregational church was organized and a house of worship erected in 1896, the Church-Building Society making a grant of \$200. But the influence of that little church has changed the whole moral atmosphere of the town.

If time permitted, I could call your attention to other equally good investments which have been made by both the Home Missionary Society and the Church-Building Society in such places as Webster City, Mason City and Spencer, Iowa; Sauk Centre, Alexandria and Granite Falls, Minnesota; and Park Avenue, Lyndale and Fremont Avenue Congregational Churches in Minneapolis.

The fact is that in thousands of places all through the West these investments have been made and in nearly every case they have proven to be paying investments. God's approval has rested upon the work of the Congregational Church-Building Society from the beginning, and to-day this Society is doing a larger work than ever before, and in aiding young and feeble churches in the erection of houses of worship and parsonages it is doing a work of unquestionable home missionary economy.

Would that some message might go forth from this platform which would reach the ears, hearts and purses of all the members of all our Congregational churches and stir them up to sustain the work of the Home Missionary Society and of the Church-Building Society with their offerings as never before. The income of each of these societies ought to be doubled if the

members of our churches realized their privilege and duty in this matter. Love for the stars and stripes demands such an income; loyalty to Jesus Christ makes it imperative.

ADDRESS OF REV. DR. J. D. KINGSBURY,

AT THE CONGREGATIONAL HOME MISSIONARY SOCIETY CONVENTION, SYRACUSE, N. Y., JUNE 4, 1902.

I am a firm believer in the federation of our societies, but we have a real federation now. I think by and by, when we grow to be a great deal wiser than we are now and have reached a solution of a good many problems which are before us, that we shall arrive at some relationship perhaps better than anything we have now; but I want to say that I have a deep and growing and abiding conviction that we have a large measure of the spirit of federation now. I love to see the representatives on this platform. We are one, working in one interest together, and there is a cordial and hearty and sympathetic co-operation among all the agencies of these different societies on the field.

I speak, as some of you may happen to know, from a wide observation, and I speak the thing that I know. The Sabbath-school missionary or superintendent is our pioneer. He comes into the mountains or valleys or plains before the home missionary can reach there, and he organizes the work. By and by the home missionary catches up with him and the church is organized, and then comes the Congregational Church-Building Society in the very nick of time to place a shelter over the little flock. If we had the most perfect system of federation possible there is not one of those Sabbath-school men that could be dismissed, nor a single agency of the Congregational Church-Building Society that could be dispensed with. We should need them all.

Well, sometimes it has crept into my mind, before I had travelled so far, that possibly—just as business men sometimes make mistakes—our Congregational Church-Building Society might make mistakes, and I don't know but they do sometimes. You have heard about a boom I suppose. Sometimes the town has no foundation, and then the little population or the larger population vanishes, and the suspicion creeps into the minds of a good many people that in that place where the boom was there had been a large outlay of money for the church which is lost

Well, speaking generally, it is not so. The outlay of this Society is always in an economical way and with great wisdom.

One morning I went early before breakfast over the ferry on Lake Washington to the little city of Kirkland that had had the largest boom of anything that I have ever seen on the same scale. It was early in the morning and I walked up that plank road that they had built down to the lake, broad and wonderful, and I entered the city and found great blocks, hotels, stores, offices and banks—but it was a city of the dead. There wasn't a living man there. I walked through the streets in vain to find a man who could give me a word of information, until I got outside. Then I found a lone Swede, and I said to him, "Can you tell me, my friend, where the Congregational church is?" He replied, "Just over the hill, under the trees, overlooking the old town down yonder." And there I found the little church. It wasn't any too large for the population still remaining there of "the old town down yonder," now almost deserted, where beloved Brother Green years ago built a church almost with his own hands, and there was the little congregation and the Sabbath-school fulfilling the mission of God to that people who live there.

Commonly it is true that when the boom goes out there are still enough people left to need the little church—the modest church—that was erected there by the aid of the Church-Building Society. I did go into one suburb of a large city where I went into a bank and found I was in a saloon, and there was a magnificent hotel costing \$200,000 all vacant, and our church was vacant too, and I said, "Here is a place where the Society did make a mistake, but I will forgive them for it because they have been so wise in so many other places." But since I was there I have learned that a man of God had opened that church and a little congregation is now worshipping there, using those hymn-books which I saw there and the little organ. It was all ready for worship, just waiting for the turn of the tide, you know, and now they are going on in the worship of God.

Well, there is a little bit of romance in the work of this Society, and it happens here and there. I think it was ten years ago that a little company of people, only five families, went from the middle West and settled on Fox Island, just outside of Tacoma. They were fruit-growers, and they built a number of little cottages there. I don't know of anything more picturesque

in all the world that I have seen than those little ivy-clad cottages, with their fruit orchards around them and the little islands clustered about in Puget Sound. They were Christian people and they organized a church. Every adult member of the little community was a member of the church. They had their Sabbath-school, their Christian Endeavor Society, their Ladies' Aid Society, and they gave to every one of the benevolent societies just as regularly as though they had a pastor. They carried on that work for eight years. They went over to the neighboring islands and interested the people living there, so that their little house where they held meetings was full. They read their sermons, they had prayers, they sang their songs of praise and they made their regular contributions, and for eight years they carried on that work alone. Then some of the brethren said, "Why don't you have a shelter for the house of God; the house is overcrowded." And so Tacoma gave to them, and Seattle gave, and our missionary churches gave, and then the Church-Building Society came in and made up the balance. They received from sainted Father Atkinson's church in Tacoma the seats and the Bible and the old hymn-books, and it was a wonderful day when they gathered from the country all around to dedicate that little church standing by the water. It is one of the most beautiful sites in the world. Walter Scott in "The Lady of the Lake" never described anything more beautiful than the sight on the sound on that Sabbath morning when the little fleet of boats—some sailboats and some rowboats—came over from the islands and moved toward the shore, lining their boats along the shore, and the little company moved into the house of God to sing praises to Him and rejoice together in His love. Why, it is a wonderful thing for a society to be able to do such a beautiful thing as that.

Now you know that Dorcas died. Well, they didn't bury her, thank God, and Peter brought her back to life again. And she is alive to-day. I have seen her. She is out there in those places. Mary and Martha are out there, and Magdalene and Salome, and all those women of Galilee who ministered to Jesus, and they are rendering that kind of service that never ceases. Well, those are the people that our Sabbath-school missionary finds, and they gather together a little company of children into a Sabbath-school. Dear women! We couldn't carry on Christian work without the women. They did that up in a little

cañon town. They are not always wise you know. Dorcas has sometimes a zeal which is not according to knowledge, and so she built a union church there. Well, I like unionism pretty well, but it is generally Congregational money that does it, you know. They went along awhile and by and by there was a man who came over to us from another denomination, and then he got mad with us because we didn't give him a church quite so large as he thought he ought to have, and he went back to his own denomination and got appointed to that little union church up there in the cañon. There was a mortgage of about \$300 on the church and he got somebody to pay it off, and when our beloved missionary went there he said to him, "We have no further use for you," and he said to Dorcas who had gathered the little children there, "You may go and take your pilgrim literature with you," and the Christian Endeavor Society went without being sent. When I got there I found them in the street, and they said, "What shall we do?" "Well," said I, "what can you do?" "Well," they said, "before you came we looked around and we find we can raise money enough to buy that old store up there—just the place." "Where are you worshipping now?" I said. "We go up two flights of stairs. That is good enough for us, but we can't bring the miners there. We are always happy in our service, but we want to work among the miners, and we have got to have a place where we can bring the miners in. We can buy that store, but we must fix it up, you know." "Well," I said, "I think there are some ladies in Boston that have an idea of helping such people as you are," and sure enough they whispered to Brother Cobb and the money was forthcoming to fix up the little store. They slicked up the walls and hung the ceiling with beautiful paper and put chairs in and a platform at one end, and they got a drygoods box and put another on top of it and they bought some cheap crimson drapery and flung around it and hung some cord and tassels on the corners and made it one of the most aristocratic pulpits you ever saw in your life. When I was there this last May that church was crowded—every single seat filled—with the congregation and the Sabbath-school, and when we got through the service those miners gathered around me and said, "Bless God, you have brought us a shelter for the church and the gospel of our Lord."

Well, now I want to tell you a word about New Mexico. There is noble work going on down there in northern New

Mexico. We have six schools there and the Education Society is working with us beautifully. They are scattered thirty-five, forty, fifty or sixty miles over the desert, and those Christian teachers work there for months at a time without seeing any human face except the faces of those poor, superstitious, degraded people, who will drag their knees and their feet along on the sharp stones during Lent until they are cut to the bone. In Atrisco we have a Spanish-speaking pastor of the little church there, and he goes about among these little Mexican villages here and there with the gospel, bearing it like a torch. It is wonderful to hear that man tell the story of the Son of Man to those, his countrymen, and their hearts are being melted, they are being purified, and they have the joy of God and the Holy Ghost. Well, when I saw him he was living in a place like a stable, a little adobe house with an earth floor. At a critical time his wife was taken suddenly blind from living on that earth floor. They called her "Lulu;" she is the delight of all the people down there. He said to me, "My wife cannot live if she has to live on this earth floor." "Well," I said, "I will whisper to Brother Cobb about that," and so there was a little sum of money sent there to build a parsonage. I saw him a while ago in his little adobe parsonage, with three rooms, and he said he had everything he wanted except some tarred paper to put underneath the floor so the dust wouldn't blow through. So we gave him some tarred paper and he has a beautiful house, and those Mexican people take care of "Lulu" and the children when he is gone away to bear the torch of the gospel among all those little villages. I think, oh beloved, when my journeys are all over and I come up to see the face of my Father and he shall ask me, "My son, what have you been doing on the earth?" if I cannot think of anything else I can just say, "Father, I helped build the little parsonage down in Atrisco," and I think my Father will love me.

That is the work this Society is doing. Go on with it, beloved.

AN INCOMPLETE STATEMENT.

Those present at the Home Missionary Meeting at Syracuse June 4th, and heard the stirring address of Dr. Bradley, or have since read accounts of it in the newspapers, have expressed surprise at the statements made. For example, the following concerning the Congregational Church-Building Society: "This is the most frankly and truthfully independent Society we have. It never has pretended and does not now pretend to have any official responsibility to the churches. It never asks advice of the churches."

Let us look at facts which are matters of record and have been from the first. And these facts have been sent broadcast among the churches. On the very first application blank ever sent out by this Society, there was space designated for the endorsement of the agent, secretary or superintendent of the Home Missionary Society. That man was, in a strict and proper sense, a representative of the Congregational churches in the State in which he did his work. His endorsement of an application for aid in church-building has been and still is considered indispensable and, in a representative way, an endorsement of the Congregational churches of the State. In addition to the endorsement of this man, the endorsement of a Congregational pastor, or missionary, of the vicinage was also asked pro or con. In 1882, when the present Secretary took the work, feeling the need of still more thorough denominational approval of all applications to the Congregational Church-Building Society, the Board was asked to appoint an unpaid State secretary for the Congregational Church-Building Society in each of the States and Territories where its work was being carried on. From that time to this, some twenty-five or thirty of these State secretaries have acted for the denomination as well as for the Society in indorsing applications for aid and looking after any other matters of interest to an aided church or to the denomination in general. Still further, at an early day in the present secretaryship authority was asked and granted of the Board to appoint a local correspondent in every conference or association of Congregational churches where the work of the Congregational Church-Building Society was being carried on. Thus in all these last twenty years, at least, there have been three representative men on the field from whom the Congregational Church-Building Society

has sought advice on every application to be laid before the Board. If these endorsements have been found wanting, or even any one of them, the application in scores of instances has been returned to the church or directly to these representative men for their endorsement.

Still further, in numerous instances, letters have been written to pastors of churches, or to some official in the local conference, from which an application has come for further light.

In addition to this, the Board, from the very first, viz., 1854, has prepared, published and sent more or less widely an annual report giving the names of places, and many of the persons from whom money has been received, with amounts in each case and then the names of all the churches aided during the year, together with amounts and an itemized statement of all expenditures. In the religious press, in leaflets, in thousands of local churches, local conferences or associations and State conferences these facts have been wholly or in part, as time and space would allow, given to the churches in various parts of the land. Tens of thousands of leaflets containing this and other information have been sent to pastors and other church officials for free use and distribution in home missionary meetings.

At the National Council in Oberlin, in 1871, it was agreed that the benevolent societies of the denomination should be asked to make a triennial statement to be presented at each meeting of the Council. How fully and faithfully this has been done the minutes of the Council will clearly show. Frequently the reports of societies have been referred to committees which have reported back to the Council and been approved. In these reports and statements the constitution and by-laws of the Society, with its method of work, to the minutest detail, have been laid widely before the churches. Advice given by the Council and other Congregational bodies has been cordially welcomed, candidly considered and put to the very best practical use. President Bradley speaks of something like an iron-clad demand of this Society for an annual contribution from every Congregational church for the support of the denominational work which the Society represents. Those having copies of the minutes of the National Council at hand, if they will kindly turn back to the meetings at Syracuse, N. Y., Portland, Ore., and Portland, Me., will find language as nearly iron-clad as anything issued by the Congregational Church-Building Society on this matter.

Of the annual contributions by every one of our churches to all the branches of our benevolent Congregational work, Hon. S. B. Capen, LL.D., in one of his papers before the Council used language to the effect that no Congregational church ought to be considered in good and regular standing that did not contribute to every one of our benevolent societies. It is encouraging to feel that the churches have received the invitations of the Congregational Church-Building Society to contribute to its work kindly, when we bear in mind that the number of contributing churches has gone up from 904 in 1882 to 3,100 in 1901.

These facts, which are matters of record in the office and widely scattered among the churches of the country, will, we are sure, justify the caption of this article and show our churches that not one of our societies is more thoroughly open to advice from every reliable Congregational source. All this time any individual or Congregational church in the country, by sending a contribution of five dollars to the Society, can have representation in any annual or other meeting of the Society with full power to discuss or vote. Fifty dollars contributed at any one time gives a life-membership to any individual chosen by the church or to the individual contributor.

L. H. COBB,

Sec'y Congregational Church-Building Society.

BUILD, REBUILD OR REMODEL?

This threefold question is often more than the building committee can answer. The wiser that committee the more certain they will be to take into their councils at the first the very best skilled architects that they can get to give advice, not only in reference to the building, but its relation to the present building, if that is to be retained. Before the question can be answered at all one other must be settled, namely : Does the present building occupy the very best site, all things considered, for congregational convenience? We will suppose it does. The first thing to be done is to examine the foundation to see that in every particular that is sufficient for the present building or a new one or any addition to the old. Then comes the question with which we set out : Shall we build anew, rebuild this building, or remodel it? In about four cases out of five we believe

parishes who have been confronted with this question have been better satisfied in the end when they disposed of the old building and built anew. It is not easy for the best architect to add a new building to an old one and make it seem a part of one whole. If, on the other hand, the building is substantially erected, of good churchly or even unchurchly proportions, it can be put to use. It may need a new roof, shingle or slate, it may need new siding. Having served its generation for nineteen years, it will not seem extravagant to do at least that much on the outside of the old building.

One reason for any change is lack of room. The house is more than full. Instead of taking down a well-built structure that has served its purpose for nineteen years, the purposes of remodeling can be well served by an addition either at the right or left of the pulpit on one or both sides of the building, according to the need of enlargement and the lot, in which case it will be ordinarily better to change the entrance from the front, where most likely it is now, to the corner where one of the additions joins the side of the old building. Here, adding greatly to the beauty and strength of the new and old part, a neat tower can be erected, the lower part of which can be the entrance both to the main audience room and to the addition, which supposably is to be a prayer-meeting and Sunday-school room. The place occupied heretofore by the front door in the center of the end, can be filled up to the window base and then a mullion window put in with stained glass, cathedral glass or any other that may be chosen for that purpose.

Now as to the seating under the new arrangement. The pulpit can remain where it is and give those who occupy the new room a side view of the minister and an equally good opportunity to hear with those in the front part of old building, or the pulpit now occupying the end opposite what was formerly the front entrance can be moved to the side opposite the new addition to the main building, if that shall be decided to be the best plan. The seats can then be arranged in the old building in semi-circular fashion if desired, or the pews, if straight-backed, set at an angle on a circle, giving the occupant of every seat a front view of the minister, this to apply to the new part as well as the old.

The ornamentation of the walls of the new and old part will be simply a matter of taste with the architect and building com-

mittee. The seating may be new or the old retained, according to the means of the parish.

If now it shall seem to the architect and building committee that the old building cannot be put to profitable use, several alternatives present themselves, one of which can be chosen. The building is badly dilapidated, but still, having lumber in it worth preserving, can be taken down and built into the new building, or if the building is in fairly good condition, but not churchly in its shape and altogether too small for the congregation, it may be moved to a new lot and converted into a parsonage or dwelling house, or put to some other use, and the equity in it turned toward the new building.

If again it is decided by the architect and building committee that the site now occupied does not best serve the congregational convenience, the first thing to do is to choose and secure by absolute title the very best lot for the purpose contemplated. Let it be a corner if possible, never on a back street, easy of access. A comely church front, even without a spire, does its work seven days in each week. The cases are rare when it will be best to take the old building from its site in the suburbs and move it into the center, to be remodeled for what would otherwise be the new church. Far better to dispose of the old building than to spend several days and considerable money in dragging it through the streets, wrenching it sometimes out of shape, to find before it is on the foundation and in condition to be added to, that it is impossible to do anything like first-class carpenter work in making the connection between the new and the old part.

There are so many alternatives in all such cases that a small volume would be necessary to go into all the possible details that might be involved in such a contemplated improvement. It will give play for the very best good common sense, artistic appreciation and sound judgment, as to the very best location for this most important building in the town.—*Secretary L. H. Cobb in "The Advance."*

BECOMING EPISCOPALIAN?

Several of the New York dailies on the 23d and 24th of May made themselves and their readers quite merry over a landslide reported as having taken place in Coytesville, N. J. It is a good place for a literal landslide, as it is pretty well up on the bluffs, but when it comes to an ecclesiastical landslide, the interest increases.

In 1888 there was a Congregational church organized in Coytesville. It was made almost entirely out of material that was never Congregational. It is doubtful whether there were three original Congregationalists in the membership at that time or at any time later. Some four years ago the church disbanded and the members who wished letters took them to such churches as they chose. There has been, therefore, no Congregational church in Coytesville for three or four years. An effort was made by some of the better class of people there to renew the services, and a good Congregational brother, Mr. Laidler, was employed to preach, but with the distinct understanding on his part and theirs and ours, and every one's who took pains to inquire, that there was no Congregational church there, but if interest was awakened and sustained, another Congregational church might be formed. Correspondence was held in regard to a council. The committee of the North New Jersey Association were consulted, and they said, "No, there is no Congregational element in that place." That effort fell through soon after the death of Mr. Laidler. A good family of Covenanters, who disliked to see the children running the streets on Sunday, started a Sunday-school and have done their best to keep up that, and also, a part of the time, preaching services. It was found to be discouraging work. Meantime the claim of the Congregational Church-Building Society had matured, and the Society foreclosed its mortgage and took the property. Largely through the influence of one individual, an Episcopalian, the attention of the local Episcopal authorities have been directed to that place, and they came with an offer for the purchase of the equity of the Church-Building Society in the property. As the offer covered more than our claim, though less than the actual value of the property, it was accepted and the property sold to the Episcopalians. Now the papers declare that there has been a secession

of a Congregational church to the Episcopal body. Not so at all. There was no Congregational church there to secede. We are very glad to have our Episcopal brethren take up work at that point, they may maintain it if anybody can, but it is not an encouraging field to work in.

WOMAN'S HOME MISSIONARY UNION NUMBER.

It has been suggested to us, and we gladly accept the suggestion, that it will be a good thing to have a Woman's Home Missionary Union Number of the CHURCH-BUILDING QUARTERLY. Now, if our friends in various parts of the country will take hold in earnest to help make this a good number, we shall be glad to undertake it. The Endeavor Number was not what we hoped. We had hoped to get cuts of all the churches the Endeavorers have aided. It may not be possible to get cuts of the churches the Woman's Home Missionary Unions of the whole country have aided, but we should be glad to get a good number, so as to have a decidedly picturesque presentation of the work. Will the ladies of the local unions send us cuts, if possible, and if not, clear, sharp line photographs of the churches into which the Woman's Home Missionary Unions have put money through this Society; and will they give us a little description of the organization of the church, the building of its house, its growth in numbers and strength. Perhaps one hundred words concerning each case will be all we ought to undertake to print.

L. H. COBB,
Editor and Secretary.

DR. HENRY HOPKINS.

This man, until recently pastor of the First Congregational Church in Kansas City, Mo., but now President-elect of Williams College, has served the Congregational Church-Building Society with great care and wisdom for at least a dozen years. We regret to lose him from among our counselors on the field. He has always taken up the matter looking at it from both sides, and has given judicious advice, which in almost every instance the Board of Trustees of the Church-Building Society have felt fully justified in following. We are glad to have secured as his successor Rev. C. H. Patton, D.D., of St. Louis.

MORE ENDEAVOR CHURCHES.

Some of those to whom we sent for cuts or photographs for our Endeavor Number, failed to get them here in season for that issue. We are glad to add to the list, which the Endeavorers, perhaps, may choose to cut out of this number and put into the



HOT SPRINGS, SOUTH DAKOTA.

Endeavor Number, and so bring two more of the church cuts together.

There was no place to meet, for the schoolhouse, furnished mostly for primary work, was so inconvenient for a grown audi-

ence. As it was expected to be a prominent town, Endeavor societies were asked for the \$500 to pay last bills, except \$89 from the Extra-Cent-a-Day Band of the North Avenue Church, Cambridge. The growth was rapid, and it has become the Saratoga of South Dakota.

The Christian Endeavor Society of Blackstone Chapel, a branch of Central Church, Providence, was little but plucky;



PATAHA, WASHINGTON.

and, if it never accomplished anything else, the building of this church must always be remembered with pride and thanksgiving. The Society set up a board with a hundred squares on it, and kept it up till every square had a five dollar red wafer on it. They worked hard to earn the money, and saved it and gave it and prayed for it. Mr. B. W. Gallup, the president at that time, testified that "the Society has sung better, and prayed and worked with more heart and enthusiasm, on account of this blessed task."

Pataha was the only Congregational church in a region of good farming country of sixteen hundred square miles. The

Methodists began to build, but afterward found that they had not a single member in the town; the leading men in the effort, and most of the contributors, proving to be Congregationalists, they turned it over to us and we organized the first church.

CONGREGATIONAL CHURCH, TRAER, IOWA.

This building is of brick-veneer with stone trimmings, 50x52 feet. Between the two corner entrances at the front is a lecture room and over it a gallery and two class-rooms. There are two rooms on either side of the pulpit, one for the choir and one for



OLD CONGREGATIONAL CHURCH, TRAER, IOWA.

the pastor's study. The basement is all finished off into parlor, a very large social room, kitchen, cloak room and a room for their great steam furnace. The entire church is heated by steam and lighted with electric lights. All the rooms above the basement are covered with carpets. The windows are of art glass, very fine quality, design and color. The decorations are in perfect harmony with the furnishings. The entire cost



NEW CONGREGATIONAL CHURCH, TRAER, IOWA.

of the building as it stands, with all its furnishings complete with the exception of a pipe-organ, was \$17,600. It is a

complete church edifice and could not have been built for the money if the very best business methods had not been pursued and closest superintendency given in building. This church was never aided by the Building Society, but they did receive a generous gift from Governor Buckingham of Connecticut, who offered to bear two-fifths of the expenses of the first meeting-house.

There are very few churches in the West but what have had help in building edifices. Rev. W. A. Hobbs is pastor, and is having a most successful and popular pastorate.



REV. W. A. HOBBS.

MUCH ENCOURAGED.

LAKE STAY, MINN.

Dear Friends:

In the Christian Endeavor Number of the CHURCH BUILDING QUARTERLY is a picture of the Lake Stay Union Church—as it now appears—completed, painted and furnished, at a total cost of \$1,700.

We were much encouraged by the generous aid voted us, and succeeded far beyond our expectations, raising more than double the amount then mentioned.

Our pledges were from one dollar up, the highest single subscription being \$75, so that nearly every one in the community has some interest in “our church.”

As we cannot express our gratitude individually to those Christian Endeavorers who have helped us, we wish here to acknowledge our indebtedness and to thank them for their liberality which made it possible for us to secure this pleasant church home with no debt to encumber and discourage in the future.

We fondly trust that it may prove a large factor in molding the future character of our new village.

A MEMBER.

FELLOWSHIP CHURCH, CHICAGO, DEDICATES.

The Fellowship Church, located at Sixty-fourth Street and Drexel Avenue, dedicated its chapel Sunday, Sept. 30, 1901.

Rev. D. D. DeLong, D.D., has been pastor of this church for three years, and took up the work to demonstrate the possibility of developing a church without the assistance of missionary support. Selecting a neighborhood where there were comparatively few foreigners, with an area over a mile square that did not contain a Protestant church, Dr. DeLong with his family took possession of a flat within the limits of his prospective parish. Being a stranger in the neighborhood, he first became acquainted with the people by house-to-house visitation. The first service was held in a small room with four persons present besides the pastor and his wife. The services continued until the accommodations became too small.

Then a vacant store was secured on the corner of Sixty-third Street and Jackson Avenue, where, after one year of services,



THE STORE.

the church was organized which now has a membership of 130.

The expenses, rent, janitor and pastor's salary were provided by weekly contributions—freewill offerings from the people who contributed each Sabbath. From these receipts all expenses were first met, the pastor receiving the balance for his support. This support was not large, and it involved a great deal of self-sacrifice and self-denial on the part of the pastor, and during the time he has been engaged in the building up of this church he has received, unsolicited, four calls to self-supporting



THE TENT.

and attractive fields. Dr. DeLong has never received a dollar of home missionary or city missionary aid.

The store room was located on a very noisy corner, as the elevated railroad and surface cars passed it. The location became valuable for business purposes, and the rent was raised to such an exorbitant figure that the church felt compelled to vacate.

Securing a large tent the 1st of May, the church located upon the lot which they had selected for their church site (64th Street and Drexel Avenue), and continued the services during the summer, attracting large audiences. Real estate in



FELLOWSHIP CONGREGATIONAL CHURCH, CHICAGO, ILL.

the location of the church is quite expensive, and while they could pay current expenses and support the pastor by weekly offerings, it was beyond the financial ability of the church to build without assistance. The Church-Building Society was appealed to, and a grant of \$1,500 and a loan of \$1,500 was voted by the Society, and the people, thus encouraged, subscribed generously for the building of a house of worship, and have succeeded in building a chapel on the rear of their lot.

The building faces 42 feet on Sixty-fourth Street, with a

tower on the east, 16x16 feet. The chapel is 47 feet in the clear on the first floor, and is built with the expectation of adding a second floor. The first floor seats 300. The basement, which is 9 feet in the clear, has Sunday-school rooms, class rooms, kitchen, coal and toilet rooms. The tower has a pastor's study, 12x14, on the second floor. The street front is pressed brick with stone trimmings, and three art glass windows, donated as memorials. The cost of the building, exclusive of furniture and lot, is about \$4,600. Chairs are used for seating. An organ has been secured for the church room and a piano for the Sunday-school room. The church room on the first floor is carpeted and Welsbach lights are used for lighting.

At the dedication services \$709 was raised. Dr. Goodwin preached in the morning and Secretary C. H. Taintor in the evening to large audiences.—*The Advance*.

CENTRAL PARK CHURCH, CHICAGO.

Thursday, Sept. 27, was a memorable day in the history of the Central Park Church. It marked the clearing of the last \$1,000 mortgage indebtedness. Five years ago, because of the crowded condition of the Sunday-school, it became necessary to enlarge the church building. The congregation, though not strong, took hold of the enterprise "willingly," although it involved an expense of \$6,000 for the completion of the Sunday-school rooms. During the nine years' pastorate of Rev. S. C. Haskin, the Sabbath-school has grown from 200 to 450, and from 12 to 21 teachers. The church has received 246 on confession, leaving a present membership of 250, while all the church societies are in an active condition.

One year ago the Sunday-school superintendent, Mr. L. C. Towle, pledged that the Sunday-school would raise \$500 of the \$1,000 debt if the church would raise the other \$500. Thursday evening witnessed the paying of these pledges. Each class brought their gift to the treasurer, and in prose, verse and impromptu speech related how their money had been secured. The primary class brought \$50. Some classes sold matches; others made and sold candy; some sold tea and coffee. It was very interesting to hear the numerous methods employed to turn an honest dollar for the debt.

Each story of struggle and success brought out enthusiastic



CENTRAL PARK CONGREGATIONAL CHURCH, CHICAGO, ILL.,
WHEN COMPLETED.

response from the audience, in which the young men's Bible class joined with an original class "yell." Pennies, dimes, quarters, silver halves and dollars, with bunches of greenbacks, began to pile up on the treasurer's table, and a smile of thankfulness spread over the face of Pastor Haskin, which was reflected back from the trustees and deacons who sat in the front row encircling the platform. Each contribution was entered on the blackboard, and at last the Sunday-school's contribution of \$500 was completed. Then followed the contribution of the church, and the \$1,000 lay in cash before the treasurer. After this there was a song of thanksgiving, followed by speeches of congratulation, in which Secretary and Mrs. Taintor joined.

In addition to paying off this mortgage, which releases the property from all debt and obligation, the church has paid \$1,000 for street improvements, a debt of \$500 and the grant mortgage of \$312 to the Congregational Church-Building Society. The church is now in a position to move forward to completing its main edifice, which is greatly needed, and under the wise and enthusiastic leadership of Mr. Haskin, intends shortly to begin this work, and in this should have the fellowship of our churches.—*From Advance.*



CONGREGATIONAL CHURCH, KELLEYVILLE, ILL.

WHAT HAS THE CONGREGATIONAL CHURCH-
BUILDING SOCIETY DONE SPIRITUALLY
FOR THE CHURCH AT KELLEY-
VILLE, ILL.?

My dear Bro. Taintor: When I wrote to you about ten months ago asking for help to erect that chapel, one of the most urgent needs for it that I stated was the utter destitution of all that is good. In all that town I did not know of a single person that prayed. We, as usual, you know, in these godless towns, have tremendous difficulties to overcome in planting a church among the people. And this has been no exception to the rule. But it is there and is doing its blessed work. It is remarkable to note the changes already in that wicked town. Several weeks of solid preaching have been held, and now 27 persons (mostly young people) have joined the church. The building has cost about \$1,065, and these people have given, in one way and another, \$470. You have some idea of what this means for such people. The Sunday-school has doubled its attendance, and the Christian Endeavor and Wednesday night services are nearly as large as their Sunday evening services. It is really a week-night preaching service, but I am going to turn it into a Bible reading service, something they know little or nothing about. You can see at a glance all this work; these conversions. The Gospel bell ringing out over that town calling the people to worship means a great deal for our Church-Building Society.

Yes, it does. This is a *grand investment*, and I question whether the friends of the cause can realize the good their offerings are doing when put in such fields as these.

Very sincerely yours,

JAMES HAYES.

CONGREGATIONAL CHURCH, EDGEWOOD, R. I.

This church was built in 1901 and dedicated March 12, 1902. Total length is 81 feet; width, 50 feet; auditorium, 36x44 feet; annex (octagon end), 28 feet square; tower, 12x12x64 feet.

The building is brick to the main floor and brick veneer over sheathing above. The arched gables are shingled. The roof is trussed with false trusses finished off in ceiling. The roof is shingled. Stamped steel ceiling throughout main auditorium and choir, over matched boards. The interior is finished



CONGREGATIONAL CHURCH, EDGEWOOD, R. I.

throughout in cypress, shellacked in natural wood finish. The auditorium is wainscoted. The floors are of maple finished in shellac. The windows are amber and opalescent glass, leaded, and of special design. The color scheme is green on walls with ceiling white. Seating, best design folding chairs of wood. Seats in auditorium, 200; in annex, 100. There are roller curtains between the auditorium and the annex with movable center post. Acoustics are most excellent. Basement ceiling, 10 feet; windows, 4 feet. Parlor, large dining and social room, pantry, kitchen, lavatories and furnace room. Steam heat, cottage boiler. Electricity and gas throughout.

Cost of building alone, \$12,662.07; cost of furnishings, \$704.24—making a total of \$13,366.31.

Architect, W. R. Miller, Lewiston, Me.

PLYMOUTH CONGREGATIONAL CHURCH, DES MOINES, IOWA.

The Plymouth Congregational Church of Des Moines, Ia., was organized in 1857, and the first edifice was erected on Court Avenue and Fifth Street in 1858.

The records of the Congregational Church-Building Society show in 1858 that a grant of \$200 was paid to assist this church in building. It was a very small assistance, but doubtless was a timely leverage much needed. It certainly has proven to be a good investment, because from the beginning the church has always been a generous contributor to the work of the Congregational Church-Building Society, as well as all other kindred lines of Christian benevolence. This church has contributed in and through the Congregational Church-Building Society more than \$7,000.

The second edifice was erected in the fall and winter of 1876-77 and occupied for the last time January 3d, 1902. Over



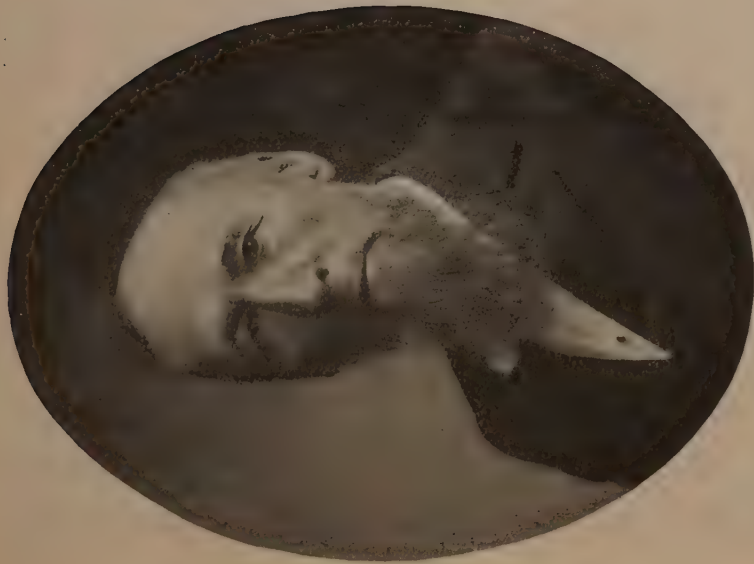
The First Church, erected on Court Avenue, near Fifth Street, in 1858; afterwards removed to the lot east of the second church and repaired and enlarged; occupied for the last time September 10th, 1876.

this church Rev. A. L. Frisbie, D.D., was installed in November, 1871, and remained as pastor of the church until January, 1899, and continues Pastor Emeritus. It would be interesting to tabulate, if possible, the amount of money that has been gathered by contributions from the congregation and the individual gifts



The Second Church, erected in fall and early winter of 1876-7; dedicated September 14th, 1877. Occupied for the last time January 3d, 1902.

of members, not only to the societies, but to Christian education and other philanthropic objects. During his years of ministry Dr. Frisbie has made this church a power in the city, in the state and in the nation. It was Dr. Frisbie's paper that appeared



A. L. FRISBIE, D.D.



REV. FRANCIS J. VAN HORN.

in *The Advance* in 1886 on "Churches on the Border-Line of Support" that led to the creation of the National Council Loan Fund.

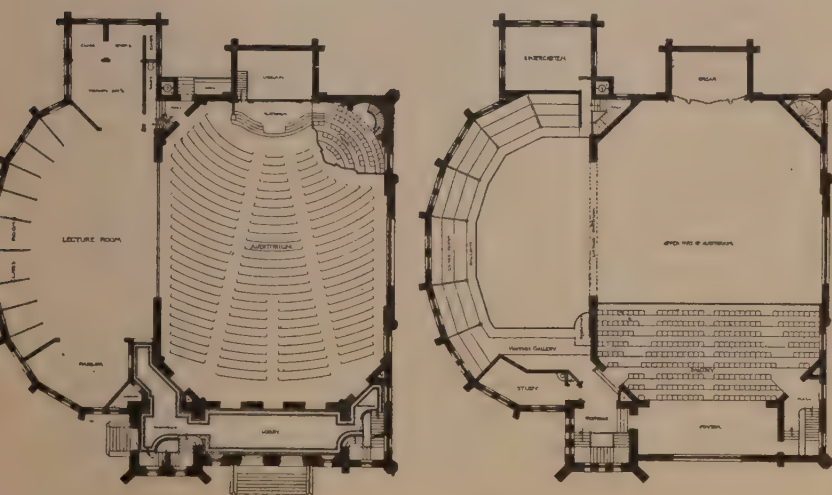
It was a great day for the Iowa State Association when it was permitted to participate in the dedication of the new church, the cost of which, including the lot, is \$115,000.



NEW PLYMOUTH CONGREGATIONAL CHURCH, DES MOINES, IOWA.

The new pastor, Rev. F. J. Van Horn, led the movement which culminated in this beautiful church. He has had a very successful pastorate, and now, with a full equipment, the church will lead in the future, as it has in the past, in all "forward movements."

The style of architecture is the modernized Gothic, the imposing tower and gable looking down Eighth street. The material will be blue limestone from Bedford, Ind. The interior finish is to be of quarter-sawn golden oak. A study of the plans reveals an admirable adaption to the uses of a modern church. Notable features are the spacious vestibules, which



INTERIOR PLANS, PLYMOUTH CHURCH.

will furnish a place for greetings and conversation and as well protect the audience room from noise.

A feature of the audience room will be the great east window, thirty feet in height, and the elliptical glass dome, twelve by twenty feet, lighted from a skylight. Also the great organ arch, to be filled with the largest organ in the city by the generosity of one of the Plymouth people. The seating capacity of this room will be 1,200. Between this and the Sunday-school department will be an absolutely unique feature, an immense hoisting partition of iron lath and plastered wall in closing air spaces, and containing a large window to match that on the

east. The whole will weigh about six tons, but will rise at the pressing of a button. The Sunday-school department, with its numerous class rooms, galleries and parlor, will thus be thrown into the auditorium. It is believed that fully 2,000 people can be seated within sight and hearing of both speaker and choir. The lower floor will contain the usual appliances of the modern church, an immense dining room, kitchen, pantry, coat and toilet rooms. Also a drill or boys' club room. Of special note is the nursery, where mothers may leave their little ones during service in charge of competent caretakers. Also the choir room for the special use of the splendid chorus whose work is so universally admired. The entire building has been planned for the future and is roomy enough to accommodate the growth which is expected. The architects are Messrs. Turnbull & Jones, of Elgin, Ill., Messrs. Hallet & Rawson, of Des Moines, associate and supervisory. The total cost of site and building complete will be upwards of \$100,000, and it is the purpose and expectation of those in charge to dedicate free from debt.

ONE OR TWO SETS OF HYMN BOOKS.

If churches needing hymn books and are willing to accept second-hand books will kindly inform the Secretary of the Church-Building Society, those who apply first can probably be served. Other hymn books may be brought into the market by this notice, so that more than two or three can be served.—
ED. C. B. Q.

TREASURER'S REPORT OF RECEIPTS FOR APRIL, MAY AND JUNE, 1902.

APRIL, 1902.

FOR CHURCH-BUILDING.

California, \$108.60.

Cloverdale,	\$1 50	J. Gilbert,	10 00
Los Angeles, 1st, W.M.S.,	30 00	Mrs. George Hene,	1 00
" Park,	25 00	A. W. Kimball,	5 00
Oakland, 1st,	25 00	E. Lovett,	10 00
Rio Vista,	15 00	J. A. Makenzie,	10 00
Riverside, W.M.S.,	5 00	Mrs. Mitchell,	150 00
Santa Rosa,	2 00	J. H. Moore,	5 00
Sierra Madre,	5 10	H. M. Weston,	100 00
		M. J. Weston,	100 00
		Rev. Henry Willard,	5 00
		Friends,	10 00

Colorado, \$30.06.

Gillett,	3 56	Creston,	3 76
Globeville,	6 50	Decatur, W.S.,	5 00
Montrose, Ch., S.S. and Y.P.S.C.E.,	20 00	Dundee, W.S.,	5 00
		Earlville, J.A.D.,	25 00
		Joy Prairie,	10 55

Connecticut, \$336.77.

Ansonia, German,	6 00	La Grange, Mrs. Bowles,	1 00
Bridgeport, Black Rock Y.P.S.C.E.,	9 00	Lockport, W.S.,	5 00
" Miss Hawley,	50 00	Maywood,	5 00
Columbia,	11 08	Moline, Mrs. Atkinson,	3 00
Coventry, 1st,	6 86	Naponset, W.S.,	4 00
Falls Village,	3 03	Oak Park, 1st W.S.,	11 60
Green's Farms,	12 01	Odell,	38 00
Groton,	6 73	Ontario, W.S.,	5 00
Middletown, 1st,	23 83	Park Ridge, 1st W.S.,	3 00
New Britain, 1st, S.S.,	25 00	Peoria, 1st W.S.,	10 00
New Canaan,	11 00	Pittsfield, Jr. Y.P.S.C.E.,	2 50
New Haven, C. M. Mead,	10 00	Princeton, M.B.,	2 00
New London, 1st,	12 70	" S.S.,	3 27
New Milford, 1st,	58 59	" Mrs. Clapp,	5 00
Orange,	15 57	Prophetstown,	5 00
South Canaan,	3 00	Rosemond, W.S.,	5 00
South Norwalk,	27 23	St. Charles, W.S.,	10 00
Stonington, 1st,	29 54	Sherrard,	5 00
West Haven, 1st,	15 60	Springfield, 1st W.S.,	5 00
		" Plymouth,	3 40
		Waukegan, 1st,	8 58
		" 1st W.S.,	10 00
		Wheaton, 1st W.S.,	9 00
		W. H. M. U.,	40 00

Florida, \$10.

West Palm Beach,	10 00		
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Georgia, \$50.

Atlanta, Central,	50 00		
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Idaho, \$5.

Troy, Swede,	5 00		
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Illinois, \$1,453.35.

Aurora, Jas. G. Greenfield and wife,	173 50	Danville,	21 00
Beecher,	2 75	Des Moines, Plymouth,	38 50
Big Rock,	7 75	Dubuque, 1st W.S.,	5 00
Champaign, W.S.,	5 00	Eldora, Mr. and Mrs. Petty,	2 00
Chenoa,	9 80	" W.S.,	5 00
Chicago:		Farragut,	21 01
Auburn Park W.S.,	1 97	Grinnell, W.S.,	2 25
Calif. Ave. W.S.,	5 00	Harmony,	5 25
Central Park W.S.,	5 00	Independence, W.S.,	3 00
Christ, German,	3 00	Iowa City, W.S.,	60
Covenant W.S.,	4 25	Lansing Ridge,	1 00
Evanston Ave. W.W.,	6 50	McGregor,	12 50
" Y.P.S.C.E.,	5 00	Muscatine, Mrs. Kirby,	5 00
Leavitt St.,	3 66	Nashua,	7 00
South,	14 20	Ogden, W.S.,	2 00
South Chicago W.S., Memo.,	5 00	Old Man's Creek, W.S.,	1 00
Union Park W.S.,	5 00	Onawa,	302 24
" Jr. Y.P.S.C.E.,	5 20	Polk City,	5 00
Wash. Park S.S.,	14 19	Tabor,	11 90
Waveland Ave. W.S.,	5 00	Traer,	17 39
Mrs. S. B. Carey,	500 00	Wall Lake,	5 10
Mrs. Comings,	10 00		
Mrs. Curtis,	10 00		

Kansas, \$53.50.

Haven,	6 50		
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Kirwin,
Maple Hill,
Osage City, Welsh,
Paola,
Sedgwick,
Topeka, Pauline,
" Y.P.S.C.E.,
" Seabrook,
" S.S.,
Wichita, Fairmount,

Maine, \$45.26.

Bangor, 1st,
Central,
South Berwick,
Waterville,
Westbrook,

Massachusetts, \$1,274.27.

Abington,
Agawam, Feeding Hills,
Arlington,
Attleboro Falls, Central,
Boston, Dorchester, ad,
" Harvard, H. Andrews,
" Jamaica Plain, Central,
" Roxbury, Eliot,
" Anonymous,
Braintree, 1st,
Brookton, Porter S.S.,
Brookfield,
Brookline, Harvard,
Cambridge, Pilgrim,
" Prospect St.,
Chatham,
Chelsea, 2d,
Dover,
East Northfield, Miss I. J. Merriman,
Fall River, Central,
Fitchburg, Rollstone,
Greenfield, 2d,
Haverhill, Myron A. Nichols,
Holyoke, 2d,
Leominster, North, Y.P.S.C.E.,
Manchester,
Medford, West Y.P.S.C.E.,
Medway,
Middleboro, Central,
Newton Center,
" Eliot,
Northbridge, Rockdale,
Peabody, West,
Petersham,
Reading,
Rochester, Center,
Salem, Tabernacle,
Shrewsbury,
Somerville, Broadway,
" West,
South Hampton,
Springfield, Hope,
" South,
Sterling,
Swampscott,
Uxbridge, Evang.,
Walpole,
Wenham,
West Springfield, Park St.,
Williamsburg, Haydenville,
Worcester, Piedmont,
" Union,
" G. Henry Whitcomb,

Michigan, \$1,461.79.

Alamo, W.M.S.,
Atlantic, F. A. Edwards,
Benzonia,
Calumet,

2 00 Detroit, 1st,
10 00 Gaylord,
5 00 Greenville, W.H.M.S.,
10 00 Hancock,
5 00 " Rev. E. More,
3 00 " E. L. Wright,
1 00 Jackson, 1st,
3 00 Lake Linden, F. G. Goggin,
3 00 Marshall, Mrs. Stout,
5 00 Michigan Center,
Merrill,
Owosso,
Pottersville,
Vanderbilt,
Vernon,
4 00 Webster, W.H.M.S.,
23 03 West Branch, rent,
5 26 A Friend,

Minnesota, \$192.58.

Baldwin, Mrs. E. Homm,
Benson,
Dawson,
Duluth, Pilgrim,
Ellsworth,
Lake Benson, Friends,
Minneapolis, Mizpah,
New Richland (Refunded),
Rochester,
Rose Creek,
St. Cloud, 1st,
Tyler, Friends,

Missouri, \$225.39.

Bonne Terre, W.S.,
Cameron,
Carthage,
Kansas City, Clyde W.S.,
" Olivet,
" S.W. Tab. W.S.,
" West W.S.,
Kidder,
Lebanon,
Maplewood,
Neosho,
Pierce City,
Sedalia, 1st,
Springfield, 1st, W.S.,
Pilgrim,
St. Joseph Tab., W.S.,
St. Louis, 1st W.S.,
" Compton Hill W.S.,
" Fountain Park,
" Hope,
" Hyde Park,
" Immanuel,
" Pilgrim,
" Plymouth,
" Reber Place,
Thayer, W.S.,
Webster Groves, W.S.,

Less W. H. M. U. expense,

Nebraska, \$58.21.

Arberville, S.S.,
Arcadia,
Harvard,
Kingdom, Campaign,
Madrid,
McCook, German,
Ogalalla,
Stanton,
Ulysses,
Weeping Water,
Wescott,

New Hampshire, \$203.80.

Acworth,	
Conway, ad Y.P.S.C.E.,	3 51
East Jaffray,	1 36
Goshen,	10 37
Hinsdale,	2 50
Meriden, Miss S. B. Matthews,	3 13
Orford,	2 00
Penacook,	4 33
Tamworth,	5 85
Wilmot,	9 75
N. H. F. C. I. and H. M. U.,	1 00
	160 00

New Jersey, \$129.95.

Plainfield,	29 95
Richland,	100 00

New York, \$206.56.

Angola,	7 05
Coney Island, rent,	30 00
Jamestown,	120 00
Poughkeepsie,	24 00
Smyrna, 1st S.S.M.S.,	5 00
South Granville,	5 00
Watertown,	7 55
Woodville,	7 96

North Carolina, \$1.

Troy,	1 00
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North Dakota, \$66.46.

Anamoose, German,	25 00
Carrington,	17 00
Hope,	2 56
Michigan City,	10 50
Rutland,	1 00
Sanborn,	10 40

Ohio, \$23.55.

Cleveland, Euclid Ave.,	3 05
Hudson,	4 50
Mt. Vernon, S.S.,	5 00
Oberlin, Mrs. Hills,	10 00
Thomastown, Miss Davis,	1 00

Oklahoma, \$8.

Breckenridge,	1 00
Medford, 1st,	5 00
North Enid,	2 00

Oregon, \$14.02.

Albany,	6 87
Ashland, S.S.,	55
Hillsboro,	6 60

Pennsylvania, \$233.40.

Lansford, English,	15 00
Philadelphia, Snyder Ave.,	10 00
Samuel Kennedy,	5 00
Pittsburg, Puritan,	3 40
Ridgway, W. H. Osterhout,	200 00

Rhode Island, \$33.10.

Providence, Beneficent,	33 10
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South Dakota, \$93.63.

Aberdeen, W.M.S.,	1 00
Academy,	57
Bryant,	5 00
" Ladies,	50
Chamberlain, W.M.S.,	1 00
Clark,	50
Deadwood,	65
Elk Point,	1 00
Huron,	5 00
Ipawich, S.S.,	50
Iroquois,	4 12
" W.M.S.,	50

Lake Preston, W.M.S.,	1 75
Letcher,	5 00
Mazeppa,	1 85
Mitchell, W.M.S.,	5 00
Osceola,	1 55
Pierre,	6 00
Rapid City, W.M.S.,	1 50
South Shore,	4 81
Turton,	6 88
Tyndall, Ladies,	70
Vermillion, W.M.S.,	1 00
Wakonda,	4 00
Webster,	9 00
Worthington, L.A.S.,	50
Yankton,	23 75

Texas, \$2.50.

Tyler,	2 50
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Vermont, \$244.77.

Barton, W.H.M.S.,	11 80
Bennington, ad W.H.M.S.,	10 00
Brattleboro, Center,	80 42
" West,	7 11
Fair Haven, L.U.,	8 09
Newbury, W.H.M.S.,	10 45
Pittsford,	13 50
St. Albans,	10 01
St. Johnsbury, North, W.A.,	25 00
Shoreham,	11 25
Stowe,	3 00
" W.H.M.S.,	9 85
Townsend, Ladies,	7 00
Underhill, H.C.,	7 00
Waterbury, W.H.M.S.,	5 00
Westminster, West,	10 14
Windsor, Old South,	5 15
" W.H.M.S.,	10 02

Washington, \$569.91.

Brighton Beach,	6 25
Fairhaven,	3 00
Ferndale,	8 00
Kalama,	6 00
Lowell,	1 84
Mt. Zion, S.S.,	1 85
" S.S.,	95
Olympia,	7 77
Ritzville, a Friend,	5 00
Seattle, Edgewater,	11 27
Tacoma, Swede,	500 00
Walla Walla, Beth.,	2 33
" Whitman Falls Memo.,	2 50
Washougal,	11 50
" S.S.,	1 65

West Virginia, \$2.

Huntington,	2 00
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Wisconsin, \$422.79.

Antigo, Friends,	18 00
Ashland, Rev. J. M. Tenenga,	1 00
Beloit, W.S.,	2 00
" Dr. B. R. Leavitt,	5 00
Birnamwood, Y.P.S.C.E.,	10 00
" VanDoren & Andrews,	30 00
Butternut,	3 15
Clintonville, Friends,	13 00
Eagle River, C. W. Pinckney,	1 00
Elroy,	2 25
Genoa Junction,	4 55
Janesville, Mrs. Jeffries,	10 00
Madison, Rev. George C. Hann,	5 00
Maynard,	6 00
Menasha Woodenware Co.,	25 00
Milwaukee, Friends,	12 50
New London, Rev. F. M. and Geo. Dexter,	5 00
Norrie, Friends,	10 50
Pewaukee,	2 00

Sheboygan, Friends,	67 50	Springfield, Mo., Central,	
South Kaukauna,	6 03	by 1st,	on acct., 100 00
Tomahawk, Rev. George Jones,	5 00	Norfolk, Neb., 2d,	" 80 00
Viroqua,	34 14	Omaha, Neb., Hillside,	" 25 00
Waukesha,	1 50	Lockport, N. Y., East Ave.,	" 400 00
Waupun, F. J. Liscombe,	100 00	Sayville,	" 169 81
Whitewater,	12 32	Wahpeton, N. D.,	" 150 00
Wittensburg, Friends,	14 00	Springfield, O., Lagonda Av.,	" 12 00
Friends,	18 35	Oregon City, Ore.,	" 101 60
		Philadelphia, Pa., Snyder Av.,	\$ 100 00
		Scranton, Pa., Puritan,	" 300 00
		Lead, S. D.,	" 120 00
		Walla Walla, Wash., 1st,	" 600 00

Wyoming, \$8.50.

Cheyenne, South,	4 00
Manville,	4 50

Loans Refunded, \$3,599.81.

Berkeley, Cal., North, bal. on acct.,	100 00
Pacific Grove, Cal.,	100 00
Avon Park, Fla.,	51 00
Savannah, Ga.,	75 00
Chicago, Ill., Millard Ave.,	150 00
" St. Paul,	100 00
Mound City, Ill.,	25 00
Whiting, Ind.,	105 40
Kansas City, Kans., 1st,	10 00
Wichita, Kans., Plymouth,	500 00
Minneapolis, Minn., 5th Av.,	150 00
Pleasant Hill, Mo.,	75 00

Interest, \$648.90.

N. Y. A. P. B.,	28 90
N. Y. Interest, (a),	620 00

Legacies, \$1,063.39.

Baltimore, Md., Hawley Est.,	63 39
Boston, Mass., Est. Rev. Dr. Daniel L. Furber, by Robert R. Bishop, Exr.,	1,000 00

Church-Building Quarterly, \$5.90.**Eastern Friends, \$5.****FOR PARTICULAR CHURCHES.****Massachusetts, \$48.50.**

Lee,	48 50
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Missouri, \$25.

St. Louis, 1st,	25 00
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FOR PARSONAGE-BUILDING.**California, \$171.60.**

Adin,	on loan,	9 00
Byron,	"	17 60
Oakland, 2d,	"	25 00
" Pilgrim,	"	100 00
San Jacinto,	"	20 00

Colorado, \$50.

Julesburg,	on loan,	15 00
Lyons,	"	10 00
Manitou,	"	25 00

Connecticut, \$25.

Washington Depot, Swede, on loan,	25 00
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Florida, \$50.

New Smyrna,	on loan,	50 00
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Idaho, \$40.

Challis,	on loan,	15 00
Mountain Home,	"	25 00

Illinois, \$148.73.

Ashkum,	on loan,	25 00
Cable,	"	80 73
Pana,	"	13 00
Shaw,	"	15 00
West Frankfort,	"	15 00

Iowa, \$135.

Centerville,	on loan,	25 00
Des Moines, German,	"	25 00
Forest City,	"	15 00
Lyons,	"	25 00
Runnells, L.A.S.,	"	25 00
Shell Rock,	"	20 00

Kansas, \$170.60.

Council Grove,	on loan,	100 00
Severy,	"	12 50
Topeka, Seabrook,	"	25 00

Wallace, rent,	on loan,	8 10
White Cloud,	"	25 00

Michigan, \$120.

Atlanta,	on loan,	7 50
Bronson,	"	7 50
Grand Haven,	"	25 00
Honor,	"	5 00
Lakeview,	"	50 00
South Haven,	"	25 00

Minnesota, \$322.50.

Excelsior,	on loan,	25 00
Granada,	"	45 00
Hutchinson,	"	40 00
Lamberton,	"	22 50
Little Falls,	"	25 00
New Richland,	"	25 00
St. Paul, Pacific,	"	37 50
Sherburn,	"	90 00
Walker,	"	12 50

Nebraska, \$570.75.

Aurora,	on loan,	25 00
Avoca,	"	15 00
Bladen,	"	19 50
Havelock,	"	40 00
Hemingford,	"	20 00
McCook,	"	25 00
" German,	"	20 00
Nebraska City,	"	31 25
Ravenna, L.A.,	"	25 00
Spencer,	"	15 00
Stanton, L.A.S.,	bal.	300 00
Weeping Water,	"	35 00

New Jersey, \$125.

Jersey City, 1st,	on loan	125 00
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New York, \$72.50.

Binghamton, Mrs. Edward Taylor,	10 00
Morrisania,	on loan, 62 50

North Dakota, \$40.

Crary,	on loan,	15 00
Inkster,	"	25 00

Oklahoma, \$10.

Waukomis,	on loan,	10 00
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South Dakota, \$117.50.

Elk Point,	on loan,	5 00
Lebanon,	"	20 00
Mitchell,	"	30 00
Sioux Falls, 1st,	"	37 50
South Shore,	"	10 00

Valley Springs,	on loan,	15 00
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Washington, \$15.

Farmington,	on loan,	15 00
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Wisconsin, \$280.

Birnamwood,	on loan,	20 00
Cleveland,	"	10 00
Elroy,	"	50 00
Milwaukee, Hanover St.,	"	200 00

Wyoming, \$175.

Douglas,	on loan,	175 00
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Receipts for Church Building	\$13,424 71
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" " Particular Churches	72 50
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" " Parsonage Building	2,639 18
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Total Receipts for the Month	\$16,137 39
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MAY, 1902.**FOR CHURCH BUILDING.****Alabama, \$5.**

Eden, (2),	5 00	Willington,	2 00
		Wilton, S.S.,	7 49
		Windsor, 1st, L.M.S.,	29 50

Arkansas, \$10.

Little Rock, rent,	10 00	Dist. of Columbia, \$24.	
		Washington, Mt. Pleasant,	24 00

California, \$56.05.

Eagle Rock,	3 50	Florida, \$3.05.	
Los Angeles, 1st, A.B.C.,	10 00	St. Petersburg,	3 05
" " Pico Heights,	2 00		

Santa Ana,	23 65	Georgia, \$5.	
Sonoma, a Friend,	5 00	Baxley, Mt. Olivet,	5 00

Stockton,	4 00	Idaho, \$4.50.	
Whittier,	6 30	Genesee,	4 50

" " S.S.,	1 60		
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		Illinois, \$741.74.	
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Connecticut, \$462.51.

Branford, 1st,	3 00	Abingdon, Jr. Y.P.S.C.E.,	5 60
Chaplin,	17 00	Albion,	50

Chester,	8 33	" " Y.L.M.S.,	55
Coventry, ad.,	14 70	Ashkum,	2 25

Darien,	26 65	Aurora, 1st, W.S.,	10 00
East Hampton,	8 70	" " N.E. W.S.,	18 00

East Hartford, 1st,	5 27	Blue Island, "	10 00
Ellington,	32 16	Chebanse, "	5 00

Fairfield,	50 00	Chesterfield,	7 92
Franklin,	2 37	Chicago:	

Glastonbury, H.M.S.,	1 00	Auburn Park Y.P.S.C.E.,	1 00
Hanover, H.C.,	7 40	Bethel,	30 00

Hartford, 2d Aux.,	49 25	Beth., Bohem. W.S.,	5 00
" " Park,	14 79	Covenant, W.S.,	20

" " Wethersfield Ave.,	3 90	Grace Jr. Y.P.S.C.E.,	5 10
Huntington,	2 00	Grand Ave. W.S.,	1 60

Lebanon, Miss H. E. Hewitt,	2 00	Lincoln Park Jr. Y.P.S.C.E.,	2 50
" " Lucy Huntington,	1 00	Mont Clare W.S.,	5 00

Middletown, South,	15 45	N.E. W.S.,	5 00
Milford, Plymouth Members,	4 00	Pilgrim W.S.,	17 30

New Haven, Davenport,	0 76	Rogers' Park,	3 60
" " Humphrey St.,	15 00	" " W.S.,	20 00

New Preston, Aux.,	1 00	Sedgwick St. Jr. Y.P.S.C.E.,	1 00
Newtown, L.M.S.,	10 00	South Chicago, W.S.,	5 00

Oxford,	8 00	Union Park W.S.,	14 00
Preston,	11 00	Warren Ave.,	11 00

Rocky Hill, S.S.,	1 02	" " W.S.,	1 00
Salisbury,	4 09	" " Jr. Y.P.S.C.E.,	1 00

Somers,	4 75	Marcia Hicks,	10 00
Southport,	25 44	Mrs. Hooker,	35 00

Suffield, 1st,	30 36	Miss King,	10 00
Thomaston, 1st,	8 63	Geo. Langdon,	2 00

Washington, 1st,	25 50	Rev. C. A. Ransom,	50
		Mrs. Roberts,	20 00

Chillicothe, W.S.,	2 00
Clifton, "	8 00
Dover, "	15 00
Downer's Grove, W.S.,	6 00
Dundee, W.G.,	2 00
Elburn,	10 00
Elmwood, W.S.,	5 00
Emington, "	3 00
Evanston, 1st W.S.,	15 00
Galva, "	10 00
Geneseo, "	23 95
Geneva, "	2 00
Glen Ellyn,	7 50
Harvey, W.S.,	50
Hinsdale, 1st Y.L.M.C.,	25 00
Jacksonville, "	5 00
Joy Prairie, S.S.,	6 55
LaGrange, P. A. Kilner,	1 00
Loda, W.S.,	6 00
Mattoon, "	10 00
" Children's Promise,	1 00
Mazon, Y.P.S.C.E.,	1 00
Moline, 1st W.S.,	1 80
Morton,	5 00
Morton Park,	4 35
Mound City, three Friends,	20
Oak Park, 1st W.S.,	3 00
" 2d "	20 00
Ottawa, 1st "	13 00
Park Ridge, 1st "	1 20
Payson, "	20 00
Paxton, "	10 00
Plymouth, "	4 00
Princeton, S.S.,	2 00
Providence, Jr. Y.P.S.C.E.,	1 00
Rock Falls, W.S.,	5 00
Rockford, 2d W.S.,	11 50
" 2d Traveling Class,	1 40
Sandoval,	3 63
Sandwich,	12 00
Seward, 1st,	11 00
" 2d,	8 50
Somonauk, Y.P.S.C.E.,	3 70
Sycamore, W.S.,	5 64
Southern Association,	15
Toulon, W.S.,	10 05
Waukegan, German,	2 00
Wayne, W.S.,	5 00
Wheaton, 1st W.S.,	7 00
Winnebago, "	2 50
Yorkville, "	5 00
W. H. M. U.,	130 00

Indiana, \$47.63.

Gage,	5 00
Indianapolis, Mayflower,	27 63
" Trinity,	15 00

Iowa, \$156.93.

Ames,	10 45
Anita, W.S.,	2 00
Avoca, German,	10 00
Baxter,	6 00
Chester Center,	5 03
Davenport, Edwards W.S.,	1 00
Dubuque, 1st Y.P.S.C.E.,	3 40
Dunlap, W.S.,	5 00
Farragut, "	2 00
Fort Dodge, Y.P.S.C.E.,	3 50
" J. H. Haskell,	10 00
Grinnell,	9 00
Ionia,	4 00
Muscatine, 1st,	14 80
Shenandoah,	53 00
Strawberry Point,	5 75
Westfield,	12 00

Kansas, \$13.45.

Clay Center,	4 25
Osawatomie,	4 20
Wakarusa,	5 00

Maine, \$83.52.

Ashland,	5 00
Gardiner,	6 50
Gorham,	2 85
Kennebunk Union,	38 58
North Ellsworth,	6 00
Riverside,	1 30
Searsport, 1st,	5 88
South Paris,	7 41
York Village,	10 00

Maryland, \$25.

Baltimore, Associate,	25 00
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Massachusetts, \$1,097.82.

Andover, Chapel,	58 00
Auburn,	25 64
Boston, Dorchester, Central,	10 00
" Pilgrim,	30 62
" Roxbury, Eliot,	6 00
" Shawmut,	148 30
" West Roxbury, Evang.,	37 25
" X,	5 00
Brockton, Porter,	74 24
Brookline, Leyden,	106 25
Cambridge, Pilgrim,	13 07
Chelsea, Central,	4 85
Chesterfield,	2 38
Chicopee, 1st,	7 75
Cummington,	1 08
Framingham, South, A. A. Winsor,	10 00
Gloucester, Lanesville,	3 43
Hanover, 2d,	3 28
Holyoke, 1st,	28 52
Hyde Park, 1st,	28 54
Interlaken,	9 91
Lynn, Central,	5 00
Newburyport, Belleville,	22 10
" Prospect St.,	3 52
Newton, Auburndale,	73 00
" Newtonville,	35 71
" West,	40 00
" Eliot, a Friend,	100 00
North Attleboro, Oldtown,	3 87
Norfolk, Conference,	10 64
Peabody, West,	1 00
Pepperell,	12 45
Princeton,	13 26
Rockport, 1st,	9 26
Somerville, Broadway,	1 00
" Winter Hill,	20 00
Stockbridge,	10 07
Taunton, Trin.,	38 83
Townsend,	8 76
Wakefield,	19 14
West Tisbury,	5 70
Westwood, Islington,	8 00
Weymouth, South, Union,	20 00
Whitman, 1st,	8 90
Wrentham,	6 00
Worcester, Central S.S.,	7 50

Michigan, \$83.10.

Allegan,	5 02
Ann Arbor, 1st,	30 39
Athens,	5 00
Carson City,	3 20
Columbus City, S.S.,	25
Detroit, North W.S.,	11 00
Imlay City,	3 24
Northport, 1st,	10 00
Pierport, C. W. Perry,	15 00

Minnesota, \$37.47.

Barnesville,	3 00
Brainerd, People's,	5 00
Claremont Street,	1 76
" L A.,	5 00
Cream, A. P. Runnells,	2 00
Dodge Center,	5 60

Mantorville,
St. Paul, Pacific,

8 00 **Ohio, \$473.08.**

Missouri, \$18.66.

Honey Creek,
Kansas City, 1st W.S.,
St. Louis, Compton Hill S.S.,

7 11
Akron, 1st W.S., 20 00
Alexis, W.W., 2 00
Ashland, W.S., 2 25
Cincinnati, 1st W.S., 4 00
Cleveland, 1st 3 75
" Cyril Chapel, 7 00
" Euclid Ave., 2 38

Montana, \$5.

Columbus,

5 00
Columbus, Friends, 395 00
Lafayette, S.S., 1 25
Madison, W.S., 6 00
New London, 14 00
North Ridgeville, Y.P.S.C.E., 3 00
Ridgeville Corners, W.S., 3 00

Nebraska, \$148.30.

Avoca,
Cowles, Ch. and S.S.,
Doniphan,
Lincoln, Cong. Churches,
Neligh,
Santee, W.M.S.,
Scribner,
Stockham, German,
Sutton,

6 35
5 60
3 35
100 00
18 00
18 00
1 00
8 00
1 40
4 60
Springfield, 1st, Y.P.S.C.E., 1 75
Toledo, 2d S.S., 1 40
" 2d Pri. S.S., 1 00
Unionville, Jr. Y.P.S.C.E., 50
West Williamsfield, 8

New Hampshire, \$98.40.

Brookline,
Durham,
Exeter, 1st,
Gilsum,
North Hampton,
Rochester,
Seabrook, South S.S.,
Troy,
Walpole, 1st,
N.H.F.C.I. and H.M.U.,

4 00
Hennessey, 4 00
Medford, 1st, 33
" Pilgrim, 56
Oklahoma City, Harrison Ave., 5 00
Seward, 37

New Jersey, \$194.05.

Cedar Grove,
Chester, Do Something Band,
East Orange, Trinity,
Montclair, 1st,
" Swede,
Passaic,

3 06
8 17
18 53
2 00
10 40
23 05
1 03
5 05
21 35
5 76

New York, \$466.73.

Albany, 1st L.H.M.S.,
Antwerp, Aux.,
Binghamton, Mr. Deyo,
" Mr. Lee,
Buffalo, Niagara Square L.A.,
Canandaigua,

7 40
21 00

" W.M.S.,
East Bloomfield,
Gloversville, L.B.S.,
Homer, S.S.,
Honeoye, L.M.S.,
New York, Broadway Tab.,

43 46

" S.W.W.,
" Pilgrim Y.P.S.C.E.,
Oswego,
Port Chester,

6 30
5 00
62 53
100 00
5 07
15 15

Poughkeepsie, L.H.M.S.,
Riverhead, 1st W.H.M.S.,
" Sound Ave. S.S.,
" H.M.S.,

2 00
8 00
2 00
50
1 00
2 00
50
50
2 00
8 00
1 00
1 00
3 00
1 00
1 80
6 66
7 00
2 33
4 30

Rochester, Plymouth,
Walton, W.H.M.S.,
West Bloomfield,
Westmoreland,
W. H. M. U.,

25 00
5 00
10 00
16 08
3 10
25 00
20 00
6 00
2 00

North Dakota, \$34.36.

Antelope,
Cathay,
Cooperstown,
Crary,
" L.M.S.,
Kelso,
Sykeston,

25 17
10 00
6 72
5 12
1 00
21 99
8 25
10 00
4 75
12 00
22 25
7 40
10 00
5 00
10 00

Stowe,

4 10
1 26
5 00
14 00
4 00
1 00
5 00

Swanton, W.H.M.S.,

4 75
2 00
10 00
20 00

Tunbridge,

4 75
2 00
10 00
20 00

Vergennes, W.H.M.S.,

4 75
2 00
10 00
20 00

Woodstock,

4 75
2 00
10 00
20 00

Virginia, \$9.

9 00

Washington, \$25.78.

Dayton,	5 42
Edmonds,	5 00
Everett,	5 00
Hillhurst,	1 76
Olympia,	5 60
Touchet,	3 00

Wisconsin, \$132.97.

Beloit, 1st W.S.,	75
" Abby J. Strong,	25 00
Brodhead, Mrs. A. S. Moore,	10 00
Clintonville, 1st,	18 89
Delavan, W.S.,	1 00
Lacrosse, G. H. Ray,	10 00
Milwaukee, W. R. Thorsen,	50 00
Princeton,	5 00
Royalton,	5 33
Sun Prairie,	5 00
Whitewater, Jr. Y.P.S.C.E.,	2 00

Wyoming, \$10.

Sheridan,	10 00
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Loans Refunded, \$3,208.83.

Phenix City, Ala., L.A., on acct.,	10 00
Antioch, Cal., bal.,	80 00
Los Angeles, Cal., Plymouth, "	200 00

Oakland, Cal., Market St., on acct.,	4 48
Key West, Fla.,	50 00
Sanford, "	45 00
Mound City, Ill., bal.,	416 00
Waukegan, " German, (2),	60 00
Fort Wayne, Ind., Plymouth,	500 00
Roseland, La., L.M.S., bal.,	75 00
Waltham, Mass., Swede,	200 00
Port Huron, Mich., 25th St.,	50 00
Ada, Minn.,	100 00
St. Louis, Mo., Compton Hill,	500 00
Lincoln, Neb., Plymouth,	100 00
Norfolk, Neb., 2d,	10 00
Cedar Grove, N. J.,	80 00
Corning, N. Y.,	50 00
Newburgh, N. Y.,	100 00
Cooperstown, N. D.,	100 00
Cincinnati, O., Storrs',	
Ladies,	300 00
Cleveland, O., Denison Ave.,	40 00
Portland, Ore., 1st W.M.S.,	20 00
Edwardsdale, Pa., Bethesda,	50 00
Cleburne, Tex., (2),	68 35

Legacies, \$198.

Manhattan, Kans., Est. Joseph E. Quinby,	198 00
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Church-Building Quarterly, \$2.**FOR PARTICULAR CHURCHES.****California, \$5.**

Berkeley, a Friend,	5 00
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New York, \$175.

Brooklyn, Clinton Ave. L.A.S.,	100 00
" Pilgrims W.H.M.S.,	50 00
W. H. M. U.,	25 00

Vermont, \$72.30.

Jeffersonville, W.H.M.S.,	10 00
Montpelier, M.S.,	10 00
Newport, W.H.M.S.,	10 00
Rutland, "	30 00
St. Johnsbury, North S.S.,	12 30

FOR PARSONAGE BUILDING.**California, \$350.**

Bakersfield,	on loan,	25 00
Buena Park,	"	15 00
Crockett,	"	30 00
Los Alamitos,	"	15 00
Oakland, 4th,	bal.	140 00
" Pilgrim,	"	100 00
Porterville,	"	25 00

Colorado, \$115.

Crested Butte,	on loan,	15 00
Cripple Creek,	"	100 00

Idaho, \$25.

Weiser,	on loan,	25 00
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Illinois, \$63.

Melvin,	on loan,	25 00
Pana,	"	13 00
Springfield, Plymouth,	"	25 00

Indiana, \$65.

Alexandria,	on loan,	30 00
East Chicago,	"	35 00

Iowa, \$115.

Des Moines, Pilgrim,	on loan,	40 00
Galt,	"	10 00
Rockford,	"	25 00
Strawberry Point,	"	25 00
Vining,	"	15 00

Kentucky, \$56.33.

Bethel,	on loan,	50 33
" by Cincinnati, O.,	"	6 00
1st W.S.,		

Louisiana, \$10.

Schriever, St. Marks,	on loan,	10 00
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Michigan, \$112.90.

Central Lake,	on loan,	30 00
Charlotte,	"	25 00
Grand Rapids, Smith Memo.,	"	25 00
Kalkaska,	"	17 50
Muskegon, W.M.S.,	"	8 00
Rapid River,	bal. on loan,	7 40

Minnesota, \$322.50.

Barnesville,	on loan,	25 00
Hutchinson,	"	100 00
Lake City, Swede,	"	25 00
Mantorville,	"	22 50
Ortonville,	"	25 00
Park Rapids,	"	35 00
Staples,	"	40 00
Stillwater, (2),	"	50 00

Nebraska, \$23.

Arcadia,	on loan,	8 00
Spencer,	"	15 00

New York, \$37.50.

Bay Shore,	on loan,	37 50
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North Dakota, \$155.

Fessenden, 1st,	on loan,	15 00
Glen Ullin,	"	25 00
Sykeston,	"	10 00
Wimbledon,	bal. "	105 00

Ohio, \$55.

Cleveland, Cyril Chapel,	on loan,	25 00
Fort Recovery,	"	30 00

Oklahoma, \$131.90.

Harmony,	on loan,	25 00
Lawnview,	"	5 00
Oklahoma City, Harrison Av.,	"	20 00
" Pilgrim,	"	8 75
Perry, rent,	"	73 15

Oregon, \$115.

Condon,	on loan,	20 00
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Freewater,	on loan,	15 00
Huntington, (2),	"	80 00

South Dakota, \$107.

Canton,	on loan,	20 00
Deadwood,	"	50 00
Elk Point,	"	25 00
Wessington Springs,	"	12 00

Texas, \$25.

Port Arthur,	on loan,	25 00
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Washington, \$40.

Leavenworth,	bal. on loan,	25 00
Pataha City,	"	15 00

Wisconsin, \$15.

Royalton,	on loan,	15 00
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Receipts for Church Building	\$8,210 54
" " Particular Churches	252 30
" " Parsonage Building.....	1,939 13
Total Receipts for the Month.....	\$10,401 97

JUNE, 1902.**FOR CHURCH BUILDING.****Arizona, \$10.**

Tucson,	\$10 00
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Arkansas, \$375.

Siloam Springs,	375 00
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Colorado, \$129.23.

Colorado Springs, 2d,	6 00
" Mr. Sperry,	1 00
Denver, Plymouth,	94 23
" Rev. H. Sanderson,	10 00
" J. H. Singleton,	5 00
Hayden, Jas. Merrill,	10 00
" Mrs. Emma Peck,	2 00
Trinidad, Emily Anderson,	1 00

Connecticut, \$602.52.

Bridgeport, 2d,	20 00
" C. M. Minor,	275 00
Brooklyn,	3 25
Derby, 1st,	7 03
Hartford, 1st,	121 72
Jewett City, 2d,	5 00
Kent, S.S.,	5 00
Middlefield,	31 62
Newtown, H.M.S.,	5 00
North Madison,	5 00
Norwich, 1st S.S.,	26 43
Old Saybrook,	6 22
Stratford,	13 10
Talcottville,	67 60
West Suffield,	10 55

Florida, \$6.71.

Avon Park,	1 25
Interlachen,	4 00
Tangerine,	1 46

Illinois, \$388.03.

Algonquin,	1 40
Alto Pass,	4 00
Byron,	9 00
Chicago, Green St. W.S.,	5 00
" J. Gilbert,	40 00
" Mrs. Goodell,	5 00
" Carrie B. Kines,	1 25
" Miss Roberts,	40 00
" Mrs. Wheeler,	1 00
Dwight, W.S.,	4 00
Geneva, S.S.,	3 08
Godfrey, by Mr. Pearson,	25 00
Gridley, Y.P.S.C.E.,	5 00
Griggsville,	7 45
Harvey,	11 25
Kirkland,	10 00
La Grange,	36 00
Lake Forest, Mrs. Latimer,	1 00
Lockport,	6 71
Marseilles, S.S.B.B.,	5 00
McLean,	4 75
Mineral Mission,	2 00
Morrison, Mr. Wallace,	10 00
Naperville, C. N. Goodrich,	2 00
Olmstead,	1 50
Ottawa, 1st W.S.,	5 00
Oak Park, 1st, by Mrs. Russell,	50 00
Paxton,	30 67
Princeton, L.A.S.,	5 00
Quincy, 1st,	32 95
Thawville,	7 62
W. H. M. U.,	15 00

Iowa, \$290.49.

Avoca,	6 00
Council Bluffs, N. P. Dodge,	10 00
DeWitt,	8 50
Dubuque, 1st,	37 60
Forest City,	4 00
Independence, W.M.S.,	3 00

Iowa City, 1st,
Monticello,
New Hampton, German,
Traer, W.S.,
" S.S.,

Kansas, \$135.45.

Athol,
Dover,
Ford,
Logan,
Ridgeway,
Stafford,
Valencia, 1st,

Kentucky, \$5.

Lexington,

Maine, \$31.

Calais,
Cape Elizabeth,
Marshfield,
Sanford,

Massachusetts, \$463.82.

Acton, Y.P.S.C.E.,
Andover, Ballardvale,
Ashby,
Barnstable Conference,
Beverly, Dane St., (2),
Boston, Boylston, Jam. Plain,
" Dorchester, Pilg. S.S.,
" Mt. Vernon,
" Union,
" Rebate on rent,

East Bridgewater,
Fall River, Broadway,
Gloucester, West Y.P.S.C.E.,
Grafton,
Granby,
Hawley,
Holyoke, 2d L.P.C.,
Lawrence, Samuel White,
Lowell, 1st Trin.,
Manchester,
Mittineague,
Monson,
Newton, Auburndale,
North Reading,
Peabody, 2d,
Seekonk,
Shelburne Falls,
South Natick,
Somerville, Broadway,
Westminster, Y.P.S.C.E.,
Weymouth, South Union,
Worcester, Park Y.P.S.C.E.,
" Pilgrim,

Michigan, \$87.16.

Baroda,
Clinton, W. S. Kimball,
Grand Rapids, Plymouth,
Grass Lake, W.H.M.S.,
Harrison,
Hudson, W.M.S.,
Kalamazoo, Mrs. Bowman,
Millett,
Sandstone,
Three Oaks,

Minnesota, \$42.15.

Ada,
Bertha,
Kragness,
Minneapolis, Park Ave.,
Sandstone, Scan.,
St. Charles,
Zumbrota,

Missouri, \$319.45.

La Grange,
St. Louis, 1st L.M.S.,
" Hope,
" Pilgrim,
Sedalia, 1st,

Less W.H.M.U. expense,

Montana, \$30.

Billings,

Nebraska, \$94.41.

Butte,
Lincoln, Vine St.,
Olive Branch, German,
Omaha, 3d,
" St. Marys Ave.,
York,
W. H. M. U.,

New Hampshire, \$145.21.

Alstead, 1st,
Bath,
Chester,
Enfield,
Epping, Mr. & Mrs. F. W. Spaulding,
Exeter, Phillips,
Hancock,
Keene, 2d S.S.,
Kingston,
Nashua, Pilgrim,
Rochester, Henry McPherson,

New York, \$227.62.

Brooklyn, Pilgrims,
Coney Island, rent,
Henrietta,
Homer,
Ithaca,
Newark Valley,
New York, Pilgrim,
Orient,
Rensselaer Falls,
Utica, Welsh,
Wellsville,

North Carolina, \$2.50.

High Point,

North Dakota, \$5.31.

Kensal,
Rose Hill,

Ohio, \$72.58.

Ashtabula, Kathrine Dickinson
Memorial,
Plains,
Conneaut, Finnish,
Marietta, 2d,
Mt. Vernon, 1st,
Oberlin, 1st,
Saybrook, S.S., (Refunded)

Oklahoma, \$700.

Pawnee,

Pennsylvania, \$24.05.

Coaldale, 2d,
Sharon,

Rhode Island, \$1,031.54.

Cranston, Edgewood,
Pawtucket, James Coats,
Kingston, Wm. W. Eldred,
Peacedale,

229 70
25 00
6 55
58 10
1 42

320 77
1 32
319 45

30 00

2 00
8 56
2 75
13 48
7 50
10 18
50 00

1 74
3 15
4 57
8 42
5 00
60 01
4 25
5 00
9 00
29 07
15 00

102 38
30 00
2 77
2 51
7 27
4 46
31 85
13 65
5 48
5 00
22 25

2 50

3 00
2 31

5 00
37 00
2 00
3 00
11 78
6 55
7 25

700 00

10 00
14 05

11 60
1,000 00
13 00
6 94

Tennessee, \$8.

LaFollette,
Nashville, Union,

	Shiocton,	10 00
3 00	Union Grove,	11 08
	" L.A.S.,	5 00
5 00	West Salem,	9 22

Texas, \$20.

Dallas, 1st,

20 00	Cocoanut Grove, Fla.,	on acct.,	60 00
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Utah, \$17.

Ogden,
" W.M.S.,

	Chicago, Ill.,	Millard Ave.,	50 00
	Des Plaines, Ill.,	"	50 00
12 00	Arkansas City, Kas.,	"	100 00
5 00	Memphis, Mich.,	"	25 00
	Hamilton, Mo.,	"	50 00

Vermont, \$201.80.

Barnet,
Barton, a Friend,
Brandon, W.H.M.S.,
Brownington and Barton Landing,
Burlington, 1st W. A.,
" College St. W.H.M.S.,
" A Friend,
Charleston, West,

13 00	Crawford, Neb.,	"	33 00
	Grand Island, Neb.,	"	32 10
2 50	Lincoln, Neb.,	Vine St.,	25 00
6 25	Weeping Water, Neb.,	L.A.S.,	75 00
3 00	Jersey City, N. J.,	Waverly,	25 00
10 00	Corning, N. Y.,	"	50 00
8 00	Elmira, N. Y.,	St. Luke's,	100 00
29 21	Cincinnati, O.,	Walnut Hills,	100 00
2 00	Allegheny, Pa.,	"	300 00
14 00	Philadelphia, Pa.,	Snyder Av.,	300 00
6 00	Cleburne, Tex.,	"	14 00
5 17	Spokane, Wash.,	Plymouth,	100 00
5 00	Medford, Wis.,	"	20 00
10 00	Milwaukee, Wis.,	North Side,	50 00

Danville,
Enosburg, W.H.M.S.,
Essex Junction,
Glover, West W.H.M.S.,
Greenboro, "
Ludlow, "
Peacham,
Rupert,

Legacies, \$2,256.79.

St. Johnsbury, North,
Springfield, a Friend,
Woodstock,
Springfield, W.H.M.S.,

32 28	Baltimore, Md.,	Stickney Est.,	1,140 00
10 00	Whitinsville, Mass.,	Est. Mary A.	
12 89	Batchelor, by Edwin	Whitin,	
1 50	Executor,		500 00
	Milford, N. H.,	Est. Abel C. Cros-	
	by, by J. E. Foster,	Executor,	300 00
5 00	Milford, N. H.,	Est. Christiana	
	Moore,		116 79
	New York, N. Y.,	Est. Mrs. Jane	
	C. Hopkins, by Nelson	S.	
	Spencer, Executor,		200 00

Washington, \$5.

Colville,

	New York Interest,	300 00
	Brooklyn F. T. Co.,	325 36

Wisconsin, \$132.44.

Delavan,
" S.S.,
Evansville,
LaCrosse, 1st,
Menomonie,

Church-Building Quarterly, \$1.35.

" Mrs. Knapp,
North Greenfield, Mrs. Whittemore,
Osseo,

FOR PARTICULAR CHURCHES.

Maine, \$1.

Gray,

1 00

FOR PARSONAGE-BUILDING.

Alabama, \$12.50.

Shelby, on loan, 12 50

Arkansas, \$425.

Siloam Springs, bal. on loan, 425 00

California, \$20.

Lemon Grove, on loan, 10 00
Rosedale, " 10 00

Connecticut, \$50.

Shelton, on loan, 50 00

Idaho, \$67.50.

Challis, on loan, 17 50
Mountain Home, " 25 00
Pocatello, " 25 00

Illinois, 225.50.

Caledonia, on loan, 100 00
Chicago, Rogers Park, " 42 50
Earlville, " 15 00
Marshall, " 30 00
Pana, " 13 00
South Danville, " 25 00

Iowa, \$275.

Blencoe, bal. on loan, 200 00
Cedar Rapids, Beth., " 25 00
Centerville, " 25 00
Des Moines, German, 25 00

Kansas, \$25.

Alton, on loan, 10 00
Ford, " 15 00

Kentucky, \$8.75.

Bethel, by Hamilton, O.,	on loan,	4 00
Bethel, by		
Springfield, O., 1st,	"	4 75

Louisiana, \$40.

Schriever, St. Marks,	on loan,	40 00
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Massachusetts, \$100.

Littleton, Orthodox,	on loan,	100 00
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Michigan, \$203.

Croton,	on loan,	3 00
Custer,	"	7 50
Douglas,	"	22 50
Honor,	"	20 00
Owosso,	bal. "	150 00

Minnesota, \$117.50.

Culdrum,	on loan,	12 50
Glenwood,	"	30 00
St. Paul, Pacific,	"	37 50
Walker,	"	12 50
Winthrop,	"	25 00

Missouri, \$50.

Carthage,	on loan,	50 00
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Montana, \$15.

Plains,	on loan,	15 00
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Nebraska, \$113.60.

Dodge,	bal. on loan,	33 60
Havelock,	"	30 00
Weeping Water,	"	50 00

New Mexico, \$6.88.

Atrisco,	on loan,	6 88
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Oklahoma, \$165.

Enid, Plymouth, L.A.S.,	on loan,	20 00
Harmony,	"	50 00
Hobart,	"	25 00
Lawnview,	"	5 00
Medford, 1st,	"	15 00
Weatherford,	"	15 00
Wellston,	"	35 00

Pennsylvania, \$25.

Kane,	on loan,	25 00
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South Dakota, \$72.50.

Bruce,	on loan,	10 00
Lebanon,	"	10 00
Springfield,	"	37 50
Valley Springs,	"	15 00

Washington, \$60.

Colville,	on loan,	18 00
Hillyard,	"	42 00

Wisconsin, \$25.

Elroy,	on loan,	25 00
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Receipts for Church Building..... \$10,246 07

 " " **Particular Churches..... 1 00**

 " " **Parsonage Building 2,102 73**

Total Receipts for the Month..... \$12,349 80

Total Receipts for the Three Months..... \$38,889 16

J. GODFREY WILSON

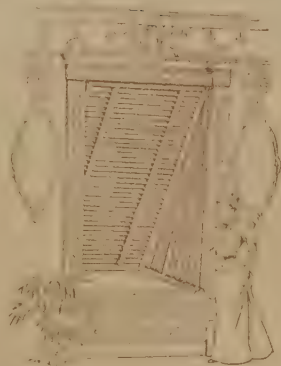
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NEW YORK

VOLUME XX

NUMBER 4

OCTOBER, 1902

CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

CONGREGATIONAL ROOMS 820, 821,

105 East Twenty-second Street, New York.

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ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

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REV. WILLIAM BRYANT BROWN, D.D.

CHURCH-BUILDING QUARTERLY.

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY.

OCTOBER, 1902.

REV. WILLIAM BRYANT BROWN, D.D.

Rev. William B. Brown, D.D., at one time Secretary of this Society, died at his home in East Orange, N. J., on August 3d, 1902. He had made preparations to conduct the funeral service of a neighbor on the afternoon of that day, had retired to his room after luncheon, and, when called by a member of his family, it was found that he was dead, death being ascribed to heart failure.

Dr. Brown was born in Thompson, Conn., on June 29, 1816. In 1854 he went to Newark, N. J. as pastor of the First Congregational Church, then the only church of this denomination on the Atlantic slope from New York City to the Gulf. After serving that church for nearly twenty-five years he resigned, and was made pastor emeritus, having aided during his pastorate in forming thirty new churches. He received the degree of A.M. from Oberlin in 1859 and D.D. from Princeton in 1876. He was twice married, the first time to Miss O. M. Messinger, of Wrentham, Mass, who died in 1877, and three years later to Miss Charlotte Emerson, youngest daughter of Rev. Dr. Ralph Emerson, for many years professor in the Theological Seminary at Andover, Mass. The death of his second wife occurred in 1895.

Dr. Brown brought to the Society an earnest spirit and gave to it four years of laborious service, from April, 1878, to February, 1882. He was enthusiastically devoted to Congregational interests, and wrote a historical sketch of Congregationalism in New Jersey. He was for many years the representative of the anti-slavery sentiment of all our churches in all the region south of New York at a time when the churches about him were defenders of the institution.

SECURITY.

This is the initial word with all of the best business men of the country—shall I ever see this money again if I place it here? Until that question is answered beyond all doubt no money will be loaned. That personal habit of individual business men is by no means confined to individuals. It affects the whole business community. The commercial world owes its steadiness and prosperity to day to the habits of these straightforward men. Let it once be known that there was doubt in regard to securities on which money had been loaned all over the country and there would be at least an invitation for a first-class panic.

Now, why should the commercial world have all the advantage in this essential method of doing business? Why not the religious world as well? Why not have all deeds of property, all mortgages of property, all securities of every kind made absolute and final? This has been the principle of the Congregational Church-Building Society from the first. For twenty years it was not put in legal form beyond that of the note of the Board of Trustees of a church to which aid was granted. In 1877 it was felt and very wisely decided that every dollar received by a church aided by this Society should be placed in a condition of absolute security for the good of the denomination. Hence legal papers, carefully prepared by the best Christian men, have been in use, and beyond a question have saved tens of thousands of dollars which would have been lost without them. In fact, experience has brought the Board to this necessity. Several notable instances in which money was placed in the hands of churches without this security showed the absolute importance of it.

Here and there have been sporadic cases of opposition. Our Welsh friends, some of them, declare outright that they will never mortgage the Lord's house; they will go without aid first. Others are wiser. In two comparatively recent cases attempts have been made to vacate the claims of the Society on property mortgaged for aid rendered. The first case went to a justice court and then on appeal to a higher court, from which the opinion was issued that the decision of the justice court that the claim was legal was valid. In another case a suit was brought in the United States District Court. All sides of the question

were ably presented and carefully considered. The exhaustive and rational opinion of the learned Circuit Judge would seem to place this matter beyond all further question.

The Society took counsel at the outset of the wisest and ablest of Christian lawyers accessible. The principle then established has been approved by vote of local, State and national associations over and again. The Board, as the almoner of the gifts of the churches, considered itself bound—and still considers itself bound—to protect all moneys placed at its disposal as a sacred denominational trust. The two decisions above alluded to accord all givers to the Congregational Church-Building Society the most ample assurance that the strongest safeguards known to law and justice will be placed around the perpetual safekeeping of what they place in the hands of the Society engaged in this work.

GRANTS FOR CHURCH BUILDING.

Calls for *grants* constitute at least three-fourths of the applications before the Board. The list of aided churches will show that more are aided by grants than by loans. The grant fund is sustained by contributions from churches and individuals. This fund should be increased.

In a recent book entitled "The Town Church," written by George A. Miller, he calls attention to the census reports for 1900, which show "of towns, villages and cross-roads containing a population of less than 8,000 that there are in round numbers 10,000 in the United States, representing a total population of 50,000,000. The geographical distribution of this population, leaving out New England, which shows a majority of population in the cities, is due probably to the large manufacturing industries of these States. Outside of New England the average of *non-city* population for the rest of the country is 77 per cent., or more than three fourths of the whole who are not dwellers in cities. Almost 80 per cent. of the churches of the country to-day are located in towns of less than 8,000 inhabitants, and about four pastors out of every five are in charge of town churches."

This statement emphasizes the importance and value of building the churches in the rural communities. They are to stand in the country at the fountain-head and purify the stream

of population that flows down into our cities. Most of these churches make an earnest and legitimate pressure upon the Society, which should be met by prompt financial assistance.

Strong protest is continually being made against the zeal which crowds churches into small towns, but every Home missionary superintendent and general missionary will affirm that the number of church steeples rising against the sky does not prove that the moral and spiritual requirements of the community are being met. "The great need to-day is not *not fewer* churches nearly so much as *BETTER* churches." In many cases that can be sustained by satisfactory testimony, a new church organization, equipped with *proper buildings*, located in what some would call an "over-churched" town, has been the means of spiritual, intellectual and moral revival.

The principle and policy of the Congregational Church-Building Society has always been against the over-churching of towns, and it requires the strongest and clearest demonstration before a grant for aid is voted. But a large part of the applications come from localities where the Congregational church is the *only* church in the community. An investigation will clearly show that the results of aiding the smaller churches in building have produced magnificent dividends. Every missionary bearing the commission of the Home Missionary Society will confirm this. The smaller churches asking grants for a few hundred dollars should have prompt assistance, and in the pressure of city missions must not be overlooked.

In a large city a church burdened with debt made an effort to save its property, and the statement was publicly made and applauded "that it is more important to save this church than to build a hundred churches in country towns." *It is not always just to value the importance of a church by the number of inhabitants.* A hundred country churches, with an average congregation of forty, would mean that 4,000 people were provided with a place of worship—a number scarcely reached by a city church. To this add the Christian Endeavor Societies and Sunday-schools, and who can measure the power and influence for time and eternity of the country churches?

The policy of the Congregational Church-Building Society is not to make loans to Home Missionary churches, but grants. The problem of city church extension should be solved by large gifts and bequests by the wealthy; but the new and struggling

churches in the smaller communities should have assistance by grants.

The Church-Building Society is anxious to vote grants if money is in the treasury ; but often such applications have to be "deferred" for the reason "no funds." The Congregational Church Building Society is dependent upon the practical fellowship of the churches and will disburse funds as fast as received. It is important that aid should be voted promptly. Families of pioneers are poor ; they are just starting in life, and their first struggle is to get a home. In their poverty they must have help in planting the church. Many of them make great sacrifices. Their money should be supplemented by ours at once. This can be done if every Congregational church will make a generous offering for the Church-Building Fund once a year.

On August 22d there were thirty-three applications asking for aid ; seven ask for loans and twenty-six ask grants. These twenty-six churches call for \$13,900 from the grant fund, an average of \$535, while seven are asking for \$12,100 from the loan fund, an average of \$1,729. This will show that the Church-Building Society needs money to-day in its *grant fund*.

—*From Congregational Work.*

A MISNOMER.

BY GEORGE A. HOOD.

The word Benevolence, well-wishing, is not only not a Scriptural term, but the very idea of it is condemned in the Epistles when the early Christians showed a tendency toward laxity in giving. In speaking of what we call benevolence, Paul says: "Now therefore perform the doing of it, that as there was a readiness to will [benevolence], so there may be also a performance [beneficence] out of that which ye have." James says: "If a brother or sister is destitute and ye say to them—Depart in peace, be ye warmed and filled [benevolence]—notwithstanding ye give them not [beneficence] those things which are needful, what doth it profit?" Sure enough ; well-wishing does no work ; nor even praying, if we do not lift a finger ourselves. A lady came to me after a missionary address and said, "Oh dear, I wish I had a thousand dollars for your work." That was strictly benevolence, but she did not give the one dollar which she could have given, which would have been her beneficence. Practically, the idea is widely prevalent that thinking or wishing will be accept-

able to God without giving. We use the wrong word and live up to it. Will it not be much easier to do the right if we use the right word, beneficence? Why not use it?

I have asked many ministers what they consider the Bible authority for systematic giving. With one exception, they have said, it is Paul's advice, "On the first day of the week, let every one of you lay by him in store." This system is now mostly carried out by a small sum in a little envelope, with a date on it, which is supposed to figure up to a creditable sum for a year without denying ourselves. To this has been recently added, under Dr. Capen's leadership, the effort to include "every one" in this or some system of regular giving.

There are three points in that recommendation of Paul's: "first day," "every one of you," "as God hath prospered you." The first day is the Lord's Day, on which the offering signifies our consecration to God, and is a matter of our own religious life, not primarily a matter of church or religious finance. "As God hath prospered you," makes the gift proportionate to the income or property of the worshipper, with at least a tithe for the total for the year, a custom underlying the whole New Testament beneficence. But these two thoughts, self-consecration and proportionate offering as God has prospered us during the last week and as we wish Him to prosper us in the coming week, seldom enter into our present use of a system of dates and driblets.

One minister referred to Leviticus as a foundation for our systematic giving. Twenty-two chapters of Leviticus are taken to explain the religious meaning of the offerings in the regular worship of the Tabernacle, insisting that they must be proportioned to the circumstances of the individual—a bullock or a lamb or a handful of flour, and the one who can offer a bullock is not to offer a lamb. This exactly agrees with Paul's plan, that the two chief characteristics of the offering are the consecration of our own life, by a proportionate gift. The later chapters of Leviticus give dates of mostly outdoor feasts, camp-meetings, and the gifts for them, too, are proportionate. Evidently, therefore, the true word to express the Scriptural practice is not Systematic but Proportionate. We are all aiming at the right practice, but "systematic benevolence" is a misnomer for it. As the pastor of one prominent church said, "Let us call it Proportionate Beneficence," then, and have the right term to lead us up to the right idea and practice.

A pastor speaks of a contribution of \$13.50 as coming from an old man over eighty and hardly able to get the necessities of life. He and an aged sister live together, both of them beautiful types of the old Puritan consecrated Christian. It shames some of the rest of us.

AN EXPERIENCE WEST OF THE ROCKIES.

The church, well built and beautifully situated, stood lonely and desolate-looking, unused, in a village once prosperous, but now sadly depleted. Many families remained, and a large public school requiring four teachers. But most of the men were scattered to find work where they could, sending home meager sums and making occasional visits when possible. But the church building stood, sentinel-like, as a witness and an invitation, whenever it might be possible, to open again the doors of the sanctuary.

A missionary began services, at first once a month, and later twice a month. The Sunday-school was revived and a young people's society organized. As the work grew and conversions followed, and some of the young people united with the church and some blessed seasons of spiritual uplifting were enjoyed, how glad were all that the church had been built; and it was deeply felt that had it had not been for the building the work for Christ must have gone down.

First, a New England woman, who had long been living in an isolated region without any church privileges, came to live in the town, was comforted, revived and consecrated herself to the Lord, and seemed to be living her youth over again in her joy of sanctuary privileges; and this prepared her for a peaceful and triumphant death a few months later. She had brought with her into the church a bright young girl friend who remains steadfast in her Christian profession. Several others followed at a subsequent communion—the whole village showed a moral uplifting, and the Young People's Society became the center of interest, instead of the former frequent dancing parties. Backsliders were reclaimed and skeptics looked on with greater respect for religion because of the transforming power of the gospel.

One person, in former years a church member in the old country, but now grown cold and critical, was won to the faith of early years and sought the fellowship of the Church. An-

other, a woman who had never been a professing Christian, came with her. While attending upon the preaching and willing to assist the Sunday-school, she had held aloof from personal consecration, and on one occasion expressed a determination never to join the Church, saying, "One can be just as good a Christian outside the Church." But a change came into her life, through the combined working of Providence, the Word and the Holy Spirit, and she came gladly to baptism, covenant and Church fellowship, bringing her little daughter for baptism. She makes a rare good helper in church and Sunday-school.

To human view it seems improbable that this woman would have been led into the Kingdom, and all the blessed results spoken of above brought about, if many years ago the Building Society had not aided a struggling church to build.

PASTOR.

OUTLINE OF SERMON ON THE CHURCH-BUILDING WORK.

TOPIC: CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Exodus 25 : 8.

To build temples is a part of the universal religious instinct. Where men worship they ever have their sacred shrines. Israel, too, must build. The quality, number and use of church houses has come to be one of the best standards by which to measure the life of a community. With the church comes refinement and blessing.

I.—WHAT IS THE C. C. B. S.?

The Congregational Church-Building Society was formed in 1853. It was fathered by the needs of the great new West, and mothered by New England churches.

- 1st.—It is an expression of real Christian love that saw need; that wishes to meet it.
- 2d.—It is an expression of practical missionary life; if a man be sent he must be housed.
- 3d.—It is a result of applied business principles:
 - (a) Systematizing the work.
 - (b) Preventing faulty benevolence.
 - (c) Stopping indiscriminate calls.

II.—WHY ARE CHURCH BUILDINGS A NECESSITY?

- 1st.—To locate the work.
- 2d.—To foster results.
- 3d.—To give permanency.

III.—WHY SHOULD WE HELP:

1st.—Because of love; Christ's work includes all work.

2d.—Because of gratitude; we have had help.

3d.—Because of the privilege of joining in this grand work.

CONCLUSION:

The possibilities of blessing; church spires in needy fields;
converts, etc.

SOME WORK OF THE FLORIDA W. H. M. U.

MRS. S. F. GALE, PRESIDENT.

In 1893, the Florida Woman's Home Missionary Union became incorporated, purchased a lot in Ibor City, a suburb of Tampa, and erected the Immanuel Mission Chapel by the aid of \$1,000 from Mr. and Mrs. A. R. Pierce of Suffield Conn., a gift



CUBAN MISSION CHAPEL, IBOR CITY, FLA.



CUBAN GIRLS, MEMBERS OF THE IMMANUEL MISSION, IBOR CITY, FLA.

that passed through the treasury of the Congregational Church-Building Society. A bell, some paint, etc., was donated by other Northern friends. \$4,774.60 has been given by the Union to the mission. About one-half of this went for lot, chapel and paving repairs, insurance, school and kindergarten furniture, the remainder for salaries of pastor, helper and teachers.

Under the direction of Rev. and Mrs. E. P. Herrick, the Cubans, fluctuating back and forth from the island, received such spiritual and temporal aid at the mission that at the close of the Spanish-American War there was no place in Cuba so small that some one there had not heard of the Congregational Mission in Ibor. The tiny seed sown with prayers and tears by these self-denying women brought forth fruit in the opening of the island to our denomination. The last year has been a crucial one—patriotism drawing the Cubans home only to return. Strikes in Ibor threw many out of a home, and the chapel was used as a refuge for over six weeks. The Jacksonville fire weakened the resources of the Woman's Home Missionary Union, and the paving took most of the money raised. The schools were suspended from October to April for lack of funds. It is hoped that some time there will be a new school building



PUPILS OF IMMANUEL MISSION, IBOR CITY, FLA.

and a strong, self-supporting school under devoted, consecrated missionary management. All honor to those who have labored under so great disadvantages for these little ones in the years that are past.

"In the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

SITTING DOWN FIRST AND COUNTING THE COST.

"Which of you," asked the Master, "intending to build a tower, sitteth not down first and counteth the cost, whether he have sufficient to finish it? Lest haply after he hath laid the foundation and is not able to finish it, all that behold him begin to mock him, saying: This man began to build and was not able to finish."

This searching question seemed to demand but one answer. In the day when it was asked, mortgages upon towers, whether of castles or synagogues, were little known. In our day it is to be feared that so far as churches and their towers are concerned, there is too little of *"sitting down and counting the cost."*

A periodical of a sister denomination bears the suggestive title: *"Business in Christianity."* Well! Why not? However spiritual the idea of Christianity in the abstract, it is abundantly

true that its progress in conquering the world requires the aid of much that is material. So long as the Gospel is to be preached by men, ways and means must be provided for their temporal support; so long as it shall be obligatory to send the heralds of the Cross to distant lands, or to the waste places of our own land, contributions of money must need be made for their outfit, their traveling and their maintenance upon the field; and so long as it shall be for the edification of Christ's Church that its congregations meet for praise and prayer and instruction, so long must be provided church homes of the very material substances, wood, brick and stone.

And as certainly as these physical and material things are to be dealt with and pressed into divine service, business methods must be recognized and maintained or certain disaster will result.

If pastors are to be supported, salaries must be provided for in systematic and business-like ways; if large offerings for wide missionary work are to be gathered and disbursed, accounts must be carefully kept; if structures of wood, brick or stone are to be built, contracts must be made, workmen must be promptly paid, and resources must be assured to meet these responsibilities.

BUSINESS CONSIDERATIONS NEGLECTED.

These statements are so commonplace that we would not venture to repeat them were it not for a long and anxious experience of the readiness with which all such business considerations are thrown to the winds in many cases of church building. Too often an enthusiasm, in itself most captivating, blinds the eye to the real nature of the steps which are being hastily taken. A church building is needed, and one that shall be suitable and attractive. This is so clear that it seems very cold and obstructive to insist upon knowing first of all how it is to be paid for.

ALLUREMENTS.

The allurements which entice churches almost unconsciously into debt are many:

1. One of the most common of these is the supposed necessity of "*building for the future.*" Is so large and expensive an edifice needed? No, not at the present time; but this town is sure to grow and our congregation to increase. Doubtless five years hence we shall have to enlarge, and it is better to do so now. There is just enough truth in this argument to make it

misleading. In itself considered it is better to build large enough for a prospective growth. But far better not if in doing so a debt is to be incurred which will not only oppress the present congregation, but tend to prevent the very accession which is hoped.

2. Another seductive influence is the natural and pardonable desire to build as attractively as neighboring churches of other denominations. Yet with taste and a careful selection of plans, a smaller and less expensive building can be made quite as attractive. Certainly a heavy mortgage is not an architectural adornment.

3. A danger, which is more perilous because it is entered upon unintentionally, is accepting attractive designs and commencing the building without any assured knowledge as to what it will cost to complete it. General estimates are apt to be of a very rosy hue, and the common experience is that any building undertaken upon such estimates, even when made by the architect, will cost fifty per cent. more than was expected. Aside from the initial miscalculation, there will be almost inevitably attractive alterations and additions as the work progresses.

4. Another too common an experience is that the sanguine expectations that large accessions will be made and liberal subscriptions flow in, after the attractive building is completed, are very sure to be disappointed. Even the offerings at dedication, when enthusiasm is at its height, too often fall far short of the estimate. Few positions are more dangerous than the incurring of a debt which it is evident the present congregation cannot carry, upon the assumption that there will be a rapidly growing strength which will make the load light.

5. "*The King's business requires haste*," is an excellent and inspiring cry, but it not infrequently leads to hasty and ill-advised expenditure. The King's business often requires haste, but it *always* requires the best wisdom that his servants can exercise. This telling reference to the need of "*haste*" not infrequently accompanies applications to the Board. All unnecessary delay is certainly to be avoided, but the old adage, "*The more haste the worse speed*," is as likely to be verified in the matter of church building as in more secular affairs. Taking time enough at the beginning to arrange carefully for all contingencies usually means a more speedy and successful ending, and is a safeguard against unexpected indebtedness.

HOW TO AVOID DANGER.

The following suggestions as to how the danger of debt may be avoided are so obvious that they need merely be mentioned. It may, however, be premised that if the church committees or trustees would apply to the business affairs of the church the same principles which each of them applies to his own private business, there would seldom be disappointment or disaster, but alas! too often what the Master of old seemed to consider a self-evident truth cannot be said of church trustees.

THEY DO NOT SIT DOWN FIRST AND COUNT THE COST.

1. There should be a careful accounting of resources. Here little room should be left for guess-work. A diligent canvass of the congregation and of the neighborhood should be made to obtain as large a subscription as possible. To do this effectively it may be well to have a definite idea of the proposed cost and design of an edifice such as it is desirable to have, but with full understanding that it shall be, if necessary, modified to meet the resources. When such subscription is completed, then, if the church is one that may properly look to the church at large for assistance, application should be made to the Board, and a definite promise of aid received. Too often these applications are not made until the work is so far advanced that there is great disappointment if the Board is not able to respond to the full amount asked.

2. The resources once determined, there should be an inflexible determination that the expense shall not exceed them.

3. Plans and specifications should be so carefully considered that it shall not be necessary to alter or enlarge them after the contracts are let and the building begun. Nothing more astonishes the amateur builder, who, after contracts are signed, makes modifications and improvements, than the bill for "*extras*" which he has to face.

4. Let there be, if possible, a complete contract with a responsible builder, so that before the work is begun there shall be a clear and distinct knowledge that the final cost will be within the resources and the estimate. In cases where it is impossible to arrange such a contract, the work should be under the charge of some *one* person competent to make accurate estimates as to the cost of both material and labor.

5. If possible, let there be in the relation of resources to expense a margin of safety to provide against contingencies, which,

perhaps, it was not possible to foresee. In one of the sketches of the family life of the late Queen Victoria some interesting accounts are given of the way in which the royal children were trained—and it is related that Prince Albert was very particular that careful accounts of expenditures should be kept and that the young princes and princesses should learn early not to exceed their incomes. To this end he advises them in their allotment of expenses always to leave a margin for the demands of "*Monsieur Inconnu*," *M. Unknown*, and it is doubtless the experience of every one who arranges beforehand the budget of his expenses, that he never succeeds in enumerating all. Regularly, however careful he may be, something unforeseen—the *M. Unknown* of Prince Albert—puts in its disquieting appearance. This is just as true in the estimate of church expenses as of those which are personal.

To sum up in a word: the only way for the average congregation to avoid debt in church building is for it to adopt the same thorough business methods which the majority of its members understand they must use in the management of their own personal affairs.—E. N. WHITE, D.D., in *Assembly Herald*.

NEED PROMPT HELP.

Craig, Colorado, is a town of 300 population up in the mountains 100 miles from the railroad, a center for a large mining region and rich valley on the Bear River, which has only been sipped by the present number of irrigation ditches and only waits for capital to carry its precious fluid on to the grazing ranges and convert them into fertile farms. The valley is also rich in beds of coal; oil has been brought to the surface; gold, copper and other minerals are found in quantities which will pay when the railroad comes to handle the ore. So it promises to be a prosperous place in the near future. The church must be equipped to mould the town before the railroad shall flood it with a Godless population. The church was organized in 1901; we worshipped in the Town Hall with a box for a pulpit in front of the minister and the stage scenery behind him. The people were hungry for the truth; some have not been inside of a church for ten years; they brought their church letters which had been lying in trunks for ten, fifteen and twenty years. The parish is forty miles square. In a settlement eighteen miles away the people are like the mountain whites of the South.

There are children thirteen years old in some of the schools who have never been before ; some of them did not know the meaning of the word "prayer." When the heavy winter snows do not forbid I go to two of these isolated communities, eighteen miles distant. The members of the church are loyal and generous and sacrificing, and have raised \$2,000 for the church, an old stage driver giving \$100 of it. It is expensive work freighting the building material 100 miles, and labor is high, so our church has cost us \$3,000. But the new sanctuary has had a wonderful effect upon the town. At first it was the church that was struggling and the dance hall was flourishing ; now it is the dance hall which is struggling for existence, for the people have something so much better to occupy their minds that they do not go to it.

We have asked the Church-Building Society for a \$750 loan, and have been waiting several months. Our people have raised all they possibly can, and we hope we may receive that amount soon. Pray for us.

PASTOR.

HOW THE PEOPLE GIVE.

"This is a small, new village of 150 people, a center for 1,500 population of irrigation farmers and ranchmen in a valley on the western slope of the Rocky Mountains, and is the only church for all those people.

"They have done their best in giving money, building material and work. The pastor learned the carpenter's trade when he was a youth, so he can manage the building economically, but it will cost \$1,800 and they need \$500 from the Church-Building Society to pay the last bills. An old soldier who has a pension of \$12 and \$200 from his little ranch has given \$50. A blacksmith has given \$75, and his family of four wear their old clothes until he earns the money and pays his subscription. Many others have shown the same spirit, and of course such sacrifice has had its natural result, as is indicated in Malachi 3: 10. The people are interested and some are already beginning a new life. The schoolhouse, in which the seats are for little folks instead of grown people, is too small for the audiences. When we get our new church dedicated we shall expect a revival, with self-support soon after, and thus release the Home Missionary aid for newer and needy fields."

NOTICE.

At a regular meeting of the Trustees of the Congregational Church-Building Society, held May 21st, 1902, the following resolution was adopted:

Resolved, That hereafter no grants shall be voted exceeding \$2,500, and no loans without interest exceeding \$2,500.

All loans over \$2,500, and not exceeding \$5,000, shall draw interest at the rate of 2 per cent. per annum if paid promptly; otherwise at the rate of 4 per cent. per annum.

All loans exceeding \$5,000 shall draw interest at the rate of 3 per cent. per annum if paid promptly; otherwise at the rate of 5 per cent. per annum.

CONGREGATIONAL CHURCH, STONY CREEK, CONN.

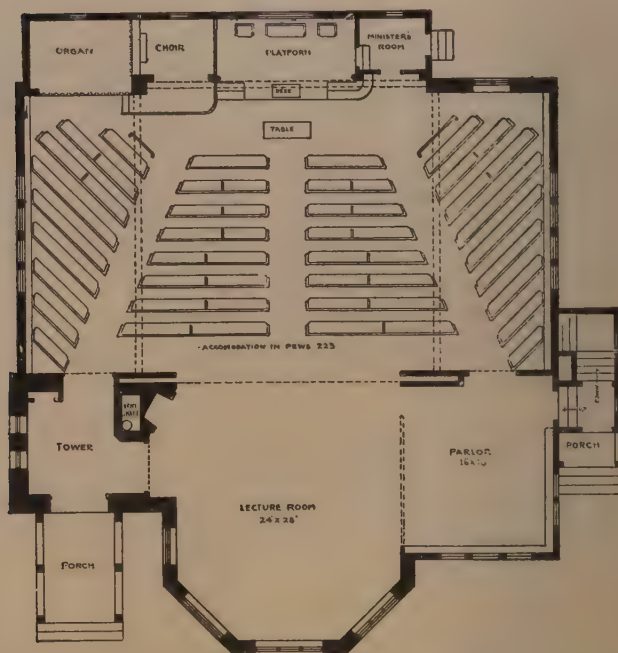
ERNEST GREENE, ARCHITECT, NEW YORK.

This building was recently finished, and is built of local pink granite and rough cement and half-timber work. The Sunday-school room in front opens with large sliding doors into the



STONY CREEK CONGREGATIONAL CHURCH.

auditorium, and adds materially to the capacity of the building for the larger congregations of summer. The auditorium has the roof exposed to the ridge and carried by ornamental trusses. The ceiling is of wood. The pulpit platform is in an arched recess, and at one side of it is the choir platform and space for the



PLAN OF STONY CREEK CONGREGATIONAL CHURCH.

organ. On the other side is the minister's retiring room with a separate entrance. The parlor opens with folding doors into the Sunday-school room, and from it a staircase leads down to the basement, where there is space for a dining-hall and kitchen, beside the heating apparatus. The tower vestibule is floored with mosaic. There is an open fireplace in the Sunday-school room. The interior trim is of ash.

The cost of the building, exclusive of furnishing, was about \$9,000. Mr. B. F. Hosley, of Brandford, Conn., was the builder.

The pastor of the church is Rev. Stanley F. Blomfield.

PLANS FOR CHURCH BUILDINGS

FURNISHED BY THE

CONGREGATIONAL CHURCH-BUILDING SOCIETY.

Application is often made to the Congregational Church-Building Society for plans and working drawings for small and inexpensive church-buildings; and it has been found of considerable advantage to have on hand plans which can be recom-

mended, and, at the same time, can be furnished to churches at a very low price.

The Society, therefore, has purchased from architects several plans of church-buildings, with the right to sell them to churches. These plans are all for small and simple buildings. When plans are needed for larger church-buildings, it is always best and most economical to go to a good architect and have a plan drawn to meet the special needs of each individual church. The money spent on the architect's fee is well spent in getting a good and suitable arrangement and a pleasing exterior; and is often much more than saved, as the architect, by his knowledge and care, often enables a church to use the cheapest material to the best advantage, make lower contracts, and to purchase pews, glass, etc., which prove more satisfactory than if bought without expert advice.

In the making of good plans for a small church-building there is necessarily more work, in proportion to the cost of the building, than in the making of plans for a much larger structure, and so an architect has to charge a larger percentage on the cost of a small building than on a larger one. Young churches often do not feel able to incur this expense of having plans especially prepared for them, and it is to help them to avoid erecting buildings that will be disappointing and much more expensive than is necessary, that the Congregational Church-Building Society offers these plans for their consideration.

The following illustrations give an idea of the buildings for which the Society can supply working drawings and specifications. They all are simple and inexpensive, and yet it is thought that they are not devoid of dignity and picturesque effect. If a church should wish any one of these plans reversed, so that it could be built on another corner from the one shown in the sketch, the Society will make an additional charge of five dollars for the plans.

The estimates of the cost of these buildings are only approximate, for prices of materials and labor vary much in different localities. The figures given are meant for places where labor and materials are cheap.

These plans are sold by the Society with the agreement of the purchaser that they shall be used for one building only. All remittances are to be made to the Treasurer of the Congregational Church-Building Society, 105 East 22d St., N. Y. City.

PLAN NO. 1-A.

This building is 22 x 34 feet. The construction is simple, and as cheap as is consistent with strength and durability. The pews will seat 100 persons. The side walls are 9 feet high, and the ceiling is 14 feet high. The building may rest on piers or on stone or brick walls. A stove is used for heating.

The building is shown in the sketch covered with clapboarding; but it may be covered with shingles, or with sawed slabs with the bark outside, put on vertically.

The cost of this building will be between \$600 and \$900. It has been built for \$806, including pews.

Price for working drawings and specifications, \$5.



SKETCH AND PLAN OF NO. 1-A.

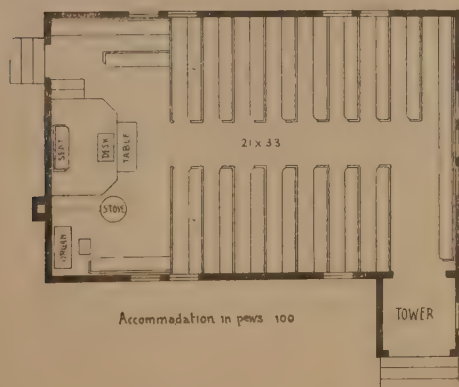
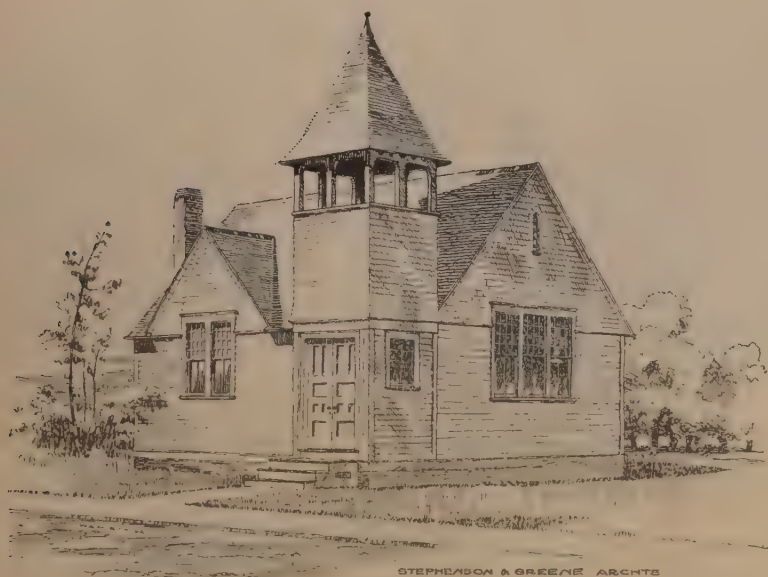
PLAN No. 2-A.

This building is 22 x 34 feet, and is like No. 1-A except that it has a small tower at the side instead of the porch in front. It will accommodate 100 persons.

The building may be covered on the exterior with shingles stained, clapboarding painted, or clapboarding on the lower part and shingles on the gables and upper part of tower. The roofs are shingled.

The cost of this building will be about \$1,000.

Price for working drawings and specifications, \$5.



SKETCH AND PLAN OF NO. 2-A.

PLAN NO. 3-A.

This building is 31 x 43 feet outside dimensions, exclusive of the tower, which is 9 feet square. There is seating capacity for 150 people. The side walls are about 11 feet high and the ceiling in the centre is about 19 feet high. The trusses carrying the roof have curved braces and tie-beams and are partly exposed to the interior. The top of tower finial is 41½ feet above the floor. In a mild climate this building can be heated by a stove placed as shown on the plan, but it is better to heat with a furnace placed in the cellar, which can be partly excavated for that purpose.

The exterior of the building is shown covered with shingles stained, but it could be covered with clapboards painted, if preferred.

The cost of this building is about \$1,500.

Price for working drawings and specifications, \$10.



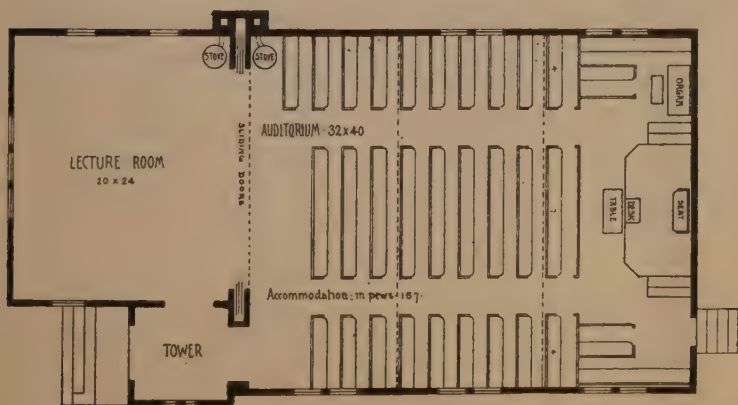
SKETCH AND PLAN OF NO. 3-A.

PLAN NO. 4-A.

This building is 33 x 62 feet outside dimensions, and is a simple treatment of a building with auditorium and lecture-room that may be thrown together. The tower is $9\frac{1}{2}$ feet square, and serves as a vestibule to both auditorium and lecture-room. There is also an entrance near the pulpit. The auditorium is $32 \times 39\frac{1}{2}$ feet, and will accommodate in pews 157 persons. The side walls are $11\frac{1}{2}$ feet high, and the ceiling runs up the slope of the roof and is carried across at a height of 18 feet. The roof trusses are exposed below the ceiling and have worked braces and tie-beams. The lecture-room is 20 x 24 feet, and opens into the auditorium with sliding doors. The building may be heated by two stoves, as shown, or by a warm-air furnace.

The building will cost between \$1,800 to \$2,000 where materials are cheap.

Price for working drawings and specifications, \$15.



SKETCH AND PLAN OF No. 4-A.

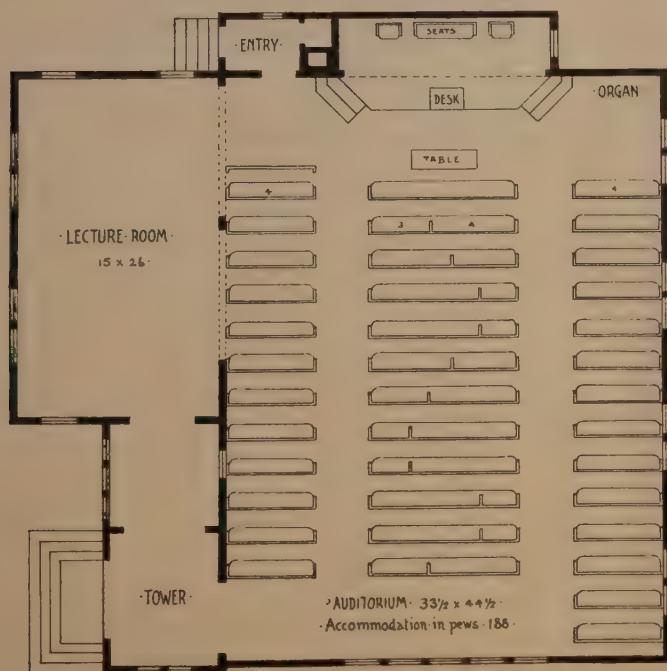
PLAN NO. 5-A.

The extreme outside dimensions of this building are $50 \times 50\frac{1}{2}$ feet. The tower vestibule opens into the auditorium and the lecture-room. The auditorium is $32\frac{1}{2} \times 44\frac{1}{2}$ feet and accommodates 188 persons in the pews. The side walls are 12 feet high; the ceiling is carried across at a height of $18\frac{1}{2}$ feet. The roof trusses have curved braces, octagonal tie-beams and turned king-posts. The pulpit platform is in an arched room. The lecture-room is 15×26 feet, and opens into the auditorium with large doors. It has a flat ceiling 12 feet high. The lecture-room is heated by a stove, and the auditorium by a warm-air furnace.

The lower part of the building is covered with clapboarding, the gables and the upper parts of tower are shingled.

This church-building has been erected for about \$2,000.

Price for working drawings and specifications, \$15.



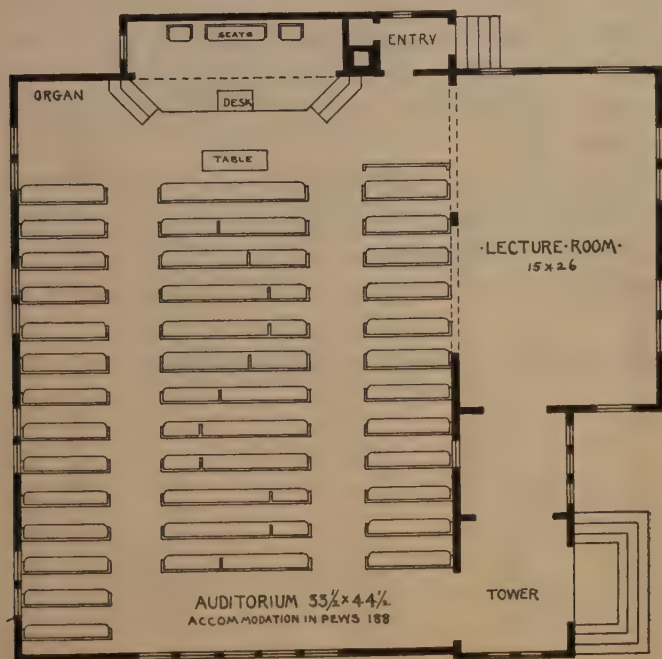
SKETCH AND PLAN OF NO. 5-A.

PLAN NO. 5-B.

This plan is the same as No. 5-A, excepting that it is reversed so as to bring the tower and lecture-room on the other side.

The cost of this building would be about \$2,000.

Price for working drawings and specifications, \$15.



SKETCH AND PLAN OF NO. 5-B.

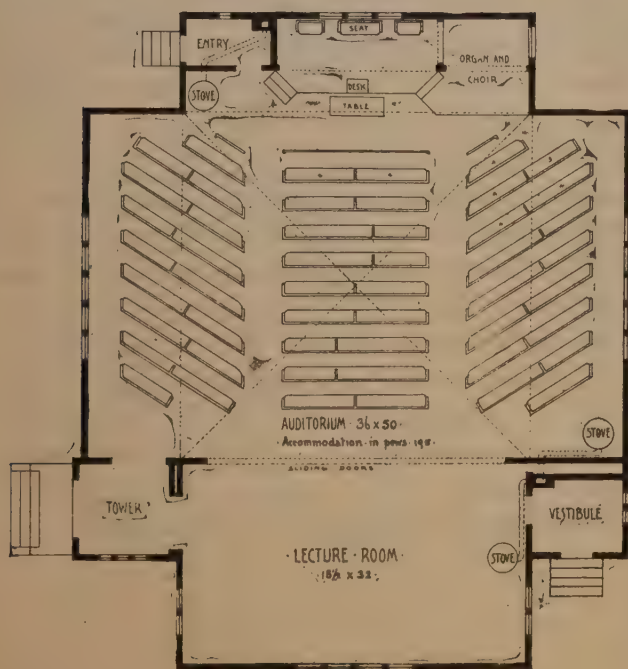
PLAN NO. 6-A.

The building is 52 feet wide and 61 feet long over all. There are three entrances. The general plan is cruciform, and the intersecting roofs, carried by ornamental trusses, are partly exposed in the auditorium. The auditorium is 37 x 50 feet, and accommodates 195 persons in the pews. The pulpit platform is in an arched recess, and at the side of it is a space for an organ and choir. Large sliding doors, when open, make the lecture-room almost a part of the auditorium. The lecture-room is 18½ x 32 feet, and has a ceiling 12 feet high. The building can be heated by three stoves, as shown on plan, or better, by a warm-air furnace.

The exterior of the building is covered with clapboarding on the lower part and shingles above. The top of finial of tower is 60 feet above the floor.

Buildings have been erected from these plans for about \$2,700.

Price for working drawings and specifications, \$20.



SKETCH AND PLAN OF No. 6-A.

PLAN NO. 7-A.

This plan is for a church building and parsonage combined. Sometimes it is necessary for a small church to build both a meeting-house and a house for the pastor. To build one structure for both these purposes is manifestly most economical, both in the construction of the building and in the running expenses.

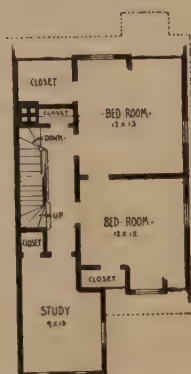
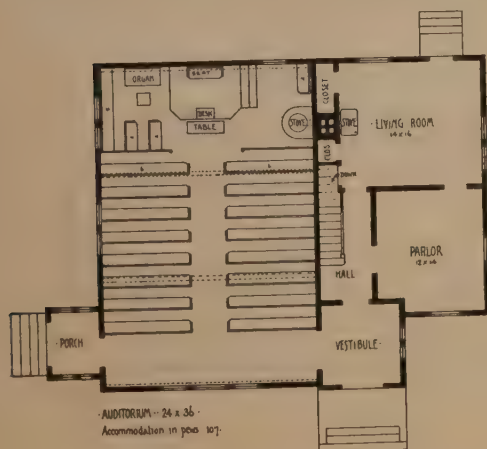
The auditorium is 24 x 36 feet, and accommodates 107 persons. There are two entrances to the auditorium—the tower entrance serving also as the front entrance to the parsonage. The parsonage has a hall, a parlor 12 x 14 feet, and a living room 14 x 16 feet on the first floor. There is a rear entrance to the living-room. On the second floor there are a bedroom 12 x 12 feet, another 12 x 13 feet, and a study in the tower 9 x 13 feet. On the third floor is an unfinished attic. When it becomes necessary this plan can be enlarged at the back, adding 75 or 100 to the seating capacity of auditorium, and one more room on each floor to the parsonage.

This building can be warmed with stoves, as shown, but it is advisable in northern climates to use a warm-air furnace, which may be placed in the cellar of the parsonage and used to warm the whole building.

This building is covered on the exterior with shingles, stained ; if preferred, it could be covered with clapboarding to be painted.

The cost of this building will be about \$2,200 where materials and labor are cheap.

Price for working drawings and specifications, \$20.



SECOND FLOOR PLAN OF PARSONAGE.

SKETCH AND PLAN OF NO. 7-A.

PLAN No. 8-A.

This building is $25\frac{1}{2} \times 46$ feet, exclusive of the vestibule. There is accommodation in the pews for 164 persons. The side walls are 10 feet high, and the ceiling runs up the slope of the roof. There is no cellar and a stove is used for heating.

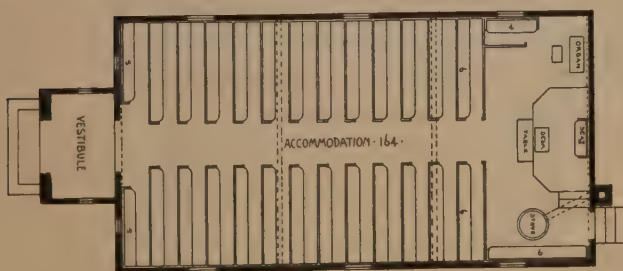
The exterior of the building is covered with shingles, with shingle arches over door and windows. The roof is shingled.

The cost of this building will be about \$1,400, where materials are cheap.

Price for working drawings and specifications, \$10.



STEPHENSON AND GREERE, ARCHITECTS
TEMPLE COURT, NEW YORK CITY



SKETCH AND PLAN No. 8-A.

PLAN No. 9-A.

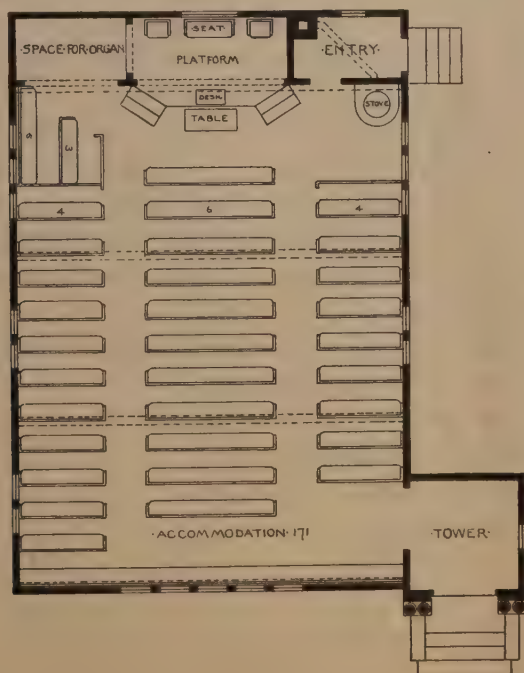
This plan is for a frame building in the same general style as plan No. 3-A reversed; but it is one pew longer on the ground plan, and has a higher tower.

This building is 31 x 45½ feet outside dimensions, exclusive of the tower, which is about 10 feet square. There is seating capacity for 171 people, and if pews were placed where the stove is shown on the plan, eight more people could be accommodated. The trusses carrying the roof are ornamented in character where they show below the ceiling in the interior. The ceiling is carried across about half way up from eaves to ridge. In a mild climate this building could be heated by a stove placed where shown on the plan, but it is much better to heat with a hot-air furnace in the cellar.

The exterior walls and the roofs of the building are to be covered with shingles and stained.

The cost of this building will be about \$1,700.

Price for working drawings and specifications, \$12.



SKETCH AND PLAN OF No. 9-A.

PLAN No. 10-A.

The ground plan of this building is much like that of plan No. 6-A; but the exterior design has a more decorative character.

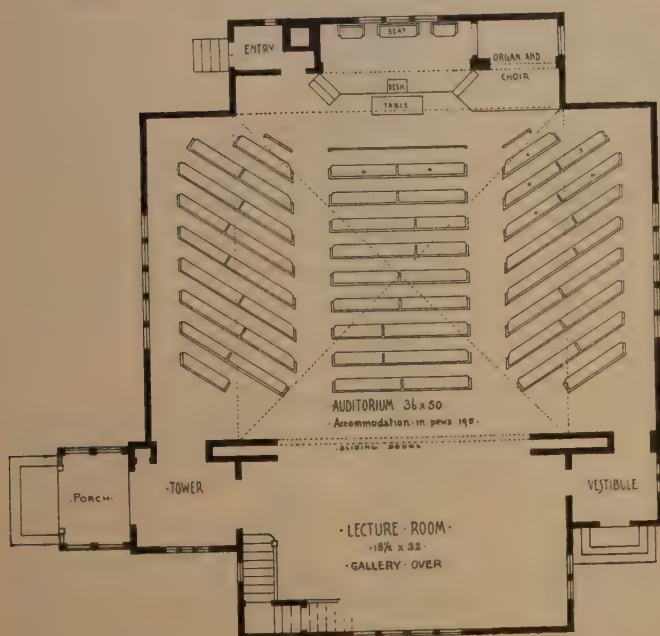
The building is 52 feet wide and 61 feet long over all. There are three entrances, the one in the tower having a porch in keeping with the style of the building. The ground plan is cruciform in its general shape, and the intersecting roofs are carried by ornamented timber trusses, which are exposed in the auditorium.

The auditorium is 37 x 50 feet, and accommodates 195 persons in the pews. The pulpit platform is in a recess with a plaster arch over it, and there is a smaller plaster arch over the organ. In front of the organ is a platform one step high for the choir. Large sliding doors, partly filled with glass, open into the lecture-room, and make it almost a part of the auditorium when they are open. The lecture-room is $18\frac{1}{2}$ x 32 feet, and has a ceiling 12 feet high. Over the lecture-room is a gallery which will accommodate about thirty-five persons; but this gallery may be omitted if desired. The building is heated by a hot-air furnace in the cellar, and there is a simple method of ventilation provided.

The exterior of the building is covered with stained shingles, and the roof is also shingled.

The cost of this building, where material and labor are cheap, would be about \$3,800.

Price for working drawings and specifications, \$25.



SKETCH AND PLAN OF NO. 10-A.

TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER, 1902.

JULY, 1902.

FOR CHURCH BUILDING.

Arizona, \$8.30.			
Nogales,	8 30	Crystal Lake,	3 50
		Dover,	6 85
California, \$289.56.		Elgin, 1st W.G.,	10 00
Beckwith,	10 00	Glenview,	5 30
Bethany,	5 00	Joliet, Swede,	2 86
Buena Park,	5 50	Joy Prairie, S.S.,	10 00
Eureka, 1st,	2 00	Lacon,	14 00
" 1st, S.S.,	15 00	LaGrange,	27 00
Lockford,	5 00	" S.S.,	1 16
Los Alamitos,	3 00	Melvin,	3 00
Niles,	9 30	Rantoul, S.S.B.B.,	4 00
Pacific Grove,	3 44	Rock Falls,	14 60
Petaluma,	5 00	Rockford, 1st Jr.Y.P.S.C.E.,	50
Poway,	6 00	" 2d,	25 27
Oakland, 1st,	28 00	" 2d W.S.,	2 00
" 1st, Oak Chapel,	10 00	Sycamore,	17 66
San Francisco, E. Coleman,	100 00	Winnebago, E. Hunter,	15 00
" Mary E. Stewart trust,	50 00		
" Cash,	2 50	Indiana, \$127.61.	
Santa Ana,	3 00	Elkhart,	26 35
" S.S.,	1 83	Westchester,	101 06
Suisun,	1 75		
Ventura,	23 24	Iowa, \$91.54.	
Colorado, \$6.		Alden,	4 76
Fruita,	6 00	Belmond, Mrs. Lathrop,	1 00
		Correctionville,	10 09
Connecticut, \$354.53.		Gilbert Station,	5 40
Colchester, 1st,	12 85	Gilman,	3 35
" 1st S.S., (2)	3 57	Hutchins, Children's Day,	8 00
Danielson,	14 01	Manson,	6 00
East Hartland,	5 25	Nora Springs,	4 76
Glastonbury, 1st,	27 95	Sioux City, 1st,	31 91
Greenwich, North,	3 07	Sloan,	10 32
Guilford, 1st,	20 00	Webster,	3 00
Haddam,	9 00	Witteberg,	2 95
Hartford, Glenwood,	5 94		
" Warburton Chapel S.S.,	17 22	Kansas, \$126.	
Madison, 1st,	19 37	Dunlap,	2 00
Manchester, 2d,	82 21	Neodesha, rent,	120 00
Middletown, South,	10 69	Sedgwick,	4 00
New Haven, Plymouth,	2 55		
New London, 1st,	16 24	Louisiana, \$8.52.	
Putnam, 2d,	22 35	Roseland,	3 52
Salisbury,	10 00	Vinton,	5 00
Talcottville,	1 00		
Thomaston,	10 73	Maine, \$6.56.	
Torrington, 3d,	26 76	Dedham,	2 00
Washington Depot, Swede,	4 20	Lebanon,	2 56
West Haven,	90	Jackman,	2 00
West Suffield,	25 00		
Westville,	3 67	Maryland, \$5.	
Florida, \$78.		Baltimore, 2d	5 00
Apopka,	75 00		
Lake Helen,	3 00	Massachusetts, \$1,019.56.	
Idaho, \$5.		Andover, Jas. H. Babbitt,	3 00
Mullan,	5 00	Blackstone,	10 00
		" S.S.,	5 00
Illinois, \$289.93.		" Y.P.S.C.E.,	1 50
Alton,	5 52	" Jr. "	2 00
Chicago, 1st	8 02	Boston, Allston,	55 00
" Douglas Park W.S.,	1 72	" Brighton, Miss H. M. Cobb,	5 00
" Leavitt St.,	4 50	" Dorchester, 2d,	12 57
" Union Park,	35 27	" Jamaica Plain, Boylston,	3 00
" J. Billings,	50 00	" Mt. Vernon,	70 00
" H. Parkhurst,	10 00	Braintree, 1st,	11 54
" Miss Roberts,	7 50	Cambridge, North Ave.,	70 00
" Mr. Wilson,	5 00	" Pilgrim,	10 85
		Carver, North,	3 00
		Chesterfield,	1 85
		Chicopee Falls, 2d,	24 29

Danvers, Maple St.,	46 32	Nebraska, \$412.66.	
Dracut,	4 05	Aurora,	25 94
Everett, Mystic Side,	10 72	Bruning,	2 25
Fitchburg, Rollstone,	4 40	Clearwater,	348 85
Gloucester, Trin.,	30 00	Crawford,	10 00
Greenfield, ad,	12 27	Hemingford,	3 00
Hadley, 1st,	9 65	Holdrege,	8 35
Haverhill, West Y.P.S.C.E.,	50	Petersburg,	5 00
Hubbardston,	8 05	Rokeby,	2 50
Leverett, a Friend,	5 00	Silver Creek,	1 00
Malden, 1st,	40 28	South Platte,	5 77
Medford, South, Union,	10 97		
Middleboro, 1st,	20 49	New Hampshire, \$55.82.	
" Central,	10 09	Epsom, Short Falls,	3 00
Middleton,	1 61	Fitzwilliam,	2 80
Montague, Turner's Falls,	13 50	Haverhill,	4 20
Natick, South,	2 33	Hollis,	16 50
Newton, 1st,	59 91	Hudson,	8 40
" Eliot,	100 00	Littleton, Y.P.S.C.E.,	4 50
North Andover,	25 00	Marlboro,	4 92
Northfield, East S.S.,	3 00	Orfordville,	2 00
Reading,	10 00	Stratham,	3 00
Salem, Crombie St. S.S.,	5 00	Warner, Y.P.S.C.E.,	4 00
Shirley,	5 00	Webster,	2 50
Springfield, Hope,	17 40		
" South,	20 00	New Jersey, \$31.55.	
Sudbury, Mrs. Lucy S. Connor,	10 00	Plainfield, S.S.,	15 00
Wellesley Hills,	3 10	Haworth, W. H. Adams,	5 00
Weymouth, Old South,	10 00	Hoboken,	6 55
Wilbraham,	10 00	Perth Amboy, Swede,	5 00
" North,	3 49		
Winchester, 1st,	79 31	New York, \$92.02.	
Worcester, Piedmont,	38 85	Brooklyn, Flatbush,	36 47
" Plymouth,	27 67	Buffalo, Fitch Memo.,	5 00
" Union,	5 00	DeRuyter,	2 85
Mass. A.B.S.,	50 00	Newburgh, Ch. and S.S.,	23 00
		New York, Port Morris,	5 00
		" Richard Turner,	5 00
		Northfield,	5 00
		Syracuse, Geddes,	4 00
		" Plymouth Bible Class,	5 70
		Ohio, \$4,626.84.	
		Charleston, Rev. E. D. Bostwick,	2 00
		Cincinnati, North Fairmount M.S.,	10 00
		Cleveland, 1st W.M.S.,	9 45
		" Plymouth W.A.,	15 00
		Columbus, North,	3 00
		Cuyahoga Falls, W.M.S.,	1 00
		Dayton,	54 83
			4,445 17
		Dover,	9 01
		Hudson, W.A.,	7 50
		Ironton, W.M.S.,	1 25
		Isle, St George,	5 00
		Lorain, W.M.S.,	5 00
		Marietta, 1st W.M.S.,	5 00
		Medina,	10 00
		Oberlin, Est. Mrs. M. A. Keep,	3 13
		Painesville, 1st Jr. Y.P.S.C.E.,	1 00
		Pittsfield, W.M.S.,	1 00
		Sandusky,	2 00
		Springfield, 1st W.M.S.,	3 60
		Steubenville,	2 50
		Tallmadge, S.S.,	5 70
		" W.M.S.,	9 70
		Toledo, ad S.S.,	2 00
		" Central Pri. S.S.,	1 00
		" Jr. Y.P.S.C.E.,	2 00
		" S.S.,	1 00
		" Washington St. W.M.S.,	5 00
		West Toledo, M.H.,	1 00
		Zanesville, 1st W.M.S.,	3 00
		Oklahoma, \$5.20.	
		Cashion,	1 20
		Pond Creek,	4 00

Less W.H.M.U. expense,

Missouri, \$35.06.

Bevier, Welsh,
 Lebanon,
 St. Louis, Cheltenham,
 " Union,

Oregon, \$37.78.

Forest Grove,	1 75
Gaston,	1 00
Greenville,	70
Hillside,	2 75
Oswego,	2 50
Portland, Hassalo St.,	16 00
Salem, 1st,	10 58
" 1st S.S.,	2 50

Pennsylvania, \$142.05.

Allegheny City, Slovak,	65 00
Braddock, Slovak Friends,	51 00
Centerville, K.E.S.,	6 50
Charlevoix, Friends,	2 00
Kane,	2 00
Philadelphia, Germantown,	8 55
Stockdale, Paul Trnovsky	1 00

Rhode Island, \$32.

Kingston,

South Dakota, \$11.66.

Ashton,	2 00
" L.S.,	3 00
Redstone,	3 41
Rosette Park, S.S.,	25
St. Johns, near Bowdle,	3 00

Vermont, \$50.20.

Brattleboro, West,	8 93
Cambridge, Jeffersonville,	14 50
Hyde Park, North,	3 00
Ludlow,	13 02
Weybridge,	5 40
Wilder,	5 35

Virginia, \$5.

Begonia,

Washington, \$12.25.

Aberdeen, Swede,	2 10
Endicott, German,	5 00
Snohomish,	4 15
Walla Walla, Beth.,	1 00

Wisconsin, \$60.55.

Beloit, 1st W.S.,	7 50
Dartford,	4 25
Eau Claire, 2d,	2 00
Lake Geneva,	9 00
Milwaukee, North Side S.S.,	1 55
" Plymouth,	14 00
New London,	3 50
Pleasant Valley,	6 00
Viola,	1 25
Washburn, 1st,	10 00
Waukesha, 1st W.S.,	1 50

Loans Refunded, \$5,469.61.

Green Valley, Cal.,	on acct,	100 00
Los Angeles, " Swede,	"	100 00

San Francisco, " Park,	on loan,	15 00
San Luis Obispo, Cal.,	"	55 00
Seaside, Cal.,	"	34 00
Cripple Creek, Colo.,	"	100 00
Denver, Colo., North,	"	37 00
Avon Park, Fla.,	"	15 00
Chicago, Ill., Austin		
Y.P.S.C.E.,	"	5 00
Chicago, Ill., Cragin,	"	25 02
" " West Pullman,	"	15 00
" " "	"	50 00
Cedar Rapids, Iowa,	"	31 97
Dubuque, Iowa, Summit,	"	53 00
Atchison, Kans.,	"	150 00
Grand Rapids, Mich., Smith		
Memo, by 1st,	"	100 00
Howard City, Mich.,	"	25 00
Anoka, Minn., L.A.S.,	"	45 00
Minneapolis, Minn., Lyndale,	"	50 00
Sauk Rapids, " 1st,	"	40 00
Kansas City, Mo., Clyde,	"	400 00
Lincoln, Neb., Plymouth,	"	100 00
Newark, N.J., Belleville Av.,	"	400 00
Mt. Vernon, N. Y., 1st,	"	100 00
Olean, N.Y.,	"	100 00
Columbus, Ohio, North,	"	150 00
Dayton, Ohio, bal.	"	2,554 00
Lima, Ohio, 1st,	"	60 00
Springfield, O., Lagonda Ave.	"	10 00
Oregon City, Ore.,	"	53 85
Lead, S.D.,	"	61 80
Cleburne, Texas,	"	15 00
Port Arthur, "	"	100 00
Clintonville, Wis., 1st, bal.	"	273 09
Milwaukee, Wis., North Side,		
by Mil'we. Cong. Union,"	"	45 00

Legacies, \$50,372.50.

Greenwich, Conn., Est. Solomon		
Mead, by Fred Mead, Exr.,	5 00	
\$49,467.96, less taxes and ex-		
penses		47,836 47
Illinois, Est. Caroline B. Haskell,	2 10	100 00
Baltimore, Md., Stickney Est.,	5 00	
" on acct.,	4 15	700 00
Michigan, Ford Est.,	1 00	100 00
Derry, N. H., Est. James C. Taylor,		
by David Cross,		1,057 03
New York, N.Y., Sweetzer Est.,		
" on acct.,		579 00

Interest, \$1,634.26.

B. & L.R.R.,	60 00
N.Y.A.P.B.,	37 64
" B.S.I.,	161 54
" M.S.I.,	146 36
" M.T.Co.,	282 00
" U.T.Co.,	327 97
" N.B.B.,	73 75
" Interest,	45 00
" "	500 00

Church-Building Quarterly, 25.45.**FOR PARSONAGE-BUILDING.****California, \$82.50.**

Guerneville,	on loan,	12 50
Los Alamitos,	bal. "	15 00
Oakland, 2d,	"	25 00
Oleander,	"	10 00
San Jacinto,	"	20 00

Colorado, \$40.

Crested Butte,	on loan,	15 00
Julesburg,	"	15 00
Lyons,	"	10 00

Connecticut, \$25.

Washington Depot, Swede, on loan,	25 00
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Idaho, \$27.50.

Challis,	on loan,	15 00
Council,	"	12 50

Illinois, \$105.

Forestville,	on loan,	25 00
Seatonville,	"	50 00
Shaw,	"	15 00
West Frankfort,	"	15 00

Indiana, \$50.

East Chicago,	on loan,	35 00
Terre Haute, Plymouth,	"	15 00

Iowa, \$205.

Forest City,	on loan,	15 00
Lyons,	"	25 00
Milford,	"	25 00
Rockford,	"	25 00
Shell Rock,	"	20 00
Strawberry Point,	"	25 00
Webster,	bal. "	20 00
Whiting,	"	50 00

Kansas, \$87.50.

Seabrook,	on loan,	25 00
Severy,	"	12 50
White Cloud,	bal. "	50 00

Kentucky, \$5.

Bethel, by Springfield, O.,		
Lag. Ave.,	on loan,	2 50
Bethel, by Springfield, O.,		
Lag. Ave. L.M.S.,	"	2 50

Michigan, \$150.

Athens,	on loan,	10 00
Augusta,	"	35 00
Carsonville,	"	12 50
Grand Haven,	"	25 00
Kalkaska,	"	17 50
Middleville,	"	25 00
South Haven,	"	25 00

Minnesota, \$62.50.

Granada,	bal. on loan,	15 00
Lamberton,	"	22 50
Little Falls,	"	25 00

Missouri, \$15.

Willow Springs,	on loan,	15 00
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Nebraska, \$222.

Aurora,	on loan,	25 00
Avoca,	"	15 00
Lincoln, Plymouth,	"	75 00
McCook,	"	25 00
" German,	"	20 00
Nebraska City,	"	31 25
Shickley,	"	15 00
Thedford,	"	15 75

North Dakota, \$40.

Crary,	on loan,	15 00
Inkster,	"	25 00

Oklahoma, \$5.

Lawnview,	on loan,	5 00
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Oregon, \$60.

Freewater,	on loan,	60 00
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Pennsylvania, \$12.50.

Albion,	on loan,	12 50
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South Dakota, \$68.50.

Fort Pierre,	on loan,	12 50
Lebanon,	"	16 00
Mitchell,	"	15 00
Spearfish,	"	25 00

Tennessee, \$20.

LaFollette, by S. J. Bartlett,		
Boston, Mass.,	on loan,	20 00

Texas, \$25.

Denison,	on loan,	25 00
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Wisconsin, \$70.

Birnhamwood,	on loan,	24 00
Milwaukee, Hanover St.,	"	50 00

Receipts for Church Building \$65,875 62

" " Parsonage Building 1,378 00

Total Receipts for the Month, \$67,253 62

AUGUST, 1902.**FOR CHURCH BUILDING.****Alabama, \$1.**

Ten Broeck,	\$1 00
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Arkansas, \$10.

Little Rock, rent,	10 00
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Connecticut, \$121.84.

East Haven,	11 00
Farmington, S.S.,	10 24
Georgetown, 1st,	24 88
" Swede,	3 00
Ivoryton,	5 80
Long Ridge,	1 00
Madison, S.S.,	10 00
Middlebury,	7 35
Middletown, Swede,	2 50
North Stamford,	3 00
Thompson,	20 00
Westminster,	4 50
Windsor,	9 53
Woodbury, 1st,	9 04

Florida, \$15.01.

Pomona,	10 00
Tavares,	5 01

Georgia, \$1.09.

Savannah, 1st,	1 09
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Idaho, \$2.15.

Indian Valley,	2 15
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Illinois, 392.83.

Ashkum,	3 00
Chicago, Leavitt St. W.S.,	11 16
" " Plym. Int. and Jr. Y.P.S.C.E.,	2 45
Crystal Lake, Y.P.S.C.E.,	2 50
Dover,	20 00
Edelstein,	2 65
Farmington,	6 92
LaGrange, W.S.,	25 00
Mill Creek,	3 00
Oak Park, 1st W.S.,	7 50
Odell,	12 00

Peoria, Union,	5 00	Nebraska, \$15.50.	
Plainfield, Mrs. Hagar,	10 00	Geneva,	5 45
Roseville,	3 15	Norfolk, 2d,	1 40
Springfield, Hope Y.P.S.C.E.,	5 00	Sargent,	2 50
Wataga,	4 00	Shickley, Miss Mildred Vough,	1 05
Winnebago,	14 70	West Point,	5 10
Mrs. Mitchell,	250 00		
Mrs. Montague,	5 00	New Hampshire, \$43.79.	
Indiana, \$5.06.		Alstead, 3d,	2 40
Michigan City, German,	5 06	Andover, East,	4 57
Iowa, \$398.61.		Bennington,	4 50
Crocker, Mrs. Kelsall,	5 00	Dunbarton, S.S.,	5 82
Gilbert Station,	5 00	Franklin,	15 00
Grinnell, W.S.,	1 75	Henniker,	8 00
Parkersburg,	5 00	Langdon, 1st,	3 50
Sioux City, German,	353 26	New Jersey, \$69.98.	
Traer,	5 00	Jersey City, 1st,	35 62
Victor,	23 60	Upper Montclair,	31 36
Kansas, \$11.82.		Vineland,	3 00
Alton,	1 40	New York, \$622.30.	
Buffalo Park,	2 15	Coney Island, rent,	30 00
Parsons,	1 00	Lysander,	2 75
Wakefield,	7 27	New York, Rev. R. T. Hall, Sec'y,	
Maine, \$18.		refund from Committee of Nine,	6 12
Bridgton, North,	4 50	Niagara Falls,	17 76
New Castle, 2d,	13 50	Northville,	23 67
Massachusetts, \$444.86.		Richford,	2 00
Braintree, South,	6 50	Tannersville,	500 00
Brockton, Campello S.S.,	10 10	Ins. Premium,	33 08
Dennis, South,	5 00	West Winfield,	7 00
Easthampton, 1st,	16 71	North Carolina, \$9.65.	
Essex,	43 24	Southern Pines,	9 65
Fall River, Fowler,	5 73	North Dakota, \$14.34.	
Ipswich, Linebrook,	3 25	Buchanan,	6 84
Lawrence, United,	5 00	Niagara,	7 50
Lowell, Pawtucket,	7 00	Ohio, \$88.21.	
Millbury, 1st,	14 03	Ashland,	3 89
2d,	12 04	Cincinnati, No. Fairmount W.M.S.,	1 00
Newburyport, North,	10 20	Cleveland, Euclid Ave.,	4 74
S.S.,	80	Hough "	3 98
Newton Eliot, a Friend,	100 00	Columbus, 1st,	63 00
Northampton, Mrs. S. N. Reed and		Elyria, Rev. I. W. Metcalf,	5 00
Mrs. L. S. Sanderson,	5 00	Paddy's Run,	6 60
Orange, Central,	30 32	Oklahoma, \$375.50.	
Pittsford, 1st,	58 65	Jennings,	6 00
Sudbury, South,	3 13	Newkirk,	365 50
Sunderland,	36 50	Tabor,	4 00
" S.S.,	25 00	Oregon, \$6.78.	
Warren,	24 00	Wilsonville,	6 78
Westfield, 1st,	15 77	Pennsylvania, \$15.50.	
A Friend,	5 00	Pittston, Welsh,	10 50
Michigan, \$95.95.		Wheatland,	5 00
Allegan, W.M.S.,	1 25	Rhode Island, \$7.	
Bancroft, 1st,	5 50	Slatersville,	7 00
Belding,	5 11	South Dakota, \$39.30.	
Croton,	60	Alcester,	6 00
Detroit, 1st S.S.,	10 61	Dover,	3 00
Fenwick,	5 00	Elk Point,	5 30
Grand Rapids, Smith Memo. W.M.S.,	1 00	Fauston, Friends,	25 00
Muskegon, 1st,	27 53	Vermont, \$45.75.	
Old Mission,	5 00	Barre,	11 00
Redridge,	2 66	Chester,	8 48
Three Oaks,	15 94	Lyndonville,	10 00
West Branch, rent,	8 75	Montgomery Center,	1 00
Williamston,	7 00	Post Mills,	4 27
Minnesota, \$20.50.		Saxton's River,	11 00
Duluth, Pilgrim Y.L.,	5 00		
Grand Meadow,	4 00		
Minneapolis, Lyndale,	11 50		
Missouri, \$13.58.			
Breckenridge,	9 00		
Meadville,	4 58		

CHURCH-BUILDING QUARTERLY.

221

Washington, \$7.50.

Farmington,	2 00
Sylvan,	5 50

Wisconsin, \$27.50.

Arena, 1st,	5 00
Delavan, W.S.,	1 25
Liberty,	1 45
Neillsville,	4 00
Prentice,	4 80
Stoughton,	6 62
S.S.,	2 38
Wyalusing,	2 00

Loans Refunded, \$3,257.96.

Phenix, Ala., L.A.S.,	on acct.,	10 00
Denver, Colo., North,	"	38 00
Savannah, Ga., 1st,	"	75 00
Chicago, Ill., Calif. Ave. W.S.,	"	5 00
Douglas Park,	"	81 50

Chicago, Ill., W. Pullman, on acct.,	25 00
Cedar Rapids, Iowa, 1st,	125 46
Durand, Mich.,	100 00
Anoka, Minn.,	115 00
Lincoln, Neb., Swede,	50 00
Norfolk, " 2d,	10 00
Omaha, " Hillside,	65 00
" and Mrs. C., Mr.,	10 00
Brooklyn, N.Y., Puritan,	500 00
New York, " Bedford Pk. bal.	500 00
Syracuse, " Good Will,	750 00
Tannersville, N.Y., bal.	700 00
Milwaukee, Wis., Bohemian,	8 00
Oshkosh, Wis., Plymouth,	100 00

Interest, \$22.06.

N.Y.N.B.B.,	22 06
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Church-Building Quarterly, 17.45.**FOR PARTICULAR CHURCHES.****Wisconsin, \$5.60.**

Springvale,	5 60
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FOR PARSONAGE BUILDING.**Colorado, \$110.**

Cripple Creek,	on loan,	100 00
Steamboat Springs,	"	10 00

Connecticut, \$75.

Hartford, South S.S.,	25 00	
Shelton,	on loan,	50 00

Florida, \$25.

St. Petersburg,	on loan,	25 00
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Idaho, \$120.

Genesee,	bal. on loan,	70 00
Pocatello,	"	25 00
Weiser,	"	25 00

Illinois, \$75.

Ashkum,	on loan,	25 00
Melvin,	"	25 00
Springfield, Plymouth,	"	25 00

Iowa, \$135.

Cedar Rapids, Beth.,	on loan,	25 00
Des Moines, Pilgrim,	"	30 00
Farnhamville,	"	50 00
Popejoy,	"	15 00
Vining,	"	15 00

Kansas, \$15.

Ford,	on loan,	15 00
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Kentucky, \$19.

Bethel, by Ceredo, W. Va.,	on loan,	4 00
LaFollette, by Woodhaven,	"	15 00
N.Y.,	"	15 00

Michigan, \$149.39.

Athens, (a),	bal. on loan,	40 00
Atlanta,	"	7 50
Bronson,	"	52 50
Charlotte,	"	25 00
Croton,	"	3 02
Eaton Rapids, 1st S.S.,	1 39	
Thompsonville, (a),	on loan,	20 00

Minnesota, \$222.50.

Barnesville,	on loan,	25 00
Excelzior,	"	50 00
Garvin,	"	10 00
Hutchinson,	"	40 00
Lake City, Swede,	"	25 00
Mantorville,	"	22 50
Stillwater, (a),	"	50 00

Nebraska, \$34.

Bladen,	on loan,	19 00
Spencer,	"	15 00

New York, \$37.50.

Bay Shore,	on loan,	37 50
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North Dakota, \$43.48.

Abercrombie,	on loan,	15 00
Jamestown,	"	18 48
Sykeston,	"	10 00

Ohio, \$40.

Cleveland, Cyril Chapel,	on loan,	25 00
Ft. Recovery,	"	15 00

Oklahoma, \$75.

Lawnview,	on loan,	5 00
Oklahoma City, Har. Ave.,	"	20 00
Pilgrim,	"	25 00
Waukomis,	"	10 00
Weathersford, 1st,	"	15 00

Oregon, \$10.

Freewater,	bal. on loan,	10 00
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South Dakota, \$45.

Canton,	on loan,	20 00
Elk Point, (a),	"	25 00

Washington, \$18.50.

Hillyard,	on loan,	18 50
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Wisconsin, \$195.68.

Amery,	bal. on loan,	145 68
Friendship,	"	35 00
Royalton,	"	15 00

Receipts for Church Building	\$6,238 37
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" " Particular Churches.....	5 60
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" " Parsonage Building.....	1,445 05
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Total Receipts for the Month.....	\$7,689 02
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SEPTEMBER, 1902.

FOR CHURCH-BUILDING.

California, \$511.09.

Black Diamond,	
Campbell,	443 00
Lincoln,	14 50
Lodi,	8 00
Los Angeles, Swede,	3 56
Murphey's,	3 43
Pomona,	2 00
San Francisco, 1st Y.P.S.C.E.,	14 00
Santa Rosa, K.E.S.,	5 00
Saticoy,	2 00
Suisun,	5 40
Ventura,	9 05
	1 15

Colorado, \$25.

Colorado Springs, Mrs. Gile,	25 00
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Connecticut, \$272.12.

Branford, H. G. Harrison,	
Bristol, 1st,	10 00
" Swede,	17 32
East Hampton, South,	3 00
Higganum,	10 00
" S.S.,	15 00

Northfield,	5 25
Norwalk, Swede,	17 29
Ridgefield, 1st,	3 00
Salisbury,	17 38
Stanwich,	18 44
Suffield, 1st,	8 85
" 1st H.M.S.,	26 18

Watertown,	10 15
Westbrook,	38 00
Wethersfield,	6 15
Windham,	9 50
Woodbridge,	42 74
	13 87

Illinois, \$2,139.70.

Aurora, Friends,	25 00
Bunker Hill,	11 50
Chicago, Central Park Y.P.S.C.E.,	1 15
" Evanston Ave.,	1 25
" Plymouth,	1 85
" Friends,	225 50
" A Friend,	30 00
" Miss Gilbert,	50 00
" Mrs. M. H.,	500 00
" Miss Hicks,	25 00
" H. M. Hooker,	200 00
" Mrs. King,	25 00
" Mr. Rogers,	25 00
" Mr. Weston,	10 00

Cobden,	3 90
Dundee, Friends,	4 00
East St. Louis,	5 00
Elgin, Friends,	46 00
Geneseo, Friends,	12 50
Griggsville, Mrs. McWilliams,	10 00
Kewanee,	48 15
" S.S.,	9 72

La Grange, Y.P.S.C.E.,	5 00
Lawn Ridge,	6 00
Lemont, Swede,	2 50
Loda, 1st,	7 12
Millburn, Friends,	47 00
Morrison, Mr. Wallace,	10 00
Oak Lawn,	6 00
Oak Park, 1st,	19 18
" 2d S.S.,	2 13
" 3d W.S.,	15 00

Payson, Friends,	5 00
Peoria,	30 00
Sterling, W.S.,	15 00
Wayne,	10 00

Sycamore,	50 00
West Frankfort,	5 00
Wheaton, Friends,	21 00
Woodburn,	3 25
Wyoming,	51 00
R. J. Bennett,	500 00
J. H. Wilson,	50 00

Iowa, \$324.91.

Anita,	7 45
Chapin,	11 00
Decorah,	23 63
Gomer, Welsh,	157 72
Hinsdale,	5 00
Manchester, W.S.,	5 00
Lincoln,	3 25
Maquoketa,	6 90
Mason City,	20 06
Monticello,	10 50
" S.S.,	1 50
Montour, S.S.,	5 00
Muscatine, Mrs. Kirby,	10 00
Nevinville,	2 00
Ocheyedan,	5 40
Olds,	7 50
Popejoy,	5 00
Rockford,	3 96
Runnells,	4 00
Sibley,	11 71
Silver Creek,	2 54
Sioux Rapids,	6 79

Kansas, \$67.28.

Blue Rapids,	26 55
Burlington,	14 00
Goodland,	2 30
Independence,	5 52
Muscotah,	5 00
Ocheltree,	1 80
Ottawa,	10 03
Severy,	6 10
Smith Center,	5 23
Twelve Mile,	2 75

Kentucky, 65 cents.

Berea,	65
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Maine, \$24.53.

Biddeford, 2d,	9 00
Castine, Mary F. Cushman, M.D.,	5 00
Dennysville,	3 91
Machias, Center St.,	6 62

Massachusetts, \$782.50.

Boston, Charlestown, Win.,	17 55
" Dorchester, Harvard,	2 50
" Roxbury, Walnut Ave, S.S.,	28 76
Braintree, 1st,	1 74
Brockton, Friends,	500 00
Dunstable,	10 00
Edgartown,	3 50
Falmouth, East,	3 00
Framingham, Plymouth,	20 70
Greenwich, S.S.,	10 00
Gloucester, West, W. H. R. Rust,	2 00
Harwich, 1st,	11 94
Monson,	19 23
Newton Highlands,	38 35
Northbridge Center,	8 00
North Easton, Swede,	5 00
Norton,	2 02
Peabody, South,	30 00
Pittsfield,	15 51

Rochester, East,	4 50	Kansas City, Clyde Y.P.S.C.E.,	3 00
Springfield, Olivet,	5 00	" " W.U.,	3 50
Sturbridge,	4 07	" S.W.Tab.L.S.,	2 50
Wakefield,	11 35	" Friends,	15 00
Wayland,	5 00	Neosho, L.S.,	2 00
Worcester, Park,	1 80	Noble,	3 25
Plymouth,	20 98	St. Joseph, Tab. W.S.,	32 00
Michigan, \$97.43.		St. Louis, Beth. Bohem.,	4 00
Carsonville,	1 70	" Compton Hill L.S.,	1 50
Chesterfield,	1 00	" Pilg. S.S.,	6 98
Drummond,	2 00	" " L.S.,	12 00
Galesburg,	3 80	" Mrs. Webb,	2 00
Grand Lodge,	4 50	Springfield, German,	5 38
Greenville, W.H.M.S.,	1 05		
Hancock,	31 06	Less W.H.M.U. expense,	246 71
Hart,	5 24		2 65
Kenton,	5 00	Nebraska, \$155.01.	244 06
Mancelona,	13 28	Addison,	3 66
Maple City,	3 50	Avoca,	2 30
Portland,	8 25	Campbell,	5 00
Port Sanilac,	2 50	Cortland,	11 00
Red Jacket,	5 75	Freewater, sale of wreck,	116 00
Vanderbilt,	8 88	Red Cloud,	3 90
		Steele City,	5 00
		Strang,	1 50
		Waverly,	6 65
Minnesota, \$1,018.13.		New Hampshire, \$17.	
Aitken,	11 30	Jaffrey,	5 00
Belgrade,	2 50	Sanbornton, Aux.,	12 00
Cable,	8 00		
Campbell,	3 25	New Jersey, \$10.03.	
Crookston,	5 00	Newark, 1st,	10 03
Dawson,	5 00		
Exeter,	5 00	New Mexico, \$7.	
Duluth, Morley,	678 75	Albuquerque,	7 00
Pilgrim,	5 25		
Faribault,	15 00	New York \$12.53.	
Y.P.S.C.E.,	5 00	Canaan Four Corners,	8 53
Fairmont,	5 00	Copenhagen,	4 00
Freeborn,	2 50		
Lake City,	10 00	North Dakota, \$8.	
Marshall, (a)	11 70	Fargo, 1st W.U.,	8 00
Minneapolis, 1st,	5 00		
1st, Unity Club,	7 80	Ohio, \$268.79.	
5th Ave.,	5 00	Akron, Welsh, South,	5 00
Forest Heights,	7 21	West W.S.,	3 00
Lowry Hill, (a)	17 80	Ashtabula, Finnish,	3 00
Lyndale,	8 00	Austinburg,	6 55
Pilgrim,	10 00	" W.S.,	5 00
Plymouth,	5 00	Berea, W.A.,	3 75
Swede,	4 85	Brecksville,	8 75
Mrs. Bass,	11 00	Cincinnati, Walnut Hills Y.P.S.C.E.,	2 00
Monticello, (a)	15 00	Clarksfield, W.S.,	2 00
Moorhead,	5 00	Claridon,	1 65
Morris, Jr. Y.P.S.C.E.,	3 00	Cleveland, 1st Y.P.S.C.E.,	1 50
Northfield,	50 00	Arch. Ave. W.S.,	4 00
Pelican Rapids,	5 00	Denison Ave.,	7 55
Plainview,	2 00	E. Madison W.S.,	3 00
St. Paul, Pacific,	3 50	Euclid Ave. W.A.,	19 50
Park,	5 00	Pilgrim W.A.,	15 00
St. Anthony's Park,	3 00	Union,	9 00
Springfield,	2 00	Columbus, South,	4 37
Spring Valley,	8 87	Cortland,	6 00
Swanville,	1 05	Edenburgh, Mrs. Bingham,	1 00
Wadena,	6 30	Fredricksburg, W.S.,	2 45
Waseca,	5 00	Gomer, W.S.,	2 50
Y.P.S.C.E.,	2 50	Hamilton,	5 00
Jr. " "	1 00	Huntsburg, K.E.S.,	2 75
Winona, 1st,	20 00	Ironton, W.S.,	1 50
Mr. Laird,	25 00	Kent, " "	3 00
Worthington,	5 00	Kelloggsville,	1 50
Zumbrota, Y.P.S.C.E.,	5 00	Kingsville, Mrs. Kellogg,	10 00
Less W.H.M.U. expense,	1,028 13		
	10 00		
Missouri, \$244.06.	1,018 13		
Brookline,	125 50		
Amity,	5 10		

Lodi, W.S.,	
Mansfield, 1st W.S.,	
Marietta, 1st "	
Marysville, "	
Medina,	
North Fairfield, W.S.,	
Oberlin, 1st W.S.,	
Painesville, "	
Pittsfield,	
" W.S.,	
Ridgefield Corners,	
Rochester,	
Sandusky,	
Springfield, 1st W.S.,	
Toledo, Central S.S.,	
" Plymouth Jr. Y.P.S.C.E.,	
Wakeman, W.S.,	
Wellington, W.A.,	
West Andover, W.S.,	
Windham, H.H.S.,	

Oklahoma, \$11.

Alpha, Friends,	
Kingfisher, Friends,	
Manchester, "	
Okarche, "	
Oklahoma City, Friends,	
Pond Creek, Friends,	
Seward, "	
Wellston, "	

Oregon, \$43.31.

Astoria, "	
" S.S.,	
Clackamas,	
Hood River, Riverside, (2) S.S.,	
Hillside,	
Greenville,	
Oregon W.H.M.U.,	

South Dakota, \$15.43.

Belle Fourche,	
Canova,	
Gettysburg,	
Ipswich,	
Myron,	

Vermont, \$60.85.

Benson,	
Berkshire, East,	
Cabot,	
Lyndon,	
Norwich, Rev. N. R. Nichols,	
St. Johnsbury, East, 3d S.S.,	
Wallingford,	

Washington, \$173.34.

Ahtanum,	
" S.S.,	
" Y.P.S.C.E.,	
Bossburg, "	
" S.S.,	
Cathlamet,	
Columbus City,	
" S.S.,	
" Jr. Y.P.S.C.E.,	
Colville,	
Coupeville,	
" S.S.,	
Deer Park,	
Everett,	
" by a Friend,	
Leavenworth,	
Long Beach,	
Ritzville, 1st,	

4 00	Ritzville, 1st S.S.,	2 85
17 30	Roy,	2 92
4 50	Seattle, 1st German,	4 55
2 00	" Plymouth,	34 20
33 24	Sprague,	5 00
1 50	Sultan,	1 00

West Virginia, \$6.55.

1 30	Huntington,	6 55
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Wisconsin, \$235.62.

5 35	Amacoy Lake,	1 67
1 00	Appolonia,	3 05
1 00	Bruce,	2 85
6 30	Clinton, W.S.,	5 30
12 35	Eau Claire, 1st,	40 00
2 50	" Friends,	24 00
3 40	Emerald Grove,	3 10
	Fulton,	1 75
	La Crosse, Mr. Ray,	25 00
	Madison, Friends,	25 00
	Manning,	1 00
1 00	Platteville Friends, by V. F. Prown,	25 00
3 00	Plymouth,	11 50
2 00	Port Washington,	50 00
1 00	Rhineland,	5 00
1 00	Shullsburg,	2 00
1 00	South Milwaukee, German,	6 20
1 00	Sun Prairie, W.S.,	3 20

Loans Refunded, \$4,479.63.

5 05	Chicago, Ill., Cragin,	on acct.,	5 00
40	" West Pullman,	"	50 00
3 00	Elmwood, Ill.,	"	900 00
17 51	Toledo, Iowa,	"	200 00
1 55	North Easton, Mass., Swede,	"	230 00
4 25	Ware, Mass., French by East,	"	60 24
1 55	South Lake Linden, Mich.,	"	40 00
10 08	Ypsilanti, Mich.,	"	200 00
	Anoka, Minn.,	"	15 00
	" Y.P.S.C.E.,	"	5 00
	Minneapolis, Minn., Bethany,	"	3 00
7 10	" Y.P.S.C.E.,	"	2 00
3 00	Minneapolis, Minn., Swede,	"	641 75
2 08	St. Paul, Minn., Plymouth,	"	300 00
1 00	Neosho, Mo.,	"	125 00
3 25	St. Louis, Mo., Hyde Park,	"	37 11
	Newark, N.J., Belleville Ave.,	"	100 00
	Charlotte, N. C.,	"	50 00
2 00	Springfield, O., Lag. Av., (2)	"	10 00
5 00	Alva, Okla.,	"	100 00
13 50	Portland, Ore., 1st,	"	50 00
10 00	Philadelphia, Pa., Snyder Ave.,	"	200 00
5 00	Pittston, Pa., Welsh,	"	200 00
20 35	Tyler, Texas, (2)	"	47 00
	Blaine, Wash.,	"	22 15
	Seattle, " 1st German,	"	30 00
9 40	Snohomish, Wash.,	"	3 13
96	Spokane, Wash., Pilgrim,	"	183 25
5 00	Tacoma, " 1st,	"	670 08

Legacies, \$50.

40	Baltimore, Md., Stickney Estate,	50 00
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Interest, \$507.35.

50	N. Y. Interest,	500 00
7 15	"	7 35

Church-Building Quarterly, \$11.95**Miscellaneous, \$200.**

4 00	American Security Co., amount to secure cost refunded,	200 00
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FOR PARTICULAR CHURCHES.

Massachusetts, \$125.

Newton Eliot,

125 00

Wisconsin, \$8.

Brandon,

8 00

FOR PARSONAGE-BUILDING.

Alabama, \$12.50.

Shelby,

on loan, 12 50

California, \$65.Bakersfield,
Crockett,
Oleander,on loan, 25 00
" 30 00
" 10 00**Colorado, \$25.**

Manitou,

on loan, 25 00

Florida, \$50.

New Smyrna,

on loan, 50 00

Illinois, \$368.50.South Danville,
Earlville,
Marshall,
Melvin,
Pana,
Rogers Park,
West Frankfort,on loan, 25 00
" 15 00
" 30 00
" 50 00
" 26 00
" 42 50
bal. " 180 00**Iowa, \$105.**Centerville,
Galt,
Rockford,
Russells,on loan, 50 00
" 5 00
" 25 00
" 25 00**Kansas, \$10.**

Athol,

on loan, 10 00

Massachusetts, \$100.

Littleton,

on loan, 100 00

Michigan, \$85.Central Lake,
Custer,
Douglas,
Lakeview,on loan, 30 00
" 7 50
" 22 50
" 25 00**Minnesota, \$75.**Culdrum,
New Richland,
Ortonville,on loan, 25 00
" 25 00
" 25 00**Nebraska, \$44.**Wallace,
Weeping Water,on loan, 10 00
" 25 00**New Jersey, \$125.**

Jersey City, 1st,

on loan, 125 00

New Mexico, \$6.88.

Atrisco,

on loan, 6 88

North Dakota, \$15.

Crary,

on loan, 15 00

Oklahoma, \$20.Lawnview,
Medford, 1st,on loan, 5 00
" 15 00**Oregon, \$55.50.**

Oregon City,

on loan, 55 50

Pennsylvania, \$12.50.

Albion,

on loan, 12 50

South Dakota, \$176.Carthage,
Ft. Pierre,
Hermosa, rent,
Lebanon,
Meckling,
Sioux Falls, German,
South Shore,
Valley Springs,
Winfred,on loan, 18 50
" 37 50
" 10 00
" 11 50
" 15 00
" 41 00
" 10 00
" 15 00
" 17 50**Washington, \$38.**Colville,
Farmington,on loan, 18 00
" 20 00**Wisconsin, \$25.**

Elroy,

on loan, 25 00

Wyoming, \$15.

Guernsey,

on loan, 15 00

Receipts for Church Building\$11,780 79**" " Particular Churches 133 00****" " Parsonage Building 1,428 88****Total Receipts for the Month.....\$13,342 67****Total Receipts for the Three Months\$88,285 31**

In the July (1902) number of THE CHURCH-BUILDING QUARTERLY, on page 163, Maynard, Wis., should read Mazomanie.

Any number of copies of the following letter will gladly be sent on application to any pastor to whom they may be useful :

Dear Friend:

Our annual offering for the Congregational Church Building Society is to be taken next Sunday morning. A statement of the nature of the work of the Society and its needs accompanies this letter. May I ask you to read it carefully, and to enclose your offering in the accompanying envelope? If detained from service, please send it the treasurer Mr. _____ or to the pastor, not later than Thursday morning.

It is our desire to have every member of the church and every family in the congregation represented in our benevolent offerings. Hence these envelopes are mailed to all. The pastor is the only one who knows the numbers corresponding to the names and he does NOT OPEN the envelopes, so that the amount of your gift is known only to Him who loveth a cheerful giver.

The purpose of the use of the envelopes is merely to give all an opportunity to give thoughtfully at home, and not under the pressure of an appeal from the pulpit, and to demonstrate how large a proportion of the congregation is represented in our benevolent gifts.

Let each carefully and conscientiously and cheerfully give to this department of our Master's work as He has prospered us. The reception of this letter entails no obligation on anyone not desiring to do so, to give to this cause.

He who follows his gifts with his prayers, gives doubly.

Very truly yours,

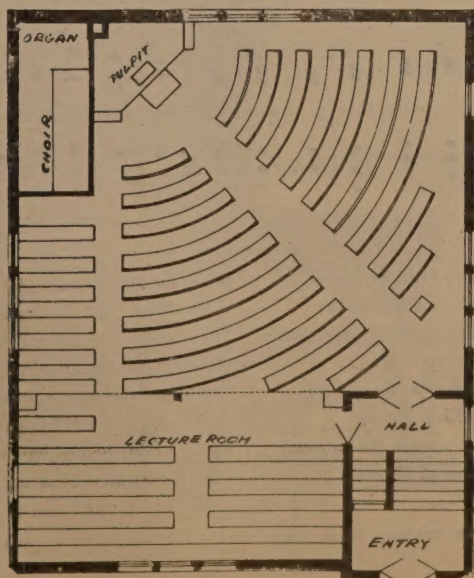
Pastor.

CORRECTION.—We wish to call attention to an error in the description of the Congregational Church at Traer, Iowa, on page 146 of our July number. The church is of brick, *not brick-veneer*, and the dimensions are 92 x 70 feet instead of 50 x 52.



MORRISON H. VAIL, ARCHITECT,
CHICAGO & DIXON, ILLS.

CONGREGATIONAL CHURCH, WEST DIXON, ILL.



INTERIOR PLAN.

We Lift Aloft the Sacred Spire.

ATHENS. C. M. D.

Arr. fr. F. GIARDINI.

1. We lift a-loft the sa-cred spire, Up to high mansions pointing;

We kin-dle here our al-tar fire, And look for God's anointing.

We send a-broad the Sab-bath-call, A Saviour's love re-vealing,

On list-less ears, that it may fall, And wake re-spon-sive feeling.

2.

The table of the Lord we spread,
Place here the sacred token;
The symbol of the blood once shed,
And of the body broken.
We give to others, as from God
To us it has been given,
Life's bread we scatter thus abroad
Upon the tides of Heaven.

3.

We open throw Bethesda's gate,
To all who pass appealing
That they will enter and will wait
From God the angel-healing.
The blind, the halt, the impotent,
If here they will but gather,
Back to their homes will they be sent
To praise their Heavenly Father.

Rev. J. E. RANKIN, D.D., LL.D.

This tune from "Laudes Domini," used by permission of The Century Co.

J. GODFREY WILSON

Patentee
and
Manufacturer

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For dividing Church and School Buildings. Sound-proof and air-tight. In various kinds of wood. Made also with Blackboard Surface. They are a marvelous convenience, easily operated, very durable, and do not get out of order. Also, made to roll vertically. Over 4,000 Churches and many Public School Buildings are using them.

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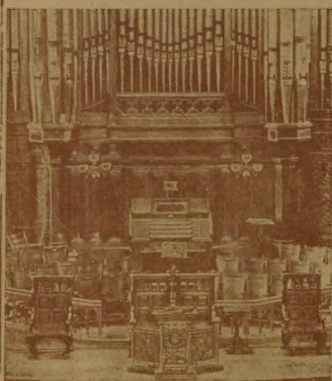
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Ye business man of old was wont
A crude QUILL PEN to steer
But now he gets four times the work
From a LIGHTNING
SMITH PREMIER

THE SMITH PREMIER
TYPEWRITER CO.
SYRACUSE NY, U.S.A.
ASK FOR FREE CATALOGUE





Church Changes

We, as Specialists, give advice as to all changes necessary to secure a **CHURCHLY INTERIOR**, thus facilitating the work of the minister.

CORRESPONDENCE SOLICITED

Plans submitted, showing **PARTS** to be executed by **LOCAL LABOR**; **PARTS** to be forwarded from New York.

Now is the time to consider any change desired.

J & R LAMB

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